

652217  
**I.D. number**  
**No. d'identification**

AHMED  
**Surname**  
**Nom de famille**

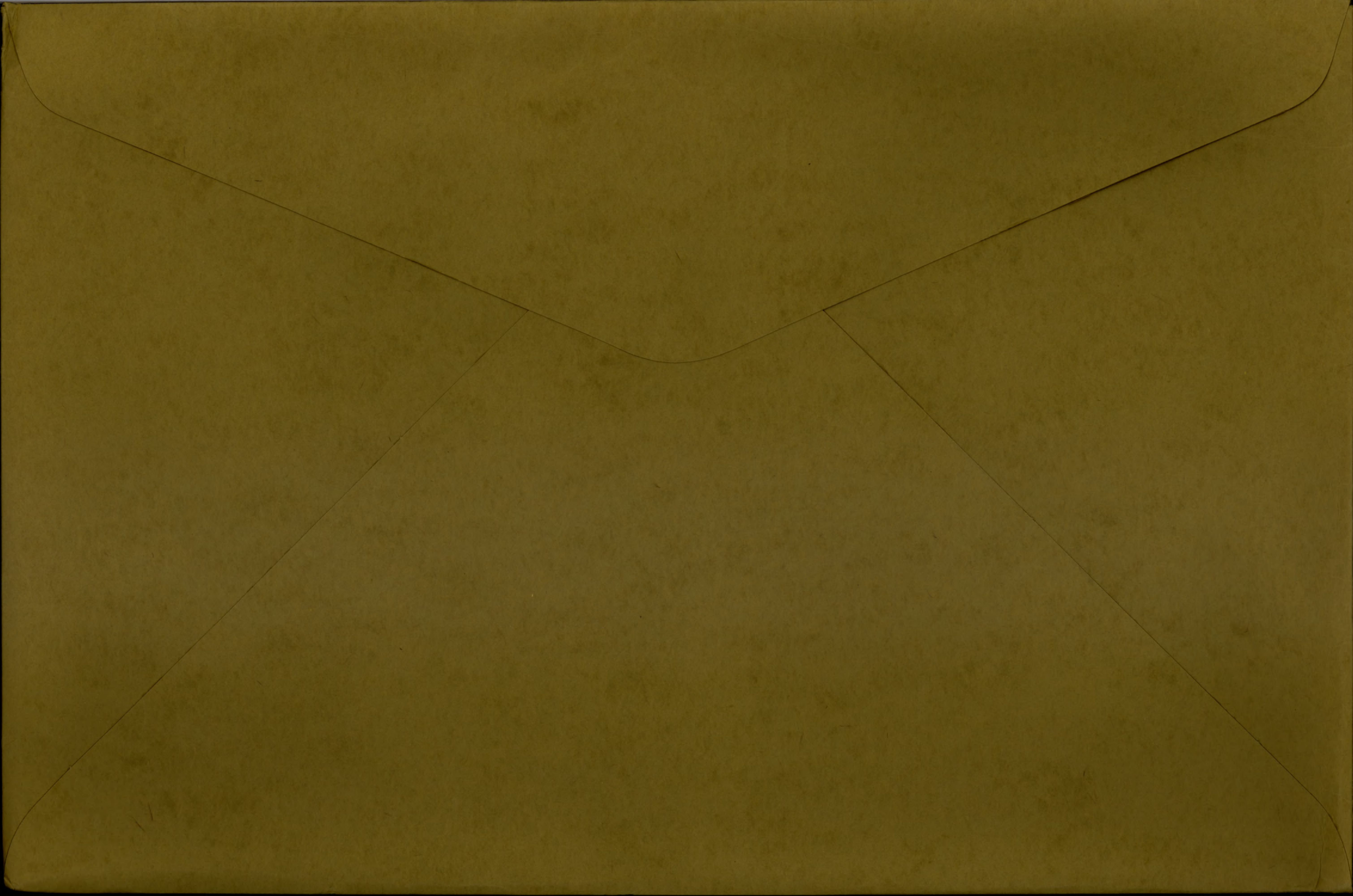
ALBERT EDWARD  
**Given names**  
**Prénoms**

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

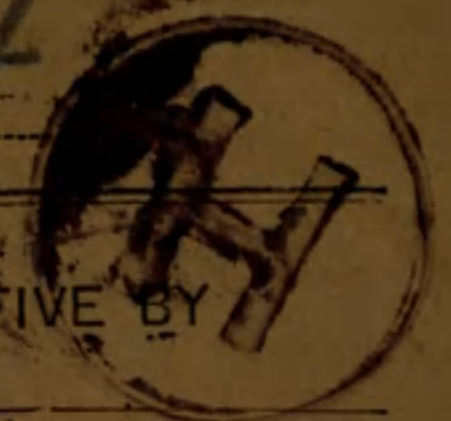
**Location**  
**Lieu** 52

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**« CONTENU CONFIDENTIEL »**



REGIMENTAL DOCUMENTS

NAME AHMED ALBERT EDWARD REGT. NO. 652217 UNIT 160th Bn. H. Q. FILE NO. 2734



| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY     |
|--|---------------|-------------------|----------------|-------------------------|----------------------|
| 3 ATTENTION PAPER (M.F.W. 23, 133, or 51)                |               | M                 |                |                         | DEATH                |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                |                         |                      |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               | H                 |                |                         | H. in. a.<br>11-8-18 |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)         |               |                   |                |                         |                      |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)         |               |                   |                |                         |                      |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)      |               |                   |                |                         |                      |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)       |               | by 52             |                |                         | DISCHARGE            |
| DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                         | Category             |
| 2 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)              |               |                   |                |                         |                      |
| MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |                      |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |                      |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                      |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                         |                      |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                      |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                         |                      |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                      |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         | DESERTION            |
| 2x Cas Card  |               |                   |                |                         | 15-20                |
| 1 Original Card  |               |                   |                |                         | 25-20                |
| 1 Pass   |               |                   |                |                         | 31-20                |
| 1 Pay Card   |               |                   |                |                         | 3                    |
| 1 Paysheet   |               |                   |                |                         |                      |

5m.x  
6-370  
76

**ATTESTATION PAPER.**  
*160th O. S. Battalion, C. E. F.*  
**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

Folio.

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**  
 (ANSWERS.)

1. What is your surname?..... Ahmed
- 1a. What are your Christian names?..... Albert Edward
- 1b. What is your present address?..... Tiverton, Ont.
2. In what Town, Township or Parish, and in what Country were you born?..... Weston, England.
3. What is the name of your next-of-kin?..... W. L. Ahmed. Miss Jessie McFadyen
4. What is the address of your next-of-kin?..... Glasgow, Scotland B. Line Tiverton, Ont. Can.
- 4a. What is the relationship of your next-of-kin?..... Father Friend
5. What is the date of your birth?..... Nov. 26th Year 1888
6. What is your Trade or Calling?..... Farmer
7. Are you married?..... No
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
9. Do you now belong to the Active Militia?..... Yes
10. Have you ever served in any Military Force?..... 32nd Bruce Bn.  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, Albert Edward Ahmed, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*Albert Edward Ahmed* (Signature of Recruit)

Date Apr. 10th 191 6. *V. A. Mc Kechnie* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, Albert Edward Ahmed, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*A. E. Ahmed* (Signature of Recruit)

Date Apr. 10th 191 6. *V. A. Mc Kechnie* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Tiverton, Ont. this 10th day of Apr. 191 6.

*[Signature]* (Signature of Justice)

Description of Albert Edward Ahmed on Enlistment.

Apparent Age 27 years 3 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 5 1/4 ins.

Chest measurement { Girth when fully expanded 38 ins.  
 Range of expansion 4 ins.

Complexion Dark

Eyes Blue

Hair Black

Religious denominations { Church of England  
 Presbyterian X  
 Methodist  
 Baptist or Congregationalist  
 Roman Catholic  
 Jewish  
 Other denominations (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date April 10th 1916

Place Tiverton, Ont.

*J. P. Steuthers*  
 Medical Officer.

\*Insert here 'fit' or 'unfit.'

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Albert Edward Ahmed having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*M. Weir*  
 Lt. Col. (Signature of Officer)

Date April 10th 1916.

# CLINICAL CHART.

Army Form B. 181

Corps 160 Coanks

(To be attached to Case Sheet.)

Military Hospital Bramshott

No. 65-2217

Rank and Name Capt. Lambert. C.E.

