

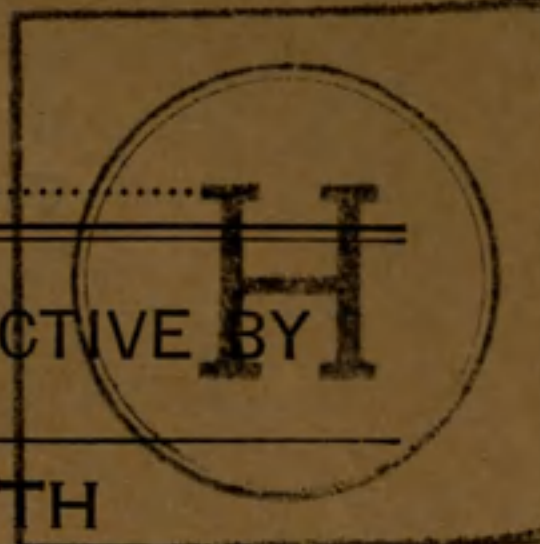
C.E.F. REGIMENTAL DOCUMENTS

NAME ALLAN JOHN

REGT. No. 439004

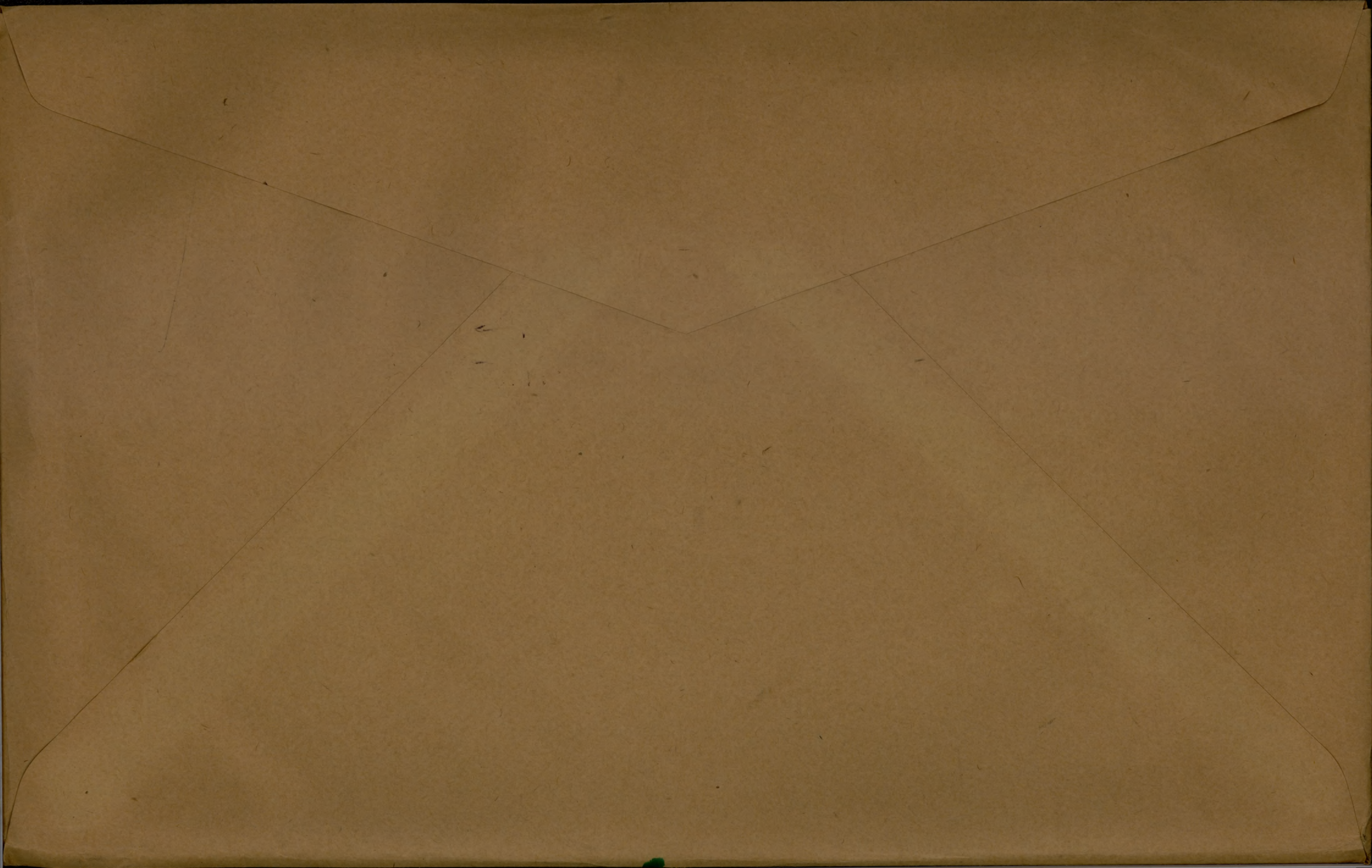
UNIT 4 BN.

H. Q. FILE No. 4904



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| CARDS | | | | | |
| PAY-SHEETS | | | | | DISCHARGE CATEGORY |
| | | | | | |
| | | | | | |





ATTESTATION PAPER.

No. ✓

Folio. 2

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

A 39004

1. What is your name?..... Allan - John
2. In what Town, Township or Parish, and in what Country were you born?..... James Bay, Canada
3. What is the name of your next-of-kin?..... Mrs. B.C. Wilson (mother)
4. What is the address of your next-of-kin?..... Port Arthur P.O., Ont
5. What is the date of your birth?..... 1884 19th Jan'y
6. What is your Trade or Calling?..... Woodman
7. Are you married?..... No
- Are you willing to be vaccinated or re-vaccinated?..... Yes
9. Do you now belong to the Active Militia?..... No
10. Have you ever served in any Military Force?.. No
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

John Allan (Signature of Man).
Harry Gaspar (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Allan, do solemnly declare that the above made by me to the above questions are true, and that I am willing to fulfil the engagements by me made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Allan (Signature of Recruit)
Harry Gaspar (Signature of Witness)
 Date 22nd Feb'y 1914.

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Allan, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Allan (Signature of Recruit)
Harry Gaspar (Signature of Witness)
 Date 22nd Feb'y 1914.

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
 The above questions were then read to the Recruit in my presence.
 I have taken care that he understands each question, and that his answer to each question has been entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Dryden, Ont this 22nd day of February 1914.

Mr. Campbell (Signature of Justice)
 A Justice of the Peace

I certify that the above is a true copy of the Attestation of the above-named Recruit.

A. M. Kay (Approving Officer)

Description of Allan - John on Enlistment.

Apparent Age 31 years 1 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 $\frac{3}{4}$ ins.

Chest measurement { Girth when fully expanded 37 ins.
 Range of expansion 3 ins.

