

B



*Original*

# ATTESTATION PAPER.

No. *802108*

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your surname? ..... *Tillson*
- 1a. What are your Christian names? ..... *George Edwin*
- 1b. What is your present address? ..... *580 Talbot Street London Ontario*
- 2. In what Town, Township or Parish, and in what Country were you born? ..... *St. Thomas, Ont., Canada.*
- 3. What is the name of your next-of-kin? ..... *Lewis E. Tillson,*
- 4. What is the address of your next-of-kin? ..... *580 Talbot St., London, Ont. Canada*
- 4a. What is the relationship of your next-of-kin? ..... *Father*
- 5. What is the date of your birth? ..... *Dec. 1 - 1897*
- 6. What is your Trade or Calling? ..... *Bank clerk*
- 7. Are you married? ..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? ..... *Yes*
- 9. Do you now belong to the Active Militia? ..... *No*
- 10. Have you ever served in any Military Force? ..... *No*  
If so, state particulars of former service.
- 11. Do you understand the nature and terms of your engagement? ..... *Yes*
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... *Yes*

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *George Edwin Tillson*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*Geo E Tillson* ..... (Signature of Recruit)  
*J. J. ...* ..... (Signature of Witness)

Date ..... *December 1, 1915*

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *George Edwin Tillson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*Geo E Tillson* ..... (Signature of Recruit)  
*J. J. ...* ..... (Signature of Witness)

Date ..... *December 1, 1915*

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *London, Ont.* this *1st* day of *December* 191*5*.

*W. H. Chittick* ..... (Signature of Justice)



Description of Tillson, Geo. Edwin on Enlistment.

Apparent Age 28 years ..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 7 1/2 ins.

Chest measurement { Girth when fully expanded ..... 36 ins.  
 Range of expansion ..... 22 ins. 4

Complexion ..... Fair

Eyes ..... Blue

Hair ..... Lt. Brown

Religious denominations

- Church of England .....
  - Presbyterian .....
  - Methodist ..... X
  - Baptist or Congregationalist .....
  - Roman Catholic .....
  - Jewish .....
  - Other Denominations .....
- (Denomination to be stated)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him\* ..... fit ..... for the Canadian Over-Seas Expeditionary Force.

Date ..... December 1, 1918

Place ..... London, Ont.

A. H. C.  
 Maj. A. H. C.  
 Medical Officer.

\* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Geo. Edwin Tillson ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