Age 29

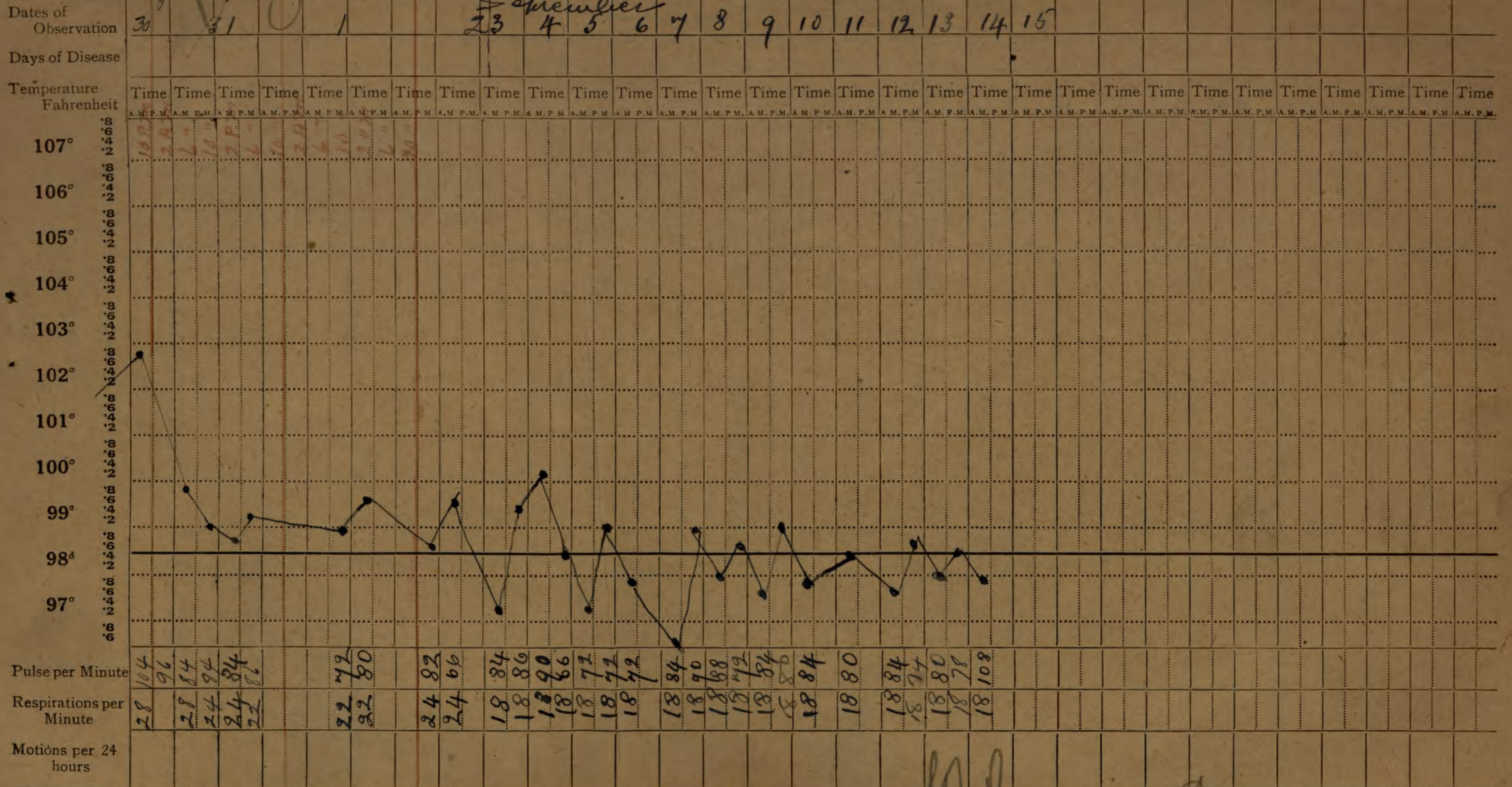
Service 17/12

Disease Angina pectoris

Date of admission 30-9-17

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_



Signature [Handwritten Signature] In charge of case.

**MEDICAL CASE SHEET.\***

| No. in Admission and Discharge Book. | Regimental No.  | Rank. | Surname. | Christian Name. |
|--------------------------------------|---|-------|----------|-----------------|
|                                      | 65.2217   | Capt. | Abmel    | C. E.           |
| Year                                 | Unit.   | Age.  | Service. |                 |
|                                      | 160 Cans.   | 29    | 17 1/2   |                 |
| Station and Date.                    | Disease   |       |          |                 |
| Post 30/8/17                         | Influenza   |       |          |                 |
|                                      | Born in Ontario in 1888, lived here until 1911 when he went to Manitoba - farming - enlisting in Apr 1916. To England Oct 1916. Has never lost a day through sickness in his life - before or after enlisting - until present illness.  |       |          |                 |
| Present illness                      | Was masculated for leg wound about 26 Aug. About 4 days after this was taken ill and sent to this hospital the same day - with temp 102.14. Did not feel badly. The day after entering here he felt "sore" around the right chest. Examination is said to have been negative. Instead |       |          |                 |
| Present cond <sup>n</sup><br>14/9/17 | Fever temp has not been above 99° - where it has been three times in the ten days. Exam <sup>n</sup> - of lungs, heart & abdomen negative. Urine negative - nervous system - reflexes normal. Feels perfectly well. 2 Lines   |       |          |                 |
|                                      | H. Rapin  |       |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.



# FORM OF WILL.

I, Albert Edward Shmed (Name in full)

Regimental Number 652217 serving in 160 Battalion

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ } Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Miss Jessie M<sup>rs</sup> Fashers  
Linerton P O Ont } Name and Address of person or persons to receive personal estate\* (See note).

**IMPORTANT NOTE**

This must be Signed and Dated by THE SOLDIER HIMSELF.

this is 22 day of Aug A. D. 1916

A. E. Shmed. Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

**THE TWO WITNESSES MUST SIGN HERE**

Signature of First Witness August Roman

Address of Witness Linerton P.O. Bruce Co.

Occupation of Witness Farmer

Signature of Second Witness George Nelson

Address of Witness Underwood Ont.

Occupation of Witness Farmer

# FORM OF WILL

I, \_\_\_\_\_  
do hereby certify that the foregoing is a true and correct copy of the original of the above and signed by me in my last Will.

I hereby certify that the foregoing is a true and correct copy of the original of the above and signed by me in my last Will.

Name and Address of person to whom it is to go \_\_\_\_\_  
\_\_\_\_\_

absolutely, and my personal estate I bequeath to \_\_\_\_\_

Name and Address of person to whom personal estate is to go \_\_\_\_\_  
\_\_\_\_\_

This is the day of \_\_\_\_\_ A.D. 19\_\_

Signature of Testator \_\_\_\_\_  
\*N.B.—Personal estate includes any other money in bank, insurance, which is not otherwise excepted.

I hereby certify that the foregoing is a true and correct copy of the original of the above and signed by me in my last Will, and that the person or persons named above are the persons named in my Will.

Signature of First Witness \_\_\_\_\_

Address of Witness \_\_\_\_\_

Occupation of Witness \_\_\_\_\_

Signature of Second Witness \_\_\_\_\_

Address of Witness \_\_\_\_\_

Occupation of Witness \_\_\_\_\_

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16,  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 160th O. S. Battalion, C. E. F.  
 Regimental No. 652217 Rank Pte Name Ahmed, Albert Edward  
 Enlisted (a) 10-4-16 Terms of Service (a) 667 Service reckons from (a) 10-4-16  
 Date of promotion to present rank. } **Duration of War!** Date of appointment to lance rank } Numerical position on roll of N. C. Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) (Farmer)

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place     | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|---|-----------|----------|--|
| Date     | From whom received |   |           |          |  |
|          |                    | Embarked - Canada   | Halifax   | 17/10/16 |  |
|          |                    | arrived - England   | Liverpool | 28/10/16 |  |
| 28/11/16 | 160th Bn           | Appointed Lance-Corporal with pay   | Bramshott | 28/11/16 | Pt II Order # 288  |
| 6/4/17   | 160th Bn           | Appointed Corporal with pay   | Witley    | 1/4/17   | D.O. Part II #95.  |
| 13/9/17  | 160th Bn           | Appointed Sergeant with pay   | Witley    | 8/9/17   | D.O. Part 2 # 237.   |
| 23/2/18  | 160th Bn           | Reverted to Private being sup to establishment  | Witley    | 23/2/18  | D.O. Part 2 # 28.  |
| 23/2/18  | 160th Bn           | S.O.S. on transfer to Reserve Bn  | Witley    | 23/2/18  | D.O. Part 2 # 28<br>P. B. Whitehead<br>FOR O.O. 160th CANADIAN INFANTRY BATTALION  |
| 26-2-18  | O.C. 4th Res. Bn.  | T.O.S. 4th. Res. Bn.  | Bramshott | 24-2-18  | Pt. 2. Order No. 48  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report   |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                     | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--|---------------------|--|---------------------------|---------|--|
| Date   | From whom received  |  |                           |         |  |
| 29-3-18  | O.C. Res. 4th Bn.   | Having proceeded overseas to 18th Battn. is S.C.S. 4th Res. Battn.   | Bramshott                 | 28-3-18 | Part 2 Order No. 75.   |
| <i>J. E. Agnew</i> Lieut.<br>A/Adjt. 4th Canadian Res. Battalion.                              |                     |  |                           |         |  |
| 29-3-18  | 2 Can. I. B. Depot. | Arrived from 4th Can. Res. Bn., England, & T.O.S. 18th Can. Bn.  | 2 Can. I. B. Dep. Staples | 29-3-18 | Nom. Roll.<br>Pt. II Ord. 27, 5/4/18   |
| 30-3-18  | C.C. & Camp         | Arrived Can. Coops Reinf. Camp   |                           | 30-3-18 | Nom. Roll.   |
|  | Transfd.            | to 78th Can. Bn. and S.O.S. 18th Can. Bn.  |                           | 2-4-18  | Pt. II Ord. 38, 30/4/18  |
| 3-4-18   | A.A.G.              | LOS 78th Bn on tfr from 18th Bn  |                           | 3-4-18  | K.R. S290-241/1 Ord 35 d/29.4.18   |
| 6-4-18   | Unit                | Joined Unit  |                           | 3-4-18  | B213   |
| 17-8-18  | Unit                | Killed in Action   |                           | 11-8-18 | Letter K1.17-1268. D.O. 76/18  |
| <i>J. M. Anderson</i><br>Lieut. for Lt Col. A. A. G.<br>Canadian Section, G. H. Q. - 3rd, Ech. |                     |  |                           |         |  |