Complexion Dark

Eyes Black

Hair Hazel

Religious denominations { Church of England England
 Presbyterian
 Wesleyan
 Baptist or Congregationalist
 Other Protestants (Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date February 22nd 1915

Place Dryden, Ontario

D. C. Dingwall
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Allan - John having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. A. Edwards-Hunter (Signature of Officer)

Date 22nd February 1915

*O. C. Unit
 Dryden Ont.*

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY OF

Surname A L L A N Christian Name JOHN

TABLE I.—General Table.

Birthplace { Parish James Bay
County

Examined { on 22 day of February 1915
at Dryden

Declared Age 31 years 1 month days

Trade or Occupation Woodsman

Height 5 feet 8 $\frac{3}{4}$ inches

Weight 159 lbs.

Chest Measurement { Girth when fully Expanded 34 inches
Range of Expansion 3 inches

Physical Development Good

Vaccination Marks { Arm..... RIGHT. | LEFT.
Number..... 1

When Vaccinated 1915

Vision { R.E.—V=
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease—
.....
.....

(b) Slight defects but not sufficient to cause rejection—
.....
.....

Approved by (Signed) W.S. McCullough
Rank Capt. A.M.C.
Medical Officer.

Enlisted { at Dryden
on 22nd day of February 1915

| | Corps. | Regtl. No. |
|----------------------|---------------|------------------|
| Joined on enlistment | <u>439004</u> | <u>52nd O.B.</u> |
| Transferred to | | |

Became non-effective by
on day of 191.....
(Signature)
(Rank)

TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date. | Brief Details and Signature. |
|----------------|--|
| <u>1915</u> | <u>Good Vaccinations W.S. McCullough</u> |
| <u>30/4/15</u> | <u>" Inoculations "</u> |
| <u>10/5/15</u> | <u>" " "</u> |
| <u>20/5/15</u> | <u>" " "</u> |

Killed in action 8/10/16

TABLE IV.—Service Table.

| Station or Troopship. | Date of arrival or embarkation. | Date of departure or disembarkation. |
|-----------------------|---------------------------------|--------------------------------------|
| | | |
| | | |
| | | |

This Medical History Sheet has been compared with the corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.

W.S. McCullough
Lieut.-Col.
In Charge of Records,
Canadian Contingent.

Dy

MEDICAL CASE SHEET*

No. in Admission and Discharge Book.

Regimental No.

Rank.

Surname.

Christian Name.

439004

Pte

Allen

John

Unit.

Age.

Service.

Year

12/4 Canadians Coy

32

1 1/2

1916

Station and Date.

Disease

Varicella

Pt Naa of 40 varicella virus

4th LONDON GENERAL HOSPITAL R.A.M.C. (T).

25 MAY 1916

June 3rd

Stitches out.

Convalescent Home

at Slamon

from 12-6-16 to

an/m/s
13-7-16

10 days

for disposal

B

13 JUL 1916

golcherton

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

MEDICAL CASE SHEET

Ex

ORIGINAL.

MEDICAL HISTORY SHEET. #439004

Surname Allan Christian Name John

Examined { on 22 day of February 1915
at Dryden
Birthplace { City or Town James Bay
County

Approved by W. M. Cunniff
Rank Capt. Keel M.O.

3 JUN 1916

Apparent age 31 yrs 1 month
Trade or occupation Woodman
Height 5 Feet 8 3/4 Inches.
Weight 159 Lbs.
Chest measurement { Minimum 34 inches.
Maximum expansion 39 inches.
Physical development Good
Small-Pox Marks -

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right Left
Number 1

| Date | Result | VACCINATIONS. |
|-------------|-------------|---------------------------|
| <u>1915</u> | <u>Good</u> | <u>W. M. Cunniff</u> M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last 1915
(a) Marks indicating congenital peculiarities or previous disease -

(b) Slight defects but not sufficient to cause rejection -

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|-------------|---------------------------------|
| <u>30/4/15</u> | <u>Good</u> | <u>W. M. Cunniff</u> M.O. |
| <u>10/5</u> | <u>"</u> | <u>W. M. Cunniff</u> M.O. |
| <u>20/5</u> | <u>"</u> | <u>W. M. Cunniff</u> M.O. |

Admitted on 22nd day of February 1915 at Dryden

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|------------------------|-----------------------------|----------------|---------|-------|
| Admitted on enlistment | <u>52nd O.B.</u> | <u>439004</u> | | |
| Transferred to.. .. | | | | |

The Medical History Sheet of all men entering service must be returned to the Medical Officer in command of the unit to which they leave England.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Christian Name.....

Surname.....

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE. | Number of days in Hospital. | Remarks: Nature of the disease: how induced: if mild or severe: if completely removed from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|--|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|----------|--------------------------------------|--|----------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| H: London General Hosp Denmark Hill | | 25 | 5 | 16 | 13 | 7 | 16 | Varix | 19 | Pr. had operation for varicose veins June 3 rd 16. Stitches out. Hospital Treatment Discharged from Hosp: under W.A.L. 24 ^{Gen} no 1845 A.G.D. Section B. | |

W. A. L. 24^{Gen}
W. A. L. 24^{Gen}

MAJOR, R.A.M.C. (V.),
Registrar, 4th London General Hospital.

2088

E

EXAMINATION

BY

STANDING MEDICAL BOARD, SHORNCLIFFE.

No. 439004 Unit. 4th Bn 36th Res Rank. Pte July 14. 1916

Name. Allen J Age. 32

Examination held at. SHORNCLIFFE—C.O.A.C.
(18, Westbourne Gardens, Folkestone.)

DISABILITY.
Overseas—Local.
(scratch one out)

Q & W of calf of Rt Leg. May 1916.

Present Condition

now Healed.

Board recommends:—

- 1. Fit for Duty.
- 2. Fit for duty after.....4.....weeks' physical training. yes
- 3. Fit for light duty.....weeks.
- 4. Fit for permanent base duty.
- 5. Discharge.

Signatures:—

[Signature] President.
[Signature]

APPROVED
 Members
 CAPTAIN, C.A.M.C. OR D. OF R. & O. FOR
 BRITISH GENERAL
 COMMANDING
 CANADIAN TRAINING DIVISION, SHORNCLIFFE.

APPROVED

Shorncliffe. 14 JUL 1916 1916. [Signature] Captain.

A.D. A.D.M.S.,
Canadian Training Division.

EXAMINATION

STANDING MEDICAL BOARD, SHANGHAI

63

No. 451 H
Name: [Faint Name]

Examination for the [Faint Title]

DATE: [Faint Date]

Present: [Faint Name]

[Faint Signature]

Result: [Faint Result]

Date: [Faint Date]

[Faint Text]

[Faint Text]

[Faint Text]

[Faint Text]

[Faint Signature]

[Faint Signature]

[Faint Signature]

[Faint Mark]

9152

Held for further training
H.M.

