ORIGINAL

# ATTESTATION PAPER.

No. 880509

Folio. A

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

| | |
|---|---|
| 1. What is your surname? | Tuffin |
| 1a. What are your Christian names? | Roland Lewis |
| 1b. What is your present address? | Wheatley, Ontario |
| 2. In what Town, Township or Parish, and in what Country were you born? | Mersea Twp., Ont. Can. |
| 3. What is the name of your next-of-kin? | Geo Tuffin |
| 4. What is the address of your next-of-kin? | Wheatley, Ont |
| 4a. What is the relationship of your next-of-kin? | Brother |
| 5. What is the date of your birth? | Mar 12 1896 |
| 6. What is your Trade or Calling? | Farmer |
| 7. Are you married ? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes |
| 9. Do you now belong to the Active Militia? | No |
| 10. Have you ever served in any Military Force? If so, state particulars of former service. | No |
| 11. Do you understand the nature and terms of your engagement? | Yes |
| 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? | Yes |

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Roland L. Tuffin, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force,** and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Roland Lewis Tuffin (Signature of Recruit)

Date March 15 1916 A A Irwin (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Roland L Tuffin, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Roland Lewis Tuffin (Signature of Recruit)

Date March 15 1916 A A Irwin (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Chatham this 20 day of March 1916.

Neil Smith Lt.-Col (Signature of Justice)

O.C. 186th Overseas Bn. C.E.F.

M. F. W. 23
200 M—9-15
H. Q. 1772-39-841

## Description of Roland Lewis Tuffin on Enlistment.

Apparent Age 20 years ..... months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ..... 5 ft. 5 1/4 ins.

Chest measurement: Girth when fully expanded ..... 35 1/2 ins.
Range of expansion ..... 3 ins.

Complexion Clear Fair

Eyes Grey - blue

Hair Light Brown

Religious denominations:
- Church of England .....
- Presbyterian .....
- Methodist Yes.
- Baptist or Congregationalist .....
- Roman Catholic .....
- Jewish .....
- Other Denominations .....
(Denomination to be stated)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him* Fit for the **Canadian Over-Seas Expeditionary Force.**

Date March 15th 1916

Place Wheatley

F. J. Walker
Medical Officer.

* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Roland Lewis Tuffin ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Neil Smith Lt.-Col.
O.C. 186th Overseas Bn. C.E.F.
(Signature of Officer)

Date March 20 1916

8-3-19

REGIMENTAL DOCUMENTS

NAME TUFFIN Roland Lewis REGT. NO. 880569 UNIT 186th Bn H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | DISCHARGE |
| 2 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | Category |
| 1 | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Demob. |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | DESERTION |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | |
| 1 | LAST PAY CERTIFICATE (M.F.W. 44) | | | 19636 | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | M.F.W. 192 | | | | | |
| 1 | R 149 | | | | | |
| 1 | Cascaid | | | | | |
| 1 | R 122 | | | | | |
| 1 | pay card | | | | | |

2-16
2-16
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W. 2539
100M-11-18
1772 39-1377

880509

Number 880509 Rank Cpl.

Surname TUFFIN

Christian Name Roland Lewis

Units 18th Bn. Can. Inf. Theatre of War France

Date of Service 16-6-17

Remarks

Latest Address R. R. #1 Blytheswood Ont.

Roll No. B Page 11545

200m.—2—21.M.

DESP MAR 7 1922
REGN. NO 111179

I CARD NO.

SURNAME. Tuffin.

CHRISTIAN NAMES Roland Lewis

REGL. No. 880509 RANK Pte.

UNIT 186th. Batt.

FORMER CORPS Nil.

FOLL. S.O.S. 21/3/19 Demob. 46.79 G. 20/3/19. 1 BD.

NEXT OF KIN.

NAMES IN FULL Tuffin, George

RELATIONSHIP TO SOLDIER Brother.

ADDRESS Wheatley Ont.

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada. Mersea Twp. Ont. DATE Mar. 12th 1896.

PLACE OF ATTESTATION Chatham Ont. DATE Mar. 20th 1916.

R/C. 1/3/19. 272/11.

L. L. 94504. M. & D. 6512. M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

From Halifax Per SS "Lapland" 25/3/17

MARRIED SINGLE yes WIDOWER

TRADE OR CALLING Farmer RELIGION Methodist.

DESCRIPTION.

APPARENT AGE 20 YEARS MONTHS

HEIGHT 5' FEET 5'1/4 INCHES

CHEST MEASUREMENT 35 1/2 INCHES EXPANSION 3 INCHES

COMPLEXION Clear Fair EYES Grey-Blue HAIR Lt. Brown

DISTINGUISHING MARKS Nil.

MEDICAL EXAMINATION. PLACE Wheatley Ont. DATE Mar. 15th 1916.

Form R. 149.

Roland Lewis

Name TUFFIN Rank Corpl. Reg. No. 880509

Unit 18th Bn.

Next of Kin Canada

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 24-11-18 | 1 Can Cas Clg. Stn | P.U.O | | A384 | | 39902. |
| 1-12-18 | 26 G. H. Etaples | Influenza | | A386 | | 6079. |
| 7-12-18 | 6. C. D. Etaples | do | | A393 | | 6226-1. |
| 11-12-18 | Disc | do | | A397 | | 6302-2. |

NE

| Date | Movement | Place | Casualty | List No. | Notified N/K.O. | | W.O. List |
|---|---|---|---|---|---|---|---|
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NAME Tuffin R 4 REGT. No. 880509

RANK AND UNIT Cpl. 15 Bn.

NEXT OF KIN

| CABLE | |
|---|---|
| No. | DATE |

NATURE OF CASUALTY

M. F. W. 42—100M.—8-18.
H.Q. 1772 39-393.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| a 384-1 | 1. Can. Cas. Clg. Stn | 24-11-18. | P U O |
| a 386-1 | 26. Gen & Tables | 1-12-18 | Influenza |
| a 393-1 | 6. Conv. Dep. " | 7-12-18. | " " |
| a 397-1 | Discharged | 11-12-18 | " " |

No. 880509. RANK Rte NAME Tuffin R. L.