**CERTIFIED CORRECT.**  
**24 APR 1918**  
**CAN. RECORDS DIVISION**

*G*

No.652217. A/Sgt. Ahmed, A.E. 160th Bn.

Will with

Officer i/c Records,  
M.D.No.1.  
London, Ont.

|                             |       |
|-----------------------------|-------|
| REGISTRY, S.M.F. OF C.      |       |
| GREEN ARBOUR HOUSE          |       |
| OLD BAILEY, LONDON, E.C. 4. |       |
| RE.                         |       |
| REF TO                      | A2    |
| 21 SEP 1918                 |       |
| C                           | R     |
| FILE CHARGE                 | SINGL |
| TO                          |       |
| ADJES ON                    |       |

NOTE.

Rec'd from P.M. 160th Bn. 19-8-18.  
K. in A. 11-8-18. 371.1.  
Transferred 9-9-18.  
A/Sgt. A.E. Ahmed, No.652217, 78th Bn.

SL

28454

REGISTERED.  
WILLS-SECTION  
19 SEP 1918  
S.M.F. OF C. LONDON

19-9-18

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT  
5712 S. DICKINSON ST.  
CHICAGO, ILL. 60637

RECEIVED  
PHYSICS DEPARTMENT  
UNIVERSITY OF CHICAGO  
JAN 10 1963

TO: [Illegible]  
FROM: [Illegible]  
SUBJECT: [Illegible]

1963

URINE SPECIMEN

Date *Aug. 20th* 1917.

Ward *12*

Reg. No. *652217* Rank *Cpl.* Name *Olmed* Unit *165th*

*5-8-33*

Disease ..... Examine Spec. for .....

Reaction *acid* Sp. Gr. *1025* Bilo. ....

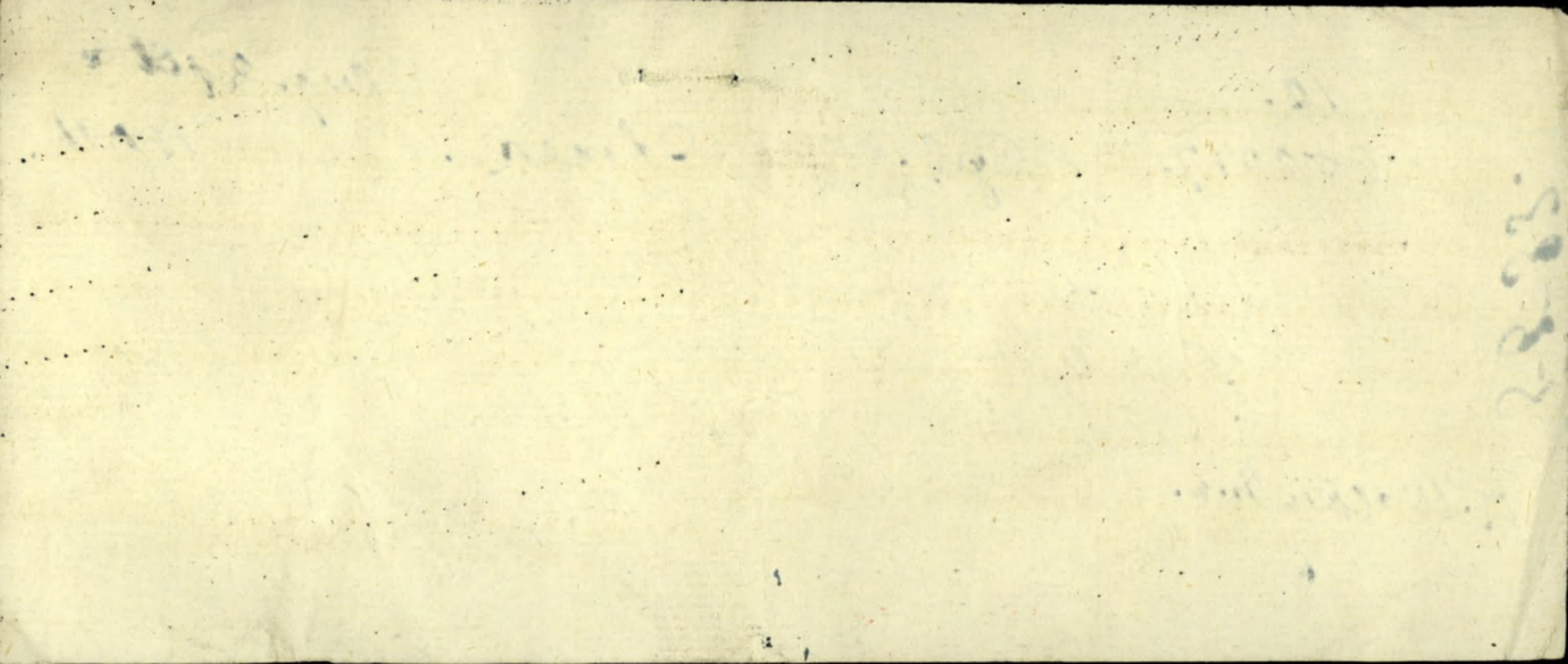
Albumon *neg* Sugar *neg* Blood .....

Sediment .....

*R. Wacker* M.O. i/c Ward. Capt. CAMC.

*A. Struble* Capt. CAMC. Officer i/c Laboratory.

*29 10*





A.G.R. Rank *Lee Cpl.* Name AHMED, Albert Edward ✓ Reg'l No. 652217 ✓  
 Unit 160th Bn. If in perm. Corps, } Married or Single Single ✓  
 What Unit? }  
 Place and Date of Enlistment Tiverton, Ont., 10th April, Place of Birth Weston, England.  
 Name and Address, Next-of-Kin ~~W.L. Ahmed,~~ 1916.  
*Miss Jessie McQuadyen*  
*B. Line, Tiverton, Ont. Can.* ~~Glasgow, Scotland~~ Relationship ~~Father.~~ *Friend*  
 Assigned Pay Monthly \$ Payable to Relationship  
 Separation Allowance \$ Payable to Relationship  
 Discharge, Date and Place Reason Character

N/E. R.B. No. *11830*  
 File R.L. *25-C-1769*  
 Category *K.A.*

| Report.                                    |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.    | REMARKS<br>Taken from Official Documents. |
|--|---------------------|--|-----------|----------|---|
| Date.                                      | From whom received. |  |           |          |   |
| ARRIVED IN ENGLAND "S.S. METAGAMA 28-10-16 |                     |  |           |          |   |
| 28-11-16                                   | Q.B. 160th Bn       | App'd Act. <u>Lee Corp.</u>  | Bramshott | 28-11-16 | Pt II. D.O. #258.                         |
| 9-3-17                                     | "                   | Adm Comd <u>Sp.</u>  | Aldershot | 2-3-17   | CL 47                                     |
| "  | "                   | Disch' "   | Willey    | 9-3-17   | Pt II D.O 68                              |
| 12-3-17                                    | "                   | Pt II D.O. 68 cancelled.   | "         | "        | " 71                                      |
| 6-4-17                                     | "                   | App'd <u>W/Cpl.</u>  | "         | 1-4-17   | " 95                                      |
| 25-8-17.                                   | "                   | Diss Connaught. Hosp.  | aldershot | 9-3-17   | CL 100 Balaritis.                         |
| 13-9-17                                    | "                   | <u>App'd W/Sgt.</u>  | Willey    | 8-9-17   | Pt II D.O. 237                            |
| 14-9-17                                    | W.O.R.              | Adm Com Mil Hosp.  | Bramshott | 31-8-17  | CL 68 h.r.d.                              |
| 18-9-17                                    | W.O.R.              | Disch' "   | "         | 17-9-17  | CL 6.11                                   |