EXAMINATION

BY

STANDING MEDICAL BOARD, SHORNCLIFFE.

Aug 3 1916

No. 439004 Unit H M Bn Rank Plé

Name Allan J Age 33

Examination held at 1st C.C.D. 1 Banker Horton

DISABILITY. Overseas—Local. (scratch one out)
L SW calf & leg - 3 mms - May 20/15

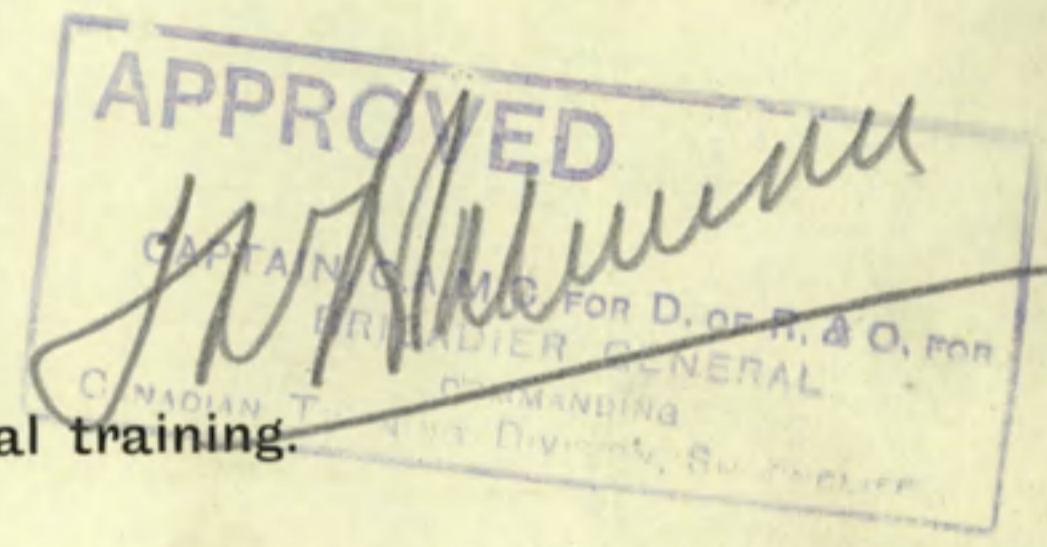
Present Condition

Recovered

Board recommends:—

- 1. Fit for Duty.
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for light duty.....weeks.
- 4. Fit for permanent base duty.
- 5. Discharge.

Fit



Signatures:—

Members { H. J. Craig Capt. President.
 J. M. Eaton Capt. A.M.C.

APPROVED

Shorncliffe Aug 3 1916. S. L. Lockyer Captain.

A.D. A.D.M.S., Canadian Training Division.

EXAMINATION

BY

STANDING MEDICAL BOARD, SHORCLIFFE

1914

Name of Applicant

Name of Hospital

Name of Examiner

DISABILITY
Overseas
(see last page)

Present Condition

Board's recommendation

1. Fit for duty

2. Fit for duty with special instructions as to work/physical training

3. Fit for light duty as specified

4. Fit for permanent discharge

5. Discharge

Signature of Applicant

Signature of Examiner

APPROVED

Signature of Chairman

Signature of Secretary

Def 3248

Army Form B. 103. *W.M.H.*
 CORRECTED
 Canadian Record Office,
 Westminster House,
 7, Millbank,

Casualty Form—Active Service.

Regiment or Corps *52nd to 12th Reserve Battalion.*
 Regimental No. *439004* Rank *Private* Name *Allan John*
 Enlisted (a) *22/2/15* Terms of Service (a) *Period of War* service reckons from (a) *22/2/15*
 Date of promotion } Date of appointment } Numerical position on }
 to present rank } to lance rank } roll of N.C.Os. }
 Extended _____ Re-engaged _____ Qualification (b) _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-----------------|--|--|--------------------|-----------------|--|
| Date | From whom received | | | | |
| | | <i>Antwerp</i> | <i>England.</i> | <i>13/9/15.</i> | |
| <i>19/2/16.</i> | <i>Hdqrs. 10th B.R.G.B.</i> | <i>Transferred to the 4th Battalion in France.</i> | <i>Shorncliffe</i> | <i>19/2/16</i> | <i>Plumbers</i> <i>1110th 50.</i> |
| | | <i>Embarks for</i> | <i>France</i> | <i>17/2/16</i> | <i>Adjutant 12th Battalion Canadian</i> <i>5950 (2) 14-3-16.</i> |
| <i>21-2-16.</i> | <i>O.C.C.B.D.</i> | <i>Reinforcement arrived at C.B.D.</i> | <i>4th Battln.</i> | <i>21-2-16.</i> | <i>N.R. Part 11 Orders No.12,</i> |
| <i>9-3-16.</i> | <i>do</i> | <i>Left for Unit.</i> | <i>4th Battln.</i> | <i>9-3-16.</i> | <i>N.R. D.C.R.273.</i> |
| <i>12-3-16.</i> | <i>O.C.4th Bn.</i> | <i>Joined Unit.</i> | <i>4th Battln.</i> | <i>11-3-16.</i> | <i>B.213. D.C.R.273.</i> |
| <i>21-3-16</i> | <i>Can Records</i> | <i>Correct Reg No. Rank Initials and spelling of Name should be as now shown. 439004 Pte. Allan, J.</i> | <i>Field</i> | <i>21-3-16</i> | <i>ADB104-51</i> <i>dated 31-3-16</i> <i>Part II Orders No14</i> |
| <i>20-5-16</i> | <i>OC23 BX</i> | <i>Adm</i> | <i>No 23 BX</i> | <i>20-5-16</i> | <i>X3034</i> |
| <i>20-5-16</i> | <i>OC3CC Str</i> | <i>do</i> | <i>No 3CC Str</i> | <i>19-5-16</i> | <i>A36. DCR 309.</i> |
| <i>20-5-16</i> | <i>do</i> | <i>do</i> | <i>To 20 A.J.</i> | <i>19-5-16</i> | <i>A36 " 309.</i> |
| <i>25-5-16</i> | <i>OC23 BX</i> | <i>Adm</i> | <i>To England</i> | <i>25-5-16</i> | <i>X3034</i> |
| <i>20-5-16</i> | <i>OC3CFA</i> | <i>Adm</i> | <i>No 3CFA</i> | <i>18-5-16</i> | <i>A36 DCR 310</i> |
| <i>20-5-16</i> | <i>do</i> | <i>Trans</i> | <i>To 3CCS</i> | <i>19-5-16</i> | <i>A36 " 310</i> |
| <i>25-5-16</i> | <i>OC23 BX</i> | <i>do</i> | <i>To England</i> | <i>25-5-16</i> | <i>X3034.</i> |
| <i>25-5-16</i> | <i>Stad Antwerp</i> | <i>do</i> | <i>do</i> | <i>25-5-16</i> | <i>X3083. Part II Orders No23 d/- 7-6-15</i> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

