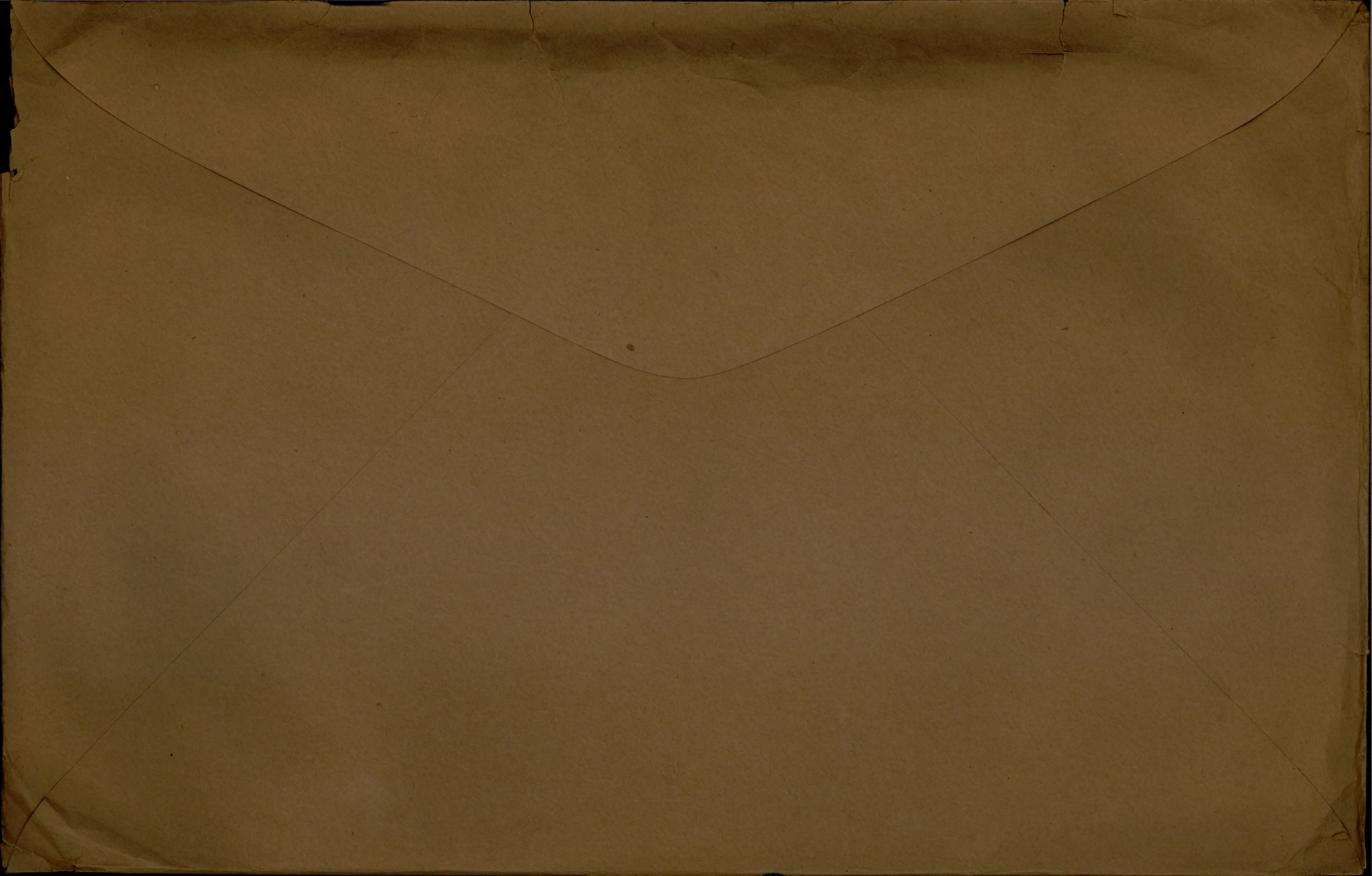


REGIMENTAL DOCUMENTS

NAME ADAMSON. John Gray Summing REGT. NO. 446148 UNIT 56th Battr H. Q. FILE NO. 2101



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ATTESTATION PAPER.

No. 446148
Folio 8

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Bayley

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... *John Grey Cumming Adamson*
 2. In what Town, Township or Parish, and in what Country were you born?..... *Forfar Scotland*
 3. What is the name of your next-of-kin?..... *Father J G Adamson*
 4. What is the address of your next-of-kin?..... *315 5th Avenue W Calgary, Alta.*
 5. What is the date of your birth?..... *Oct 7 1894*
 6. What is your Trade or Calling?..... *Clk*
 7. Are you married?..... *No*
 8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
 9. Do you now belong to the Active Militia?..... *103 Regt Calgary*
 10. Have you ever served in any Military Force?..... *4th Field Troop C.E.*
If so, state particulars of former Service.
 11. Do you understand the nature and terms of your engagement?..... *Yes*
 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *Yes*
- (Signature of Man).
..... (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *J G Adamson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *April 27* 1915 (Signature of Recruit)
..... (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *J G Adamson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *April 27* 1915 (Signature of Recruit)
..... (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Calgary* this *27* day of *April* 1915

..... (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

..... (Approving Officer)

Description of John Grey Cumming Adamson on Enlistment.

Apparent Age 18 years 6 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 7 1/2 ins.

Chest measurement { Girth when fully expanded 37 ins.
 Range of expansion 3 ins.

Complexion Dark
 Eyes Hazel
 Hair Dk Brown

Religious denominations.
 Church of England
 Presbyterian ✓
 Wesleyan
 Baptist or Congregationalist
 Other Protestants
(Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit ~~Unfit~~ for the Canadian Over-Seas Expeditionary Force.

Date April 27 1915

F. C. Clarke

Place Calgary, Alta.

Capt Amc
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....

CERTIFICATE OF OFFICER COMMANDING UNIT.

John Grey Cumming Adamson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date April 27^d 1915

A.G.R.

Rank Name ADAMSON, John Grey Cumming.

Reg'l No. 446148.