*R139*  
*197*

652217. Ahmed A. E.

| Report. |                        | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date.      | REMARKS<br>Taken from Official Documents.        |
|---------|------------------------|--|--------|------------|--|
| Date.   | From whom received.    |  |        |            |  |
| 23-2-18 | 160 <sup>th</sup> Bn   | <u>Revert to rank of Private</u>   | Waley  | 22-2-18    | Pt. 50.28.                                       |
| 23-2-18 | 160 <sup>th</sup> Bn   | So. on trans to 4 <sup>th</sup> Res Bn   | "      | 23-2-18    | 4 <sup>th</sup> Res Bn Pt. 50.48 of 26-2-18.     |
| 29-3-18 | 4 <sup>th</sup> Res Bn | Posted to 18 <sup>th</sup> Bn/Seas   | Bahatt | 28-3-18    | Pt. 50.28.<br>18 <sup>th</sup> Bn Pt. 27.75-4-18 |
| 30-4-18 | 18 <sup>th</sup> Bn    | S.O.S to 78 <sup>th</sup> Bn   | field  | 2-4-18     | " 38.  |
| 29-4-18 | 78 <sup>th</sup> Bn    | IOS. from 18 <sup>th</sup> Bn.   | --     | Pt 3-4-18  | Pt 50.35.  |
| 20-8-18 | 78 <sup>th</sup> Bn    | Killed in Action   | Field  | Pt 11-8-18 | Pt 50.76.  |

A.F.B. 103 CHECKED  
 25 APR 1918

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-6-16.  
 1772-39-819.

Miss *Jessie Mc Taggart*  
 Sheet No. 2.

PAYMENTS.

Name of Soldier *Ahmed Albert E*

L. L. Job 4503. - Req. 852.

*652217, P.C. 160" Batt*

*P. 1917*

| Month. | Year. | Cheque No.       | Amt.      | Remarks.                                   |
|--------|-------|------------------|-----------|--|
|        |       |                  |           | <i>15<sup>00</sup> Mar 1/17</i>            |
| April  | 1916  |                  |           |  |
| May    |       |                  |           |  |
| June   |       |                  |           |  |
| July   |       |                  |           |  |
| Aug.   |       |                  |           |  |
| Sept.  |       |                  |           |  |
| Oct.   |       |                  |           |  |
| Nov.   |       |                  |           |  |
| Dec.   |       |                  |           |  |
| Jan.   | 1917  |                  |           |  |
| Feb.   |       |                  |           |  |
| March  |       | <i>454994</i>    | <i>15</i> | <i>✓ 15<sup>00</sup> Spec Reg 30/3/17.</i> |
| April  |       | <i>A2242</i>     | <i>15</i> | <i>✓ 15<sup>00</sup> Ch.</i>               |
| May    |       | <i>E 6558</i>    | <i>15</i> | <i>0</i>                                   |
| June   |       | <i>Q E 12966</i> | <i>15</i> | <i>0 15<sup>00</sup></i>                   |
| July   |       | <i>19930</i>     | <i>15</i> | <i>↑ s</i>                                 |
| Aug.   |       | <i>J. 26692</i>  | <i>15</i> | <i>↑ s \$ 105<sup>00</sup> ✓</i>           |
| Sept.  |       | <i>F 38010</i>   | <i>15</i> | <i>0</i>                                   |
| Oct.   |       |                  |           |  |
| Nov.   |       |                  |           |  |
| Dec.   |       |                  |           |  |
| Jan.   | 1918  |                  |           |  |
| Feb.   |       |                  |           |  |
| March  |       |                  |           |  |
| April  |       |                  |           |  |
| May    |       |                  |           |  |
| June   |       |                  |           |  |
| July   |       |                  |           |  |

*McC*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Handwritten calculations:

$$\begin{array}{r} 17 \times 15 \\ 4 \times 15 \\ \hline 21 \end{array}$$

$$\begin{array}{r} 17.85 \\ 17. \\ \hline 255 \\ 60 \\ \hline 315 \end{array}$$

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

19<sup>4</sup>/<sub>17</sub>  
 25/17

M. F. W. 12  
 50m.—7-16  
 H. Q. 1772-39-316

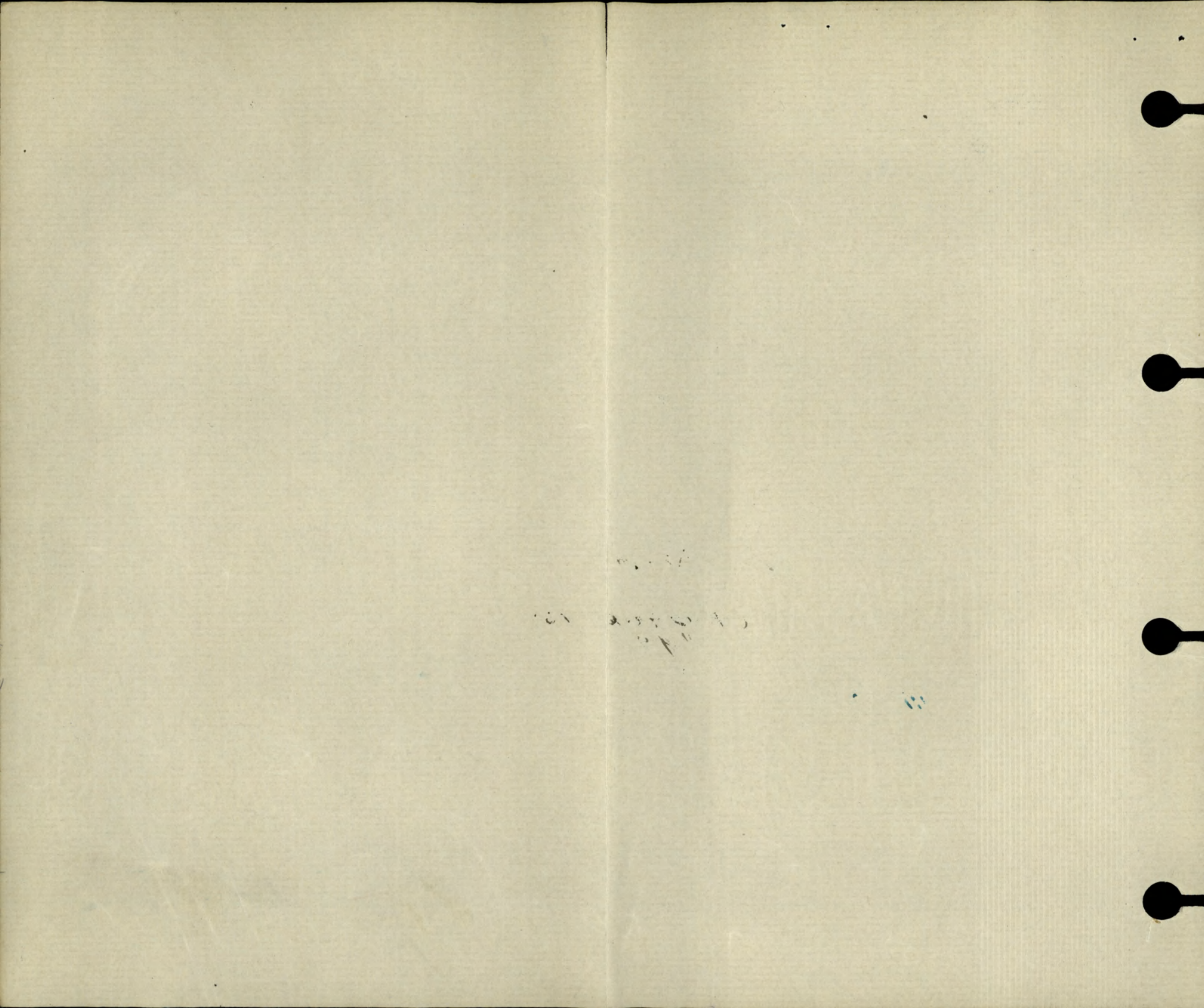
To Whom *Miss Jessie McFadyen*  
 Address *B<sup>n</sup> Linn*  
*Liverton. Ont-*

By Whom Assigned *Ahmed Albert E*  
 Regtl. No. *65-2217*  
 Rank *Plt*  
 Corps *160<sup>th</sup> Batt*

Rate *15<sup>00</sup> Mar 1/17*

**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS                            |
|-------|------|------------|------|------------------------------------|
| Aug.  | 1914 |            |      | <i>2 M. 20/2/17, 26 B. 28/3/17</i> |
| Sept. |      |            |      |                                    |
| Oct.  |      |            |      |                                    |
| Nov.  |      |            |      |                                    |
| Dec.  |      |            |      |                                    |
| Jan.  | 1915 |            |      |                                    |
| Feb.  |      |            |      |                                    |
| March |      |            |      |                                    |
| April |      |            |      |                                    |
| May   |      |            |      |                                    |
| June  |      |            |      |                                    |
| July  |      |            |      |                                    |
| Aug.  |      |            |      | <i>London Indebted Account.</i>    |
| Sept. |      |            |      |                                    |
| Oct.  |      |            |      |                                    |
| Nov.  |      |            |      |                                    |
| Dec.  |      |            |      |                                    |
| Jan.  | 1916 |            |      |                                    |
| Feb.  |      |            |      |                                    |
| March |      |            |      |                                    |



