

147523

I.D. number

No. d'identification

ANDERSON

Surname

Nom de famille

KIA 9-4-17

JOHN

Given names

Prénoms

PERSONNEL RECORDS CENTRE
CENTRE DES DOCUMENTS DU
PERSONNEL

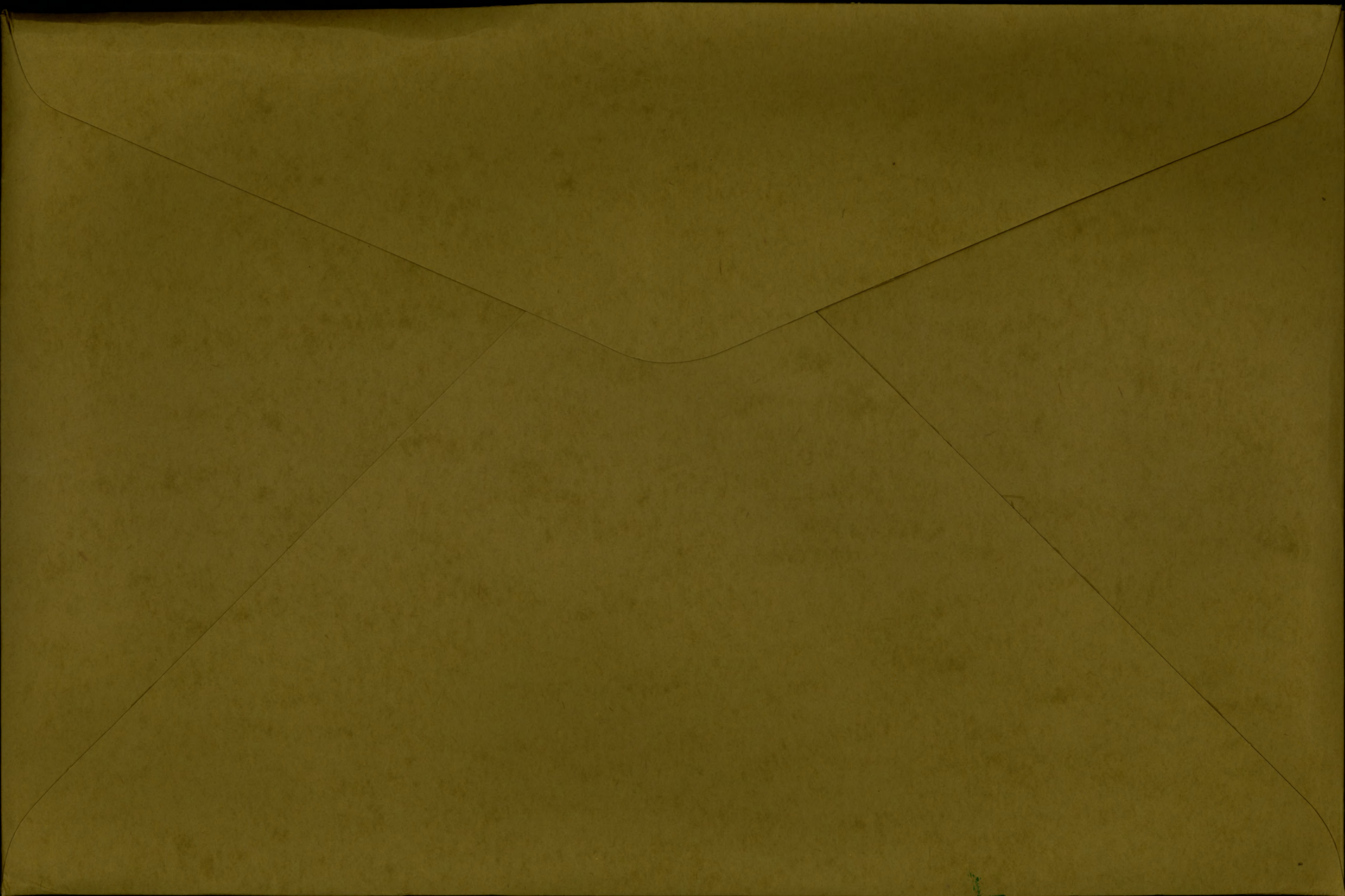
PERSONNEL RECORDS ENVELOPE
ENVELOPPE DES DOSSIERS DU PERSONNEL

Location

Lieu

156

« CONTENTS CONFIDENTIAL »
« CONTENU CONFIDENTIEL »