Unit 56th Bn. If in perm. Corps, What Unit? }

Married or Single Single.

Place and Date of Enlistment Calgary, Canada. 27th April, 1915.

Place of Birth Forfar, Scotland.

Name and Address, Next-of-Kin J.G. Adamson,

315 - 5th Ave., West, Calgary, Alberta, Canada.

Relationship Father.

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

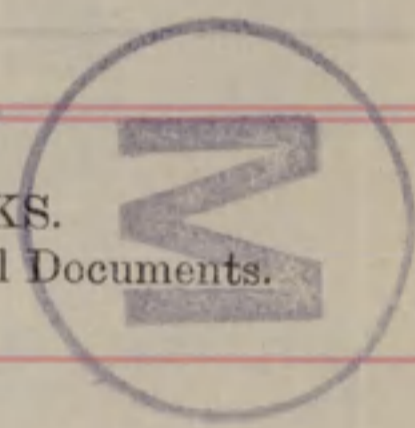
N/E R. B. 1

Discharge, Date and Place

Reason

Character

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|----------------|---------------------------------|--|---------------------|----------------|--|
| Date. | From whom received. | | | | |
| | <i>C</i> | <i>Arrived in CP 1-1</i> | <i>S.S. Baltic</i> | | <i>11 APR 1916</i> |
| <i>8.7.16</i> | <i>O.C. 56th Bn.</i> | <i>Trans to 9th Res. Bn.</i> | <i>Shancliffe</i> | <i>6.7.16</i> | <i>PT II DO. 168</i> |
| <i>9.7.16</i> | <i>O.C. 9th</i> | <i>Taken on strength.</i> | <i>"</i> | <i>6.7.16</i> | <i>a 113 chd 10-7. 16. 191</i> |
| <i>12.7.16</i> | <i>do.</i> | <i>Struck off to 31st Bn. Masas.</i> | <i>"</i> | <i>12.7.16</i> | <i>194</i> |
| <i>31.7.16</i> | <i>31st Bn</i> | <i>Taken on strength of Bn</i> | <i>In the field</i> | <i>14.7.16</i> | <i>PT II. n°-30</i> |
| <i>6.1.17</i> | <i>31st Bn</i> | <i>Killed in Action</i> | <i>In the field</i> | <i>27.9.16</i> | <i>PT II. n°-2.</i> |
| <i>10.1.17</i> | <i>" "</i> | <i>Killed in Action</i> | <i>" "</i> | <i>27.9.16</i> | <i>C.L.A 411. ON</i> |



Extract of Information Coded for Hollerith

Regtl. No. 446148 Name { Surname Adams
 Christian Names John Grey Cumming

Abbreviations used:—A.P., Attestation Paper, Particulars of Recruit, Officer's Declaration Paper.
 A.P.C., Attestation Paper and Pay-roll Card.
 Cas., Casualty Form and Record Sheet.
 P.D., Proceedings on Discharge.

Extracted by: je ald Coded by: MEH Checked by: _____

| | SOURCE OF INFORMATION | | CODE USED | LONGHAND EXTRACT | CODE NO. |
|---|-----------------------|------|------------------|--------------------------|----------|
| A. No. of Card 1, 2, 3, 4, 5, 6 | | | | Cards to be punched..... | 1/1 |
| B. Professional Soldier | A.P. | | 1 | act. drill | 6 |
| C. Theatre of Service | | Cas. | 2 | European | 0 |
| D. Personnel Seconded to W.O., R.A.F., etc. | | Cas. | 3 | not sec | 0 |
| E. Rank on Discharge | | | P.D. 4 | Other Rank | 1 |
| F. Date Discharged | | | P.D. 5 | Sept. 27 - 1916 | 33 |
| G. Disposition on Discharge | | | P.D. 6 | Ret. G. T.W. | 01 |
| H. Place proceeding to | | | P.D. 7 | not applicable | 0 |
| J. Unit Enlisted in | A.P.C. | | 12 (a) 12 (b) | 56 th Bn. | 3056 |
| K. Country of Birth | A.P. | | 8 | Scotland | 14 |
| L. Occupation | A.P. | | 9 | clerk | 11 |
| M. Date of Enlistment | A.P.C. | | 5 | Apr. 27 - 1915 | 16 |
| N. Place of Enlistment | A.P.C. | | 13 | Calgary, Alta. | 001 |

| | | | | |
|---|------|--------|----------------------------|-----|
| O. Age on Enlistment | A.P. | Years | 18 | 18 |
| P. Religion | A.P. | 10 | Pres. | 3 |
| Q. Rank when left Canada | Cas. | 4 | Other Rank. | 1 |
| R. Unit left Canada with | Cas. | 12 (b) | 56 th Bn | 056 |
| S. Date left Canada | Cas. | 5 | April 1916. | 28 |
| T. Unit in England | Cas. | 12 (b) | 9 th Res Bn | 289 |
| U. Date first proceeded to Theatre of War | Cas. | 5 | July 12 th 1916 | 31 |
| Source of Information—Casualty Form. | | | | |

1st Unit in T. of W.

31st Bn
0 3 1

Period of Service

Months: 3

3 1
0 3

2nd Unit in T. of W.

Period of Service

Months:

3rd Unit in T. of W.

Period of Service

Months:

4th Unit in T. of W.

Period of Service

Months:

X. Check Column

CHECK

Z. Casualties

Cas.

11

Killed 9

YA. Honours and Awards

Cas.

1. ~~Yes.~~
2. No.

No 2

YB. Married or Single

A.P.

4. ~~M.~~
5. S.
6. ~~W.~~

single 4
5
6

YC. Service Unit Transfer

Cas.

7. Subsequent Unit or Units.

All cards subsequent to 1st.

8. First Unit.

Last or only card.

WATCH

8

ATTESTATION PAPER.