B. Robson, Lt. Col. (Signature of Officer)

Date ..... 4-12- 1918

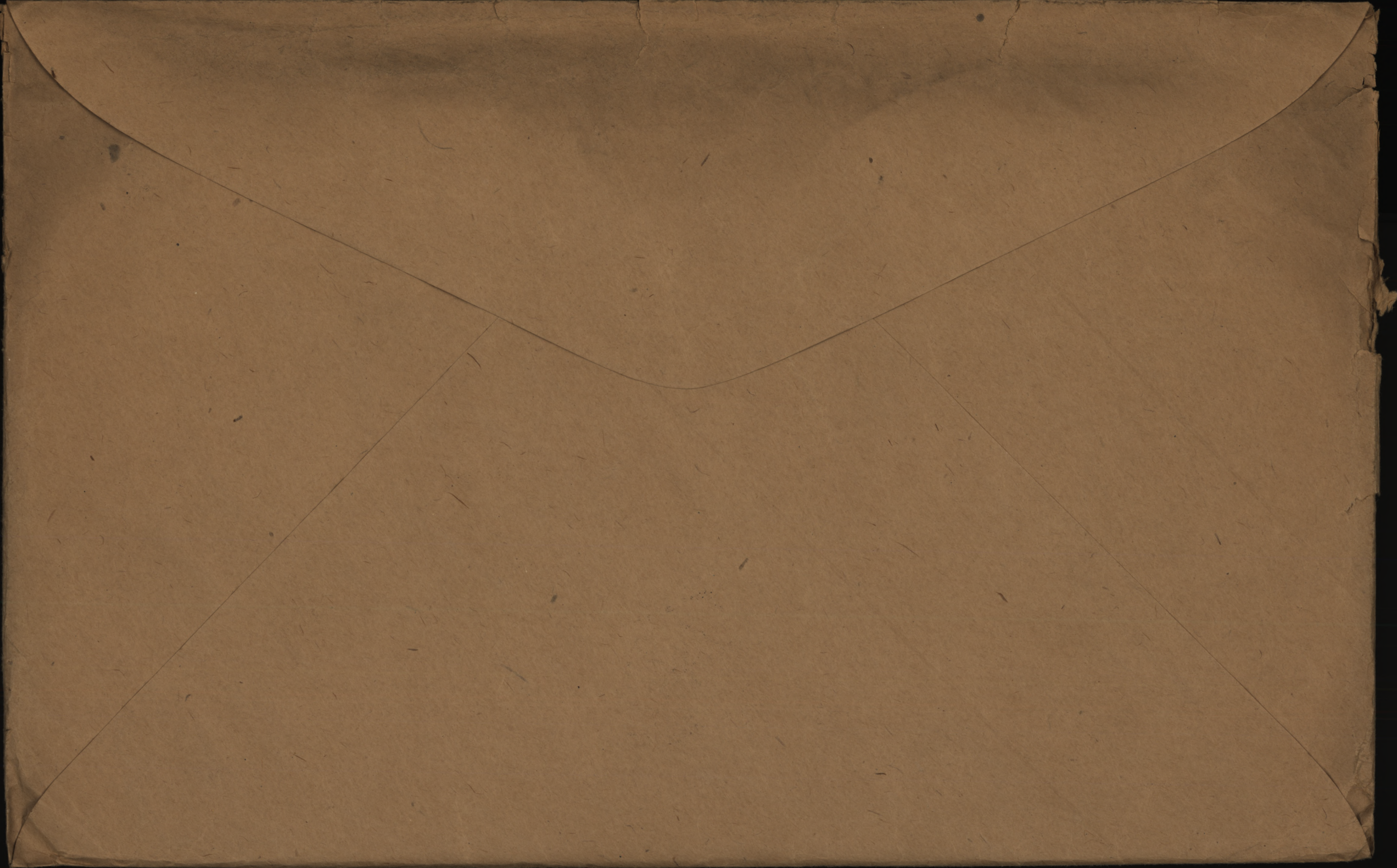


REGIMENTAL DOCUMENTS

NAME TILLSON GEO. EDWIN REGT. NO. 802108 UNIT 135th BN H. Q. FILE NO. \_\_\_\_\_

| CONTENTS  | DATE RECEIVED | TO WHOM FORWARDED                   | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY   |
|---|---------------|-------------------------------------|----------------|-------------------------|--|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51)   |               | <b>M</b>                            |                |                         | <b>DEATH</b>   |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103)   |               |                                     |                |                         | Category   |
| TRAINING HISTORY SHEET (M.F.W. 113)   |               |                                     |                |                         |  |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)  |               |                                     |                |                         |  |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)  |               |                                     |                |                         |  |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)   |               |                                     |                |                         |  |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)  |               |                                     |                |                         |  |
| DENTAL HISTORY SHEET (M.F.B. 465)   |               |                                     |                |                         | <b>DISCHARGE</b>   |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)   |               |                                     |                |                         | Category   |
| MEDICAL EXAMINATION (M.F.W. 129)  |               |                                     |                |                         |  |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)   |               |                                     |                |                         |  |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)  |               |                                     |                |                         |  |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)  |               |                                     |                |                         | <b>DESERTION</b>   |
| LAST PAY CERTIFICATE (M.F.W. 44)  |               |                                     |                |                         |  |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)   |               |                                     |                |                         |  |
| PARTICULARS OF CHARACTER (A.F.W. 3226)  |               |                                     |                |                         |  |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)  |               |                                     |                |                         |  |
| <p><i>1 form I will</i><br/> <i>1 Receipt I will</i><br/> <i>1 cashed</i><br/> <i>1 R 122</i><br/> <i>1 pay card</i></p> <p><i>MT 10-20</i></p> <p><i>Low</i></p> |               | <p><b>12616</b></p> <p><b>H</b></p> |                |                         | <p style="text-align: right;">3</p> <p style="text-align: right;">23-5-</p> <p style="text-align: right;">15-5</p> <p style="text-align: right;">11-6-</p> |







C D 20/10/18  
NAME

Tillson, Geo. Edwin

✓ 45

RANK & No.

Pte. Cpl.

802108.

CORPS

135<sup>th</sup>

Batt.

ENLISTMENT, PLACE

London, Ont.

DATE

Dec. 1st, 1915. S

FORMER CORPS

Nil

COUNTRY OF BIRTH

Canada, St. Thomas, Ont.

NEXT OF KIN

Tillson, Lewis, C. (Father)

ADDRESS OF NEXT OF KIN

63 Grant Ave, London, Ont.

DISCHARGE, PLACE

S.A.A.P. 13-11-17

DATE

O/S 22-8-16 522  
40

L. L. 85779-M. & D.-6011.

M. F. W. 22. 100 m.-9-15.

H. Q. 1772 39 839.



REMARKS:





REGT'L NO 802108  
 H. Q. FILE NO. 649-

NAME Gillson George Edwin

RANK AND CORPS Pvt (18th Bn) (form. 135th Bn.)

FOLLOWS  
NO. 18th Bn.  
 FOLLOWS

CABLE

No. DATE

"C." <sup>now</sup> West. Ont. Regl. Dep. NATURE OF CASUALTY

7. of H.

Lewis E. Gillson (Father.)  
 63 Grant Ave London Ont.

H. 274

26-8-18

Adm. 6 Gen. H. Rouen. Aug. 17th.  
 1918. G. S. W. Sh. Gas.

<sup>14-12.</sup>

H 417.

23-10-18.

D. of pneumonia Mil. Southport.  
 Oct. 20th, 1918.

H.L.C 331



| LIST No   | HOSPITAL                                   | DATE OF ADMISSION | REMARKS          |
|-----------|--|-------------------|------------------|
| A473      | no 2 Can Field Amb                         | 8-3-17            | Scabies          |
| " " "     | To Lily with unit                          | 10-3-17           | " " "            |
| A297      | #6 Key. Raven                              | 17-8-18           | Issued Shell Gas |
| B294      | Norfolk War Charge hos                     | 22-8-18           | " " " " "        |
| B309-3 to | Mil. Conv. Wdcote <sup>with</sup> R. Epsom | 11-9-18           | " " " " "        |
| B334-5    | " " " Disch                                | 4-10-18.          | " " " " "        |



649-T-7801

Tillson. G. E. Pte. 802108

W. O. R.

12122

*Wick*

*CM*

*NOT Elig for 1914-15 Star*

Medals & Decorations

(Mother)  
Mrs. Marion Tillson  
130 Kent St.,  
London, Ont.

Plaque & Scroll

*Serial No. 758545*

Mrs. Marion Tillson,  
(Mother).  
same address

Memorial Cross.

Mrs. Marion Tillson,  
(Mother)

*Wae*

*not married*

*Des JUN 18 1920 CM 16/2335*



Scroll Desp. **DEC 9 - 1920** Reqn. No. 3919

Plague Desp. 16.8.21 Reqn. No. P2467

427

.lu



No. 802108. RANK Corp.