CERTIFIED CORRECT.
 15 SEP 1916
 CAN. RECORDS LONDON

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|--------------------|--|-------------|--------------|---|
| Date | From whom received | | | | |
| | | | | | <p style="text-align: right;"><i>[Signature]</i> LIEUT. FOR LT COL. A.A.G.</p> |
| 8.8.16 | ccab | Taken on strength | | 25/5/16 | Pr II orders 200 ✓ |
| 14.7.16 | ccae | ATTACHED TRANSFERRED FROM G.C.A.C. TO | 1st Command | | PART II D.O. No. 296. 15/7/16. |
| 8.8.16 | | Discharged to 35th Bn. | | | Depot Pt II O# 223. 5.8.16. |
| | | | | | <p style="text-align: center;"><i>W. Meierswright. Lt</i></p> <p style="text-align: center;">Adjutant, First Canadian Command Depot, Monks Horton.</p> <p style="text-align: center;"><i>[Signature]</i></p> <p style="text-align: center;"><i>W.S. Bull</i></p> <p style="text-align: right;">Lt. Col. O. C. 36th Battalion C. E. F.</p> |
| | | TRANSFERRED TO <i>4th</i> BATTN. C.E.F. | | SEP 7 - 1916 | |
| 8.9.16 | bccbd | Reinforcement | B. B. D. | 8-9-16 | NP Pt II G No 4321-20-9-16. |
| 19-9-16 | Can Recs London | Correct Regt. Number. Rank Initials & spelling of name should be as now shown. 439009. Pte Allan J. | Field | 19-9-16 | R.L. 1-36-91 dt. 19-9-16 & K A R.2. 1994 |
| 8.9.16 | bccbd | Left for 1st En Bn. | do | 23-9-16 | 102/83. dt. 23-9-16 Pt 26 II. 45 " dt. 25-9-16. |
| 26-9-16 | O.C. En Bn | Arrived En Bn | do | 26-9-16 | N.R. D.C.R. 372 |
| 27-9-16 | do | Left for Unit | 4th Bn | 27-9-17 | N.R. " 374 |
| 1-10-16 | O.C. 4th Bn | Joined Unit | do | 28-9-16 | B.213 " 376 |

2nd page

Casualty Form—Active Service.

Regiment or Corps 4th Canadian Battalion Regimental Number 43900⁴

Rank Pte. Surname Allan Christian Name John.

Religion _____ Age on Enlistment _____ years _____ months.

Enlisted (a) 22-2-15 Terms of Service (a) _____ Service reckons from (a) _____

Date of promotion to present rank _____ Date of appointment to lance rank _____

Extended { _____ } Re-engaged { _____ } Qualification (b) _____
or Corps Trade and Rate _____

Signature of Officer i/c Records.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------|--------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| | | Embarked ... Disembarked... | | | |
| 16-10-16 | O.C. 4th Bn | <u>Killed in action</u> | Field | 8-10-16 | Cas Rep. & K.I. 137-1801 d/- 19-10-16 P 2 O. No. 57 d/ <u>22/10/16</u> <u>24.10.16.</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Whogau Capt.
Per Officer i/c Can. Records,
Canadian Section,
C.M.Q. 3rd Echelon.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) Signaller, Shoeing-smith, &c.
(B99130) W 15012-5156 J. P. & Co., Ltd. Forms/B103/3. **[P.T.O.]**

Rank _____ Name **ALLAN John** Reg'l No. **439004**

Unit **52 to 12th Battn** If in perm. Corps, What Unit? _____ Married or Single **Single.**

Place and Date of Enlistment **Dryden Ont Feby 22nd 1915** Place of Birth **James Bay. Can.**

Name and Address, Next-of-Kin **Mrs R.C. Wilson.** Relationship **Mother.**

Port Arthur P.O. Ont.

Assigned Pay Monthly \$ _____ Payable to _____ Relationship _____

Separation Allowance \$ _____ Payable to _____ Relationship _____

Woodman

RL-25-A-781

Discharge, Date and Place _____ Reason _____ Character **UBR/By**

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------------|---------------------------|--|--------------------|----------------------------------|--|
| Date | From whom received | | | | |
| | | <i>Arrived in England.</i> | | 13 SEP 1915 | |
| 14-9-15 | OC 12th | <i>Taken on Strength No 1 Coy.</i> | <i>Shotcliffe</i> | 14-9-15 | Pt II 01280 |
| 19-2-16 | " | <i>Struck off strength to 4th</i> | <i>France</i> | 19-2-16 | " 50- |
| 14-3-16 | 4th Bn. | <i>Taken on Strength</i> | --- | 21-2-16 | Pt II 012 |
| 29.5.16 | " | <i>Adm # 23 Gen. Hosp.</i> | <i>Etaples</i> | 20.5.16 | S.S.W. Lt. Coy C. P. A 372 |
| 31.5.16 | " | <i>To # 4 London Gen. Hosp.</i> | <i>Denmark SE.</i> | 25.5.16 | --- C. L B 79 |
| 7.6.16 | " | <i>Discharged Inv. + Trans. to C. C. A. C.</i> | <i>Field</i> | 25.5.16 | Pt II - 23 |
| 5.6.16 | case | Taken on strength. | | 13-7-16 25.5.16 | Pt II 0200 S.S.W. Lt. Coy |
| 14 716 | b b a b | <i>Cancelled</i> | <i>Folkestone</i> | 14 716 | Pt II 0272 |
| 17 716 | b b a b | <i>sub bond to 1st B Co for B Etc</i> | <i>Folkestone</i> | 15 716 | Pt II 0276 |

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------|-----------------------|--|-----------------------|---------|--|
| Date | From whom received | | | | |
| 8-8-16 | b. b. A. b. | S.O.S. Trans to 36 th Res. Bn | 7 th Stone | 5-8-16 | Pt. II 318. |
| 10-8-16 | O.C. 36 th | Taken on strength | W Sandling | 5-8-16 | " 223 |
| 6-9-16 | 36 th Bn. | Struck off to 4 th Bn. | W. Sandling | 4-9-16 | " 252. |
| 20-9-16 | 4 th Bn. | J.O.S. 4 th Bn. | Field | 8-9-16 | Pt II-43 |
| 3-3-17 | b. b. A. b. | Pt II-0272 of 14-7-16 is | Cancelled by | | Pt II-106 (ccac) |
| 24-10-16 | 4 th Bn. | Killed in Action | Field | 8-10-16 | Pt II-57 |
| 28-10-16 | " | " | " | 8-10-16 | Pt II - B/h #493 |

A.F.B. 103 CHECKED

11 SEP 1916

WSP

- 8 UCI

Register No. DA 128

WAR SERVICE GRATUITY

A.P. File No. 0236-J. 33.