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# A

801 *Mar 1. 1917.*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>15</i> |  |  |  |
|-----------|--|--|--|

### PARTICULARS OF SEPARATION ALLOWANCE

No. *652217*  
 Rank *RtE* Promoted      Reverted      Discharge  
 Soldier's Name *Albert E. Ahmed.*  
 Battalion *160 B Battr.*  
 Beneficiary  
 Relationship  
 Address

### PARTICULARS OF ASSIGNMENT

Name *Miss Jessie Mc Gadyen*  
 Address *B. Line Diverton Ont.*  
 Change of Address

- 1
- 2
- 3
- 4

| Date             | Cheque No.     | Amount S/A | Amount A/P | Total           | REMARKS      |
|------------------|----------------|------------|------------|-----------------|--------------|
| <i>Sept 1917</i> |                |            | <i>105</i> | <i>\$105.00</i> |              |
| <i>Oct</i>       | <i>C 50219</i> |            | <i>15</i>  | <i>15</i>       |              |
| <i>Nov</i>       | <i>C 52030</i> |            | <i>15</i>  | <i>15</i>       | <i>T</i>     |
| <i>Dec</i>       | <i>C 59761</i> |            | <i>15</i>  | <i>15</i>       | <i>e Br.</i> |
| <i>Jan</i>       | <i>F 61017</i> |            | <i>15</i>  | <i>15</i>       | <i>S.</i>    |
| <i>Feb</i>       | <i>B 90763</i> |            | <i>15</i>  | <i>15</i>       |              |
| <i>Mar</i>       | <i>G 97991</i> |            | <i>15</i>  | <i>15</i>       |              |
| <i>Apr</i>       | <i>G 7765</i>  |            | <i>15</i>  | <i>15</i>       | <i>b</i>     |
| <i>May</i>       | <i>H 10695</i> |            | <i>15</i>  | <i>15</i>       | <i>b</i>     |
| <i>June</i>      | <i>B 13614</i> |            | <i>15</i>  | <i>15</i>       | <i>b</i>     |
| <i>July</i>      | <i>Y 26573</i> |            | <i>15</i>  | <i>15</i>       | <i>b</i>     |
| <i>AUG</i>       | <i>H 29051</i> |            | <i>15</i>  | <i>15</i>       | <i>b</i>     |
| <i>SEP</i>       |                |            | <i>75</i>  | <i>75</i>       | <i>e</i>     |
|                  |                |            | <i>270</i> | <i>270</i>      |              |

*421-A-4*

*Acc. closed 31/8/18 m R 06769*  
*Killed in action 11/8/18.*  
*Pensions notified 6/9/18.*  
*67M 270 to 31/8/18 Recd. 24/4/19 AB*

M. F. W. 128  
 400M-6-17-1772-39-1141  
 L. L. 23320-M. & D. 7583.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

## PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128  
 400mc-6-17-1772-39-1141  
 L. L. 22320-M. & D. 7393.



Surname **Ahmed** Christian Name or Names **A.E.** Reg. No. **652217**  
 Rank **Pte** Unit **78<sup>th</sup> Coy** Troop **W.O. Coy** Batty. **100th Bn**  
 Hospital **Connaught Aldershot** Date of Admission **2-3-17**

Transferred **Can. Mil. Bramshott** Hosp. **31.8.17**

Hosp.

Hosp.

Hosp.

Diagnosis **Balanitis**  
 (1) **NYD**  
 Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

**"Killed in Action" 11.8.18**

DISPOSITION

**Dis.**

**9-3-17** Date

**C.L. 9-3-17 47**

REMARKS

**a.l. 25-8-17 100**

**Dis 17.9.17**

**15.9.17 68**

**19.9.17 211**

**A.M.D. 2 DEPT.**

**24.8.18 G 301**

**Bch. of D.G.M.S. O.M.F.C. London.**

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

No. 652217 RANK *Pte.*

NAME *Ahmed A. E.*

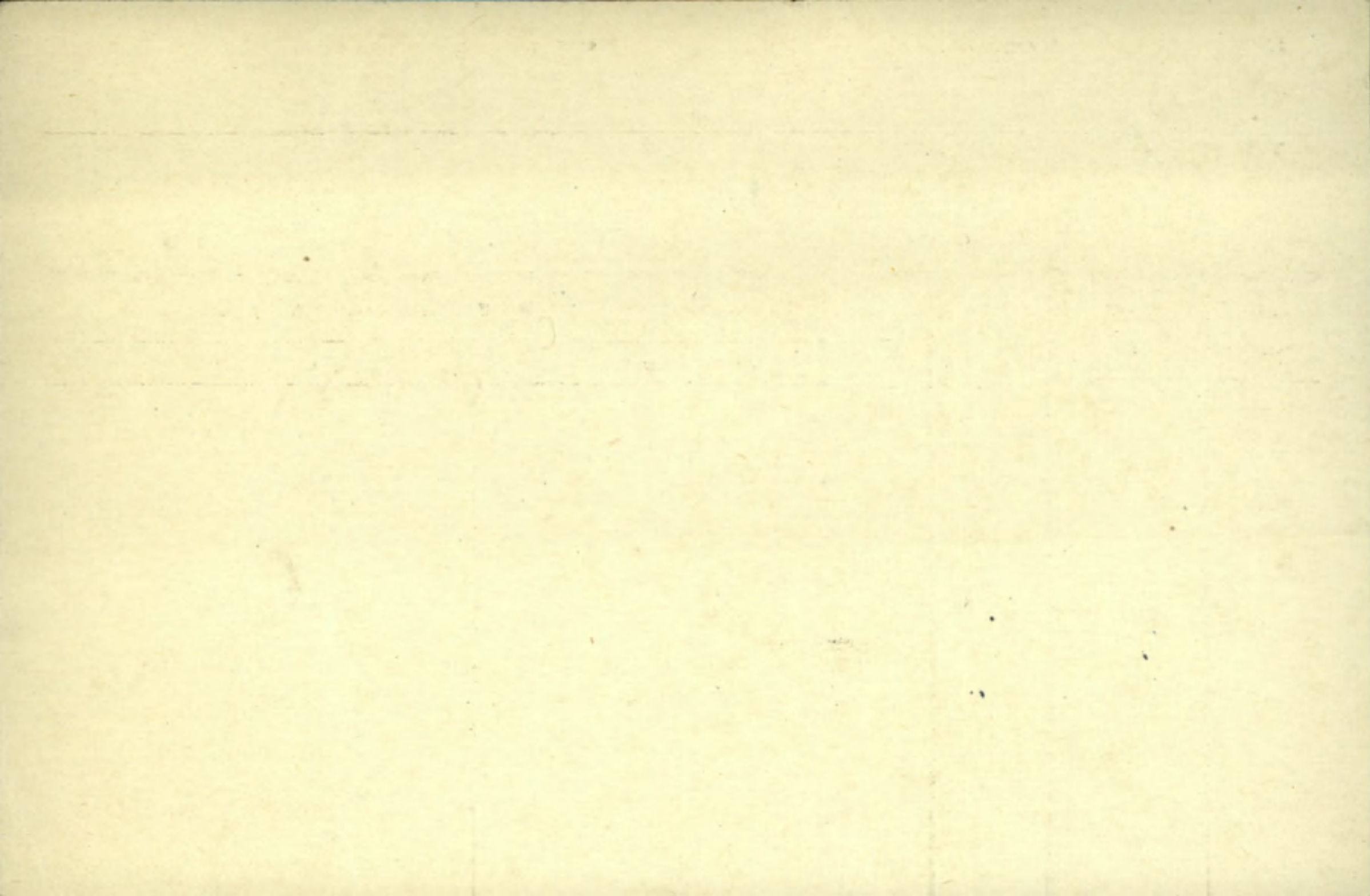
T.O.S. *10/4/16*  
*(D.O. 91) of 15/4/16*

UNIT *160th Battalion*

M. D. *1*

| PAID FROM                    | PAID TO                       | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|------------------------------|-------------------------------|---------------|---|-----------|
|                              |                               |               | PARTICULARS                             | AUTHORITY |
| <i>1916</i><br><i>Apr. 1</i> | <i>1916</i><br><i>Apr. 30</i> | <i>-</i>      |   |           |
| <i>May</i>                   |                               | <i>✓</i>      |   |           |
| <i>June</i>                  |                               | <i>✓</i>      |   |           |
| <i>July</i>                  |                               | <i>n.</i>     |   |           |
| <i>Aug.</i>                  |                               | <i>✓</i>      |   |           |
| <i>Sept.</i>                 |                               | <i>✓</i>      |   |           |
| <i>Oct.</i>                  |                               | <i>n.</i>     |   |           |

UNIT SAILED  
OCT 17 1916













| LIST No.                  | HOSPITAL  | DATE OF ADMISSION   | REMARKS        |
|---------------------------|---|---------------------|----------------|
| <i>100</i><br>Number..... | 652217  | Rank.....           | <i>a/ Sgt.</i> |
| Surname.....              | AHMED   |                     |                |
| Christian Names.....      | Albert Edward   |                     |                |
| Unit.....                 | <i>18<sup>th</sup> Bn Can Inf.</i>                              | Theatre of War..... | <i>France.</i> |
| Date of Service.....      | <i>28-3-18</i>  |                     |                |
| Remarks.....              | <i>D</i>  |                     |                |
| Latest Address.....       | <i>Miss Jessie Mc. Radgen (W)<br/>           Giverton, Ont.</i> |                     |                |
| Roll No.                  | <i>B Page 3335</i>  |                     |                |

B  
Y

1971  
NAME

REGT. No.