NAME Tillson, G. E.

T. O. S. 1-12-15.  
(20. 11. 2-12-15)

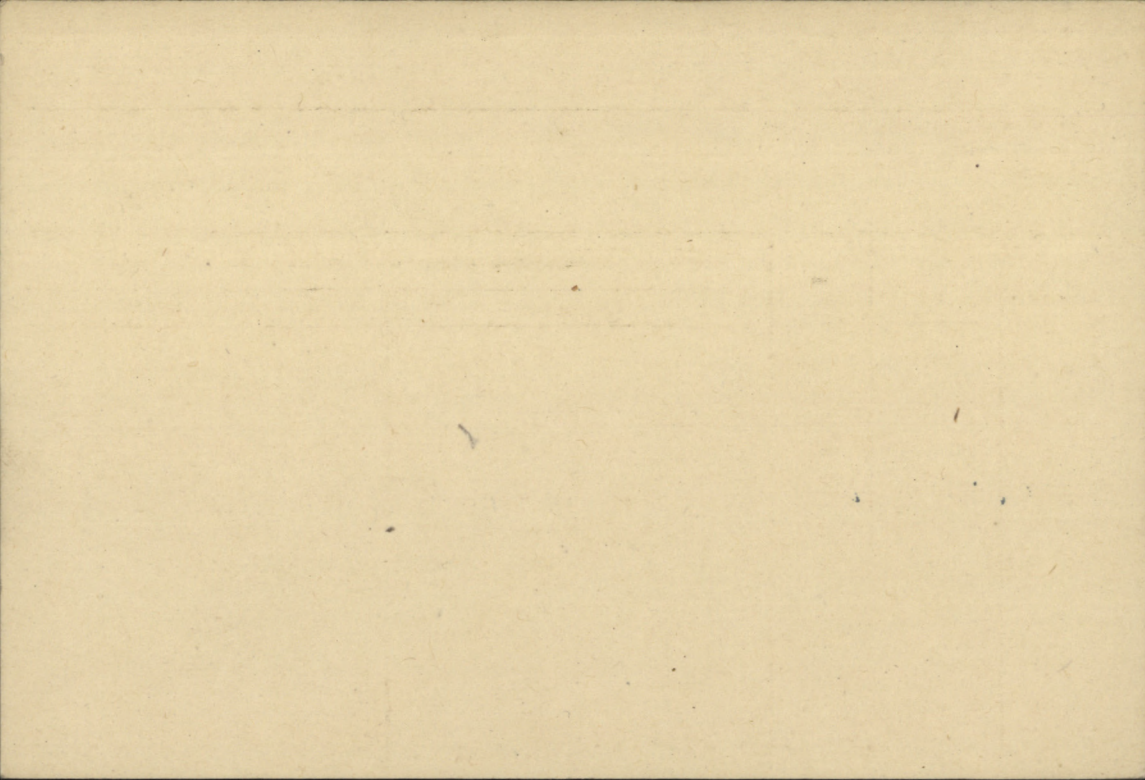
UNIT 135<sup>th</sup> Battalion, C. E. F.

M. D. /

|           |         |               | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                    |
|-----------|---------|---------------|---|--------------------|
| PAID FROM | PAID TO | SIG. OR REC'T | PARTICULARS                             | AUTHORITY          |
| 1915      | 1915    |               |   |                    |
| Dec 13    | Dec 13  | ✓             | Pro. Corp. 14-12-15                     | 20. 22-2. 15-12-15 |
| Dec 14    | Dec 31  | ✓             |   |                    |
| 1916      | 1916    | ✓             |   |                    |
| Jan.      |         | ✓             |   |                    |
| Feb.      |         | ✓             |   |                    |
| Mar       |         | ✓             |   |                    |
| April     |         | ✓             |   |                    |
| May       |         | ✓             |   |                    |
| June      |         | ✓             |   |                    |
| July      |         | ✓             |   |                    |
| Aug       |         | m             |   |                    |

UNIT SAILED  
AUG 22 1916







Number

802108

Rank

A/C ~~1st Lt~~

Surname

TILLSON

Christian Name

George Edwin

Units

18<sup>th</sup> Bn. Can. Inf.

Theatre of War

France

Date of Service

29-11-16

Remarks

DV  
mother

Latest Address

Mrs Marion Tillson,  
130. Kent. St.

Roll No.

London, Ont.

200m.-2-21.M.

"B" Page 11279.



DESP APR 11 1922

REGN. NO. 468343



Name **TILLSON** Rank **PTE** Reg. No. **802108**  
 Unit ~~18th Bn~~ **W.O.R.D. Mi. Lewis E. Tillson**  
 Next of Kin **CANADA** **580 Talbott St London Ont.**

| Date  | Movement  | Place      | Casualty | List No. | Notified N/K O. | W.O. List |
|-------|---|------------|----------|----------|-----------------|-----------|
| 1918. |   |            |          |          |                 |           |
| 17-8  | 6 Gen H Rowen.  | GSW, Shell |          | A29      | A274            | 3405-7    |
| 22-8  | Wolfe Mt. Ho. Hoops   | Wolfe Mt.  |          | B294     |                 | 24780     |
| 11-9  | Wolfe Mt. Ho. Hoops   | Wolfe Mt.  |          | B299     |                 | 26349     |
|       | K.R. 17/10/18 S.F. 7/10/18 to 17/10/18 Rep. 1st. Comm. Witley |            |          |          |                 |           |
| 17-10 | Discharged  | Epsom      |          | B334     |                 | 8534      |
| 20-10 | Kept. by M. H. Southport.                                     |            |          |          |                 |           |
|       | also of 1st. C. Coy. Dep. Witley                              |            |          |          |                 |           |
|       | Died of Pneumonia   |            |          |          |                 |           |
|       | while on Sick Furlough.                                       |            |          |          |                 |           |
|       | Dec 1st 1899.   |            |          |          |                 |           |
|       | Methodist   |            |          |          |                 |           |















Remedial Treatment Gymnasium,  
Canadian Hospitals and  
Command Depots.