TO

DEPENDENTS OF DECEASED SOLDIERS

Reg't No. 439004 Name John Allan
(Christian Name) (Surname)
 Unit 4 Battalion Rank Pte Date of enlistment.....
 Date of casualty 8-10-16 B.P.C. File No. 10230
 Was service performed overseas? yes

DEPENDENT

Name Mrs Margaret Wilson Relationship W. Mother
 Address 344 Wilby St
Port Arthur

Amount of Special Pension Bonus \$ nil Abstracted by D. Parlow

Eligible for Gratuity \$ 180
 Less amount of Special Pension Bonus paid \$ —
 Less Debit Balance of S. A. or A.P. \$ —

Total deductions \$ —
 Balance due \$ 180 00

Cheque No. G1890745 Date issued 13/7/20

Clerk A. H. Wilson

REMARKS :

Audited by
[Signature]
 Date 12/7/20

8517

M.F.W. 2652
 25M-6-20.
 H.Q. 1772-39-1473

[Handwritten scribbles]

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name

Surname

Christian Name

Regimental Number

Rank

Address (in full)

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ _____ per diem; Field Allowance \$ _____ per diem. Separation Allowance \$ _____ per month.

L.L. 53961—M. & D. 9721

| Total Credits 91 days | FIRST PAYMENT | | | SECOND PAYMENT | | | FINAL PAYMENT | | | Balance Overpayments to be Recovered | Total Amount Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------------|
| | Cheque No. A | Date | Amount 30 days | Cheque No. B | Date | Amount 30 days | Cheque No. C | Date | Amount 31 days | | |
| | | | | | | | | | | | |

M. F. W. 127
 300M-1-19
 1772-39-1140

Remarks:

7-2-16 1-9-16

MILITIA AND DEFENCE

Wilson 24th

M. F. W. 11.

50m.—6-16.

H. Q. 1772-39-318.

SEPARATION ALLOWANCE

Name *M. Wilson*
 Address ~~*528 Red River Rd*~~
344 Wiley St Port Arthur.
Out.
 Relation to Soldier } *Widowed*
 wife, child or mother } *Mother.*

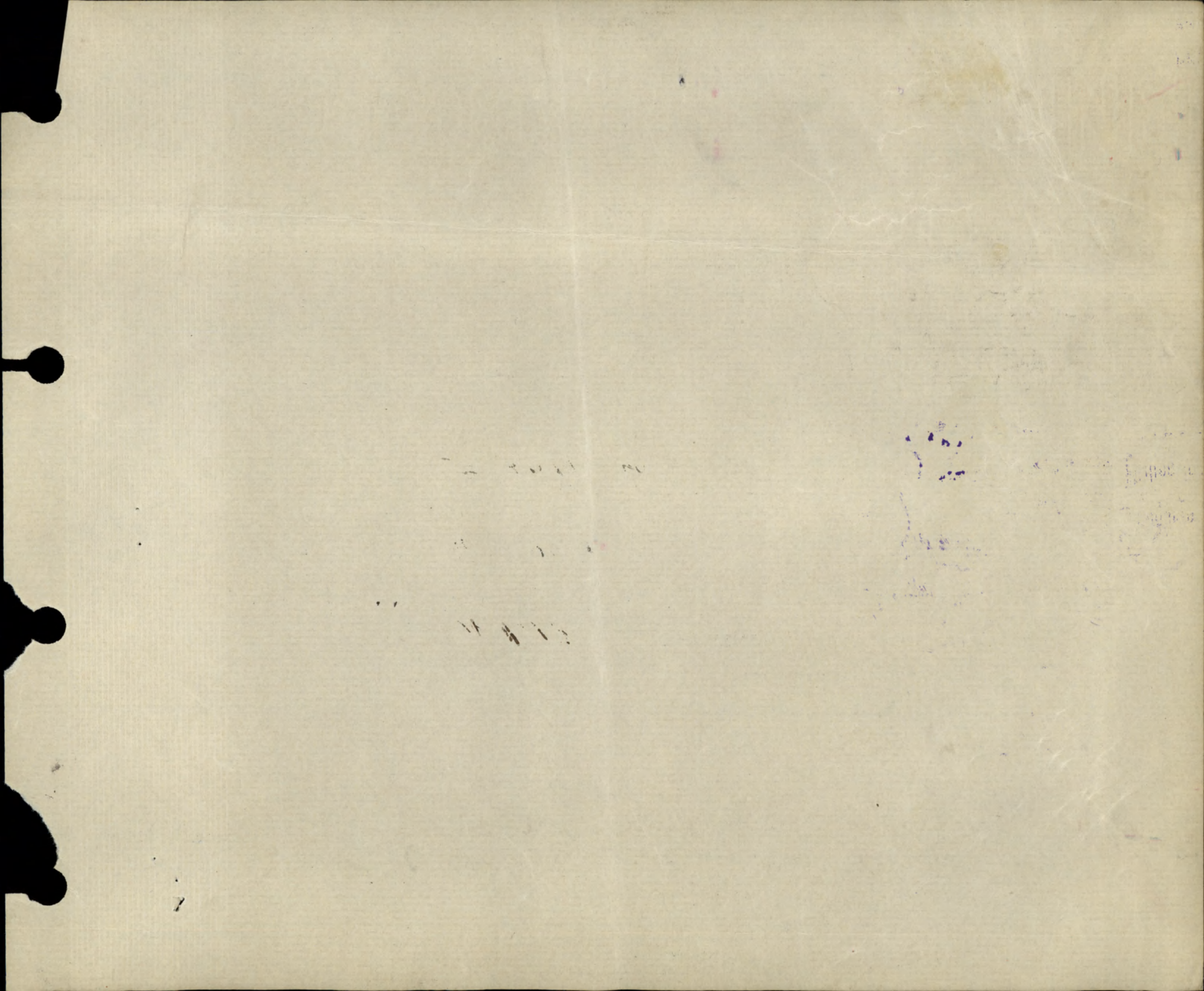
Name of Soldier *Allen, J.*
 Regtl. No. *439004*
 Rank *Pte.*
 Corps *52nd. Battr.*
 To what Corps belonging }
 when called out }

SMW

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|--------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. 6 | | | | |
| March | | | | |

ACCOUNT CLOSED
 DATE..... PER *W*



7-2/6 + 9/16

MILITIA AND DEFENCE

SEPARATION ALLOWANCE

M. F. W. 11a.
50m.-6-16.
1772-39-818.

Sheet No. 2.

M. Wilson

OVERSEAS CONTINGENTS
"Wid. Mother"
PAYMENTS.

Name of Soldier

Allen, J.