No. 446148.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... *John Grey Cumming Adamson*
 2. In what Town, Township or Parish, and in what Country were you born?..... *Fairfax Scotland*
 3. What is the name of your next-of-kin?..... *Father - J. G. Adamson*
 4. What is the address of your next-of-kin?..... *315 5th Avenue West Calgary*
 5. What is the date of your birth?..... *Oct 7 - 1892*
 6. What is your Trade or Calling?..... *Clerk*
 7. Are you married?..... *No*
 8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
 9. Do you now belong to the Active Militia?..... *103 Rgt Calgary*
 10. Have you ever served in any Military Force?.. *4th Field Troop C.E.*
If so, state particulars of former Service.
 11. Do you understand the nature and terms of your engagement?..... *Yes*
 12. Are you willing to be attested to serve in the) *Yes*
CANADIAN OVER-SEAS EXPEDITIONARY FORCE?)
- *J. G. Adamson* (Signature of Man).
 *J. H. Morris* (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *J. G. C. Adamson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *April 27* 1915
..... *J. G. Adamson* (Signature of Recruit)
..... *J. H. Morris* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *J. G. C. Adamson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *April 27* 1915
..... *J. G. Adamson* (Signature of Recruit)
..... *J. H. Morris* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Calgary* this *27* day of *April* 1915.
..... *Geo. B. Morfitt* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.
..... *Geo. B. Morfitt* (Approving Officer)

Adamson

Description of *John Grey Cumming Adamson* on Enlistment.

Apparent Age *18* years *6* months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height *5* ft. *9 1/2* ins.

Chest measurement { Girth when fully expanded *39* ins.
 Range of expansion *3* ins.

Complexion *Dark*

Eyes *Grey*

Hair *Dark Brown*

- Religious denominations.
- Church of England.....
 - Presbyterian *✓*.....
 - Wesleyan.....
 - Baptist or Congregationalist.....
 - Other Protestants.....
 (Denomination to be stated.)
 - Roman Catholic.....
 - Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* *Sir* for the Canadian Over-Seas Expeditionary Force.

Date *April 27* 191*5* *F. C. Clarke*

Place *Calgary, Alta* *Capt. Amc*
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

John Grey Cumming Adamson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date *April 27th* 191*5*

ATTESTATION PAPER.

No.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

946148

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? *John Gray Cumming Adamson*
 2. In what Town, Township or Parish, and in what Country were you born? *Fairfax Scotland*
 3. What is the name of your next-of-kin? *Father - J.G. Adamson*
 4. What is the address of your next-of-kin? *315 5th Avenue W Calgary Alta*
 5. What is the date of your birth? *Oct 7 1895*
 6. What is your Trade or Calling? *Clk*
 7. Are you married? *No*
 8. Are you willing to be vaccinated or re-vaccinated? *Yes*
 9. Do you now belong to the Active Militia? *103 Rpt Calgary*
 10. Have you ever served in any Military Force? *4th Field Troop C.E.*
If so, state particulars of former Service.
 11. Do you understand the nature and terms of your engagement? *Yes*
 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *Yes*
- J.G. Adamson* (Signature of Man).
W. Morris (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *J.G. Adamson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *April 27* 1915 *J.G. Adamson* (Signature of Recruit)
W. Morris (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *J.G. Adamson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *April 27* 1915 *J.G. Adamson* (Signature of Recruit)
W. Morris (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Calgary* this *27* day of *April* 1915.

Geo. W. Moffitt (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

Geo. W. Moffitt (Approving Officer)

Adams

Description of *John Grey Cumming Adams* on Enlistment.

Apparent Age *18* years *6* months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height *5* ft. *7 1/2* ins.

Chest measurement { Girth when fully expanded *37* ins.
 Range of expansion *3* ins.

Complexion *Dark*

Eyes *Hazel*

Hair *Dr. Brown*

- Religious denominations.
- Church of England.....
 - Presbyterian.....
 - Wesleyan.....
 - Baptist or Congregationalist.....
 - Other Protestants.....
(Denomination to be stated.)
 - Roman Catholic.....
 - Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* *Fit* for the Canadian Over-Seas Expeditionary Force.

Date *April 27* 191*5*

F. C. Clarke

Place *Calgary Alta.*

Captain
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

John Grey Cumming Adams having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

F. C. Clarke (Signature of Officer)

Date *Apr 27* 191*5*

Casualty Form—Active Service.

7. Millbank, S.W. R.H.

Regiment or Corps 50th Battalion C.I.F. Regimental Number 100

Rank Private Surname Gray Christian Name John Grey Cumming

Religion Irish Age on Enlistment 18 years 0 months.

Enlisted (a) 27-4-16 Terms of Service (a) 3 years Service reckons from (a) 27-4-16

Date of promotion to present rank _____ Date of appointment to lance rank _____

Extended { _____ } Re-engaged { _____ } Qualification (b) _____
or Corps Trade and Rate Clerk

Signature of Officer i/c Records.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------------|---------------------------------|---|-------------------|------------------|---|
| Date | From whom received | | | | |
| | | Embarked ... <u>22-3-16</u> | | | |
| | | Disembarked... <u>9-4-16</u> | | | |
| <u>8-7-16</u> | <u>50th Bn</u> | <u>Transferred to 5th Bn St. Martin's Plain 8-7-16</u> | | | |
| | | <u>Drafted to 31st Bn</u> | <u>France</u> | <u>12/9/16</u> | <u>P.O. 193 II</u> |
| | | | | | <u>Next Rank Rent 9 adjt.</u> |
| | <u>O.C. C.B.D.</u> | <u>Arrived C.B.D.</u> | <u>Navre.</u> | | |
| <u>3/8/16</u> | <u>" "</u> | <u>Left for unit 2nd Bn</u> | <u>Field</u> | <u>5/8/16</u> | <u>N.R. S.C.S.</u> |
| | <u>31st Bn</u> | <u>Joined unit</u> | <u>"</u> | | <u>PK 213 S.C.S.</u> |
| <u>9/8/16</u> | <u>" 2nd Ent. Bn</u> | <u>Arrived 2nd Ent. Bn</u> | <u>"</u> | <u>7/8/16</u> | <u>N.R. D.C.S. 241</u> |
| <u>"</u> | <u>"</u> | <u>left for 31st Bn</u> | <u>"</u> | <u>9/8/16</u> | <u>" " 26/8</u> |
| <u>18/8/16</u> | <u>" 31st Bn</u> | <u>Arrived</u> | <u>"</u> | <u>10/8/16</u> | <u>B 213 "</u> |
| <u>6.10.16</u> | <u>" "</u> | <u>Killed in action</u> | <u>"</u> | <u>27.9.16</u> | <u>B 213. P.O. 2</u> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-smith, &c.