T. O. S. 15-3-16 (D.O. 32 of 20-3-16). UNIT 18 6th. Battalion C. E. F

M. D. 1.

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. PARTICULARS | AUTHORITY |
|---|---|---|---|---|
| 1916. | 1916. | | | |
| Mar. 10th | Mar. 31st | ✓ | | |
| apr. | | N | | |
| May | | ✓ | | |
| June | | ✓ | | |
| July | | N. | | |
| Aug. | | ✓ | | |
| Sept. | | ✓ | 2 days. C.B. 25-9-16. | D.O. 189 of 25-9-16. |
| Oct. | | | | |
| Nov. | | ✓ | | |
| Dec. | | ✓ | 1 " " " 29-11-16. | D.O. 230 of 29-11-16. |
| | | ✓ | 7 " " " 5-12-16. | D.O. 235 of 5-12-16. |
| 1917. | | | 3 " " " 28-12-16. | D.O. 251 of 28-12-16. |
| Jan. | | | | |
| Feb. | | ✓ | 2 " " " 17-1-17. | D.O. 14 of 17-1-17. |
| | | ✓ | | |
| Mar | | ✓ | | |
| apr. 1. | apr. 7. | N. | o/p. | |

UNIT SAILED
MAR 28 1917

*Name TUFFIN, Roland Lewis Rank Cpl. Regtl. No. 880509

Fyle Depot IDD 10-T-306

Original unit 186th Bn. Present unit 18th Bn. X or S. Age 23 Religion M. Ref. H.Q.

Port, ship, and date of arrival St. John. Scotian. 1-3-19.

Next of kin Brother. George Tuffin, Wheatley, Ont.

Address on leave

Address on discharge Staples, R. R. #1, Ont.

Transportation issued Yes / No Date Character on discharge

Previous occupation Farmer Date and place of enlistment Chatham, Ont. Mar. 15th. 1916.

Diagnosis NA Date of Medical Boards London, Ont. Mrch. 19-19

| Date. T.O.S. | Remarks | Pt. 2 Order No. |
|---|---|---|
| 19-2-19 | No. 1. D.D. | |
| 3-3-19 | Posted to Cas. Co. and granted furlough with subs. to | |
| " | 18-3-19. | 69 |
| 21-3-19 | Discharged from H.M.S. On Demob. (P.D.P) | 79 |

*—Name will be given in full; surname first.

(over)

| Date. | Remarks. | Pt. 2 Order No. |
|---|---|---|
| 21-3-19 | Discharged from H. M. S. On Demobilization. (P.D.P.) | 79 |

M.F.W. 192
150M—6-18.
1772-39-1243.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| TUFFIN. | R.L. | 880509. |
| Rank | Unit | |
| Cpl. | W.O. 18. | |

| Cas. List. | | |
|---|---|---|
| | 1. Can. C.C.S. | 24-11-18. |
| 4-12-18. A384. | P.U.O. | |
| 6.12.18 A386 | 26 G. Etaples | 1.12.18 |
| | Influenza 26 | |
| 14.12.18. A392(1) | 6 Convalescent Depot Etaples | 7.12.18. |
| 19.12.18 A397 | Disch. | 11-12-18 |

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

D.M.S.1300. 50M-30-8-18.

Cas. List.

880509 ORIGINAL

# MEDICAL HISTORY SHEET.

ORIGINAL

Surname Tuffin Christian Name Roland Lewis

Examined on 15th day of March 1916 at Wheatley

Birthplace ~~City or~~ Township of Mersea County Essex.

Apparent age 20 years.

Trade or occupation Farmer.

Height 5 Feet 5¼ Inches.

Weight 152 Lbs.

Chest measurement Minimum 32½ inches. Maximum expansion 3 inches.

Physical development Good.

Small-Pox Marks None.

Vaccination Marks Arm Right. Left. Left. Number 1

When Vaccinated last 1904.

(a) Marks indicating congenital peculiarities or previous disease Small scar on right wrist.

(b) Slight defects but not sufficient to cause rejection None.

Approved by F. J. Walker.

Rank M.O.

| Date | Fit or Unfit | Examined for Re-engagement, |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Vaccinations. |
|---|---|---|
| 3-4-16 | Failure | Thomas J. McNally Capt M.O. |
| 15-5-16 | Fail | Wm [illegible] M.O. |
| Nov 23/16 | Immune | Ambulatory M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| July 4/16 | | Ambulatory M.O. |
| " 12/16 | | Ambulatory M.O. |
| " 20/16 | | Ambulatory M.O. |

T.A.B. 10-6-17 E. W. Nolan
2 16.6.17 [illegible]

Enlisted on 15th day of March 1916 at Wheatley

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 186 Os. Bn. | 880509. | | 15-3-16. |
| Transferred to.. ..... | 4th Res Bn | " | | 7-4-17 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| Camp Borden | Sept 13/16 | Routine exam | Ross. Ambulatory |
| Chatham Ont | Mar 5/17 | Medical Board | Fit |
| Witley | 6/2/19 | fit. | WC Nott Capt Chairman Presidents RBKennedy Lt |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

150M.—8-15.
H. Q. 1772-39-439.

J Mc

Surname Tuffin Christian Name Roland Lewis

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. | | | Dates of Discharge from Hospital. | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given If an accident, state whether it occurred on duty and whether a Court of inquiry was held Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |

ORDERLY ROOM
186th Os. Bn. C.E.F.

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
350M.—5-16
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 186th Overseas Bn., C.E.F.

Regimental No. 880509 Rank ~~Pte~~ Corporal C.E.F. Name TUFFIN?Roland Lewis.