RANK AND UNIT

3  
NEXT OF KIN

MAY

CABLE

NATURE OF CASUALTY

No.

DATE

G. 16820 Alexy





AHMED, Pte. Albert E., #652217, <sup>dward</sup> 78 <sup>TPBw.</sup> 649-A-9692 <sup>8</sup>

*not elig. for 1914-1915 Star.*

3944

MEDALS & DECORATIONS. (Friend) Miss Jessie McFadgen,  
Tiverton, Ont.

PLACQUES & SCROLLS. (Father) Albert Ed. Ahmed, Esq.,  
Calgary,  
Alta.

*Serial No 791593*

CROSS OF SACRIFICE. ( N I L )

Scroll Desp. MAR 1 R 1921 Reqn. No. *R.* 28956

Plaque Desp. \_\_\_\_\_ Reqn. No. \_\_\_\_\_

*N.G.*

*B*

Scroll. 18-H ~~24~~

MARRIED

SINGLE

*Yes*

WIDOWER

TRADE OR CALLING

*Farmer*

RELIGION

*Presbyterian*

DESCRIPTION.

APPARENT AGE

*27* YEARS

*3* MONTHS

HEIGHT

*5* FEET

*5 1/4* INCHES

CHEST MEASUREMENT

*38* INCHES

EXPANSION

*4* INCHES

COMPLEXION

*Dark*

EYES

*Blue*

HAIR

*Black*

DISTINGUISHING MARKS

*Nil*

MEDICAL EXAMINATION.

PLACE

*Iiverton, Ont.*

DATE

*April 10<sup>th</sup> 1916*

*Present Address. Iiverton, Ont.*

SURNAME. *Ahmed*

CARD NO.

CHRISTIAN NAMES *Albert Edward*

FOLL.

*11/8/18*  
**D**

REGL. No. *652217*

RANK *Pte.*

UNIT *160<sup>th</sup>*

*Bn.*

FORMER CORPS *32<sup>nd</sup> Bruce Bn.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Ahmed, W. L.*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS *Glasgow, Scot.*

COUNTRY OF BIRTH *England, Weston*

DATE *Nov. 26<sup>th</sup> 1888*

PLACE OF ATTESTATION *Tiverton, Ont.*

DATE *April 10<sup>th</sup> 1916*

*Sailed from Halifax per S.S. Metagama 17-10-16.*



LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|        |                             |         |                     |
|--------|-----------------------------|---------|---------------------|
| 47.    | Conn. Aldershot.            | 2-3-17. | N Y D '0"           |
| 100    | Wisch.                      | 9-3-17  | Balanitis           |
| Q 8    | Can. Mil. Bramshot          | 31-8-17 | N. Y. P. (west out) |
| Q 11   | Discharged                  | 17-9-17 | " " " (" " )        |
| A 301. | <u>                    </u> | 11-8-18 | A in a              |

REGT'L NO 6522/7

NAME Ahmed. Albert Edward

H. Q. FILE NO. 649-

RANK AND CORPS Rte (Corp 60th Bn) 78<sup>th</sup> Bn.

FOLLOWS  
NO.  
FOLLOWS

CABLE

NATURE OF CASUALTY

No. 17-17

DATE

"11"

H/274. 26-8-18

K. in A. Aug 11<sup>th</sup> /18 ✓

P. 559.  
MARRIED OR SINGLE

PLACE OF BIRTH  
Weston, Eng

NAME AND ADDRESS OF NEXT OF KIN  
W. R. Ahmed  
Glasgow, Scotland

RELATIONSHIP OF NEXT OF KIN  
Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS            | EFFECTIVE DATE | AUTHORITY        |
|------------------------|----------------|------------------|
| Appointed 1st Lt       | 28-11-16       | R20288           |
| Appointed 2nd Lt       | 1-4-17         | B095-64          |
| Appointed 1st Lt       | 8-9-17         | S.O. 237 11/4/17 |
| Reverts to Rank on Tap | 22-2-18        | 100930-28 25/18  |

REG'L. No. 652217 RANK Private NAME Ahmed Albert Edward

IF IN PERM. CORPS } UNIT 166th Bn TRANSFERRED TO DATE AUTHORITY

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Twerton Ont. TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 10/4/16 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ 15.00 DATE EFFECTIVE 1-3-17 1st pay form rendered 11/17/17 effective 1/3/17

PAYABLE TO Miss Jessie M. Judson, Twerton Ont. RELATIONSHIP

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE        | PAY         |                    | FIELD ALLOWANCE |            | WORKING OR SPECIAL PAY |            | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |          |       |       | CASH PAYMENTS |   |   |        | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |                                  |                               |       |
|-------------|-------------|--------------------|-----------------|------------|------------------------|------------|----------------------|---------------|---------------|-------------------|----------|-------|-------|---------------|---|---|--------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|----------------------------------|-------------------------------|-------|
|             | No. OF DAYS | RATE \$ C.         | No. OF DAYS     | RATE \$ C. | No. OF DAYS            | RATE \$ C. |                      |               |               | 1                 | 2        | 3     | 4     | 2             | 3 | 4 | CREDIT |              |               |              | DEBIT   |       |                          |                         |         |                                  |                               |       |
|             |             |                    |                 |            |                        |            |                      |               | 39 10         | 39 10             |          |       |       |               |   |   |        |              |               | 39 10        |         |       |                          |                         |         | Balance from Canada              |                               |       |
| Nov 1-27-16 | 27          | 1 <sup>00</sup> 27 | 27              | 10         | 2 70                   |            |                      |               |               |                   |          |       |       |               |   |   |        |              |               | 38 93        | 33 32   | 15 00 | 18 32                    |                         |         | Appointed 2nd Lt 28-11-16 R20288 |                               |       |
| 28-30 Dec   | 3           | 1 <sup>00</sup> 3  | 15              | 10         | 30                     |            |                      |               |               | 33 15             |          |       |       |               |   |   |        |              |               |              |         |       |                          |                         |         |                                  |                               |       |
| 1-31-16     | 31          | 1 <sup>00</sup> 31 | 55              | 10         | 3 10                   |            |                      |               |               | 35 65             | 1-16-16  | 43 20 | 12 17 |               |   |   |        |              |               |              | 24 25   | 12 17 |                          |                         |         |                                  |                               |       |
| Jan 31      | 31          | 1 <sup>00</sup> 31 | 55              | 10         | 3 10                   |            |                      |               |               | 35 65             | 22-2-18  | 31 17 |       |               |   |   |        |              |               |              | 19 47   | 48 65 |                          |                         |         |                                  |                               |       |
| Feb 28      | 28          | 1 <sup>15</sup> 32 | 20              |            |                        |            |                      |               | 39 10         | 32 20             | 28-11-16 | 16 17 |       |               |   |   |        |              |               |              | 48 6    | 75 99 | 62 35                    | 13 64                   |         |                                  |                               |       |
| Mch 31      | 31          | 1 <sup>15</sup> 35 | 65              |            |                        |            |                      |               |               | 17 75             | 11-2-17  | 16 15 |       |               |   |   |        |              |               |              | 68 52   | 19 47 | 15                       |                         | 58 80   | 52 84                            |                               |       |
| Apr 30      | 30          | 1 <sup>20</sup> 36 |                 |            |                        |            |                      |               |               | 36                | 11-2-17  | 26 07 |       |               |   |   |        |              |               |              | 48 7    | 73 84 | 64 50                    | 9 34                    |         |                                  | Appointed 1st Lt 11/4/17 R095 |       |
| May 31      | 31          |                    | 20              |            |                        |            |                      |               |               | 24 20             |          | 18 14 |       |               |   |   |        |              |               |              | 48 7    |       | 15                       |                         | 29 61   | 81 43                            | 66                            | 15 43 |
| June 30     | 30          |                    | 6               |            |                        |            |                      |               |               | 36                |          | 16 15 |       |               |   |   |        |              |               |              | 97 3    |       | 15                       |                         | 36 90   | 80 53                            | 67 50                         | 13 03 |
| July 31     | 31          |                    | 20              |            |                        |            |                      |               |               | 37 20             |          | 31 15 |       |               |   |   |        |              |               |              | 12 17   |       | 15                       |                         | 15      | 102 73                           | 69                            | 33 73 |
| Aug 31      | 31          |                    | 20              |            |                        |            |                      |               |               | 37 20             | 20-4-17  | 16    |       |               |   |   |        |              |               |              | 78 6    | 95 17 | 15                       |                         | 36 90   | 102 02                           | 70 50                         |       |
|             |             |                    |                 |            |                        |            |                      |               |               | 358 90            |          |       |       |               |   |   |        |              |               |              | 126 53  | 75 44 | 40                       |                         | 291 97  |                                  |                               |       |