REGIMENTAL CONDUCT SHEET.

446148

Number of sheets (in words) } One

Signature of C. O. or Adjutant } Wm. Sage

56th Regiment of O. B. C. I. F.

56th O. B. C. I. F. Regiment.

Regimental Number and Name

J. G. C. Adamson 446148

Attested April 27th 1915

Joined April 27th 1915

| Place. | Date of Offence. | Rank. | Cases of Drunkenness. | OFFENCE. | Names of Witnesses. | PUNISHMENT AWARDED. | Date of award, or of order dispensing with trial. | BY WHOM. | Date of Commencement. | Date of Expiration. | REMARKS. |
|--|------------------|-------|-----------------------|----------|---------------------|---------------------|---|----------|-----------------------|---------------------|----------|
| <p style="text-align: center;">To be carried over.</p> | | | | | | | | | | | |

Squadron, Battery and Company Conduct Sheet.

Regiment of 56th Divⁿ 66th Coy

Signature of O. C. A

{ Squadron
 Battery
 Company }

No. of Sheet One
John H Jones
Capt O.C.A. Coy

| REGIMENTAL NUMBER AND NAME | | ENLISTMENT. | | Trade | FORMER SERVICE | | Good Conduct Badges |
|----------------------------|--------------------|--|------------------|--------------|--|--|---------------------|
| No. | Name. | Age on | 18 years months. | | | | |
| 446148 | <i>Adamson J J</i> | 27 | 1915 | <i>clerk</i> | <i>4th Field L^y 66</i> | | |
| Joined, | Date | Period of { <i>Duration of the war</i> } | | Religion | <i>103rd Rifles</i> | | |
| Re-engaged, | Date | | | <i>Pres.</i> | | | |
| Re-engaged, | Date | | | | | | |
| Re-engaged, | Date | | | | | | |
| Left, | Date | | | | | | |

| PLACE | Date of Offence | Rank | Cases of Drunkenness | OFFENCE | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|--------------------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
| To be carried over | | | | | | | | | |

Brought forward

ASSIGNED PAY

OVERSEAS CONTINGENTS

Mrs. J. G. Adamson
Sheet No. 2.

²⁷⁰
Adamson, John. G.
567 Patten

L. L. Job 95618—M. & D. 6555.

PAYMENTS.

Name of Soldier
446148

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------------------|----------|
| | | | 15 ⁰⁰ | |
| April | 1916 | T 2707 | 15 | |
| May | | T 4730 | 15 | |
| June | | n 9310 | 15 | |
| July | | E 8048 | 15 | |
| Aug. | | A 11009 | 15 | |
| Sept. | | B N 090 | 15 | |
| Oct. | | B 19407 | 15 | |
| Nov. | | B 24358 | 15 | |
| Dec. | | B 32935 | 15 | |
| Jan. | 1917 | C 38035 | 15 | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

Cancelled

135⁰⁰ Account closed - Cas
CR C 38035 Cancelled

| | | |
|------------------------------|---------|----------------------|
| E.F.X. Recd. Date | Total | By 135 ⁰⁰ |
| E.F.X. " Date | 22/2/17 | By S.A. |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

2nd Contingent

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

269

To Whom *Mrs J. G. Adamson*
Address *315-5th Ave, west
Calgary, Alta.*

By Whom Assigned *Adamson John G. C.*
Regtl. No. *446148,*
Rank *Pte*
Corps *56th Batt.*

Rate *15⁰⁰*

APR 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

*Killed in action 27 Sep 16
EX (11) 9/1/17 GR*

Pensions Notified DATE *7-5-17*
W.A. Fawcett
Killed in *27-9-16*

EX 17/1/17 GR

RECEIVED
JAN 10 1964
COMMUNICATIONS SECTION

1-10-64

8

10 10 P.M.
JAN 10 1964
COMMUNICATIONS SECTION

RECEIVED
JAN 10 1964
COMMUNICATIONS SECTION

ORIGINAL MEDICAL HISTORY SHEET.

446148/48

Surname Adamson Christian Name John Grey Cumming

Examined { on 27th day of April 1915.
 at Calgary.

Birthplace { City or Town Forfar.
 County Scotland.

Approved by Douglas W. Gray
 Rank Capt. C.M.B. M.O.

Apparent age 18 years and 6 months.
 Trade or occupation Clerk.

Height 5 Feet 7½ Inches.
 Weight 135 Lbs.

Chest measurement { Minimum 37 inches.
 Maximum expansion 3 inches.

Physical development Good
 Small-Pox Marks Nil

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right 2 Left
 Number Two

When Vaccinated last Childhood

| Date | Result | VACCINATIONS, |
|-----------------|--------|-----------------------------|
| <u>Dec 1911</u> | | <u>Douglas W. Gray</u> M.O. |
| | | M.O. |
| | | M.O. |

(a) Marks indicating congenital peculiarities or previous disease Nil

(b) Slight defects but not sufficient to cause rejection Nil

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------------|--------|---------------------------------|
| <u>June 8/15</u> | | <u>Douglas W. Gray</u> M.O. |
| <u>June 29/15</u> | | <u>Douglas W. Gray</u> M.O. |
| | | M.O. |

Enlisted on 27th day of April 1915. at Calgary.

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|-----------------------------------|----------------|--------------|-------------------------|
| Joined on enlistment | <u>56th Batt: C. O. E. F.</u> | <u>446148</u> | <u>Good.</u> | <u>April 27th, 1915</u> |
| Transferred to.. .. | <u>81st Battalion</u> | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

DUPLICATE 446148
MEDICAL HISTORY SHEET.