Enlisted (a) ~~29-3-16~~ 15-3-16 Terms of Service (a) C.E.F. Dftw Service reckons from (a) ~~29-3-16~~ 15-3-16

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (b) (farmer)

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| | | Embarked. Canada. | Halifax. | 25.3.17 | "Lapland". |
| | | Embarked. England. | Liverpool. | 7.4.17. | |
| | | C.C. Seg. T.C.S. Segregation Camp. | Bramshott. | 7.4.17. | |
| | | Camp. | | | |
| | | Geo R Collin Capt. & Adj. for C.C. Segregation Camp Bramshott. | | | |
| 7-4-17. | | O.C. 186 Transferred to 4th Can th Bn. Res Battalion. | Bramshott. | 7-4-17 | Pt. 2. Order 71 J P Adams Capt. ~~Lieut~~. Actg. Adjt. 186th Battalion. |
| 20-4-17. | | O.C. 4th T. O. S. 4th Can Res Bn. CanRes Bn. | Bramshott. | 7-4-17 | Pt. 2 Order 93. |
| 18-6-17 | | O.C.4th. S O S to 18th.Bn.France Can.Res. Bn. | Bramshott | 16-6-17 | Pt.2.Order No.143. |

CERTIFIED CORRECT. CAN. RECORDS, LONDON. 12 JUL 1917

OVER

Asst. S. Norburn Lieut.
ADJUTANT 4TH CANADIAN RESERVE BATTALION.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) *e.g.* Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| 19-6-17 | 2 Can I.B. Depot | Arr from 4 Can Res Bn Eng & T.O.S. 18 Can Bn. | 2 Can I.B.D. ETAPLES | 17.6.17 | Nom Roll Pt II Ord 45 d-29.6.17 |
| 8-7-17 | 2 Can Ent Bn | Arr at 2nd Can Ent Bn | In the Fld | 8.7.17 | Nom Roll |
| 25-8-17 | 18 Bn | Joined 18th Can Bn | In the Fld | 20.8.17 | B.213 |
| 16-2-18 | 18th Bn. | Granted 14 days leave to | U.K. | 13-2-18 | B.213 Pt. II Ord. 15, 28/2/18. |
| 21-10-18 | 18th Bn | Promoted Corporal, vice 158511, Cpl. A.C. Gander, invalided to England. | In the Fld | 26.8.18 | Letter 21/10/18 Pt II Ord. 110, 6/11/18. |
| 26.12.18 | 14 C.F.A. | P.U.O. Adm & Trans | 1 C.C.S. | 24.11.18 | A36 (A 3750) |
| 1.12.18 | 26 Gen. | Influenza. | Ad 26 Gen. | 1.12.18 | W 3134 (Ed M 8533) |
| 7.12.18 | do | do tro | 6 Con Dep | 7.12.18 | M9693. |
| 7.12.18 | 6 Con Dep | do adm | 6 " | 7.12.18 | M9827 |
| 12/12/18 | 6 I.B.D. | T.O.S. from | 6 " | 12/12/18 | UR 538. |
| 31/12/18 | 6. I.B.D. | Transferred to England & posted to Westn Ont Reg. Depot Witley 31/12/18 NR | | | |

Chas B Maxwell
Lieut. for Lt.-Col., A. A. G.
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

# SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103—I.
Part I.

Army Form B. 103 (II.) to be gummed on here if required.

Nothing to be written in this margin.

W1889—P P1150 1M 5/18 G W.P. Co (3490)

| (1) *Substantative rank<br>*Acting rank<br>*[To be entered in pencil to facilitate alteration.] | (2) Regiment or Corps | (3) Regtl. No. |
|---|---|---|
| (4) Surname | | |
| (5) Christian Names | | |
| (6) Army Form, number of, Attestation Form or Record of Service paper | | |
| (7) Whether of British or of Alien origin [*vide* A.C.I. 578 of 1918]* | | |
| (8) Date of birth as stated on enlistment | | |
| (9) (*a*) | | |

(10) Enlistment (*b*) (11) Engagement (*c*)

(12) Service reckons from (*date*) (13) Special conditions (if any) of enlistment (*d*)

(14) Any subsequent variations (if any) of conditions of service

Initials and Rank of an Officer.

(Authority) (*date*)

| (15) Category | Date | Medical Authority | Initials and Rank of an Officer |
|---|---|---|---|
| | | | |

(16) (Record of Occupation in Civil life (*vide* Army Order 93 of 1917)

Industrial Group No.

Trade or Calling

Married or Single

Particulars of Trade Test

Occupation Cards despatched on (*date*)

Second Occupation Card despatched on (*date*)

(17) Next of Kin

(18) Demobilizer (*f*) (Place) (Signature of Posting Officer

(19) Pivotal-man (*f*) (Date)

(20) Qualifications (*g*) *or* (21) Corps trade and rate

(22) Extended (23) Re-engaged

(24) Miscellaneous entries:—

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [*vide* A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] It to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoeing-smith, &c.

Cpl Tuffin R.L. 880509 Sheet 2

| (A) Report: Date. | (A) Report: From whom received | (B) Authority of Part II. of Orders | (C) Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I, 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | (D) Place of casualty | (E) Date of promotion, reduction, reversion, casualty, &c. | (F) Remarks, and initials and rank of an officer |
|---|---|---|---|---|---|---|
| 9.1.19 | WORD | DO 7 | T.O.S from Edu Lab. Pool | Witley | 8.1.19 | J H Pearse |
| 11.1.19 | -do- | DO 9 | S.O.S to 4 Res Bn | -do- | 11.1.19 | Lieut. i/c Records. West Ont. Regtl. Depot. |
| 11-1-19 | 4th Res. Bn | 9 | T.O.S. from W.O.R.D | -do- | 10-1-19 | |
| 18-1-19 | -do- | 15. | Leave with free warrant | -do- | 17-1-19 | |
| 10-2-19 | -do- | 34. | S.O.S. on transfer to M.D. Wing #1 Kinmel Park | -do- | 10-2-19 | |
| 10-2-19 | 4th Res | | TOS C.C.C. Kinmel Park for return to Canada, Part II Orders No 43 SOS C.C.C. Kinmel Park on embarking for Canada, Part II Order No. 43 A.E. Avery. For Major Commanding MD1 Wing, Kinmel Park Camp. | | 19/2/19. | |
| | | | Embarked S.S. Scotian | Lpool | 19.2.19 | |
| | | | Disembarked | ~~7th~~ 3rd John | 1 - MAR 1919 | |

Nothing to be written in this margin.