REGIMENTAL DOCUMENTS

NAME *ANDERSON JOHN*

REGT. NO. *147523* UNIT

H. C. FILE NO.

me

8815

48
S

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
REFERENCE

NON-EFFECTIVE BY

ATTESTATION PAPER (M.F.W. 23, 133, or 51) *2*

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113) *Sheet*

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) *1*

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) *1*

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) *1*

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) *2*

DENTAL HISTORY SHEET (M.F.B. 465) *1*

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

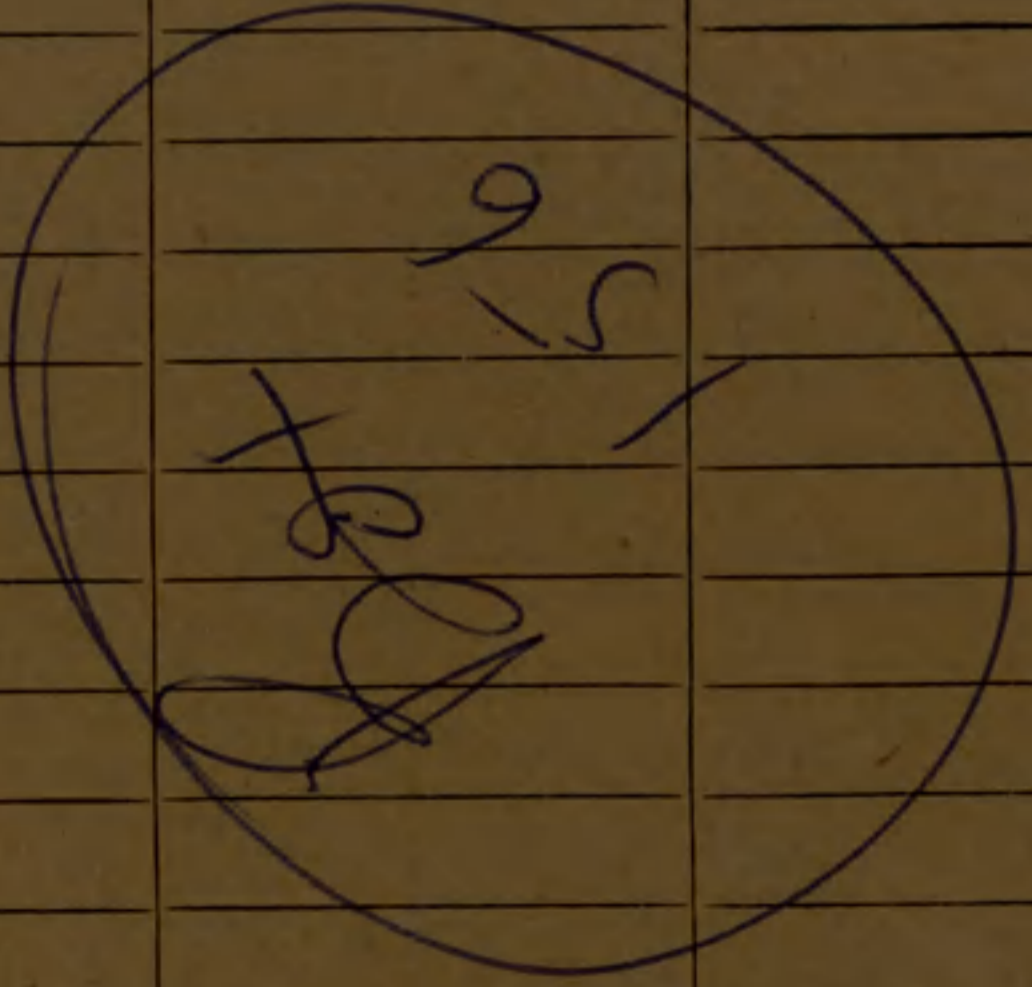
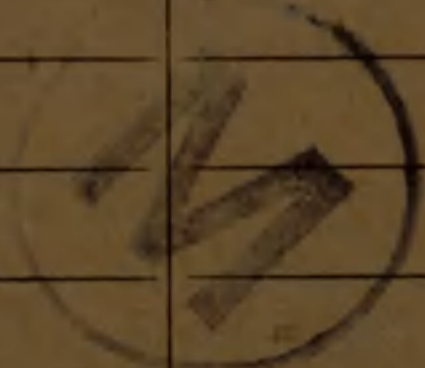
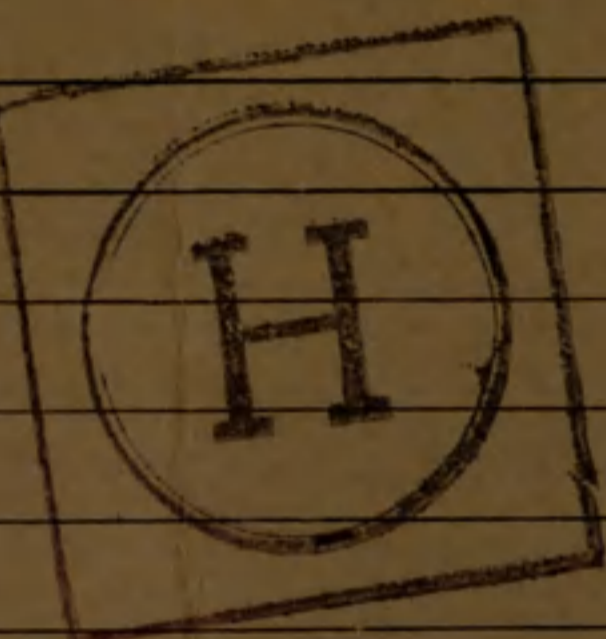
DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)



DEATH

Category

Spec 2035 me
Wounded in action
9-4-17

DISCHARGE

Category

DESERTION

14-28
21-28
33-29
1

Aut 15/4/20



78th OVERSEAS BATTALION C, E, F, *Original*
ATTESTATION PAPER.

No. *14752B*

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.
(ANSWERS).

1. What is your name?..... John Anderson
2. In what Town, Township or Parish, and in what Country were you born?..... Aberdeenshire, Scotland.
3. What is the name of your next-of-kin?..... Mrs Agnes Anderson (wife) *Winnipeg*
4. What is the address of your next-of-kin?..... 178 McIntosh Ave, Elmwood, *Man.*
5. What is the date of your birth?..... February 27th, 1886
6. What is your Trade or Calling?..... Engineer
7. Are you married?..... Yes
8. Are you willing to be vaccinated or re-vaccinated?..... Yes
9. Do you now belong to the Active Militia?..... Yes. 100th Winnipeg Grenadiers
10. Have you ever served in any Military Force?..... No
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

John Anderson.....(Signature of Man).
Mrs Agnes Anderson.....(Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Anderson, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date JUL 4 - 1915 191 . *John Anderson*.....(Signature of Recruit)
Mrs Agnes Anderson.....(Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Anderson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date JUL 4 - 1915 191 . *John Anderson*.....(Signature of Recruit)
Mrs Agnes Anderson.....(Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Winnipeg, Manitoba this JUL 4 - 1915 day of 191 .