Surname Adamson Christian Name John Greyburning

Examined { on 27th day of April 1915
at Calgary Alta
Birthplace { City or Town Zelfar
County Scotland

Approved by Douglas W. Gray
Rank Capt. R.M.P. M.O.

Apparent age 18 yrs 6 months
Trade or occupation clerk
Height 5 Feet 7 1/2 Inches.
Weight 135 Lbs.
Chest measurement { Minimum 37 inches.
Maximum expansion 3 inches.
Physical development Good
Small-Pox Marks Nil

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right R Left
Number Two

| Date | Result | VACCINATIONS. |
|------------------|--------|-----------------------------|
| <u>Dec 10/15</u> | | <u>Douglas W. Gray</u> M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last Childhood
(a) Marks indicating congenital peculiarities or previous disease Nil

(b) Slight defects but not sufficient to cause rejection Nil

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------------|--------|---------------------------------|
| <u>June 10/15</u> | | <u>Douglas W. Gray</u> M.O. |
| <u>June 20/15</u> | | <u>Douglas W. Gray</u> M.O. |
| | | M.O. |

Enlisted on 27 day of April 1915 at Calgary

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|--------------------|----------------|-------------|-----------------------------------|
| Joined on enlistment | <u>56th B. Coy</u> | <u>446148</u> | <u>Good</u> | <u>April 27th 1915</u> |
| Transferred to.. .. | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

atta r/c

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... *56th O.Bn. C.E.F.*

(2) Regimental Number..... *446148*

(3) Full Name of Soldier..... *John Gray Cumming Adamson*

(4) Place of Birth..... *Forfar, Scotland*

(5) Are you married, or not?..... *No*

(6) If married, state,
(a) Full name of your wife..... *—*

(b) Present Postal Address.....

(7) Are you a widower?..... *—*

(8) Have you any children?..... *—*

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive? John Gray Adamson
If so, state name and address 315 5th Avenue West, Calgary, Canada

(10) Is your Mother alive? Mrs J. Adamson
If so, state name and address 315 5th Avenue West, Calgary, Canada

(11) If your Mother is a widow.....
Are you her sole support, or not?

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured? no
If so, in what Company?.....
Have you made arrangements for payment of your Insurance premium.....
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date March 1st 1916
W. C. Duff Lt Col
Officer Commanding.
56 O Bn. C. E. S.