DEMOBILIZATION

DISCHARGED MAR 21 1919 LONDON, ONT.

J C Little Lieut. O.C. Discharge Section, No. 1 M.D.

FEB 19 1919 from oseas Taken on strength No. 1 District Depot London D.O. 69 for O.C. No. 1 DISTRICT DEPOT

Lieut. & Asst. Adjt. FOR O. C. 4TH CANADIAN RESERVE BATTALION.

Form R 122.
2353—100M—9-12-16.

LTR

Rank

Name TUFFIN, Roland Lewis

Reg'l No. 880509

Unit 186th Bn.

If in perm. Corps, What Unit?

Married or Single Single.

Place and Date of Enlistment Chatham, March 15th .1916.

Place of Birth Mersea Twp. Ontario, Canada.

Name and Address, Next-of-Kin Geo, Tuffin. Wheatley. Ontario.

Relationship Brother.

Assigned Pay Monthly $

Payable to

Relationship

Separation Allowance $

Payable to

Relationship

Discharge, Date and Place

Reason

Character

N/E. R.B. No. 6377
File R.L.
Category CAN.OR

H. W. & V., Ld.—9546-16.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| C | | ARRIVED IN ENGLAND 7 4 17 S.S. LAPLAND. | | | |
| 20 4 17 | 4th. Res. | T O S From CANADA | B, SHOTT | 7 4 17 | Pt. II 93 |
| | | | | | 18th Pt. "DO" 45 of 29.6.17. |
| 18-6-17 | 4th Res Bn | S.O.S to 18th Bn. o/Seas. | Bramshott | 16.6.17 | Pt. "DO" 143 |
| 6-11-18 | 18th Bn | Promoted Cpl | Field | 26-8-18 | " 110 |
| 9-1-19 | " | S.O.S. to W.O.R.D | " Cpl | 31-12-18 | " 3 & WORD 7 of 9.1.19 |
| 11.1.19 | WORD | SOS to 4 Res Bn | Witley " | 11.1.19 | " 9 & 4 Res 9 of 11.1.19 |
| 10.2.19 | 4 Res Bn | S.O.S. to M.D.1 Kin Pk | " " | 10.2.19 | " 34 & M.D.1. K.P. 43 |
| 19-2-19 | M.D.1. K.P. | S.O.S. to C.E.F. Canada S.L. No 18 | Rhyl " | 19.2.19 | " 43 8/19/2/19 |

I.F.B. 103 CHECKED 8 JUL 1917

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents | |
|---|---|---|---|---|---|---|
| Date. | From whom received. | | | | | |

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

S.A.L.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 880509 Rank Cpl Surname TUFFIN
(Given name in full) Roland Lewis

Unit or Corps I.D.D. Birthplace Mersea Tp. Ont.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique good Weight 151 lbs. Height 5 ft. 6½ in. Colour of Eyes grey blue

Nutrition good

Pulse 70

Condition of arteries good

Vision Rt. 20/20 Left. 20/20

Hearing (conversational voice) Rt. 21 ft.

Left. 21 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)

Scar right wrist, cause--unknown

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System yes

Disturbance of mentality no Muscular System no Digestive System no

Osseous and Joint System no Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Influenza Nov. 1918, admitted to #26 General Hospital, France,
Good recovery.
No disability.

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at...London Ont:..(Canada)

Date .....March 19/19..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature R. L. Griffin.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

**This is to Certify** that No. 880509 (Rank) CORPORAL

Name (in full) TUFFIN, Roland Lewis enlisted in

the 186th BATTALION, C.O.M.R.

CANADIAN EXPEDITIONARY FORCE at CHATHAM, ONT., on the FIFTEENTH

day of MARCH, 19 16.

HE served in FRANCE (With 18th BATTALION)

and is now discharged from the service by reason of ON DEMOBILIZATION

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

| | |
|---|---|
| Age 22 | Marks or Scars |
| Height 5 - 6½ | |
| Complexion FAIR | SCAR RIGHT WRIST |
| Eyes BLUE | |
| Hair LIGHT BROWN | |

Signature of Soldier

DISCHARGE SECTION
MAR 21 1919
No. 1 District Depot

J. C. Steele. Lieut.
Issuing Officer

CAPT.
Rank

Date of Discharge

for O.C. DISCHARGE SECTION, No. 1 D.D.
Appointment

Signed at LONDON, ONT., this TWENTY-FIRST day of MARCH, 1919

in Military District No. ONE

File Reference No. IDD-10-T-306

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a
200m.—2-18
H.Q. 1772-39-882