Pte

L. L. Job 4503. - Req. 6832.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---------|-------|-----------------------------|----------------------|--|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | <i>H 18174</i> | <i>20</i> | <i>20</i> |
| Oct. 19 | | <i>C 21366</i> | <i>20</i> | <i>20</i> |
| Nov. | | <i>N 24544</i> | <i>20</i> | <i>20</i> |
| Dec. | | <i>N. 27059</i> | <i>20</i> | <i>20</i> |
| Jan. | 1917 | <i>U 30230</i> | <i>20</i> | <i>20</i> |
| Feb. | | <i>V 34145</i> | <i>20</i> | <i>20</i> |
| March | | <i>O 39899</i> | <i>20</i> | <i>20</i> |
| April | | <i>D 259</i> | <i>20</i> | <i>20</i> |
| May | | <i>A 4041</i> | <i>20</i> | <i>20</i> <i>204041 - cancelled</i> |
| June | | <i>x x x x x</i> | <i>20</i> | <i>20 issue no further cheques</i> |
| July | | | | <i>soldier killed in action pension</i> |
| Aug. | | | | <i>granted - B.P.B. writes to for date</i> |
| Sept. | | | | <i>pension granted - so all can be</i> |
| Oct. | | | | <i>adjusted -</i> |
| Nov. | | | | <i>9/15/17 done</i> |
| Dec. | | | | <i>Pension granted as from 9/10/16 -</i> |
| Jan. | 1918 | | | <i>no deductions have been made</i> |
| Feb. | | | | <i>by pensioner per letter from B.P.B.</i> |
| March | | | | <i>dated 18/5/17 - Return of.</i> |
| April | | | | <i>L of E has been antedated</i> |
| May | | | | <i>in order to adjust overpayments Auth B.P.B.</i> |
| June | | | | <i>PENSION GRANTED ✓ 9-10-16</i> |
| July | | | | <i>PER NO. 246/17</i> |

Pensions Notified DATE.....
 Killed in Action DATE.....
PENSION GRANTED ✓

PER NO.....

ACCOUNT CLOSED

DATE..... PER.....

W

MILITIA AND DEFENCE
SEPARATION ALLOWANCE
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

PAYMENTS.

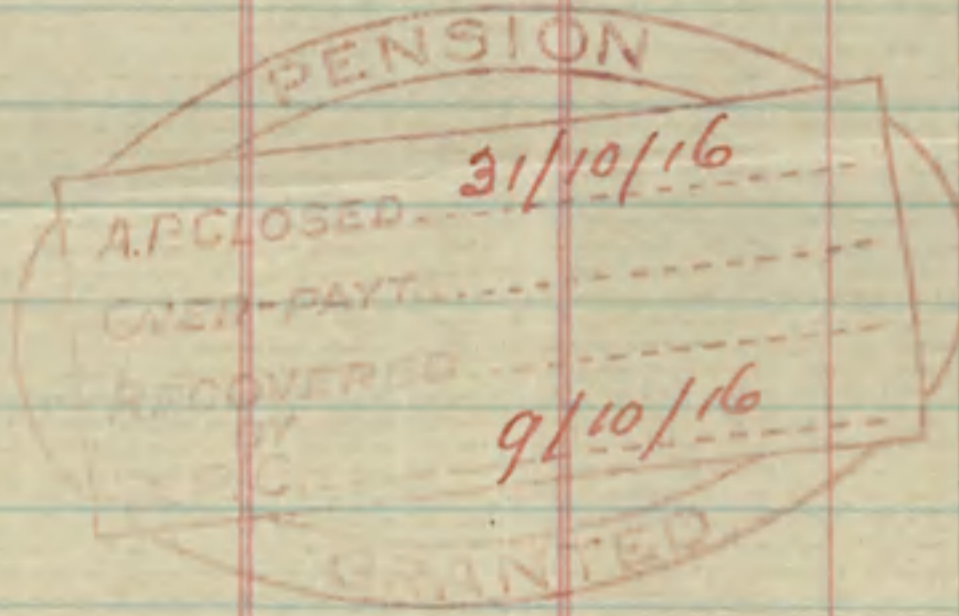
| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

666

To Whom *Mrs Margaret Wilson* By Whom Assigned *Allan John*
 Address *528 Red River Road* Regtl. No. *439004*
Port Arthur Rank *Pte*
Out Corps *2nd Dgt 52nd Battr*
 Rate *15⁰⁰ Oct 1/16 P.C. 148-22 9/16*
2 m. 9⁰⁰ M.A.L. 24⁰⁰ *ASR*
PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|--|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | <i>Casualties</i> |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | <i>Account closed.</i> <i>Killed in action Oct 8/16.</i> <i>L. L. (2) Oct 28/16.</i> <i>Also 3 m. Oct 31/16 J. M. Cracken</i> <i>Stop Nov. 1/16 J.M.</i> |
| Feb. | | | | |
| March | | | | |



W.M.

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

AMERICAN LIBRARY ASSOCIATION

ASSIGNED PAY

Sheet No. 2.

Mrs Margaret Wilson

OVERSEAS CONTINGENTS

PAYMENTS.

L. L. Job 4503. -Req. 6832.

Name of Soldier

Allan John
Pte 2nd Bt 51 Bn

667

439804

15⁰⁰ Oct '16

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|---------------|-----------|------------------------------|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | <i>019636</i> | <i>15</i> | <i>Oct. P.E.</i> |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | | | <i>Account closed (Cas.)</i> |
| Feb. | | | | <i>Casualties</i> |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

Pension granted 9/10/16

| | | |
|--------------------------------|---------------------|---------------------------|
| E. F. X. Rend. Date | <i>Total</i> | By <i>15⁰⁰</i> |
| E. F. X. | Date <i>22/7/17</i> | By <i>SA</i> |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

Rank

Name ALLEN, JohnReg'l No. 439004

P-56

Unit 52 to 12th BattnIf in perm. Corps,
What Unit?Married or Single Single.Place and Date of Enlistment Dryden Ont Feby 22nd 1915Place of Birth James Bay. Can.Name and Address, Next-of-Kin Mrs R.C. Wilson.Port Arthur P.O. Ont.Relationship Mother.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

8/10/16
Killed in Action

Reason

C.L.A. 493 28/10/16

Character

Entered on N.E. Card Index.....