*Pt. a/c Sgt*  
**652217** *ahmed Albert E* Assigned Pay

| DATE            | PAY         |             |            |           | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |   |   |   | CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |             |             |             |      |
|-----------------|-------------|-------------|------------|-----------|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|-------------|-------------|-------------|------|
|                 | NO. OF DAYS | RATE        | AMOUNT     |           | NO. OF DAYS     | RATE | AMOUNT |    | NO. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1                 | 2 | 3 | 4 | 1             | 2 | 3 | 4 |              |               |              | CREDIT  | DEBIT |                          |                         |         |             |             |             |      |
|                 |             |             | \$         | c.        |                 |      | \$     | c. |                        |      | \$     | c. |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         | NO.         | DATE        | NO.         | DATE |
| <i>Sep 8-20</i> | <i>1-7</i>  | <i>1.20</i> | <i>365</i> | <i>90</i> |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         | <i>8/17</i> | <i>8/17</i> | <i>8/17</i> |      |
|                 |             |             | <i>8</i>   | <i>40</i> |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |             |             |             |      |
|                 |             |             | <i>31</i>  | <i>50</i> |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |             |             |             |      |
|                 |             |             | <i>39</i>  | <i>8</i>  | <i>90</i>       |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |             |             |             |      |
|                 |             |             | <i>39</i>  | <i>8</i>  | <i>80</i>       |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |             |             |             |      |
|                 |             |             |            |           |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |             |             |             |      |

| MONTH       | PARTICULARS       | CR. 1        | CR. 2 | PARTICULARS                  | DR. 1        | DR. 2 | DR. 3 | DR. 4 | BALANCE             | DEFER. SER. PAY ENB. | ASS. ALICE PAY ENB. |
|-------------|-------------------|--------------|-------|------------------------------|--------------|-------|-------|-------|---------------------|----------------------|---------------------|
| <i>Sept</i> | <i>Real Cash</i>  |              |       | <i>ban Pay</i>               |              |       |       |       | <i>89 57 72</i>     |                      |                     |
| <i>Oct</i>  | <i>Sgt Pay</i>    | <i>46 50</i> |       | <i>arr. 160 bn 17/9</i>      | <i>213</i>   |       |       |       | <i>15 106 47</i>    |                      |                     |
| <i>Nov</i>  | <i>30 Sgt Pay</i> | <i>46 50</i> |       | <i>arr. 160 bn 21/10</i>     | <i>19 47</i> |       |       |       | <i>15</i>           |                      |                     |
|             |                   | <i>45 -</i>  |       | <i>arr. 160 bn 16/10</i>     | <i>7 30</i>  |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr. 160 bn 15/11</i>     | <i>19 47</i> |       |       |       |                     |                      |                     |
| <i>Dec</i>  | <i>31 Sgt Pay</i> | <i>46 50</i> |       | <i>ban A Pay</i>             | <i>46 24</i> |       |       |       | <i>15 121 73</i>    |                      |                     |
|             | <i>1918</i>       | <i>91 50</i> |       | <i>ban A Pay</i>             |              |       |       |       | <i>30</i>           |                      |                     |
|             | <i>Jan</i>        | <i>46 50</i> |       | <i>ban A Pay</i>             |              |       |       |       | <i>15 165 23 96</i> |                      |                     |
|             |                   |              |       | <i>arr 1050 160 bn 5/11</i>  | <i>4 84</i>  |       |       |       | <i>44 21</i>        |                      |                     |
|             |                   |              |       | <i>arr 1009 160 bn 30/11</i> | <i>4 84</i>  |       |       |       | <i>17 4 07</i>      |                      |                     |
|             |                   |              |       | <i>" 1081 " " 17-11</i>      | <i>19 47</i> |       |       |       | <i>15 184 07</i>    |                      |                     |
| <i>Feb</i>  | <i>28 Sgt P</i>   | <i>46 50</i> |       | <i>ban A Pay</i>             | <i>19 47</i> |       |       |       | <i>15 106 50</i>    |                      |                     |
|             |                   | <i>42 -</i>  |       |                              |              |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1144 160 bn 9/18</i>  | <i>7 30</i>  |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1203 160 bn 28/1</i>  | <i>19 47</i> |       |       |       | <i>124 25</i>       |                      |                     |
|             |                   |              |       | <i>arr 1266 160 bn 14/2</i>  | <i>12 17</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1801 160 bn 29/2</i>  | <i>19 47</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1946 160 bn 20/3</i>  | <i>17 03</i> |       |       |       | <i>105 00</i>       |                      |                     |
|             |                   |              |       | <i>arr 1144 160 bn 9/18</i>  | <i>7 30</i>  |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1203 160 bn 28/1</i>  | <i>19 47</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1266 160 bn 14/2</i>  | <i>12 17</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1801 160 bn 29/2</i>  | <i>19 47</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1946 160 bn 20/3</i>  | <i>17 03</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1144 160 bn 9/18</i>  | <i>7 30</i>  |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1203 160 bn 28/1</i>  | <i>19 47</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1266 160 bn 14/2</i>  | <i>12 17</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1801 160 bn 29/2</i>  | <i>19 47</i> |       |       |       |                     |                      |                     |
|             |                   |              |       | <i>arr 1946 160 bn 20/3</i>  | <i>17 03</i> |       |       |       |                     |                      |                     |

\* Strike out whichever inapplicable.

|                         |                    |                       |                    |
|-------------------------|--------------------|-----------------------|--------------------|
| ASSIGNED PAY            | ENGLAND or CANADA. | SEPARATION ALLOWANCE. | ENGLAND or CANADA. |
| EFFECTIVE DATE:- 1-3-17 |                    | EFFECTIVE DATE:-      |                    |
| AMOUNT:- \$1500         |                    | AMOUNT:-              |                    |

NAME: AHMED, Albert Edward

NUMBER:- 652217

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Miss Jessie McFadyen  
B Line, Twerton, Ont

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|-----------|----------------|---------------------|
| B.O. 258  | 28-11-16       | Act' Corp           |
| B.O. 95   | 6/17           | Act' Corp           |
| B.O. 237  | 13/9/17        | Act' Sgt            |
| B.O. 28   | 23/2/18        | Private             |
| C.A. 301  | 11/8/18        | K. in A.            |

UNIT AND TRANSFERS  
ORIGINAL UNIT:- 160th Battalion  
DATE ACCOUNT FIRST OPENED:- 1-11-16

| AUTHORITY   | DATE EFFECTIVE | DATE LEDGER SHEET T'S P'D | UNIT TRANSFERRED TO |
|-------------|----------------|---------------------------|---------------------|
| 27          | 29.3.18        | 25.4.18                   | 160th Batta         |
| 35. 3-4-18. | 1-5-18         | 21-5                      | 18th Bn             |
| C.A. 301    | 1-9-18         | 20-9-18                   | 78 Bn               |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
|                 |                |              |        |                 |                |              |        |

| DAILY RATES OF PAY AND ALLOWANCES |         |      |        |                 |
|-----------------------------------|---------|------|--------|-----------------|
| AUTHORITY                         | PAY     | F.A. | P.F.A. | SUBS CE ALL' CE |
| B.O. 28                           | 23/2/18 | 100  | -      | 10              |