8/22/17

MEDICAL EXTRACT OF INFORMATION FORM

Regt'l No. 446148

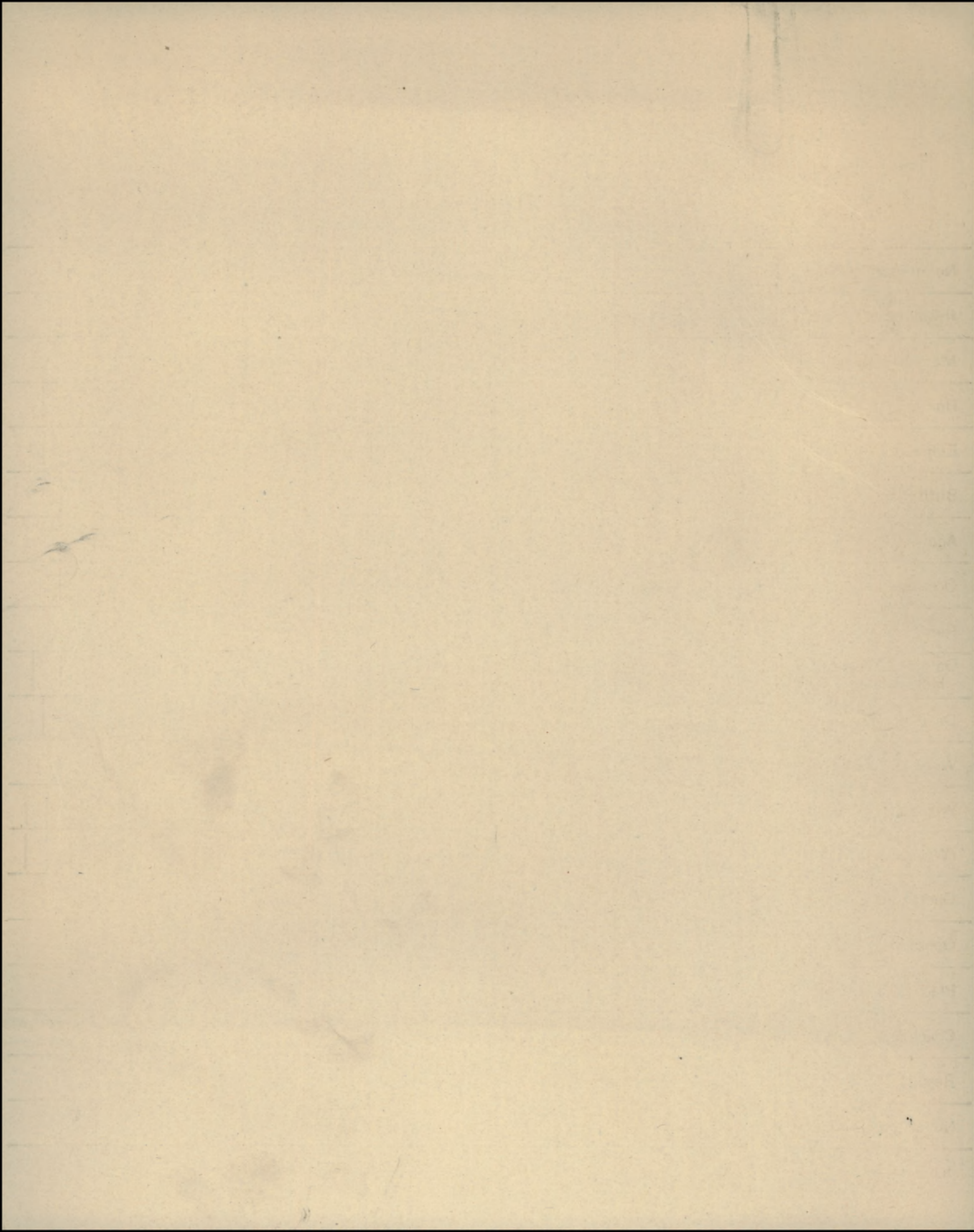
NAME

Surname Adams

Christian Names John Gray Cumming

| | CODE No | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------|---------|-----------|---|---|---|---|---|
| No. of Admissions | 1 | 0 | | | | | |
| Invalided to Canada | | 0 0 | | | | | |
| Married or Single | 2 | 2 | | | | | |
| Unit | 3 | 0 3 1 | | | | | |
| Enlisted at | 4 | 0 0 1 | | | | | |
| Birth Place | 5 | 1 4 | | | | | |
| Age | | 1 9 | | | | | |
| Occupation | 6 | 1 1 | | | | | |
| Rank | 7 | 3 | | | | | |
| Date of Admission to Hospital | | 2 7 9 3 | | | | | |
| Days off Duty | | 0 0 0 | | | | | |
| W. or D. | 8 | 1 | | | | | |
| Wound (or Disease) | 9 | 0 0 0 0 0 | | | | | |
| (Wound or) Disease | 10 | | | | | | |
| Operation | 11 | | | | | | |
| Operation | | | | | | | |
| Place of Treatment | 12 | 0 | | | | | |
| Check | | | | | | | |
| Results | 13 | 6 | | | | | |
| No. of times a Casuaity | 14 | 1 | | | | | |

0 0 0



No. **146148** Name

Adamson J G C Sqn., Batty.,
or Company } **56th** Corps

Battalion C E F

Date of enlistment } **27-4-15**

G.C. Badges }

Service or Proficiency Pay }

Date of last entry in
Company Conduct Sheet }

No. and date
of last drunk }

Period not reckoning towards
freedom from extra fine }

Sheet No. **one**

Signature O.C.
Company, etc. }

Character

D

| Place | Date of offence | Rank | Cases of Drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|---------------------------------------|--------------------|--------------------|---|-----------------|---------|
| | | | | Transferred to 25th Reserve Bn 6-7-15 | | | | | |
| | | | | Transferred to 31st Battalion. | France. | | | | |
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Army Form B. 122

| Place | Date of offence | Rank | Cases of Drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
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Form H 153
 1914

Surname

Christian Name or Names

Reg. No.

Adanson

J. H.C.
31st Batt.

446148
Troop Batty.

Rank

Unit

Co.

Troop

Batty.

Hospital

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in Action 27.9.16

DISPOSITION

Date

Ch. 10-1-17 at 411

REMARKS

R. F. B

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

R

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

Not eligible for 14/15 Star.

ADAMSON, JOHN ^{G.C.} NO. 446148, 31st 649-A-2580

7222 ✓

Medals and Decorations. Father, J. G. Adamson,
315-5th Ave. W.,
Calgary Alta.

938 ~~Thurston St.~~
Father, as above
Vancouver B.C.

P. & S.

(Ser. # 801826.)

C. of S.

Mother, Mrs. J.G. Adamson,
APR 21 1920 as above

Scroll Desp. _____ Reqn. No. 2-51282

Desp MAY 6 1920 Co 6742

NOV 24 1920 Reqn No P17729

Desp? 1288. $\frac{13}{20}$

(20)

In

M

11

(M) x Retd 26. 5. 20

unclaimed.

ca
LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

B

Number *446148*

Rank *Pte* *V*

Surname *ADAMSON*

Christian Names *John Grey Cumming*

Unit *31st Bn Can Inf* Theatre of War *France*

Date of Service *14-2-16* *D*

Remarks

Latest Address *Mr. J. G. Adamson*
938-1/2 Huron St.

Roll No. *B*
Page 4006 Vancouver, B.C.

NAME

REGT. No.

RANK AND UNIT

NEXT OF KIN

CABLE

NATURE OF CASUALTY

No.

DATE

Q.A. 45-02: Herp

MAY 11 1918

No 148
 446148 July payroll -

RANK *pte*

NAME *Adams J. Y.*

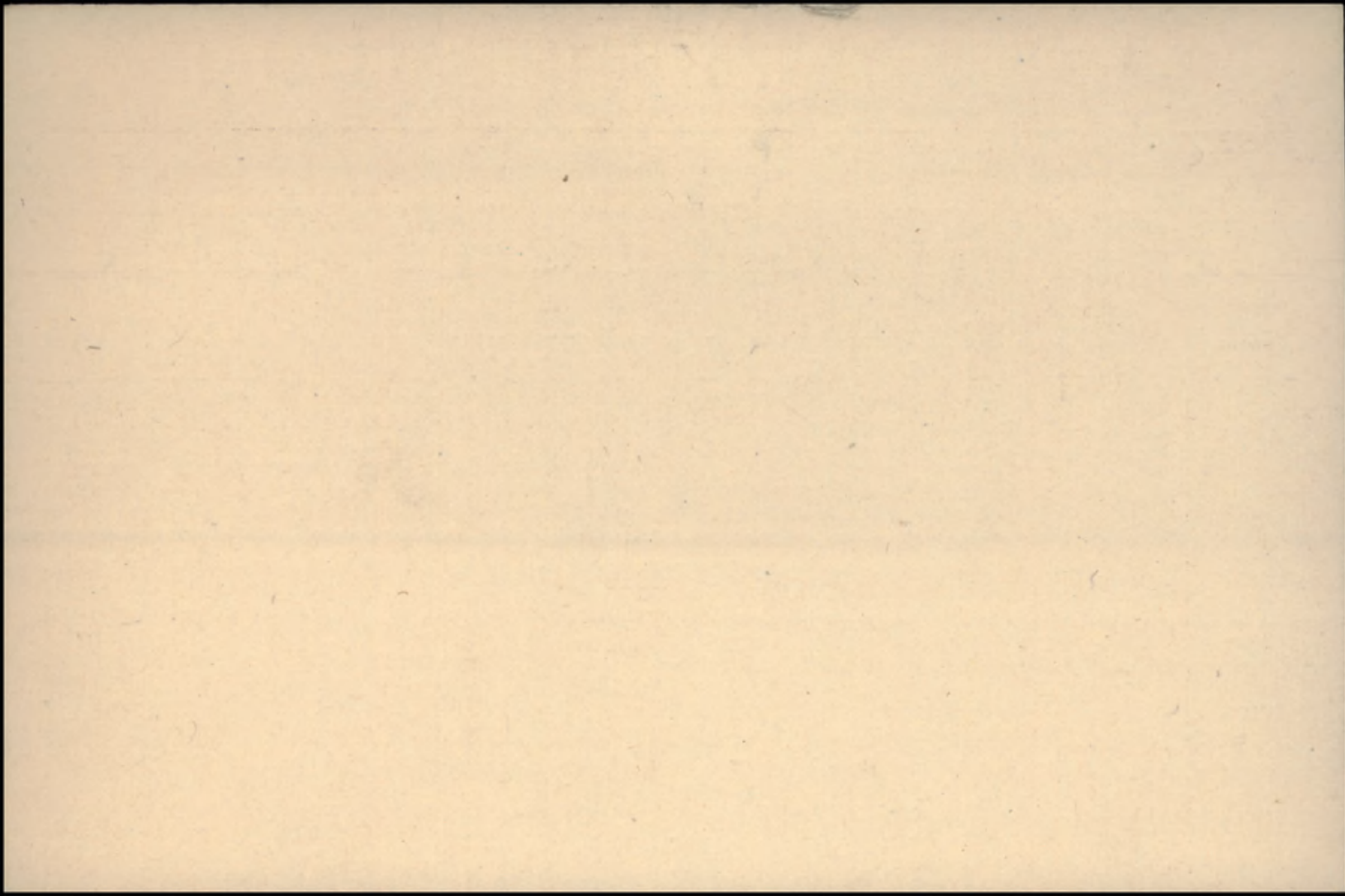
T. O. S.