Checked by H. J. Lillo

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc |
|------------------------------------|----------|-------------|------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---------|---------------------------|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |
| Sept | | | | | | | | | | | | | | | | | |
| 2/9/15 | 31/10/15 | 60 | 1 | 60 | 60 | 10 | 6 | | 66 | 347 | | 4871 | | | 487 | 487 | |
| 1/1/15 | 30/11/15 | 30 | | 30 | 30 | | 3 00 | | 33 | 346 | | 53531 | | | 5353 | 760 | |
| 1/12 | 31/12 | 31 | | 31 | 31 | | 3 10 | | 34 | 419 | | 17031 | | | 1703 | 2357 | |
| 1/1/16 | 31/1/16 | 31 | | 31 | 31 | | 3 10 | | 34 | 546 | | 53541 | | | 5354 | 413 | |
| 1/2/16 | 29/2/16 | 29 | | 29 | 29 | | 2 90 | | 34 | 614 | | 21911 | 4 18 | 26 09 | 1214 | 1214 | Ref payment B.O. 16 29/16 |
| 1/3/16 | 31/3/16 | 31 | | 31 | 31 | | 3 10 | | 31 | 742 | | 4871 | 121 | 4 99 | 3905 | 3905 | 121 499 3905 |
| | | | | 217 | | | 21 30 | | 93 | 774 | | 6971 | | | 697 | 6618 | from 12 1/2 Batten |
| | | | | | | | | | | 856 | | | | | 16402 | | 66.28.? |
| BALANCE TRANSFERRED TO NEW LEDGER. | | | | | | | | | | | | | | | | | |
| | | | | 212 | | | 21.20 | | 233 | | | 16272 | 4.30 | 16702 | 66.18 | | |
| | | | | | | | | | | | | 253 | | | | | |



✓
Lillo

Surname **Allan** Christian Name or Names **J** Reg. No. **439004**
 Rank **Pl.** Unit **4th Bn** Co. Troop Batty.
 Hospital **96.** Date of Admission

Transferred **to 23 Gen Etaples** Hosp. **20.5.16**
4 London Gen Denmark Hill Hosp. **25.5.16**

Hosp.
 Hosp.

Diagnosis **G.S. W. R. leg**
 (1) Later Diagnosis (if changed)
 (2)
 (3)

Additional Diagnoses: If more than one state present
Needle in action 8.10.16

DISPOSITION

Sept. 13.7.16
 Date

Ch. 29.5.16 # a/372
" 31.5.16. B.79.
28.10.16 A493
" 28.12.16 B246

REMARKS

Rept. from Base
A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London.

Handwritten mark

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

Name ALLAN John Rank

Pte

Reg. No. 439004Unit 4th BattalionNext of Kin Canada

4781

| Date 1916 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------------|-------------------------|-------|----------|-------------|--------------------|-----------|
| 8-10-16 | <u>Killed in Action</u> | | | A493 | 03775 | |
| | D.C.S.381 | | | | 27-10-16 | |
| | 24-10-16 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NAME

Allan John

RANK AND CORPS

CABLE

NO.

DATE

NATURE OF CASUALTY

| NO. | DATE | NATURE OF CASUALTY |
|----------------|----------|--|
| M. 7056. | 27-5-16. | Adm. to No. 23 Gen. Hosp. Etaples May 20th. (wounded right leg) |
| 03775 | 27-10-16 | Killed in action bet. 8 th 1916 |
| 1320904. Roney | 24-10-16 | " " " " France or Belgium (noted 22-1-17) |

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|----------|-----------------------|----------------------|--------------------------|
| A 372 | #23 Gen. Staples | 20-5-16 | G. S. W. rt. leg. |
| B 79. | 4th Low. Gen. Denmark | 25-5-16 | G. S. W. rt. leg. |
| B 246. | Hill S. C. Nisch | | G. S. W. rt. leg. |
| A 493. | Rep. from base | | Killed in action 8-10-16 |

Name Allan, John Rank Pte.

Reg. No. H 39004

Unit H^d Battr.

Next of Kin Canada

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---------|--------------------------|-----------------|----------|--------------|-----------------|-----------|
| 1916 | | | | | | |
| 20-5 | 23 Gen. Hos. | Staples G.W. r. | by 372 | ^a | | 16.6.16 |
| 25-5 | 4 ^d Lon. Gen. | Denmark Hill | ad-1379 | | | |
| 13-7-16 | Discharged | | do | B246 | | |

NAME

Allan J. Ple

REG. NO

439004

FILE NO

649-A-1035

DATE IN

DATE OUT

P. A. OR B. F.

DATE
REQUIRED

REMARKS

4 Bn.

medal

mocher

Mrs R. C. Wilson

348 Wiley St

Port Arthur Ont.

Plaque

mocher

as above

Serial No. 784473

Scroll Desp.

FEB 24 1921

Reqn. No. 2-23033

Plaque Desp.

JUL 5 1922

Reqn. No. P41580

C of S

mocher

as above

Desp. 27¹/₂₀. C. 490.