CTX correct

PARTICULARS OF RENDERING NON-EFFECTIVE:-

| MONTH  | PARTICULARS     | CR 1  | CR 2 | PARTICULARS                             | DR 1   | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|--------|-----------------|-------|------|---|--------|------|------|------|---------|----------|------------|
| 1918   |                 |       |      |   |        |      |      |      |         |          |            |
| 3 Arch | Balance Forward |       |      |   |        |      |      |      | 104 05  | 105      |            |
| Apr 30 | PP              | 33    |      | CAP                                     |        |      |      | 15   |         | 105      |            |
|        |                 |       |      | Q4005 286 26-3-18. 4 Res.               | 172    |      |      |      | 120 33  |          |            |
| May    |                 | 33    |      |   | 172    |      |      | 15   |         |          |            |
|        | P.P.            | 34 10 |      | b.a.p.                                  |        |      |      | 15   |         |          |            |
|        |                 |       |      | AR 55. 78 Bn. 5.4.18.                   | 4 46   |      |      |      |         |          |            |
|        |                 |       |      | - 167. - 8.5.18.                        | 4 46   |      |      |      |         |          |            |
|        |                 |       |      | DR AR 101 - 26.4.18.                    | 3 57   |      |      |      |         |          |            |
|        |                 |       |      | AR 320 - 19.5.18.                       | 3 57   |      |      |      | 123 37  |          |            |
|        |                 | 34 10 |      |   | 16 06  |      |      | 15   |         |          |            |
| June   | P.P.            | 33    |      | b.a.p.                                  |        |      |      | 15   |         |          |            |
|        |                 |       |      | AR 281. - 1.6.18                        | 4 46   |      |      |      |         |          |            |
|        |                 |       |      | 312 - 15.6.18                           | 3 57   |      |      |      | 133 34  | 105      | 105        |
|        |                 | 33    |      |   | 8 03   |      |      | 15   |         |          |            |
| July   | P.P.            | 34 10 |      | b.a.p.                                  |        |      |      | 15   |         |          |            |
|        |                 |       |      | AR 409. - 1-7-18                        | 4 46   |      |      |      |         |          |            |
|        |                 |       |      | - 477. - 15-7-18                        | 4 46   |      |      |      | 143 52  | 105      |            |
|        |                 | 34 10 |      |   | 8 92   |      |      | 15   |         |          |            |
| Aug    | P.P.            | 34 10 |      | b.a.p.                                  |        |      |      | 15   |         |          |            |
|        |                 |       |      | AR 533 . 1-8-18                         | 3 57   |      |      |      | 159 05  | 105      |            |
|        |                 | 34 10 |      |   | 3 57   |      |      | 15   |         |          |            |
| Nov    | Int on Def Pay  | 6 12  |      |   |        |      |      |      | 165 17  |          |            |
|        |                 | 6 12  |      |   |        |      |      |      |         |          |            |
| Dec 19 |                 |       |      | Bal trans <sup>d</sup> to Ottawa 7/3/19 | 165 17 |      |      |      | 0       |          |            |
|        |                 |       |      |   | 165 17 |      |      |      |         |          |            |

Int Paid 11/2/18 b/w 301  
24/8/18.



MEDICAL HISTORY SHEET.

Surname Ahmed Christian Name Albert Edward

Examined { on 10th day of April 1916 at Swerton Ont Approved by A. M. Stewart  
 Birthplace { City or Town Weston Rank Captain M.O.  
 County England

Apparent age 27  
 Trade or occupation Farmer M.O.  
 Height 5 Feet 5 1/4 Inches M.O.  
 Weight 155 Lbs. M.O.  
 Chest measurement { Minimum 34 inches M.O.  
 Maximum expansion 38 inches M.O.  
 Physical development good M.O.  
 Small-Pox Marks M.O.

Vaccination Marks { Arm Right Left X  
 Number One  
 When Vaccinated last when a child 24/9/16 7-0 Admitted M.O.  
 (a) Marks indicating congenital peculiarities or previous disease None M.O.

(b) Slight defects but not sufficient to cause rejection None  
 ANTI-TYPHOID INOCULATIONS, ETC.  
22/8/16 Admitted M.O.  
30/8/16 Admitted M.O.  
7/9/16 Admitted M.O.

Enlisted on 10th day of April 1916 at Swerton, Ont.

| DATE               | HABITS | REG'L NUMBER  | CORPS                         |
|--------------------|--------|---------------|-------------------------------|
|                    |        | <b>652217</b> | <u>160th S. B. Co. C.E.F.</u> |
| <b>FEB 23 1918</b> |        |               | <u>18th Res. Bn.</u>          |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION   | DATE              | DISEASE        | RESULT              |
|---|-------------------|----------------|---------------------|
| <u>London Ont</u>   | <u>5/10/16</u>    | <u>Med. Bd</u> | <u>Fit</u>          |
| <u>Bramshott Camp, Hants.</u>   | <u>23 Dec. 16</u> | <u>none</u>    | <u>By sub Ltant</u> |
| APPROVED. <u>A. M. Stewart</u> Major, <u>C.A.D.M.S. for A.D.M.S., Canadian Troops, Bramshott Camp</u> |                   |                | MEDICAL BOARD, BRA  |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

TABLE I.—General Table.

Surname Ahmed Christian Name Albert Edward

Examined { on 10th day of April 1916 at Swerton Ont Approved by A. M. Stewart  
 Birthplace { City or Town Weston Rank Captain M.O.  
 County England

Apparent age 27  
 Trade or Occupation Farmer M.O.  
 Height 5 Feet 5 1/4 Inches M.O.  
 Weight 155 Lbs. M.O.  
 Chest measurement { Minimum 34 inches M.O.  
 Maximum expansion 38 inches M.O.  
 Physical Development good M.O.  
 Small-Pox Marks M.O.

Vaccination Marks { Arm Right Left X  
 Number One  
 When Vaccinated last when a child 24/9/16 7-0 Admitted M.O.  
 (a) Marks indicating congenital peculiarities or previous disease None M.O.  
 (b) Slight defects but not sufficient to cause rejection None  
 ANTI-TYPHOID INOCULATIONS, ETC.  
22/8/16 Admitted M.O.  
30/8/16 Admitted M.O.  
7/9/16 Admitted M.O.

Enlisted on 10th day of April 1916 at Swerton, Ont.

TABLE IV.—Service Table.

| DATE OF DEPARTURE OR DISEMBARKATION | DATE OF ARRIVAL OR EMBARKATION | STATION OR TROOPSHIP |
|-------------------------------------|--------------------------------|----------------------|
|                                     |                                |                      |

Unlisted { on 10th day of April 1916 at Swerton Ont Approved by A. M. Stewart  
 Birthplace { City or Town Weston Rank Captain M.O.  
 County England

Apparent age 27  
 Trade or Occupation Farmer M.O.  
 Height 5 Feet 5 1/4 Inches M.O.  
 Weight 155 Lbs. M.O.  
 Chest measurement { Minimum 34 inches M.O.  
 Maximum expansion 38 inches M.O.  
 Physical Development good M.O.  
 Small-Pox Marks M.O.

Vaccination Marks { Arm Right Left X  
 Number One  
 When Vaccinated last when a child 24/9/16 7-0 Admitted M.O.  
 (a) Marks indicating congenital peculiarities or previous disease None M.O.  
 (b) Slight defects but not sufficient to cause rejection None  
 ANTI-TYPHOID INOCULATIONS, ETC.  
22/8/16 Admitted M.O.  
30/8/16 Admitted M.O.  
7/9/16 Admitted M.O.

Enlisted on 10th day of April 1916 at Swerton, Ont.

TABLE I.—General Table.

Surname Ahmed Christian Name Albert Edward

Examined { on 10th day of April 1916 at Swerton Ont Approved by A. M. Stewart  
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 ANTI-TYPHOID INOCULATIONS, ETC.  
22/8/16 Admitted M.O.  
30/8/16 Admitted M.O.  
7/9/16 Admitted M.O.

Enlisted on 10th day of April 1916 at Swerton, Ont.

MEDICAL HISTORY OF recruits and Special Reservists enlisting into the Regular Army. Hospital: Army Form B. 178a to be used for Special Reserve and (b) for men of the Territorial Force when they are admitted to Regular Army, (a) for recruits enlisting direct into the Regular Army, Army Form B. 178.

Surname Ahmed Christian Name Albert Edward

| STATION.  | Date of Arrival at the Station. | DATES OF                 |                          |      | DISEASE. | Number of days in Hospital | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment necessary; if not, how long it lasted; if an accident, whether it occurred on duty and whether a Court of Inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |   |           |
|-----------|---------------------------------|--------------------------|--------------------------|------|----------|----------------------------|---|-------------------------------|---|-----------|
|           |                                 | Admission into Hospital. | Discharge from Hospital. |      |          |                            |   |                               |   |           |
|           |                                 | Day                      | Month                    | Year | Day      | Month                      | Year  |                               |   |           |
| Frankfort |                                 | 20                       | 5                        | 17   | 17       | 9                          | 17  | 19                            | Down a limb: for 6 days now fit - accersans normal. | W. H. ... |

TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital     | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease  | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|----------------------|----------------------|-------|------|--------------------------|-------|------|----------|----------------------------|---|------------------------------|
|                      | Day                  | Month | Year | Day                      | Month | Year |          |                            |   |                              |
| Comandant's Hospital | 1                    | 3     | 17   | 9                        | 3     | 17   | Syphilis | 9                          | Severe form. Spontaneous. 6 days in hospital. cured.  | W. H. ...                    |