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

1 P.M. 10 Jan 42

ORIGINAL

# LAST PAY CERTIFICATE

Regt.No. 880509 Rank Cpl Name Duffin Roland Lewis

Corps 186 Bn who was Discharged

on 21 3/19 1919 to

The following is a statement of the account of the above named from 1 3/19 to 21 3/19

| | | | |
|---|---|---|---|
| Bal Dr from mon. of from L.P.C. | Feb 37 50 | Bal Cr from mon.of from L.P.C. | |
| ASSIGNED PAY: | | Regt.Pay 21 dys. @ $ 1.10 | 23 10 |
| | | p'ld All. 21 dys. @ $ .10 | 2 10 |
| SEPARATION ALLOWANCE: | | SEPARATION ALLOWANCE: | |
| OTHER CHARGES: | | OTHER CREDITS: Clothing Allowance | 35. 00 |
| PAYMENTS: aR366 21/3/19 | 35 50 | Subsistance @ 80¢ per day 3 3/19 - 18 3/19 | 12 80 |
| Bal.Credit (to be pd.) | 73 00 | Bal.Dr.(to be deducted) (from soldier $ ) (from Dependent $ ) | 73 00 |

| SEPARATION ALLOWANCE | ASSIGNED PAY | VICTORY BND |
|---|---|---|
| at $ per month has been to by this Unit | at $ 22 per month has been Paid to 31 3/19 by this Unit | Subcribed $ Pd.by $ other Units pd.by this Unit $ |

allowance a/c closed

Dependent or Beneficiary : Mrs Eliz Duffin

Address: RR#1 Staples Ont

REMARKS: D.O. 74 Discharged on Demobilization. 21 3/19

Date of Enlistment: 15 3/16

If married and if Separation Allowance card submitted.

I have carefully examined this statement of account and find it to be a correct extract from the Payliist of this Unit.

Paymaster,

Date:: District Depot
London, Ontario.
MAR 21 1919

Captain.
Paymaster: No.1 District Depot.

No. 1
LONDON, ONT.

This form must not be used when the Proceedings are for the information of the B.P.C. In such cases, M.F.B.227 is the only form applicable.

FOR ALL RANKS

PROCEEDINGS OF A MEDICAL BOARD (short form).

Place..... Date.....

Number..... Rank..... Name.....

Corps..... Age..... Height..... Weight.....

Religion..... Has he been Overseas.....

(1) Disease or Injury.....

(2) Cause.....

Where incurred..... Date.....

(3) Disability.....

(4) Present condition (describe fully).....

(5) History.....

(6) Probable duration of Disability.....

(7) Is officer or other rank fit for Category, A..... B..... C..... D.....
(answer yes or no).

(8) If for treatment, specify nature of.....

.....President.

.....Member.

Place..... Date.....

Approved..... A.D.M.S., M.D.

Place..... Date.....

M.F.W.180.

L-L. Job 5470—M. & D. 6888

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12
50m.—7-16
H. Q. 1772-39-819

Mrs Eliza Duffin

To Whom

Address Staples Ont

By Whom Assigned Duffin R. L.

Regtl. No. 880509

Rank Pte

Corps 186 Battn

Rate 20.00 APR 1917

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 4 ACCOUNT

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
50m.—6-16.
1772—39—819.

Sheet No. 2. Mrs Eliza Duffin PAYMENTS. Name of Soldier Duffin R. L. Pte 880509 11 186 Battn

L. L. Job 4503. - Req. 6832.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| | | | 20.00 | APR 1917 |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | | | |
| Feb. | | | | |
| March | | | | |
| April | | X 59058 | 20 | |
| May | | K 9496 | 20 | 20 B. |
| June | | R/18599 | 20 | C |
| July | | F 25697 | 20 | |
| Aug. | | H 32140 | 20 | |
| Sept. | | I 40127 | 20 | |
| Oct. | | F 46200 | 20 | |
| Nov. | | R 53597 | 20 | |
| Dec. | | Y60406 | 20 | |
| Jan. | 1918 | | 180. | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

P. 559.
MARRIED OR SINGLE Single

PLACE OF BIRTH Mersea Tp Ont Can.

NAME AND ADDRESS OF NEXT OF KIN George, Tuffin
Wheatley, Ont.

RELATIONSHIP OF NEXT OF KIN Brother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L. NO. 880509 RANK Pte NAME Tuffin Roland, Lewis

IF IN PERMT. CORPS WHAT UNIT } UNIT 186th Bn TRANSFERRED TO 4 Res Bn DATE AUTHORITY

PERMANENT FORCE ALLOWANCES TRANSFERRED TO 18 Bn DATE 1-11-17 AUTHORITY NR

PLACE OF ATTESTATION Chatham, Ont TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 20-3-16 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $20.00 DATE EFFECTIVE April 1st/17

PAYABLE TO Mrs Elizabeth Tuffin, Staples, Ont. RELATIONSHIP Mother

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | C CI | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APR 8 - 1917 | | | | | | | | | | | | | | 49 15 | 49 15 | | | | | | | | | Balance from Canada | | | | | | | 49 15 | | | | | |
| 8/30 | 23 | 1 50/10 | 25 | 30 | | | | | | | | | | | 25 30 | | | | | | | | | | | | | | | | 74 45 | | | | | |
| May | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | 151 | 26/4 | | | | | | | 24 33 | | | | 20 | | 44 33 | 64 22 | | | | | |
| June | 30 | | 33 | | | | | | | | | | | | 33 | 297 | 15/5 | | | | | | | 4 87 | | | | 20 | 2 06 | 26 93 | 70 29 | | | | Q4005 1099/114A-18. 15/5 | |
| July | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | 2 04 / 20 | 42 04 | 62 35 | | | | 1586 7/6/17 AP April | |
| Aug | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | 421 / 483 | 30/5 / 16/6 | | | | | | | 9 73 / 4 87 | | | | 20 | | 34 60 | 61 85 | | | | | |
| Sept | 30 | | 33 | - | | | | | | | | | | | 33 - | | | | | | | | | | | | | 20 | | 20 | 74 85 | | | 74 85 | | |
| | | | 193 | 60 | | | | | | | | | | 49 15 | 242 75 | | | | | | | | | 43 80 | | | | 100 | 25 10 / 4 | 167 90 | | | | | | |