LEAVE THIS  
BLANK.

66  
Place Pijon

Regt. No. 802108 Rank Plt Name Tillson G.E.

Unit 18 Cav Age 20 (Adm. 13.9.18)

Division E. Hut 56 Date of (Disch. 21.9.18)

DISABILITY.

Date 15 Aug  
1918

Gas poisoning

CLASS. Recy.

Hours of  
Attendance,  
a.m. 900  
p.m. 330

MACHINES.

REMARKS. Some shortness of  
breath slight tachycardia  
poorly well.



LEAVE THIS  
BLANK.

PROGRESS, Notes.

20/9/18 Part P.T 2

DISPOSITION.

P.T 2

*Harry Goff*  
Officer i/c Gymnasium.

Capt.

Surname **Tillson** Christian Name or Names **G E** Reg. No. **802108**  
 Rank **Pte** Unit **18th Bn** Co. **W.O.** Troop **Wepot.** Batty.  
 Hospital \_\_\_\_\_ Date of Admission \_\_\_\_\_

Transferred **2nd Can Fld Amb** Hosp. **8-3-17**

*6. G. Rouen.* Hosp. *17-8-18.*  
*Norfolk way Norwich* Hosp. *22-8-18.*  
*Woodcote Park, Epsom.* Hosp. *11-9-18.*

Diagnosis

- (1) **Scabies**  
 Later Diagnosis (if changed) *gsw shell gas.*  
 (2) \_\_\_\_\_  
 (3) **Pneumonia.**

Additional Diagnosis: if more than one state present

*bleed. 20. 10. 18. R.*

DISPOSITION

To Duty **10-3-17**

Date

CL 3-4-17A473

REMARKS *Dis. 7.10.18*

*24-8-18 2297*

*26.8.18 B294.*

*12.9.18 B309 (3)*

*11.10.18 B3342*

*22.10.18 B331.*

**A.M.D. 2 DEPT.**  
**Boh. of D.Q.M.S. O.M.F.C. London.**



EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1. *Mil Southport.*

*20.10.18.*

2.

3.

4.

5.

6.

7.



# FORM OF WILL

I, George Edwin Tillson (Name in full)

Regimental Number 802108 serving in 135th Bn.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

bequeath  
I ~~devise~~ all my real estate unto

Nil.

Name and Address  
of person or  
persons to whom  
it is to go.

absolutely, and my personal estate I bequeath to

Mrs. Marion Tillson.  
580 Talbot St.  
London, Canada.  
Sole Executrix.

Name and Address  
of person or  
persons to receive  
personal estate  
(See note).

NOTE

This space for the  
appointment of  
Executor if  
necessary.

Thereby certify that this document is a true copy of an original document now in possession of this office.  
*L. B. Hubbard, Lt*  
Director Military Estates.  
JAN 16 1919

IMPORTANT  
NOTE

this 8 day of Aug. A.D. 1916

This must be signed  
and Dated by  
THE SOLDIER  
HIMSELF.

Geo. E. Tillson. Signature of Soldier.

\*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness F. Forrest Bue.

Address of Witness 135th Bn. C.E.F.

THE TWO  
WITNESSES

Occupation of Witness Soldier.

MUST  
SIGN HERE

Signature of Second Witness W. H. McK. Millman.

Address of Witness 135th Battn. C.E.F.

Occupation of Witness Soldier.



FORM OF WILL

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original of the will of the deceased, and that the same is the last will and testament of the deceased.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Notary Public for the State of \_\_\_\_\_

MADE IN CANADA

Notary Public for the State of \_\_\_\_\_

Signature of Testator

Address of Testator

Signature of Witness

Address of Witness

Signature of Witness

Address of Witness

M. W. W. Notary Public

BIGLITZ & SONS

ST. LOUIS, MO.

MADE

Division of Revenue  
Department of Finance  
Ottawa, Ontario  
Canada







| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date.    | REMARKS<br>Taken from Official Documents.  |
|----------|---------------------|---|--------|----------|--|
| Date.    | From whom received. |   |        |          |  |
| 29.8.18  | WORD                | TOS from 18 Bu  | Witley | 22.8.18  | Pr II 0202                                 |
| 3.9.18   | 18 Bu               | S.O.S to WORD   | field  | 21.8.18  | .. 79. O.L.                                |
| 10.10.18 | WORD                | on board to 1st Lt  | Witley | 7.10.18  | .. 239 (st 66) 2810/11.10.18               |
| 22.10.18 | W.O.R.              | Died. Mil. Hpl. Southport.  |        | 20.10.18 | R. G. 331.                                 |
| 29.10.18 | —                   | Diseases on com 1st Lt D. is<br>S.O.S having Died   | —      | 20.10.18 | Pneumonia.<br>D.O 255 + 296<br>7/26.10.18. |



**Casualty Form—Active Service.**

Rank *Private* Surname *Tillson* Regiment or Corps *18<sup>th</sup> Bn* Christian Name *George Edwin*

Religion \_\_\_\_\_ Age on Enlistment \_\_\_\_\_ years \_\_\_\_\_ months.