UNIT *56th Battalion*

M. D. *13*

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|--------------------------|-------------------------|---------------|---|----------------------|
| | | | PARTICULARS | AUTHORITY |
| <i>1915- Apr. 27</i> | <i>1915- May 31</i> | <i>✓</i> | | |
| | <i>June</i> | <i>✓</i> | | |
| | <i>July</i> | <i>✓</i> | | |
| | <i>Aug.</i> | <i>O.S.</i> | | |
| | <i>Sept.</i> | <i>O.S.</i> | | |
| | <i>Oct.</i> | <i>✓</i> | | |
| | <i>Nov.</i> | <i>✓</i> | | |
| | <i>Dec.</i> | <i>✓</i> | | |
| <i>1916</i> | <i>1916</i> | | | |
| | <i>Jan.</i> | <i>✓</i> | | |
| | <i>Feb.</i> | <i>✓</i> | | |
| | <i>Mar.</i> | <i>✓</i> | <i>forgot 3 days F.A.</i> | <i>Mar. payroll.</i> |

UNIT SAILED
MAR 23 1916



V

13

(149-a-258D)

CARD NO.

D

SURNAME. *Adamson*

609 X

CHRISTIAN NAMES

John Grey Cumming

XX FOLL.

REGL. No. *446148*

RANK *Bugler*

UNIT *56th. Batt.*

FORMER CORPS *103rd. Regt. 4th. Fld. Troop. C. E.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Adamson J. G.

RELATIONSHIP TO SOLDIER

father

also notify A.S. Swan. (uncle)

ADDRESS

~~*315 5th. Ave. W. Calgary*~~

40 Phillip's Place, Montreal

938 1/2 Austin St

Vancouver, B.C.

with letter 18-6-20 with letter Nov 24

COUNTRY OF BIRTH

Scotland, Forfar.

DATE

Oct. 4th. 1894

PLACE OF ATTESTATION

Calgary, Alta.

DATE

Apr. 27th. 1915

Sailed from Halifax

on "Baltic" 23/3/16. 358/2

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Clerk

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

18 YEARS

6 MONTHS

HEIGHT

5 FEET

4 1/2 INCHES

CHEST MEASUREMENT

34 INCHES

EXPANSION

3 INCHES

COMPLEXION

dark

EYES

hazel

HAIR

dk. brown

DISTINGUISHING MARKS

nil.

MEDICAL EXAMINATION.

PLACE

Calgary, Alta.

DATE

April, 27th 1915.

REGT'L No 446148

H. Q. FILE No. 649-

NAME Adamson John Grey Lumming
RANK AND CORPS Pte 31st Bu (Form 56th Bn)

FOLLOWS

No.

FOLLOWS

| CABLE | | NATURE OF CASUALTY |
|---------|-----------------------------------|---|
| No. | DATE | |
| 07383 | 9-1-17 | "C" Killed in action Sept 27 th 1916 Report of death only received from Base from that date ✓ |
| B2090a. | Renew 15-3-17. (Noted 25-4-17) | Killed in action France 27-9-16 |

LIST No

HOSPITAL

DATE OF
ADMISSION

REMARKS

A 411

Rep from base

27-9-16

Killed in action

MARRIED OR SINGLE *S.*

PLACE OF BIRTH *Scarf. Scotland*

NAME AND ADDRESS OF NEXT OF KIN *J. B. Adamson.
315-5th Ave. West. Calgary. Alta. Can.*

RELATIONSHIP OF NEXT OF KIN *Father*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------------------|----------------|------------------------|
| <i>Killed in Action</i> | <i>27/9/16</i> | <i>62411 10/17 002</i> |

REG'L No. *466148* RANK *Private* NAME *Adamson, John Grey Cumming*

IF IN PERM. CORPS WHAT UNIT *56th Bn* TRANSFERRED TO *9th Batt.* DATE *6-7-16.* AUTHORITY *D.O.168*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO *3rd Batt.* DATE *8/8/16* AUTHORITY *B.O.193*

PLACE OF ATTESTATION *Calgary, Canada* TRANSFERRED TO *M.E. Bch* DATE *28/9/16* AUTHORITY *62411*

DATE OF ATTESTATION *April-29-1915* TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ *15.00* DATE EFFECTIVE *May 1-1916.*