880509 Pte Tuffin Roland Lewis

| DATE | PAY: No. of Days | PAY: Rate | PAY: Amount $ | PAY: Amount c. | FIELD ALLOWANCE: No. of Days | FIELD ALLOWANCE: Rate | FIELD ALLOWANCE: Amount $ | FIELD ALLOWANCE: Amount c. | WORKING OR SPECIAL PAY: No. of Days | WORKING OR SPECIAL PAY: Rate | WORKING OR SPECIAL PAY: Amount $ | WORKING OR SPECIAL PAY: Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1: No. | 1: Date | 2: No. | 2: Date | 3: No. | 3: Date | 4: No. | 4: Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE: Credit | BALANCE: Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTH | PARTICULARS | | | CR. 1 | CR. 2 | PARTICULARS | | | | | | | | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEPER. REQ. ALLCE PAY ENG. | | | | | | | | | | | | | | | | |
| | | | | ~~74 85~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct | 31 days @ Rt 1/10 | | | 34 10 | | C.a.v. A/C | | | | | | | | | | | | | | | | | | 74 85 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | |
| | | | | | | AR. 560 | 5/9/17 | 18 Bn | | | | | | 268 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " 506 | 24/8/17 | ✓ | | | | | | 267 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " 717 | 16/9/17 | 2 Em Bn | | | | | | 268 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " 573 | 6/8/17 | ✓ ✓ | | | | | | 267 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 34 10 | | | | | | | | | | 1070 | | | | | | | | | | 20 | 78 25 | | | | | | | | | | |
| Nov | 30 | ✓ | | 33 – | | | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | |
| | | | | | | AR 686 | 27/10 | 18 Bn | | | | | | 4 46 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 628 | 23/9 | ✓ | | | | | | 2 67 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 7 13 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 186 | 30/6 | 2 East | | | | | | 4 47 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 443 | 18/7 | " | | | | | | 5 35 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 740 | 24/10 | 18 Bn | | | | | | 3 57 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2016 | 5/10 | RE | | | | | | 1 78 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 22 30 | | | | | | | | | | 20 | 83 05 | | | | | | | | | | |
| Dec | 31 | ✓ | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan | | | | 67 10 | | | | | | | | | | 22 30 | | | | | | | | | | 40 | | | | | | | | | | | |
| | | ✓ | | 34.10 | | C.a.f. | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | |
| | | | | | | AR 834 | 26.11.17 | 18 Bn | | | | | | 12 49 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ✓ 791 | 19.11.17 | ✓ | | | | | | 4.46 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ✓ 952 | 28.12.17 | ✓ | | | | | | 3.57 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ✓ 892 | 21.12.17 | ✓ | | | | | | 4.46 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 34 10 | | | | | | | | | | 24 98 | | | | | | | | | | 20 | 72.17 | | | | | | | | | | |
| Feb | | ✓ | | 30 80 | | C.a.f. | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | |
| | | | | | | AR 1046 | 29-1-18 | ✓ | | | | | | 7 14 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ✓ 1090 | 5-2-18 | ✓ | | | | | | 4 46 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | GR 97260 | 25-2-18 | | | | | | | 4 87 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 30 80 | | | | | | | | | | 16 47 | | | | | | | | | | 20 | 66.50 | | | | | | | | | | |
| Mch | | ✓ | | 34.10 | | C.a.f. | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | |
| | | | | | | AR 3387 | 13-2-18 | ✓ | | | | | | 7 87 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ✓ 1108 | 11-2-18 | ✓ | | | | | | 3 57 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | DN Ltr R 99 | 31-1-18 | ✓ | | | | | | 08 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | AR 1196 | 7.3.18 | ✓ | | | | | | ~~8 07 5~~ ~~11 16~~ | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 34 10 | | | | | | | | | | 89 55 | | | | | | | | | | 20 | 89 5 | P 839 31/3/18 | | | | | | | | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY | * ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. | * ENGLAND OR CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:- 1-4-17 | | EFFECTIVE DATE:- | |
| AMOUNT:- 20⁰⁰ | | AMOUNT:- | |

NAME:- TUFFIN ROLAND LEVIS

NUMBER:- 880509

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs Elizabeth Tuffin Mother
Staples, Ont
Stopped Pff 1-3-19.

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Private |
| D.O 110 6/11/18 18Bn | 26-8-18 | Cpl |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 18th Bn

DATE ACCOUNT FIRST OPENED:- 8-4-17

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 18th Bn |
| | | 15/4/19. | Canada Section |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| ~~28/1/19~~ | ~~4317~~ | ~~Witley~~ | ~~£1 4 89~~ | | | | |
| ~~31/1/19~~ | ~~4447~~ | ~~Do~~ | ~~£1-10 4 30~~ | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |
| D.O. 110 6/11/18. 18Bn | 1 10 | 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Transto Canada for disposal Pff 1-3-19 Auth NR.3630 5-2-19. Witley M.D.1. L.P.O. Box 42 37