Enlisted (a) *1-12-15* Terms of Service (a) *Period of the War* Service reckons from (a) *1-12-15*

Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_

Extended { \_\_\_\_\_ } Re-engaged { \_\_\_\_\_ } Qualification (b) \_\_\_\_\_ or Corps Trade and Rate \_\_\_\_\_

Signature of Officer \_\_\_\_\_

| Report          |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|--------------------|---|-------------------|------------------|--|
| Date            | From whom received |   |                   |                  |  |
|                 |                    | Embarked .....  |                   |                  |  |
|                 |                    | Disembarked .....   |                   |                  |  |
| <i>10-10-18</i> | <i>W.O.R. D</i>    | <i>6th Com. 1<sup>st</sup> L.L.D</i>  | <i>Witley</i>     | <i>7-10-18</i>   | <i>D.O. 239</i>  |
| <i>29-10-18</i> | <i>do-</i>         | <i>leaves to be on Com 1<sup>st</sup> L.L.D and S.O.S. having died.</i>   | <i>do-</i>        | <i>20-10-18</i>  | <i>D.O. 255</i>  |
|                 |                    |   |                   |                  | <i>J. Jackson</i><br><i>Lieut. i/c Records.</i><br><i>West Ont. Regtl. Depot.</i>    |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |
|                 |                    |   |                   |                  |  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.







MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-6-16.  
 1772-39-819.

Sheet No. 2

L. L. Job 4503. - Req. 632

*Mr Marion Tillson*

PAYMENTS.

Name of Soldier

*Tillson George Edwin*  
*Cpl*

*2000*

| Month. | Year. | Cheque No.    | Amt.      | Remarks.       |
|--------|-------|---------------|-----------|----------------|
|        |       |               |           | <i>#802108</i> |
| April  | 1916  |               |           |                |
| May    |       |               |           |                |
| June   |       |               |           |                |
| July   |       |               |           |                |
| Aug.   |       |               |           |                |
| Sept.  |       | <i>415878</i> | <i>20</i> | <i>20</i>      |
| Oct.   |       | <i>223633</i> | <i>20</i> |                |
| Nov.   |       | <i>29236</i>  | <i>20</i> |                |
| Dec.   |       | <i>533288</i> | <i>20</i> |                |
| Jan.   | 1917  | <i>X40466</i> | <i>20</i> |                |
| Feb.   |       | <i>T47709</i> | <i>20</i> |                |
| March  |       | <i>S54085</i> | <i>20</i> | <i>20</i>      |
| April  |       | <i>05161</i>  | <i>20</i> |                |
| May    |       | <i>011080</i> | <i>20</i> |                |
| June   |       | <i>719299</i> | <i>20</i> | <i>lu</i>      |
| July   |       | <i>P27997</i> | <i>20</i> | <i>lu</i>      |
| Aug.   |       | <i>P32807</i> | <i>20</i> |                |
| Sept.  |       | <i>C39847</i> | <i>20</i> |                |
| Oct.   |       | <i>X44865</i> | <i>20</i> |                |
| Nov.   |       | <i>753560</i> | <i>20</i> |                |
| Dec.   |       | <i>S63467</i> | <i>20</i> |                |
| Jan.   | 1918  |               |           |                |
| Feb.   |       |               |           |                |
| March  |       |               |           |                |
| April  |       |               |           |                |
| May    |       |               |           |                |
| June   |       |               |           |                |
| July   |       |               |           |                |

*135th S. Bn*

*20*

*320*

*63 Grand Ave London Ont*

*m.c.*

*W.H.E.*

*9/12/20*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom *Mrs Marion Tillson*  
 Address ~~*580 Talbot St*~~  
*London Ont. Canada*  
*63 Grand Ave.*  
 Rate *20.00*  $1 \frac{9}{16}$

By Whom Assigned *Tillson George Edwin*  
 Regtl. No. *802108*  
 Rank *Cpl*  
 Corps *135th OS Bn C.E.F.*

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |





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Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

135th O.S. MIDDLESEX BATTALION C.E.F.  
 M. F. W. 54. (A. F. B. 1037)  
 250M.—1-16.  
 H. O. 1772-33-320.  
 ORDERLY ROOM

Unit, Regiment or Corps 135th. O.S. Battalion C.E.F.

Regimental No. 802108 Rank Pte. Name George Edwin Tillson, George Edwin

Enlisted (a) 1-12-15 Terms of Service (a) Period of the War Service reckons from (a) 1-12-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|---|-------|------|--|
| Date   | From whom received |   |       |      |  |

Embarked Canada Halifax 22-8-16

Arrived England Liverpool 30-8-16

7/9/16. 90130<sup>th</sup> Bn. Appointed A/Corporal *from date of embarkation* Witley 22-8-16 Reg. Orders 229.2/2.7-9-16

15-10-16. O.C. 135<sup>th</sup> Bn. Transferred to 116<sup>th</sup> Bn. Witley 15-10-16 R.O. 267 15-10-16.

20-10-16. O.C. 116<sup>th</sup> Bn. Taken on Strength Bramshott 15.10.16. Lt. Col. J. J. Robson Lt. Col. 135th Bn. Can Inf.

3-11-16. O.C. 116<sup>th</sup> Bn. Reverted to Permanent Grade Witley 15.10.16 R. 11. Owen 205.

29.11.16. O.C. 116<sup>th</sup> Bn. TRANSFERRED FOR OVERSEAS SERVICE WITH 18<sup>th</sup> BN FOR O.C. 116<sup>th</sup> BN NOV 28 1916 Witley R. 11. O. 311.