PAYABLE TO *Mr J. B. Adamson. 315-5th Ave. W. Calgary, Alta.* RELATIONSHIP *Father*

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *12/1/17* EFFECTIVE *1/2/17* REASON *Killed in Action 27/9/16 62411 10/17*

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *28.9.16*

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Entered on N.E. Card Index *E.N.*

Checked by *[Signature]*



| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | | | | |
|-------------------------------------|-------------|----------|---------------|-----------|-----------------|--------------|-----------|----|------------------------|------|--------|--------------|----------------------|----------------|---------------|-------------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|-----|------|-----|---|-----|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | | | | |
| | | | \$ | C. | | | \$ | C. | | | \$ | C. | | | | | | | | | | | | | | | | | | | | No. | DATE | No. | DATE | No. |
| <i>1916</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>April 30</i> | | | | | | | | | | | | <i>15 27</i> | <i>15 27</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>May 1-31</i> | <i>31</i> | <i>1</i> | <i>31</i> | <i>31</i> | <i>10</i> | <i>3</i> | <i>10</i> | | | | | <i>34 10</i> | <i>53 34</i> | | | <i>19 47</i> | | | | <i>15</i> | | <i>34 47</i> | <i>14 90</i> | | | | | | | | | | | | <i>Balance from Canada</i> | |
| <i>June 1-30</i> | <i>30</i> | <i>1</i> | <i>30</i> | <i>30</i> | <i>10</i> | <i>3</i> | <i>-</i> | | | | | <i>33</i> | <i>72 156. 87</i> | <i>30/1/16</i> | | <i>4 87</i> | <i>9 73</i> | | | <i>15</i> | | <i>29 60</i> | <i>18 30</i> | | | | | | | | | | | | | |
| <i>Checked [Signature] July 1-6</i> | <i>6</i> | <i>1</i> | <i>6</i> | <i>6</i> | <i>10</i> | <i>60</i> | | | | | | <i>6 60</i> | | | | | | | | <i>15</i> | | <i>15</i> | <i>9 90</i> | | | | | | | | | | | | | |
| <i>7-31</i> | <i>25</i> | <i>1</i> | <i>25</i> | <i>25</i> | <i>10</i> | <i>2 50</i> | | | | | | <i>8 97</i> | | | | | | | | <i>15</i> | | <i>79 07</i> | <i>37 40</i> | | | | | | | | | | | | | |
| <i>Checked [Signature] Aug. 1-3</i> | <i>3</i> | <i>1</i> | <i>3</i> | <i>3</i> | <i>10</i> | <i>30</i> | | | | | | <i>3 30</i> | | | | | | | | <i>15</i> | | <i>15</i> | <i>25 70</i> | | | | | | | | | | | | | |
| <i>4-31</i> | <i>28</i> | <i>1</i> | <i>28</i> | <i>28</i> | | <i>2 80</i> | | | | | | <i>30 80</i> | | | | | | | | <i>15</i> | | <i>2 61</i> | <i>53 89</i> | | | | | | | | | | | | | |
| <i>Sept 1-30</i> | <i>30</i> | <i>1</i> | <i>30</i> | <i>20</i> | | <i>3</i> | | | | | | <i>33</i> | <i>134 178</i> | <i>10/1/16</i> | | <i>26 1</i> | | <i>4 84</i> | <i>4 36</i> | <i>15</i> | | <i>26 84</i> | <i>60 05</i> | | | | | | | | | | | | | |
| <i>Oct 1-31</i> | <i>31</i> | | <i>31</i> | <i>31</i> | | <i>3 10</i> | | | | | | <i>34 10</i> | | | | | | | | <i>15</i> | | <i>15</i> | <i>79 15</i> | | | | | | | | | | | | | |
| <i>Nov</i> | <i>30</i> | | <i>30</i> | <i>30</i> | | <i>3</i> | | | | | | <i>33</i> | | | | | | | | <i>15</i> | | <i>15</i> | <i>97 15</i> | | | | | | | | | | | | | |
| <i>Dec.</i> | <i>31</i> | | <i>31</i> | <i>31</i> | | <i>3 10</i> | | | | | | <i>34 10</i> | | | | | | | | <i>15</i> | | <i>15</i> | <i>116 25</i> | | | | | | | | | | | | | |
| | | | <i>24 50</i> | | | <i>24 50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Checked [Signature] Jan 1917</i> | | | | | | | | | | | | | | | | | | | | <i>15</i> | <i>104 50</i> | <i>119 50</i> | | <i>3 25</i> | | | | | | | | | | | <i>any pay overcredited 95 days [Signature]</i> | |
| | | | <i>269 50</i> | | | | | | | | | <i>15 27</i> | <i>284 77</i> | | | <i>26 95</i> | <i>1234</i> | <i>9 23</i> | | <i>135</i> | <i>104 50</i> | <i>288 02</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



*A.P. starts 1/4/16.
Leav. A.P. 135.00 In agreement with Ottawa Slip H. 65931-12 20/12/16.*

any pay overcredited 95 days [Signature]

Balance transferred to N. E. Branch. 3.25 P.S.O.

| DATE | PAY | | | FIELD ALLOWANCE | | | WORKING OR SPECIAL PAY | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | |
|--------------------------------------|-------------|--------|----|-----------------|--------|------|------------------------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|------|---|
| | NO. OF DAYS | AMOUNT | | NO. OF DAYS | AMOUNT | | NO. OF DAYS | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | |
| | | RATE | \$ | | C. | RATE | | \$ | C. | | | | | | | | | | | | | | | | | | | | RATE | \$ |
| 7 th March 1917 No. 10 | | | | | | | | | | 15.00 | | 15.00 | | | | | | | | | | | | | | | | | | 15 ⁰⁰ A.P. Jan. 15. received H. 0593-12 20/12/16. Dn to L. Ottawa for Sett. 14/1/16. 1164. |

325

11.75

11.75

~~11.75~~ 11.75

7th March 1917
No. 10

15⁰⁰ A.P. Jan. 15. received
H. 0593-12 20/12/16.
Dn to L. Ottawa for Sett. 14/1/16. 1164.