| MONTH | PARTICULARS | CR 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March | Balance fwd | | | | | | | | 895 | | |
| April | Pte pay | 33 | | C.A.P. | | | | 20 | | | |
| | | | | AR 35 7.4.18 18th Bn | 446 | | | | | | |
| | | | | ✓ 88 17.4.18 ✓ | 357 | | | | 378 | | |
| | | 33 | | | 803 | | | 20 | | | |
| May | P.P. | 34 10 | | C.A.P. | | | | 20 | | | |
| | | | | AR 154 16.5.18 ✓ | 446 | | | | 566 | | |
| | | 34 10 | | | 446 | | | 20 | | | |
| June | P.P. | 33 | | C.A.P. | | | | 20 | | | |
| | | | | AR 214 4.6.18 ✓ | 803 | | | | | | |
| | | | | ✓ 367 22.6.18 ✓ | 357 | | | | 706 | | |
| | | 55 | | | 1160 | | | 20 | | | |
| July | | | | C.A.P. | | | | 20 | | | |
| | P.P. | 34 10 | | AR. 400 9.7.18 ✓ | 446 | | | | | | |
| | | | | ✓ 516 24.7.18 ✓ | 357 | | | | 1313 | | |
| | | 34 10 | | | 803 | | | 20 | | | |
| Aug | | | | C.A.P. | | | | 20 | | | |
| | P.P. | 34 10 | | AR 630 19.8.18 ✓ | 357 | | | | 2366 | | |
| | | 34 10 | | | 357 | | | 20 | | | |
| Sept | | | | C.A.P. | | | | 20 | | | |
| | P.P. | 33 | | AR. 745 6.9.18 ✓ | 357 | | | | 3309 | | |
| | | | | ✓ 856 16.9.18 ✓ | 357 | | | | 2952 | | |
| | | 33 | | | 714 | | | 20 | | | |
| Oct | " | 34 10 | | C.A.P. | | | | 20 | | | |
| | | | | A.R. 992 14-10-18 " | 3 Y3 | | | | | | |
| | | | | " 1194 26-10-18 " | 3 Y3 | | | | 3616 | | |
| | | 34 10 | | | 746 | | | 20 | | | |
| Nov | T.P | 33 | | C.A.P. | | | | 20 | | | |
| | Diff: Cpl Pay & P.P 26.8.18 to 30.11.18 | 9 Y0 | | A.R 451 14-11-18 " | 3 Y3 | | | | | | |
| Dec | C.P. | 3Y 20 | | " Y074 12.12.18 " | 1866 | | | | | | |
| Jan | " | 3Y 20 | | A.P. | 2239 | | | 20 | | | |
| | | | | " | | | | 20 | Y084 | | |
| Feb. | Cpl Pay | 11Y 10 | | AR 4077 13-1-19 4 Rds | 2433 | | | 60 | | | |
| | | ~~3660~~ 3360 | | " 6969 31.12.18 C.I.B.D | 560 | | | | | | |
| | Forward. | 33 60 | | C.A.P. Forward. | 2993 | | | 20 | Y087 | | |

Received ..... 1/19

NUMBER 880509 RANK Cpl NAME TUFFIN R.L.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1919 | FORWARD | 33 60 | | Forward. | 29 93 | | | 20 | 70 84 | | |
| FEB | | | | AR 4317 30/1/19 4 Rks | 4 87 | | | | ~~66~~ - ~~11~~ | | |
| | | | | ✓ 4417 3/2/19 ✓ | 7 30 | | | | ~~58~~ 40 11 | | |
| | | 33 60 | | | 42 10 | | | 20 — | 42 37 | | |
| | SOS CANADA 18/2/19 DO. 18 H Rks. | | | | | | | | | | |

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT [illegible]

NAME OF SOLDIER Tuffin Roland Lewis

REGIMENT 186th Bn RANK Corp No. 880509

M.F.B. 465.
150M.—6-18.
1772-39-950.

## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Condition on first Examination | | | Amalgam | Temporary Filling (a) G. P. (b) Cement | Cement | Treatment Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhœa | Synthetic Porcelain | Extracting | DENTURES U | DENTURES L | DENTURES P | Gold Clasp | Gold Filling | CROWNS Gold | CROWNS Porcelain | Bridge Work | OPERATOR | Military District | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1919 Mar. 18. | | | 4.18.19 30.31 | | | | | | | | | | | | | | | | | | R. G. McMillan Capt | | slight pyrr |

Name Tuffin Enl. 15-3-16.

Date of Embarkation for England 20-3-17.

Proceeded to France. 16-6-17. Returned to England. 31-12-18.
Demob

Date returned to Canada. 19-2-19.

P.R.2855.

(over

Cas. sheet -

24-11-18. P. U. O.

1-12-18. Influenza To duty 12-12-18

This space to be for numbers

War Service Badge
Class A No. 83111 Issued

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page).

| | |
|---|---|
| No. | 880509 |
| Rank | CORPORAL |
| Surname | TUFFIN |
| Christian Name | Roland Lewis |

NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.

| | |
|---|---|
| Corps (Squadron, Battery or Company) | 186th Bn., C.O.M.F. |
| Date of Discharge | MAR 21 1919 DO 79 20/3/19 |
| Place of Discharge | LONDON, ONT. |

**1.** DESCRIPTION AT THE TIME OF DISCHARGE.

| | |
|---|---|
| Age | 22 years ..... months. |
| Height | 5 feet 6½ inches. |
| Complexion | FAIR |
| Eyes | BLUE |
| Hair | LIGHT BROWN |
| Trade | Farmer |
| Intended place of residence (To be given as fully as practicable.) | ~~R. R. #1, Staples, Ont.~~ R. R. no. 1 Blytheswood Essex Ont. (21-2-22) |

Descriptive Marks

SCAR RIGHT WRIST

**2.** The above-named man is discharged in consequence of

ON DEMOBILIZATION

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

**3.** Conduct and character while in the service have been, according to the records, etc.

N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.

**4.** Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

M. F. B. 218.

100M.—1-17.
H. Q. 1772-39-113.

(OVER)

5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

.....

*Commanding* .....

8. **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) LONDON, ONT. ..... *(Signature of Soldier.)*

(Date) MAR 21 1919 ..... *(Signature of Witness.)*

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... *(Signature of Soldier.)*

10. **Statement of Service.**

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place) LONDON, ONT.

(Date) MAR 21 1919

*(Signature)* .....

for O. C. Discharge Section, No. 1 D. D.

## Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None

R Tuffin

# List of Discharge Documents.

| | | | |
|---|---|---|---|
| Reg. Conduct Sheet, | Militia form B. 263. | | |
| Squadron / Battery / Company } Conduct Sheet, | " B. 263a. | | |
| Copies of Convictions, by C. P. | in MS. | | |
| Med. Hist. Sheet, | Militia Form B. 313 | | |
| Medical Report for Invalid* | " B. 227. | | |
| Statement of Man's Account on Transfer and Last Pay Certificate, | " D. 877. | | |

*Only if discharged "Medically unfit."

| | |
|---|---|
| Attestation Paper, | Militia Form B. 235. |
| Proceedings on Discharge | " B. 218. |

In the case of recruits who are rejected on final approval, the discharge documents will consist of

*(a)* Proceedings on Discharge.