29-11-16 Can Base Arr from 116 Can Res Bn Can Base 29.11.16 Nom Roll

Depot England & taken on Depot Pt II Ord 57

strength of 18 Can Bn. d-18.12.16

9-12-16 18 BN Joined unit In the Fld 3.12.16 B.213

17-3-17 18<sup>th</sup> Bn. To Field Ambulance 8-3-17 B.213.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered, e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

OVER

CERTIFIED CORRECT  
 57 REG. NO.  
 RECORDS DIV. B.N.



802 108 Pte. Tillson G.E.

| Report   |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                      | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.                            |
|----------|------------------------|--|----------------------------|----------|---|
| Date     | From whom received     |  |                            |          |   |
| 11-3-17  | 2 C.F.A.               | Scabies  | Adm. 2 C.F.A.              | 8-3-17   | A 36. Dec. 278.   |
| 17-3-17  | 18th Bn.               | Rejoined from Fld. Ambulance   |                            | 10-3-17  | B. 213. Dec. 276, 23/3/17.  |
| 22-12-17 | 18th Bn.               | Granted 14 days leave to England   |                            | 14-12-17 | B. 213. Pt. II Ord. 97, 28/12/17.   |
| 17-8-18  | 18th Bn.               | Wounded - Gassed.  | In the Fld.                | 15-8-18  | Letter 17/8/18.   |
| 16-8-18  | 11 C.F. Amb.           | Shell gas (w)  | Trans. to C. C. S.         | 15-8-18  | A. 36. (No. A. 7480)  |
| 17-8-18  | 6 Gen.                 | Gas shell.   | Adm. 6 Gen.                | 17-8-18  | W. 3034 (Ext. H. 341)   |
| 21-8-18  | do                     | do do  | Trans. to England          | 21-8-18  | do (Ext. H. 1056)   |
| do       | A.T. Carisbrook Castle | Gas Shell - W. (severe)  | Adm A.T. CARISBROOK CASTLE | 21.8.18  | AF.W. 3083 (Can. Sect. No. 5807)<br>Pt II Ord. 79, 3/9/18.  |
|          |                        | Posted to Western Ont<br>Regtl Depot, WITLEY   |                            |          |   |
|          |                        |  | J Whogan                   | Major    | for Lt.-Col., A.A.G.<br>Canadian Section, G. H. O. 3rd Echelon B. P. F.                                       |
| 29-8-18  | WORD                   | T.O.S on posting from 18th Bn. Witley  |                            | 22-8-18  | 9/20/18<br>W. 3034  |
| 30-10-18 | W. C. D.               | Having died of Influenza at No 12, R & H Bramshott causes to be attached to this Unit effect 20-10-18  | Bramshott.                 |          | FOR LT. COL: I/G RECORDS, C. C. M. F.<br>20-10-18 DO. 296 9/26-10-18.<br>Adjutant,<br>Canadian Command Depot, |



OVERSEAS MILITARY FORCES OF CANADA.

3/0

DATE Oct 2<sup>nd</sup> 1918.

To: Hospital Representative,  
Military Convalescent Hospital,  
Woodcote Park, Epsom, Surrey.

802108 Pte  
Pillson G.E.  
18th Bn.

The marginally named soldier has this day been  
Medically examined and placed in Category Di.,  
and is now available to be discharged.

I hereby certify that this man has been found  
at this inspection this day free from Venereal,  
Venereal or Infectious Diseases.

FURLOUGH ADDRESS.

29 Park Crescent  
Southport  
Lancs.

Di. JAB 15.3.18.

4 - Wout  
ZCCD  
P. B. H. A. T.

*[Handwritten signature]*

NEAREST STATION.

Southport  
R/WJW

Captain, C.A.M.C.,  
For Commandant,  
Military Convalescent Hospital,  
Woodcote Park, Epsom, Surrey.

Monday



1918-1919

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

1918

DATE

Medical Department  
Military Hospital  
Woodrow Wilson, D.C.

The material named above is being  
reclassified and placed in Category  
and is now available to be disseminated.  
I hereby certify that this material has been found  
at this location this day of [blank] 1918.  
Veteran or Inspector [blank]

ORIGINAL SOURCE

Colonel, U.S.A.  
For Distribution  
Military Department  
Washington, D.C.

RECEIVED STATION

1918



**ORIGINAL**  
MEDICAL HISTORY SHEET.

**ORIGINAL**

Surname Tillson Christian Name George Edwin

Examined { on 1 day of Dec. 1915  
at London

Approved by A. Kingsmill 28 AUG 1918

Birthplace { City or Town St. Thomas  
County Elgin Co. Ont

Rank Maj. A.M.C. M.O.

Apparent age 18

EXAMINED FOR RE-ENGAGEMENT 28 AUG 1918

Trade or occupation Bank Clerk

Date 9-10-18 Fit or Unfit D.I. Johnson M.O.

Height 5 Feet 7 1/4 Inches.

M.O.

Weight 146 Lbs.

M.O.

Chest measurement { Minimum 32 inches.

M.O.

{ Maximum expansion 36 inches.

M.O.

Physical development good

M.O.

Small-Pox Marks nil

M.O.

Vaccination Marks { Arm Right Left 1  
Number 1

Date Result VACCINATIONS.

When Vaccinated last 1909

1/4/16 good A. L. Bensen M.O.

(a) Marks indicating congenital peculiarities or previous

M.O.

disease none

1-4-18 2-15-3-18 Johnson M.O.

(b) Slight defects but not sufficient to cause rejection

Date Result ANTI-TYPHOID INOCULATIONS, ETC.

nil

23-3-16 good A. L. Bensen M.O.

1/4/16 " A. L. Bensen M.O.