[Signature].....(Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

[Signature].....(Approving Officer)

Description of John Anderson on Enlistment.

Apparent Age.....29.....years.....5.....months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5 ft. 8 1/2 ins.

Chest measurement { Girth when fully expanded.....36 1/2 ins.
 Range of expansion.....2 1/2 ins.

Complexion.....Dark

Eyes.....Hazel

Hair.....Brown

Religious denominations. { Church of England.....
 Presbyterian.....Yes
 Wesleyan.....
 Baptist or Congregationalist.....
 Other Protestants.....
 (Denomination to be stated.)
 Roman Catholic.....
 Jewish.....



CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*.....fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....JUL 4 - 1915.....191 .

Ross Mitchell

Place.....Winnipeg, Manitoba

Lieut. C. Amis
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....John Anderson.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Ross Mitchell.....(Signature of Officer)

Date.....JUL 4 - 1915.....191 .

mix

15- $\frac{4}{20}$

Ⓜ

Max.

15⁴/₂₀.

(L.)

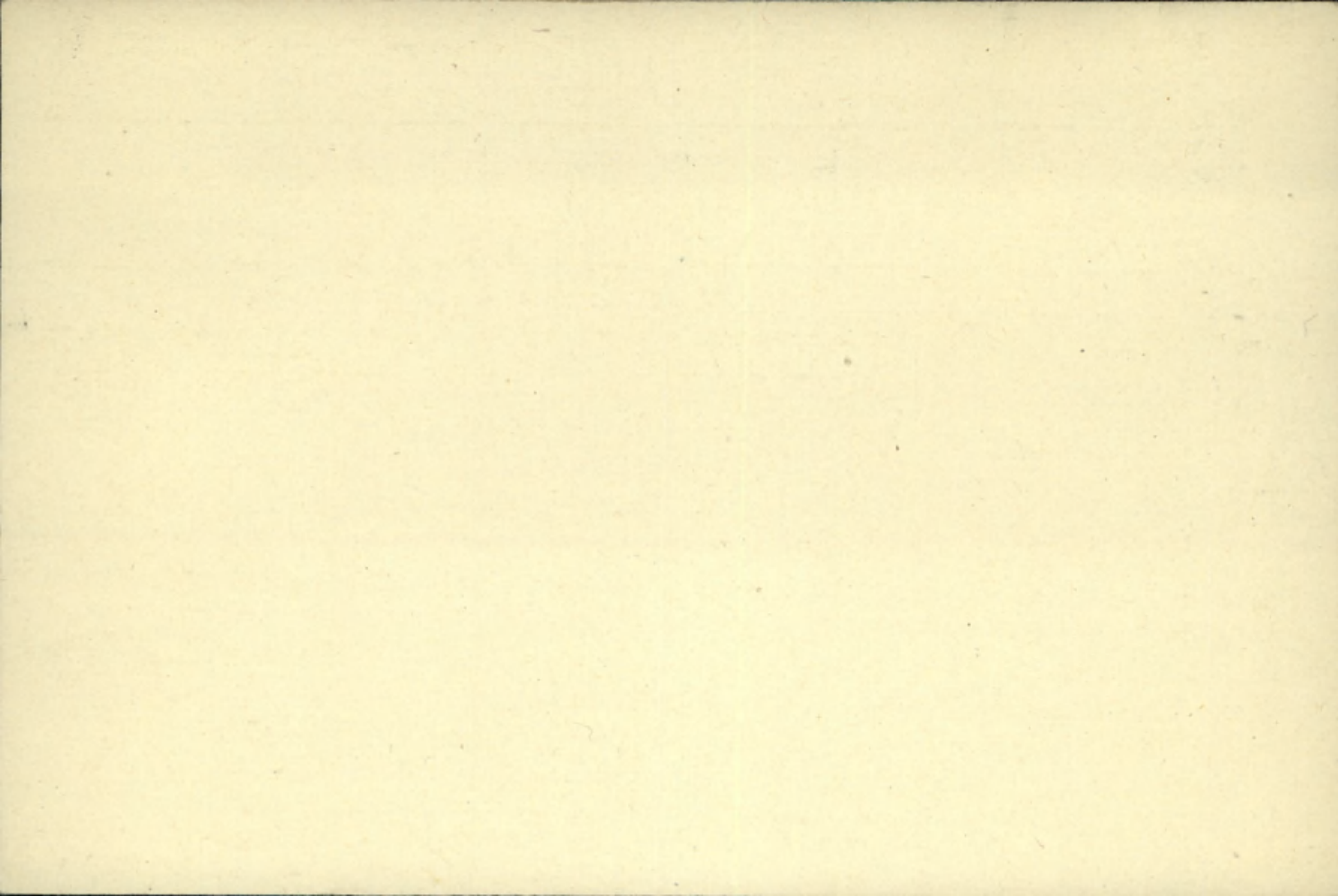
No. 147523. RANK Pte.

NAME Anderson John.