OK

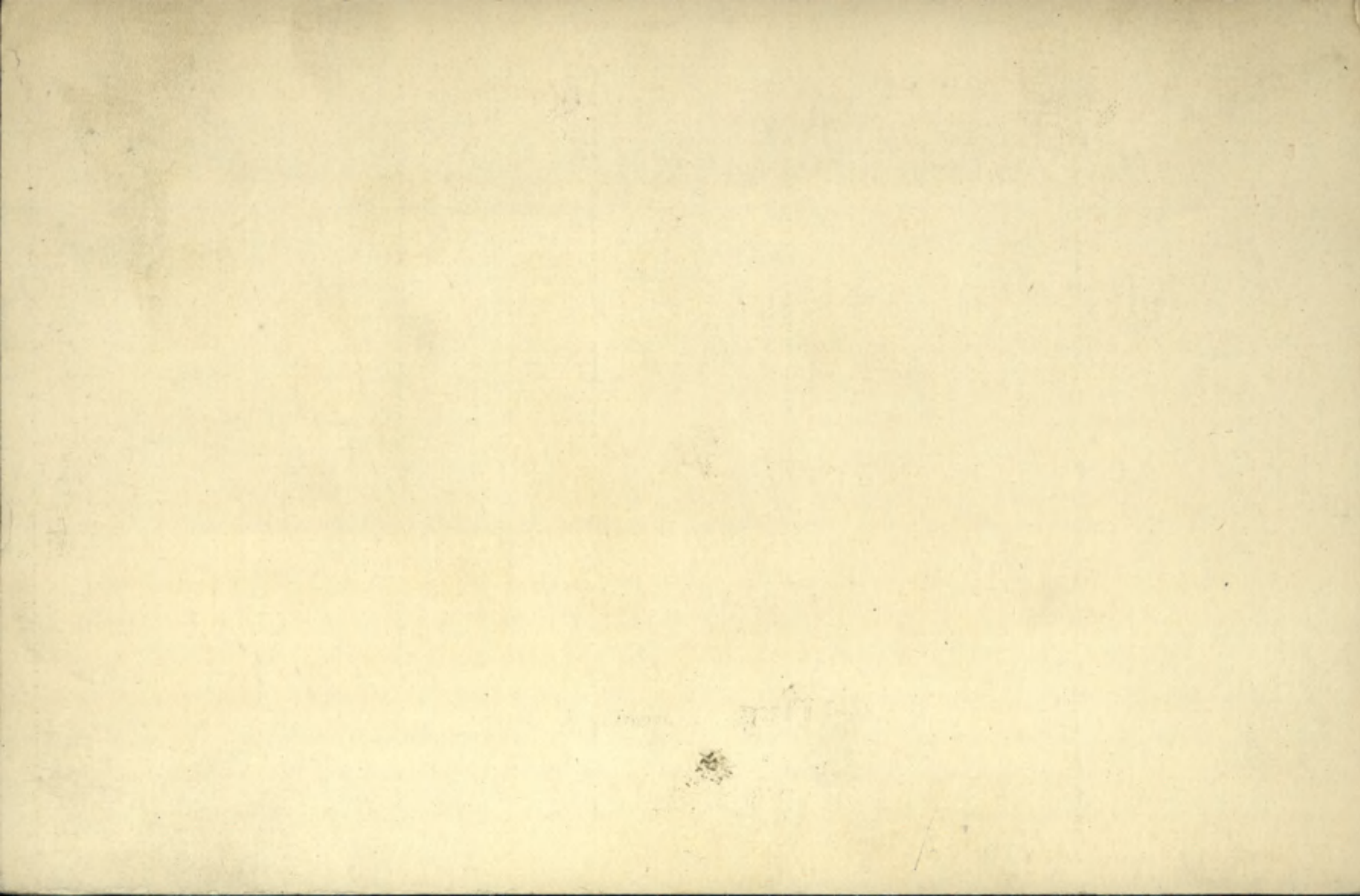


Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and signature |
|---------|-------------------------------------|
| 1915 | Vaccination - good - W.L.McCullough |
| 30-4-15 | Inoculation -do- |
| 10-5-15 | -do- |
| 20-5-15 | -do- |

Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
| | | | | | |
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| | | | | | |
| | | | | | |

The foregoing to be a true copy of an original entry on a Medical History Sheet of this man
 C.A.M.C.
 for the Officer in Charge of Records
 Canadian Contingent.

CDL

DUPLICATE.

439004
ARMY FORM B. 178.

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital.
Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname ALLAN Christian Name John

TABLE I.—GENERAL TABLE.

Birthplace ... Parish James Bay County ...

Examined ... { on 22nd day of February, 1915
at Dryden

Declared Age ... 31 years 1 mth days.

Trade or Occupation ... Woodsman

Height ... 5 feet 8 $\frac{1}{2}$ inches.

Weight ... 157 lbs.

Chest Measurement { Girth when fully Expanded 37 inches.
Range of Expansion 3 inches.

Physical Development ... Good

Vaccination Marks { Arm ... Right Left
Number 1

When Vaccinated ... 1915

Vision ... { R.E.—V=
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... (a)

(b) Slight defects but not sufficient to cause rejection ... (b)

Approved by (Signature) W.L.McCullough
(Rank) Capt. A.M.C.
Medical Officer.

Enlisted ... { at Dryden
on 22nd day of February, 1915.

| | | |
|--------------------------|-------------------------|--------------------------|
| Joined on Enlistment ... | Corps. <u>52nd O.B.</u> | Regtl. No. <u>439004</u> |
| Transferred to ... | | |

Became non-effective by ... day of ... 191

This Medical History Sheet has been compared with the corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.

(Signature) W.L.McCullough
(Rank) Capt. A.M.C.

FORMS B. 178
89
(4887.) W. 9597/1588. 500m. 9/15. O. P., LTD.
kissak-Cok.
In Charge of Records,
Canadian Contingent.

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date. | Brief details, and signature. |
|------------|--|
| July 14-16 | 4 weeks Training Station W. H. ... [Signature] |
| Aug 3/11 | 1st ... [Signature] |

PRESIDENT,
STANDING MEDICAL BOARD.

Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
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C.C.A.C.

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.
Army Form B. 178^a to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Allen Christian Name John

TABLE I.—GENERAL TABLE.

Birthplace ... Parish ... County ...

Examined ... on ... day of ... 191 ...
at ...

Declared Age ... years ... days.

Trade or Occupation ...

Height ... feet, ... inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded ... inches.
Range of Expansion ... inches.

Physical Development ...

Vaccination Marks { Arm ... Right ... Left ...
Number ...

When Vaccinated ...

Vision ... R.E.—V= ...
L.E.—V= ...

(a) Marks indicating congenital peculiarities or previous disease ...

(b) Slight defects but not sufficient to cause rejection ...

Approved by (Signature) _____
(Rank) _____
Medical Officer.

Enlisted ... at ... on ... day of ... 191 ...

| | |
|---------------|------------|
| Corps. | Regtl. No. |
| 4th Battalion | 439004 |

Transferred to ... on ... day of ... 191 ...

Became non-effective by (Signature) _____
(Rank) _____

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

Table with 2 columns: Date, Brief details, and signature.

Table IV.—Service Table.

Table with 6 columns: Station or Troopship, Date of arrival or embarkation, Date of departure or disembarkation, Station or Troopship, Date of arrival or embarkation, Date of departure or disembarkation.

W. Grace TEMPORARY. O. J. 3248 20908 att Army Form B. 178. To be used for recruits enlisting direct into the Regular Army only. Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Allen Christian Name John Private

TABLE I.—GENERAL TABLE.

Birthplace ... Parish ... County ...

Examined ... on ... day of ... 191 ... at ...

Declared Age ... years ... days.

Trade or Occupation ...

Height ... feet, ... inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded. ... inches.

{ Range of Expansion ... inches.

Physical Development ...

Vaccination Marks { Arm ... Right Left Number ...

When Vaccinated ...

Vision ... R.E.—V= L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ...

(b) Slight defects but not sufficient to cause rejection ...

Approved by (Signature) (Rank) Medical Officer.

Enlisted ... at ... on ... day of ... 191 ...

Table with 2 columns: Corp 12th Canadians, Regtl. No. 439004

Became non-effective by ...

on ... day of ... 191 ...

(Signature) (Rank)

Calcutt

12 AUG '15

Table II. Only for Admissions to Hospital or to the Sick List in the case of Warrant Officers treated in quarters.

| Name of Hospital. | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of Days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital must be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer. |
|---|----------------------|-------|------|--------------------------|-------|------|----------|----------------------------|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
| 4th London General Hospital, R.A.M.C. T | 25 | 5 | 16 | 13 | 7 | 16 | Varicose | 49 | <p>Patient has had an operation for varicose veins.</p> <p>Discharged from hospital under War Office letter 24/Gen no 4518 (O. 9. 4) dated 19/12/15</p> <p>Section B.</p> | <p><i>W. S. H. Stewart</i></p> <p>CAPTAIN, R.A.M.C. (T.), Asst. Regt. Surgeon 4th London General Hospital</p> |