10/10/16 good A. L. Bensen M.O.  
24-4-18 I.A.S. L. 231

Enlisted on 1<sup>st</sup> day of Dec 1915 at London

|                      | CORPS.                    | REG'TL NUMBER. | HABITS.     | DATE.                          |
|----------------------|---------------------------|----------------|-------------|--------------------------------|
| Joined on enlistment | <u>135 O.S.B.</u>         | <u>802108</u>  | <u>good</u> | <u>1-12-15</u>                 |
| Transferred to.. ..  | <u>116th. Bn. C. Inf.</u> | <u>802108</u>  | <u>Good</u> | <u>15-10-16</u> <u>Lt Col.</u> |
|                      | <u>18th Bn</u>            |                |             | <u>B. P. Bensen</u>            |

**CANADIAN**

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



802108

Surname: *Gillman* Christian Name: *George Edwin*

| STATION.                              | Date of Arrival at the Station. | DATES OF                 |       |      |                          |       |      | DISEASE.        | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer.   |
|---------------------------------------|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|-----------------|-----------------------------|--|---|
|                                       |                                 | Admission into Hospital. |       |      | Discharge from Hospital. |       |      |                 |                             |  |   |
|                                       |                                 | Day                      | Month | Year | Day                      | Month | Year |                 |                             |  |   |
| No. 2. C. F. A                        |                                 | 8                        | 3     | 17   | 10                       | 3     | 17   | Scabies         |                             | To duty with unit.   | A473- JP  |
| NORFOLK WAR HOSPITAL, THORPE, NORWICH |                                 | 22                       | 8     | 18   | 10                       | 9     | 18   | Caused. mustard | 19                          | Transferred to Can. Mil. Hosp. Woodcote Pk. Epsom.<br>laryngitis - conjunctivitis.<br>burns of abdomen & scrotum.  | <i>G. J. Gunn</i><br>MAJOR.<br>FOR LT. COL., R.A.M.C.,<br>OFFICER IN CHARGE |
| M.C. Hosp Epsom.                      |                                 | 10                       | 9     | 18   | - 7                      | OCT   | 1918 | - 100 -         | 18                          | No pain or dyspnoea at present. Heart & lungs Neg.<br>Fit for Duty D1.   | <i>J. Blum</i><br>Capt. C.M.S.  |



\* Strike out whichever inapplicable.

|   |                      |                      |                    |   |                |                           |                             |                |
|---|----------------------|----------------------|--------------------|---|----------------|---------------------------|-----------------------------|----------------|
| ASSIGNED PAY  | - ENGLAND or CANADA. | SEPARATION ALLOWANCE | ENGLAND or CANADA. | NAME: <i>TILLSON</i>                      | GEORGE EDWIN   |                           |                             |                |
| EFFECTIVE DATE: <i>1-9-16</i>   |                      | EFFECTIVE DATE: -    |                    | NUMBER: <i>802108</i>                     |                |                           |                             |                |
| AMOUNT: <i>20<sup>00</sup></i>  |                      | AMOUNT: -            |                    | PARTICULARS OF RANK OR APPOINTMENT        |                |                           |                             |                |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                      |                      |                    | AUTHORITY                                 | DATE EFFECTIVE | RANK OR APPOINTMENT       |                             |                |
|   |                      |                      |                    |   |                | <i>Private</i>            |                             |                |
| <i>Mr Marian Tillson (Mother)<br/>580 Talbot St, London, Canada</i>   |                      |                      |                    | UNIT AND TRANSFERS                        |                |                           |                             |                |
|   |                      |                      |                    | ORIGINAL UNIT: <i>135<sup>th</sup> Bn</i> |                |                           |                             |                |
|   |                      |                      |                    | DATE ACCOUNT FIRST OPENED: <i>1-9-16</i>  |                |                           |                             |                |
|   |                      |                      |                    | AUTHORITY                                 | DATE EFFECTIVE | DATE LEDGER SHEET T'SFD   | UNIT TRANSFERRED TO         |                |
|   |                      |                      |                    |   |                | <i>18<sup>th</sup> Bn</i> |                             |                |
|   |                      |                      |                    |   |                |                           | <i>2<sup>nd</sup> CORP.</i> |                |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK      |                      |                      |                    |   |                | <i>B. N.E</i>             |                             |                |
|   |                      |                      |                    |   |                |                           |                             |                |
| DATE OF PAYMENT   | NUMBER OF A.R.       | UNIT PAID BY         | AMOUNT             | DATE OF PAYMENT                           | NUMBER OF A.R. | UNIT PAID BY              | AMOUNT                      |                |
|   |                      |                      |                    |   |                |                           |                             |                |
| DAILY RATES OF PAY AND ALLOWANCES   |                      |                      |                    |   |                |                           |                             |                |
|   |                      |                      |                    | AUTHORITY                                 | PAY            | F.A.                      | P.F.A.                      | SUBS CE ALL'CE |
|   |                      |                      |                    |   | <i>100</i>     | <i>10</i>                 |                             |                |

| PARTICULARS OF RENDERING NON-EFFECTIVE <i>Died Pneumonia 20-10-18 C.L.C. 331 22-10-18</i> |  |           |      |  |              |      |      |           |              |          |            |  |
|---|--|-----------|------|--|--------------|------|------|-----------|--------------|----------|------------|--|
| MONTH   | PARTICULARS  | CR 1      | CR 2 | PARTICULARS                                      | DR 1         | DR 2 | DR 3 | DR 4      | BALANCE      | DEFERRED | SEPARATION |  |
| <i>March</i>  | <i>Balance fwd</i>                                   |           |      |  |              |      |      |           | <i>41.47</i> |          |            |  |
| <i>April</i>  | <i>Pt. pay</i>                                       | <i>33</i> |      | <i>6 A.P.</i>                                    |              |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>A.R 35 7.4.18 18<sup>th</sup> Bn</i>          | <i>4.46</i>  |      |      |           |              |          |            |  |
|   |  |           |      | <i>✓ 88 17.4.18</i>                              | <i>3.57</i>  |      |      |           | <i>46.44</i> |          |            |  |
| <i>May</i>  | <i>P.P.</i>  | <i>33</i> |      | <i>6 A.P.</i>                                    | <i>8.03</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>A.R 154 16.5.18</i>                           | <i>4.46</i>  |      |      |           |              |          |            |  |
|   |  |           |      | <i>✓ 267 28.5.18 2<sup>nd</sup> Pxy Bn</i>       | <i>7.14</i>  |      |      |           | <i>48.94</i> |          |            |  |
| <i>June</i>   | <i>P.P.</i>  | <i>34</i> |      | <i>6 A.P.</i>                                    | <i>7.60</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>A.R 214 4.6.18 18<sup>th</sup> Bn</i>         | <i>4.46</i>  |      |      |           |              |          |            |  |
|   |  |           |      | <i>✓ 267 22.6.18</i>                             | <i>3.57</i>  |      |      |           | <i>53.91</i> |          |            |  |
| <i>July</i>   | <i>P.P.</i>  | <i>33</i> |      | <i>6 A.P.</i>                                    | <i>8.03</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>A.R 400 9.7.18</i>                            | <i>4.46</i>  |      |      |           |              |          |            |  |
|   |  |           |      | <i>✓ 516 24.7.18</i>                             | <i>3.57</i>  |      |      |           | <i>59.98</i> |          |            |  |
| <i>Aug</i>  | <i>P.P.</i>  | <i>34</i> |      | <i>6 A.P.</i>                                    | <i>8.03</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>Rem (Hosp) 268.99 20.8.18</i>                 | <i>9.73</i>  |      |      |           | <i>64.35</i> |          |            |  |
| <i>Sept</i>   | <i>P.P.</i>  | <i>33</i> |      | <i>6 A.P.</i>                                    | <i>9.73</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>A.R 1939 12/18 Epsom</i>                      | <i>9.73</i>  |      |      |           | <i>67.62</i> |          |            |  |
| <i>Oct.</i>   |  | <i>33</i> |      | <i>6 A.P.</i>                                    | <i>9.73</i>  |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>at</i>  |              |      |      |           | <i>81.72</i> |          |            |  |
|   |  |           |      | <i>A.R 1222 7.10.18 CCHosp Epsom</i>             | <i>48.67</i> |      |      |           | <i>33.05</i> |          |            |  |
|   |  |           |      |  | <i>48.67</i> |      |      |           |              |          |            |  |
| <i>Nov</i>  | <i>St. 7/10/18 to 17/10/18 20281 11/10/18 166 8.</i> | <i>34</i> |      |  |              |      |      | <i>20</i> |              |          |            |  |
|   |  |           |      | <i>at</i>  |              |      |      |           | <i>40.35</i> |          |            |  |
|   |  |           |      | <i>7/7 13167 10/9/19 T1860</i>                   | <i>40.35</i> |      |      |           |              |          |            |  |
|   |  |           |      | <i>6<sup>th</sup> Bal 11.6 6<sup>th</sup> Bn</i> |              |      |      |           |              |          |            |  |

NON EFFAC

Compiled 17.3.19 *Alph*  
Credit Bal 40.35















Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

*Sept. 1/16*

OVERSEAS CONTINGENTS

# T

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

*3590*

|           |  |  |  |
|-----------|--|--|--|
| <i>20</i> |  |  |  |
|-----------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. *802108*

Rank *Cpl.* Promoted Reverted Discharge

Soldier's Name *George Edwin Tillson*

Battalion *135 o/s Baltn*

Beneficiary *M. F. W 25-54*

Relationship *rendered 2-8-18*

Address *L.P. 75*

## PARTICULARS OF ASSIGNMENT

Name *Mrs Marion Tillson*

Address *~~580 Galliard St. London Ont.~~*

Change of Address *Can.*

1 *63 Grand Ave*

2

3

4

| Date            | Cheque No.     | Amount S/A | Amount A/P | Total      |
|-----------------|----------------|------------|------------|------------|
| <i>1917</i>     |                |            |            |            |
| <i>Dec 31</i>   |                |            | <i>320</i> | <i>320</i> |
| <i>1918 Jan</i> | <i>B 66243</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Feb</i>      | <i>F 66042</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Mar</i>      | <i>W 90196</i> |            | <i>20</i>  | <i>20</i>  |
| <i>April</i>    | <i>V 11363</i> |            | <i>20</i>  | <i>20</i>  |
| <i>May</i>      | <i>L 17601</i> |            | <i>20</i>  | <i>20</i>  |
| <i>June</i>     | <i>P 24461</i> |            | <i>20</i>  | <i>20</i>  |
| <i>July</i>     | <i>D 21491</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Aug</i>      | <i>T 36249</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Sept</i>     | <i>P 44918</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Oct</i>      | <i>S 50654</i> |            | <i>20</i>  | <i>20</i>  |
| <i>Nov</i>      |                |            | <i>20</i>  | <i>20</i>  |
|                 |                |            | <i>520</i> | <i>520</i> |

*18034-9-7*

REMARKS

KILLED IN ACTION }  
 DIED OF WOUNDS } DATE *20-10-18*  
*Pneumonia*  
 C. L. No. *347* DATE *30-10-18*  
 M.R.O. *17905* TO DESTROY RENDERED *2-11-18*  
 B. P. C. FORM 1 & C. F. X. COMPLETED ON FILE  
*[Signature]*  
 DATE *2-11-18*

*G. F. 7 rendered 3/12/19 C. 29.*