T. O. S. 4-7-15. UNIT 78th. Battalion
 D.O. 4-7-15.

M. D. 10

PAID		SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM	TO		PARTICULARS	AUTHORITY
1915 July 4	1915. July 31	✓		
	Aug.	✓		
	Sept.	✓		
	Oct.	✓		
	Nov.	✓		
	Dec.	✓		
1916 Jan.	1916	✓	Appntd Lt. Capt. 3-2-16. D.O. 86-5-2-16	
	Feb.	✓		
	Mar.	✓		
	April	✓		
	May	✓		
			UNIT SAILED MAY 20 1916	



ANDERSON, Pte. John, #147523, 78th Bn.

649-4160

Not eligible for 14/15 Star.

✓
M

MEDALS & DECORATIONS. (Widow) Mrs. A. Redick,

*Juxedo. ~~251 Ann St., ~~Man.~~ 165~~
P.O. Man. Belleville, Ontario.
*(4.10.21)**

PLAQUES & SCROLLS. (Widow) Mrs. A. Redick,
Address as above.

Serial No 791669

CROSS OF SACRIFICE. (Widow) Mrs. A. Redick,
Address as above.

R 2.28906

Scroll Des ~~MAY 16 1921~~ Regn No 13

(MOTHER DEAD)

Plaque Des ~~AUG 8 1921~~ Regn No P1397

" ~~rede~~ ~~MAY 21 1920~~ Cf 49f.

" 30-6-20 x 278

(P.)

W. Scroll redesp. 19.5.22 131426

w x retcl 16 $\frac{5}{20}$
Ren from add.

Scroll retcl. 12-4-21

CHANGE OF ADDRESS.

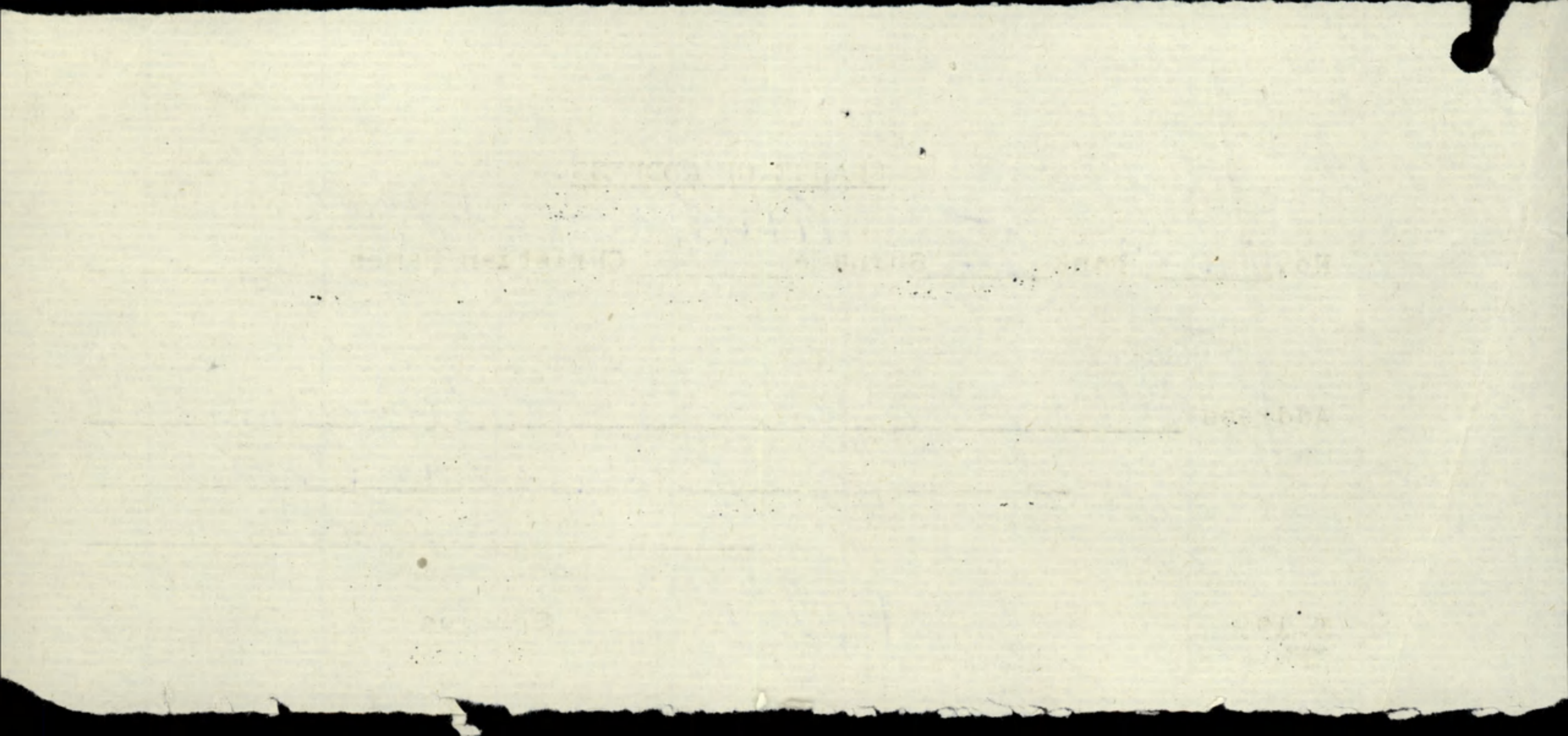
No. 117523 Rank Plt Surname Anderson Christian Names J.

Address Mrs. Harry Fredrick Grace Anderson
Tampelo P.O.
Main

D-19
EBM.

with BPL

Section CHC
26 9



Surname

Christian Name or Names

Reg. No.

Anderson

Rank

Unit

J.

Co.

147523

Troop

Batty.

Hospital

Cpl

78th Bn

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in Action 9-4-17

DISPOSITION

Date

C. L. 5-5-17 A190

REMARKS

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

12528 ✓

no card

ESTATES BRANCH

NOV 19 1917

MILITIA DEPT.

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 11,7523

Name John Anderson.

Unit 78. Batt. C E F.

Military Will.

In event of my Death
I leave all my property and
effects to my wife
Agness, Anderson.

~~439~~ Salter Street

439. Winnipeg

Manitoba

Canada

Signature John Anderson

Rank and Regt. Pte. 78 Batt

Date 21-7-16

✓
34710

ORIGINAL.

Original

MEDICAL HISTORY SHEET.

Surname Anderson Christian Name John

Examined { on 23 day of August 1915
at Camp Swill, Man
Birthplace { City or Town Aberdeenshire
County Scotland

Approved by J. Peake
Rank Capt MC M.O.

Apparent age 29
Trade or occupation Engineer
Height 5 Feet 8 1/4 Inches.
Weight 160 Lbs.
Chest measurement { Minimum 34 3/4 inches.
Maximum expansion 2 inches.
Physical development
Small-Pox Marks none

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right X Left
Number 3
When Vaccinated last 14 years ago
(a) Marks indicating congenital peculiarities or previous disease none

Date	Result	VACCINATIONS.
<u>14/1/16</u>	<u>g.</u>	<u>J. Peake</u> M.O.
		M.O.
		M.O.

(b) Slight defects but not sufficient to cause rejection

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>19/7/14</u>	<u>g.</u>	<u>TAB J. Peake</u>
<u>30/8/15</u>	<u>g.</u>	<u>J. Peake</u> M.O.
<u>13/9/15</u>	<u>g.</u>	<u>J. Peake</u> M.O.
<u>1/10/15</u>	<u>g.</u>	<u>J. Peake</u> M.O.

Enlisted on 4th day of July 1915 at Winnipeg, Man

	CORPS.	REG'TL NUMBER.	RANKS.	DATE.
Joined on enlistment	<u>78th Batt 6 & 7</u>	<u>147523</u>		<u>July 4/15</u>
Transferred to.. ..				

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

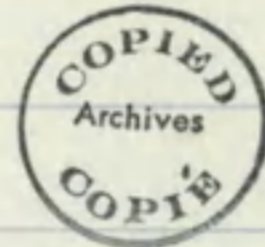
STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Services, on the man becoming non-effective; the date and cause being stated on next page.

WGB Rank *Cpl* Name *ANDERSON, John* Reg'l No. *147523*
 Unit *78TH BN* If in perm. Corps, }
 What Unit? } Married or Single *married*
 Place and Date of Enlistment *Winnipeg 4th July 1915* Place of Birth *Aberdeenshire Scot*
 Name and Address, Next-of-Kin *M^{rs} Agnes Anderson,*
179. McIntosh Ave, Elmwood, Winnipeg Relationship *wife*
 Assigned Pay Monthly \$ Payable to *Canada.*

Separation Allowance \$ Payable to Relationship
 Relationship

N/E R.B. No. *4485*
 File R.L. *25A 1133*
 Category *K in A*



Discharge, Date and Place Reason Character
 H. W. & V., Ltd.—7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
		<i>Arrived in England.</i>		<i>29 MAY 1916</i>	
<i>20 SEP 1916</i>	<i>78th.</i>	<i>Embarked For France</i>	<i>Bramshott</i>	<i>IL-8-16</i>	<i>S.S. Empress of Britain</i> <i>A.F.B. 108. ckd. 25. 8. 16.</i> <i>Pt. 11, D. O. 74.</i>
<i>23-10-16</i>	<i>"</i>	<i>Appointed lance corp.</i>	<i>Field</i>	<i>12-8-16</i>	<i>Pt II D.O. 93</i>
<i>31-10-16</i>	<i>"</i>	<i>Above entry cancelled.</i>	<i>"</i>	<i>21-10-16</i>	<i>" " " 99</i>
<i>9. 1. 17</i>	<i>"</i>	<i>Appd. 2/cpl to comp. 8/cst.</i>	<i>"</i>	<i>6. 12. 16</i>	<i>" " " 4</i>
<i>23. 2. 17</i>	<i>"</i>	<i>Appd. 2/cpl with pay</i>	<i>"</i>	<i>3. 2. 17</i>	<i>" " " 24</i>
<i>13. 3. 17</i>	<i>"</i>	<i>Corp's in rank of cpl.</i>	<i>"</i>	<i>1-3-17</i>	<i>" " " 31</i>
<i>5. 5. 17</i>	<i>"</i>	<i>Killed in action.</i>	<i>"</i>	<i>9. 4. 17</i>	<i>P.L. #190.</i>
<i>30. 4. 17</i>	<i>"</i>	<i>S.O.S. Killed in action</i>	<i>"</i>	<i>9. 4. 17</i>	<i>Pt. II D.O. 48</i>



Date.	Report. From whom received.	Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.

Yellow paper strip, partially torn, located at the top right edge of the page.

Yellow paper strip, partially torn, located at the bottom right edge of the page.

MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-4-16.
 1772-39-819.

Sheet No. 2 Mrs. J. Anderson

OVERSEAS (Wife) CONTINGENTS

Name of Soldier Anderson John

PAYMENTS.

L. L. Job 310.-Req. 6574.

\$15⁰⁰ 147523 -
 MAY 1 1916

Month.	Year.	Cheque No.	Amt.
April	1916		
May		K 2019	15
June		O 8624	15
July		6 8415	15
Aug.		a 11903	15
Sept.		C 15237	15
Oct.		E 19576	15
Nov.		E 24549	15
Dec.		U 34996	15
Jan.	1917	I 36126	15
Feb.		I 42481	15
March		F 48573	15
April		J 211	15
May		6405	15
June		J 13114	15
July			
Aug.			
Sept.			
Oct.			
Nov.			
Dec.			
Jan.	1918		
Feb.			
March			
April			
May			
June			
July			

\$210⁰⁰ to 30-6-17. C-7X. 22-5-17. H. Ström

15 (JW)
 15.6
 15.9 Assigne d' dependent
 acct to remain open
 15.8 until pension granted
 15.8 3rd Octrom 22-5-17
 \$210⁰⁰ EFX 27/10/17 smm.

Pension Granted... 1/7/17
 B.P.C. to Recover \$.....
 Clerk J.W.G. Date 18/6/17

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

Emt

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

To Whom Mrs J Anderson
Address 439 ~~Salter~~ St
Winnipeg Man

(wife)

By Whom Assigned Anderson John
Regtl. No. 147523
Rank Pte
Corps B. Co 78th Bn.

Rate \$ 15⁰⁰

MAY 1 1916

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				

Pensions Notified DATE 22-5-17
 Killed in Action DATE 9-4-17
 C.L.(3) 6-5-17.
 F.H. Action 22-5-17.

15. 11. 11

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

PAYMENTS.

Sheet No. 2.

Agnes Anderson

wife

Name of Soldier

Anderson John

L. L. Job 89002.-Req. 6213.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916	A 74	20	20
May		A 329	20	20
June		D 2069	20	20
July		L 10185	20	20
Aug.		A 11880	20	20
Sept.		H 14676	20	20
Oct.		E 17913	20	20
Nov.		G 20968	20	20
Dec.		G 24455	20	20
Jan.	1917	F 27910	20	20
Feb.		F 30927	20	20
March		F 34211	20	20
April		F 32	20	20
May		F 3655	20	20
June		G 6794	20	20
July			20	20
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

Pension Granted... 1/7/17
B.P.C. to Recover \$...
Clerk... G. Hill... Date 18/6/17

Pensions Notified DATE 17/5/17.
Killed in Action DATE 9/4/17.
C. L. 3. 6/5/17.
W. Phillips

ACCOUNT CLOSED
DATE... PER... W

458

MILITIA AND DEFENCE
SEPARATION ALLOWANCE
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

H-4-15

MILITIA AND DEFENCE

21 C

33

SEPARATION ALLOWANCE

Name *Mrs Agnes Anderson* Name of Soldier *Anderson - John*
 Address *148 W. Ontario Ave* Regtl. No. *147523*
439 Salt St
St John,
Remond Winnipeg. Man
of Miss Peterson
105 Dickens St. Ath. Ind. Wpg.
 Relation to Soldier }
 wife, child or mother } *Wife*
 Rank *Pte*
 Corps *78 Batta*
 To what Corps belonging }
 when called out }

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS	
Aug.	1914				
Sept.					
Oct.					
Nov.					
Dec.					
Jan.		1915			
Feb.					
March					
Apl.					
May					
June					
July					
Aug.					
Sept.			<i>04127</i>	<i>58</i>	<i>58</i>
Oct.			<i>018339</i>	<i>20</i>	<i>20</i>
Nov.			<i>015151</i>	<i>20</i>	<i>20</i>
Dec.			<i>022878</i>	<i>20</i>	<i>20</i>
Jan.	1916	<i>E 25456</i>	<i>20</i>	<i>20</i>	
Feb.		<i>F 27320</i>	<i>20</i>	<i>20</i>	
March		<i>030246</i>	<i>20</i>	<i>20</i>	

ACCOUNT CLOSED
 DATE..... PER *W*

STANDARD BANK

THE BANK

OF

INDIA

AND

CHINA

AND

CEYLON

E 18340
~~Cancelled~~

6101

64
2/11/16
086

Register No. NA 35

WAR SERVICE GRATUITY

A.P. File No.

TO

DEPENDENTS OF DECEASED SOLDIERS

Reg't No. 147523 Name John Anderson
(Christian Name) (Surname)

Unit 78 Bn Rank Cpl. Date of enlistment 7-7-15

Date of casualty 9-4-17 B.P.C. File No. 1354

Was service performed overseas? Yes

DEPENDENT

Name Mrs. Agnes Aedick nee Anderson Relationship Widow

Address 251 Ann St. Belleville, Ont.
Guardian of Anderson children

Amount of Special Pension Bonus \$ 80⁰⁰ Abstracted by J. M. Davidson

Eligible for Gratuity 183 days @ 30⁰⁰ \$ 180⁰⁰

Less amount of Special Pension Bonus paid \$ 80⁰⁰

Less Debit Balance of S. A. or A.P. ✓ \$ -

Total deductions \$ 80⁰⁰

Balance due \$ 100⁰⁰

Cheque No. Q. 1892237 Date issued 19-7-20

REMARKS: Hold cheque till address is
verified

Clerk T. Bardwell

Audited by
[Signature]
Date 8/7/20

M.F.W. 2652
25M-6-20.
H.Q. 1772-39-1473
Latest Address

DS 17

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name _____
Surname _____ Christian Name _____

Regimental Number _____ Rank _____ Address (in full) _____

Unit _____

Original Unit _____

District where paid _____

Date of Discharge _____

P. D. P. Filing Number _____

Rates:—Regimental pay \$ _____ per diem; Field Allowance \$ _____ per diem. Separation Allowance \$ _____ per month.

L.L. 53961—M. & D. 9721

Total Credits 91 days	FIRST PAYMENT			SECOND PAYMENT			FINAL PAYMENT			Balance Overpayments to be Recovered	Total Amount Paid
	Cheque No. A	Date	Amount 30 days	Cheque No. B	Date	Amount 30 days	Cheque No. C	Date	Amount 31 days		

M. F. W. 127
 300M-1-19
 1772-39-1140

Remarks: _____

CERTIFIED CORRECT.

31 AUG. 1916

CAN. RECORDS, LONDON.

Fill in Only.—Unit, Number, Rank and Name.

Casualty Form—Active Service.

M. F. W. 54.
150M. 10-15.
H.Q. 1772-39-920.

Unit, Regiment or Corps 78th OVERSEAS BATTALION C. E.

Regimental No. 147523 Rank Pte Name Anderson John
C. E. F.

Enlisted (a) 4-7-15 Terms of Service (a) War Service reckons from (a) 4-7-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Engineer

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				



Embarked Canada
Disembarked England

Halifax
Liverpool

20-5-16
30-5-16

Proceeded for Service Overseas

Portsmouth
12/8/16

H. Gordon Capt. & Adjt.
78th Battalion, C. E. F.

Disembarked France

Havre

13-8-1916

14-10-16 78th Bn Appointment Lt Corporal

Field

12-8-16 B213 P110 93 d/28-10-1916

21-10-16 do Appointment of Lt Corp Cancelled

12-8-16 B213 P110 99 d/31-10-16

23.12.16 do Appointed Lance Corporal

Field

b. 12. 16. B. 213. Pt II O. 4 d/9. 1. 17

10. 2. 17 do app'd Alphe with pay - to comp East.

do

3. 2. 17. B. 213. Pt II O. 24 d/23. 2. 17.

3. 3. 17 do Promoted Corporal

do

1-3-17 B213 Pt II ord *314/12-3-17

21. 4. 17 do Killed in action

9-4-17 B213 Pt II ord 48 d/30-4-17

J. Anderson

Lieut
For major a/c
Canadian Section

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				

NAME *Anderson, John*

REGT'L. No. 147523

RANK AND CORPS *Cpl. 48th Batt.*

H. Q. FILE No. 649

FOLLOWS
No. _____
FOLLOWS

CABLE

No.

DATE

B.

NATURE OF CASUALTY

<i>M.3651.</i>	<i>5-5-17</i>	<i>Killed in action Apr. 9th 1917.</i>
<i>B 2090a</i>	<i>28-4-17</i>	<i>" " " " " "</i>
	<i>Rouen</i>	<i>(Rec'd 4-7-17)</i>

LIST NO.

HOSPITAL

DATE OF
ADMISSION

REMARKS

A 190²¹

Rep. from Base.

9-4-'17

Killed in action

P. 559.
MARRIED OR SINGLE

M

PLACE OF BIRTH *Aberdeenshire, Scotland*

NAME AND ADDRESS OF NEXT OF KIN *Mrs Agnes Anderson*

439 Salter St, Winnipeg, Canada

RELATIONSHIP OF NEXT OF KIN *Wife*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS	EFFECTIVE DATE	AUTHORITY
<i>appointed L/Cpl</i>	<i>12-8-16</i>	<i>BO 93-23 2/6</i>
<i>BO 93-23 2/6 promising</i>	<i>6/11/16</i>	<i>BO 99-21 2/6</i>
<i>cancelled by</i>		
<i>BO 4-9 2/7 Appntd L/Corp</i>	<i>6/10/16</i>	<i>BO 4-9 2/7</i>
<i>App. a/corp with pay</i>	<i>3-2-17</i>	<i>BO 24-20 2/7</i>
<i>Confirmed in rank of Corp</i>	<i>1-3-17</i>	
<i>Killed in action</i>	<i>9-4-17</i>	<i>CLA 190-5 3/7</i>

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL
<i>1040</i>			

REG'L. No. *147523* RANK

1st Lt NAME *Anderson*

John

IF IN PERM. CORPS
WHAT UNIT

UNIT *78 Bn*

4 JUL 1917
TRANSFERRED TO *Det. K.*

DATE *1/5/17*

AUTHORITY *CLA 190-5 3/7*

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO *N.S.*

DATE

AUTHORITY

PLACE OF ATTESTATION

Winnipeg

TRANSFERRED TO

DATE

AUTHORITY

DATE OF ATTESTATION

4-7-15

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$ *75 09* DATE EFFECTIVE

PAYABLE TO *Mrs Agnes P. Anderson, 439 Salter St, Winnipeg, Canada* RELATIONSHIP *Wife*

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *10-5-17* EFFECTIVE *1-6-17* REASON *Killed in action 9-4-17, CLA 190-5 3/7*

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Checked by J. J. Gillotson C.P. ✓

DATE	PAY				FIELD ALLOWANCE				WORKING OR SPECIAL PAY				ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS																
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE	AMOUNT					1	2	3	4	1	2	3	4				CREDIT	DEBIT																			
			\$	c.			\$	c.			\$	c.																				No.	DATE	No.	DATE	No.	DATE	No.	DATE								
<i>1916</i>																																															
<i>June 1/30</i>	<i>30</i>	<i>100</i>	<i>30</i>	<i>0</i>	<i>30</i>	<i>10</i>	<i>3</i>	<i>0</i>							<i>11 10</i>																				<i>11 10</i>		<i>Bal forward from Canada</i>										
<i>July 1/31</i>	<i>31</i>		<i>31</i>	<i>0</i>	<i>31</i>		<i>3</i>	<i>10</i>							<i>33 - 15 4/6</i>	<i>61 15/6</i>	<i>108 3/6</i>																			<i>9 73 7 30 7 30</i>	<i>15</i>		<i>39 33</i>	<i>4 77</i>							
<i>Aug 1/31</i>	<i>31</i>		<i>31</i>	<i>0</i>	<i>31</i>		<i>3</i>	<i>10</i>							<i>34 10 157</i>	<i>157</i>																					<i>7 30</i>	<i>15</i>		<i>22 30</i>	<i>16 57</i>						
<i>Sept 1/30</i>	<i>30</i>		<i>30</i>	<i>0</i>	<i>30</i>		<i>3</i>	<i>0</i>							<i>34 10 202</i>	<i>202</i>																					<i>9 73</i>	<i>15</i>		<i>24 73</i>	<i>25 94</i>						
<i>Oct 1/31</i>	<i>31</i>	<i>105</i>	<i>32 55</i>	<i>0</i>	<i>31</i>		<i>3</i>	<i>10</i>							<i>33 - 258</i>	<i>22/8</i>	<i>299 5/9</i>																					<i>2 62 2 62</i>	<i>15</i>		<i>20 24</i>	<i>38 70</i>					
<i>Nov 1/30</i>	<i>30</i>	<i>100</i>	<i>30</i>	<i>0</i>	<i>30</i>		<i>3</i>	<i>0</i>							<i>2 50 38 45</i>	<i>41 1/2 3/10</i>	<i>365 20/9</i>	<i>464 17/10</i>																				<i>2 62 2 61</i>	<i>15</i>		<i>23 72</i>	<i>53 13</i>					
<i>1/31/16</i>	<i>31</i>		<i>31</i>	<i>0</i>	<i>31</i>		<i>3</i>	<i>10</i>							<i>33 - 513</i>	<i>2/11</i>																						<i>2 61</i>	<i>4 05</i>	<i>21 66</i>	<i>64 47</i>	<i>60</i>	<i>BO 93-23 2/6 appntd L/Cpl 12 2/16</i> <i>Or diff in pay 50 days @ 05 00</i>				
			<i>21 40</i>				<i>31 40</i>								<i>34 10 563</i>	<i>19/11</i>																						<i>2 61</i>	<i>15</i>		<i>17 61</i>	<i>80 96</i>					
<i>Jan 1-31</i>	<i>31</i>	<i>105</i>	<i>35 65</i>												<i>1 30 36 95</i>	<i>666 17/12</i>	<i>609 3/12</i>	<i>723 4/11</i>																					<i>5 23 17 33</i>	<i>15</i>		<i>34 18</i>	<i>83 73</i>	<i>1 20</i>	<i>BO 4-9 2/7 Appntd L/Corp eff 6 1/16</i>		
<i>Feb 1-28</i>	<i>28</i>		<i>32 20</i>												<i>32 20 777</i>	<i>18/11</i>																								<i>3 49</i>	<i>15</i>		<i>18 49</i>	<i>97 44</i>	<i>2 60</i>		
<i>Mar 1-31</i>	<i>31</i>	<i>110</i>	<i>37 20</i>												<i>1 30 135 94</i>	<i>882 17/12</i>	<i>827 14/12</i>	<i>1007 26/3</i>	<i>946 6/3</i>																						<i>3 49 2 61</i>	<i>15</i>		<i>28 08</i>	<i>107 86</i>	<i>4 10</i>	<i>BO 24-232 app. a/corp with pay off 3 1/2 yrs, diff in pay 26 days @ 5 2/7 confirmed in rank of Corp. 1-3-17</i>
<i>Apr 1-9</i>	<i>9</i>		<i>10 80</i>												<i>10 80</i>																										<i>15</i>		<i>15</i>	<i>103 66</i>	<i>4 60</i>		
			<i>352 80</i>												<i>162 0</i>																										<i>165 - 4 05</i>	<i>265 34</i>	<i>103 66</i>	<i>4 60</i>	<i>Carried forward</i>		

Statement of
SEP 19 1917
Account rendered

*Canadian R/P 5/16 - 30/4/17 @ 15 00/7x 180 00/7x. Ad 593-1-12 of 22/6/17.
Payments to continue until granting of Pension*

147523. Corp. Anderson, John

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS		
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE				AMOUNT		1		2		3					4					CREDIT	DEBIT
			\$	C.						\$	C.	No.	DATE	No.	DATE	No.	DATE				No.	DATE					
Forward			352	80																							
May -			-	-					1620	369-																	
June									2520	2520																	
Blough									1500	1500	15	04															
Oct									04	04																	

Balance transferred to N. E. Branch

Credited with pay to end of April
Transf. to Dept. K. 11/17/17

CHECKED

P. S. Poole
for 15.00 on May 17, 1917
No. 592-1-22 12/31/17
for on suborder pay

Ottawa for Sub Vira r/h
8/19/17