*(b)* Attestation.

*(c)* Medical History Sheet (in the event of such having been prepared.)

*N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS T 5482

Date of Assignment

April 1/17

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 20 | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No. 880509

Rank Pte Promoted Reverted Discharge

Soldier's Name R. L. Suffin

Battalion 186th Batt'n

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Mrs. Eliza Suffin

Address Staples, Ont.

Change of Address

1

2

3

4

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| Dec 31 | | | 180 - | 180 - | | |
| Jan. 18 | H | 67447 | 20 | 20. | | |
| Feb | P | 74019 | 20 | 20 | $ | |
| Mar | W | 91838 | 20 | 20 | ✓ | |
| April | W | 7888 | 20 | 20 | ✓ | |
| May | T | 19401 | 20 | 20 | ✓ | |
| June | P | 26220 | 20 | 20 | ✓ | |
| July | D | 23273 | 20 | 20 | ✓ | |
| Aug | T | 38085 | 20 | 20 | | |
| Sept | P | 46849 | 20 | 20 | | |
| Oct | H | 52587 | 20 | 20 | | |
| Nov | L | 61794 | 20 | 20 | ✓ | |
| Dec | W | 67888 | 20 | 20 | | |
| Jan | L | 75084 | 20 | 20 | | |
| Feb | R | 79268 | 20 | 20 | | |
| Mar | B | 90881 | 20 | 20 | | |
| | | | 480 | 480 | | |

A/c Closed 31/3/19

Ret'd per Scotian MD 1

Date 2/3/19 M.F.W.187 5/3/19

Closed 18288 - R - 14

MRO 61401 5/3/19 OR 53/19 RW

M. F. W. 128.
400m.—4-17—1779 39-1141
L. L. 22320—M. & D. 7993.

A STENCIL HAS BEEN MADE FOR THIS ACCOUNT

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank — Promoted — Reverted — Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128.
400M.—4-17—1772 39-1141
L. L. 22320—M. & D. 1933.

4415

10-Tu-42

105

AUDITOR | PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S.

REGT. No. 880509 RANK Cpl NAME (IN FULL) Tuffin Roland Lewis (BLOCK LETTERS, SURNAME FIRST)

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE

TO WHOM PAID | RELATIONSHIP

ADDRESS

Nil

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ORIGINAL UNIT C.E.F. 186th Bn | IF IN P.F. WHAT UNIT? Same as a.p.

PLACE OF ATTESTATION | TRANSFERRED TO #1 D.D. | DATE 19 2/19 | AUTHORITY D069

DATE OF ATTESTATION 15-3-16 | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY, $ 20.00 | DATE EFFECTIVE Rdto 31-3-19

PAYABLE TO Mrs. Eliza Tuffin | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS RR#1 Staples Ont.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED | PLACE London Ont. | DATE 21-3-19 | REASON Demob | AUTHORITY D.O. 79 | IF ENTITLED TO POST DISCHARGE PAY Yes

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ C. | OTHER CREDITS $ C. | $ C. | TOTAL CREDITS $ C. | ACQUITTANCE ROLLS COL. NO. 1 NO. DATE | COL. NO. 2 NO. DATE | COL. NO. 3 NO. DATE | CASH PAYMENTS COL. NO. 1 $ C. | COL. NO. 2 $ C. | COL. NO. 3 $ C. | ASSIGNED PAY $ C. | REGIMENTAL CHARGES $ C. | OTHER CHARGES $ C. | $ C. | TOTAL DEBITS $ C. | BALANCE DEBIT $ C. | CREDIT $ C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Balance from previous account | 28-2-19 | 1.20 | | | P 42.37 | | | | | | | | 20 | | 4.87<br>5<br>50 | | 79.87 | 37.50 | | Boat<br>Train<br>Cheque |
| | 1-3-19<br>21-3-19 | 21 1.20 | 25.20 | 12.80<br>35 | | 73.00 | | | | | | | | | | P 37.50 | 73.00 | Nil | | Subs 3 3/19 to 18 3/19 D069<br>A Clothing 35.00 |
| | | | | | | | | | | | | | | | | | | | | A R Mortimer Major |
| 183 ~~152~~ Days | 21/3/19 | | 420 ~~350~~ | | | 420 ~~350~~ | | | | 70 | | | | | | | 70 | 350 ~~280~~ | | 14-302 |
| | 21/4/19 | | 350 ~~280~~ | | | | | | | 70 | | | | | | | | 280 ~~210~~ | | 21/4/19 72379 |
| | | | | | | | | | | 70 | | | | | | | | 210 | | 21/5/19 82685 |
| | | | | | | | | | | 70 | | | | | | | | 140 | | 20/6/19 94027 |
| | | | | | | | | | | 70 | | | | | | | | 70 | | 19/7/19 110774 |
| | | | | | | | | | | 70 | | | | | | | | | | 20/8/19 119751 |
| | | | 420 | | | 420 | | | | 420 | | | | | | | 420 | | | |

WAR SERVICE GRATUITY

Capt.

60m.-11-18. L. L. 81777. M. & D. 9585.

| MONTH | PAY AND F. A. | | | | OTHER CREDITS | | | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | | | | CASH PAYMENTS | | | | | | ASSIGNED PAY | | REGIMENTAL CHARGES | | OTHER CHARGES | | | | TOTAL DEBITS | | BALANCE | | | | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO. OF DAYS | RATE | AMCUNT | | | | | | | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | | | | | | | | | DEBIT | | CREDIT | | |
| | | | $ | C. | $ | C. | $ | C. | $ | C. | NO. | DATE | NO. | DATE | NO. | DATE | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | |