

REGIMENTAL DOCUMENTS

X362

H

NAME ANDREWS THOMAS REGT. NO. 288081 UNIT _____ H. Q. FILE NO. _____

S

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505 REFERENCE

NON-EFFECTIVE BY

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51) 5

1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

1 TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

1 DENTAL HISTORY SHEET (M.F.B. 465)

1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

1 MEDICAL EXAMINATION (M.F.W. 129)

1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

1 PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

1 DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

1 LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

1 PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*Record
1 copy
1 copy
1 copy
1 copy
1 copy*

File 3/20 219

W

H

DEATH

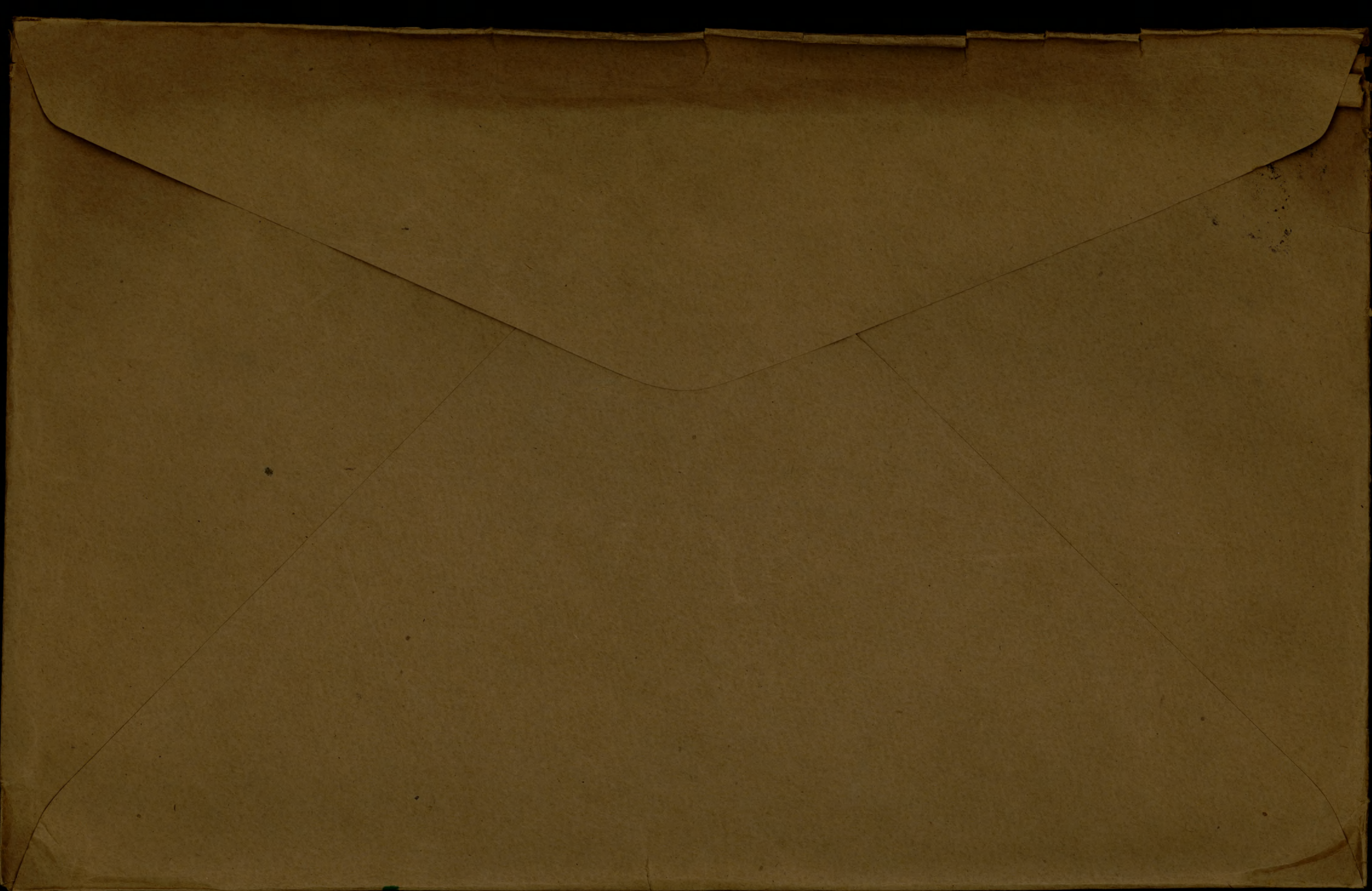
Category

DISCHARGE

Category

DESERTION

10-2
25-2
27-2
1



Card. R. H.
April 21/16

Duplicate

ATTESTATION PAPER.

No. 288081

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

1. What is your surname? *Andrews*
- 1a. What are your Christian names? *Thomas*
- 1b. What is your present address? *678 Rathgar, Ave: Wimpsey*
2. In what Town, Township or Parish, and in what Country were you born? *Derby: England*
3. What is the name of your next-of-kin? *James Andrews*
4. What is the address of your next-of-kin? *Chester: Parkside*
- 5a. What is the relationship of your next-of-kin? *Brother*
- 5b. What is the date of your birth? *Sept. 6th 1887*
6. What is your Trade or Calling? *carpenter*
7. Are you married? *no*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *yes*
9. Do you now belong to the Active Militia? *no*
10. Have you ever served in any Military Force? If so, state particulars of former Service. *2 yrs Cadets in England*
11. Do you understand the nature and terms of your engagement? *yes*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *yes*

22151BN

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Thomas Andrews*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *March 14th* 191*6* *Thos Andrews* (Signature of Recruit)
W. H. King: Capt. 221st (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Thomas Andrews*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *March 14th* 191*6* *Thos Andrews* (Signature of Recruit)
W. H. King: Capt. 221st (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
 The above questions were then read to the Recruit in my presence.
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Wimpsey* this *14th* day of *March* 191*6*
Arthur Wade (Signature of Justice)

ACOMM-11/16
28

Description of Andrews, Thomas on Enlistment.

Apparent Age 28 years 6 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 9 ins.

Chest measurement { Girth when fully expanded..... 39 ins.
 Range of expansion..... 3 ins.

Complexion Fair

Eyes Grey

Hair Fair

Religious denominations { Church of England.....
 Presbyterian.....
 Methodist.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye ; his heart and lungs are healthy ; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* for the Canadian Over-Seas Expeditionary Force.
 Date March 14th 1916
 Place Winnipeg
 *Insert here "fit" or "unfit."
 Medical Officer.

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Thomas Andrews having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... (Signature of Officer)
 Date March 14th 1916

№ 1. 6 $\frac{3}{20}$

1/3

H. O. O.

ORIGINAL

MEDICAL HISTORY SHEET.

Surname Andrews Christian Name Thomas

Examined { on 14 day of March 1916
at Winnipeg
Birthplace { City or Town Derby
County England

Approved by Alcock
Rank Serjeant M.O.

Apparent age 28
Trade or occupation carpenter
Height 5 Feet 9 Inches. M.O.
Weight 165 Lbs. M.O.
Chest measurement { Minimum 36 inches. M.O.
Maximum expansion 39 inches. M.O.
Physical development good M.O.
Small-Pox Marks No. M.O.

Vaccination Marks { Arm Right 4 Left
Number 4
When Vaccinated last 5 yrs ago 10/1/17 M.O.
(a) Marks indicating congenital peculiarities or previous disease None M.O.

(b) Slight defects but not sufficient to cause rejection
Teeth
30/5/16 M.O.
8/6/16 70.7 M.O.
4/5/17 Capt Mackay M.O.

Enlisted on 14 day of March 1916 at Winnipeg

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>221st Overseas</u>	<u>Battalion 288081</u>		
Transferred to	<u>78th Bn</u>			

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

J. Mc

Fill in Only.—Unit, Number, Rank and Name.

HW

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.
H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps 221st Battⁿ
 Regimental No. 388081 Rank Pte Name Andrews *Thomas*
 Enlisted (a) March 14/16 Terms of Service (a) 14 *14* war + 6 mos C. E. F. Service reckons from (a) March 14/16
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }
 Extended _____ Re-engaged _____ Qualification (b) Carpenter

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents.
Date	From whom received				
		Embarked	Halifax	16-4-17	H.M.T.
		Disembarked	Liverpool	29-4-17	Scandinavian.
2-5-17	O.C. 221st Battn.	Appmt. of A/ held on arrival in England	Dibgate	30-4-17	Pt II Bn. O. 89
2 ³ / ₅ -17	" "	Trans to 11th C.R. Bn	Shorncliffe	30-4-17	Pt II Bn O. 89
1-5-17	O.C. 11th Can Res Battn.	Taken on strength	11th Shorncliffe	30-4-17	Pt II Bn. O. 100
7-6-17	O.C. 11th	Trans to 78th Battn Overseas		7-6-17	Pt II Bn. O. 132

Adjtant
 Capt & Adjutant
 221st Battalion C.E.F.

Andrews
 Lieut & A/Adj 11th Can Res Bn.

CERTIFIED CORRECT.
 4-JUL-1917
 CAN. RECORDS, LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
8/6/17	4 CDR	Am. LOS	4 CDR	8/6/17	MR. P. 1162 16/6/17
14.7.17	78th	Joined Unit	Field	9.7.17	B213 D.O. 8/20
12.1.18	"	granted 14 days leave to Eng.		12.1.18	B213 P. 1162 6 d/23.1-18
2-2-18	"	Rejoined my former Unit		23-1-18	B213
13.4.18	do	Awarded 1 GCBadge		14.3.18	B213. D.O. 37.
20.7.18	Unit	To 66RB in Exch.		13.7.18	B213 12th Bde. C 12/626 d/10.7.18
3-8-18	"	Rejoined Unit		29.7.18	B213.
17.8.18	"	Missing after Action		11.8.18	B213 D.O. 83/18
6-9-18	"	Struck off strength accordingly (Missing after Action)		11.8.18	Letter K-117-1268 D.O. 94/18

J. M. Wilson
 Lieut. for Lt Col. A. A. G.
 Canadian Section, G. H. Q. - 3rd, Ech.

J.P Rank

Name ANDREWS Thomas.

Reg'l No. 288081.

221st. Bn. to Manitoba Regt. What Unit?
 If in perm. Corps

Married or Single Single.

Place and Date of Enlistment Winnipeg. 14th March. 1916.

Place of Birth Derby. England.

Name and Address, Next-of-Kin James Andrews.

Chaplin. Sask.

Relationship Brother.

Assigned Pay Monthly \$

Payable to

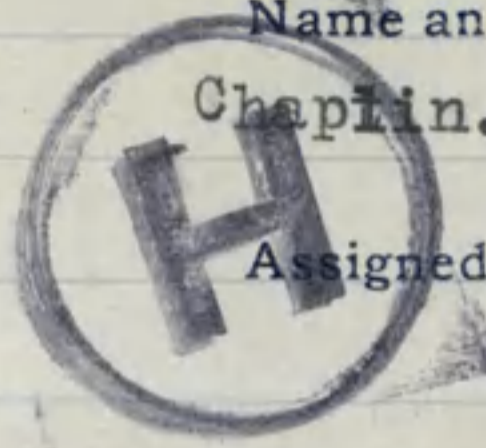
Relationship

Separation Allowance \$

Payable to

Relationship

N/E. R.B. No 12338
File R.L. 25 A 1782
Category KA



Discharge, Date and Place

Reason

Character

H. W. V., Ld.—9546-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
ARRIVED IN ENGLAND 29-4-17 S.S. AUSONIA.					
MAY, 1. 17	TI RES	TOS		30 4 17	Pt O.100
7. 6. 17	"	Proc'd Opas to 78 th Bn	Staff	7. 6. 17	" 132. (78 th Bn. P.I. 62. 27. 17)
4-5-18	78 th Bn	Awarded G.C. Badge	Pte Field	14-3-18	W.O. 37.
2-9-18	---	Missing	Field	11-8-18	CLA 308.
13-9-18	78 th Bn.	Missing after action and struck off strength	Pte Field	11-8-18	Pt O.94.
29/5/19	M.R. 78 th	Proximity reported Missing was for Official purposes presumed to have Died.		11. 8. 18	C.L.A 532. A532

A.F.B. 103
Checked
26. 6. 17. New

REGIMENT
COMPANY

CANADIAN ARMY DENTAL CORPS
DENTAL HISTORY SHEET

DIVISION
BATTALION

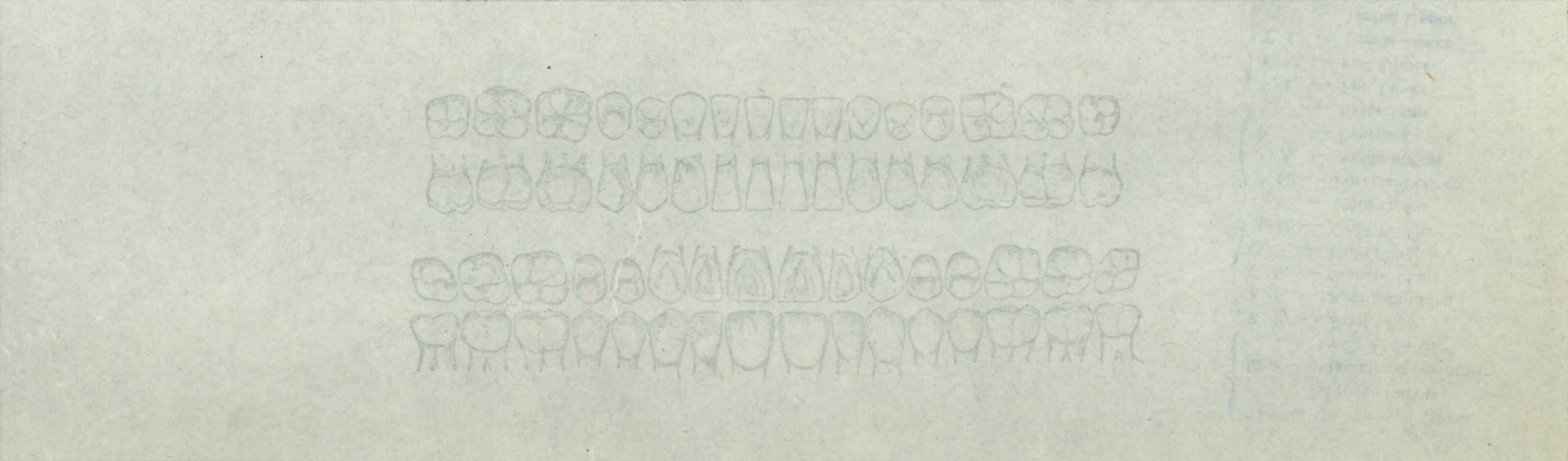
REGIMENT

RANK

NO.

BRITISH ARMY
1914-1918
1919-1920
1921-1922
1923-1924
1925-1926
1927-1928
1929-1930
1931-1932
1933-1934
1935-1936
1937-1938
1939-1940
1941-1942
1943-1944
1945-1946
1947-1948
1949-1950
1951-1952
1953-1954
1955-1956
1957-1958
1959-1960
1961-1962
1963-1964
1965-1966
1967-1968
1969-1970
1971-1972
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1975-1976
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1983-1984
1985-1986
1987-1988
1989-1990
1991-1992
1993-1994
1995-1996
1997-1998
1999-2000
2001-2002
2003-2004
2005-2006
2007-2008
2009-2010
2011-2012
2013-2014
2015-2016
2017-2018
2019-2020

REGIMENT
COMPANY
RANK
NO.



FORM OF WILL

I, **Thomas Andrews (Private)** (Name in full)

Regimental Number **288081** serving in **221st. Battalion.**

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

bequeath

I devise ~~my~~ all my real estate unto **My Brother.**

James Andrews

Chaplin,

Saskatchewan, Canada.

Name and Address
of person or
persons to whom
it is to go.

absolutely, and my personal estate I bequeath to

Miss Elizabeth Chapman.

884 Alverstone St.,

Winnipeg, Canada.

Name and Address
of person or
persons to receive
personal estate*
(See note).

NOTE

This space for the appointment of Executor if necessary.

IMPORTANT NOTE

this **21st.** day of **March** A.D. 191 **7**

This must be signed and Dated by THE SOLDIER HIMSELF.

Thos. Andrews.

Signature of Soldier.

*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness **E. H. M. Foot. (Lieut)**

Address of Witness **221st. Batt. C.E.F.**

THE TWO WITNESSES

Occupation of Witness **Soldier.**

MUST SIGN HERE

Signature of Second Witness **M. W. Pace.**

Address of Witness **221st. Battn. C.E.F.**

Occupation of Witness **Soldier.**

I hereby certify that this document is a true copy of an original document now in possession of this office.

MAY 21 1919

L. A. Hubbard Capt.
for Director Military Estates.

FORM OF WILL

STATE OF

IN SENATE
JANUARY 18 1891

RECORDED

INDEXED

FILED

NOTARY

CLERK

DEPT. OF

RECORDS

AND

LEGISLATION

ST. LOUIS

MICHIGAN

STATE OF MICHIGAN
IN SENATE
JANUARY 18 1891
RECORDED
INDEXED
FILED
NOTARY
CLERK
DEPT. OF
RECORDS
AND
LEGISLATION
ST. LOUIS
MICHIGAN

[Handwritten signature]

Assigned Pay

MILITIA AND DEFENCE

M. F. W. 11.

50m.—6-16.

H. Q. 1772-39-518.

SEPARATION ALLOWANCE

Name *Union Bk. of Canada*

Credit of

Name of Soldier *Andrews Thos*

Address *Coydon ave. Branch
Winnipeg Man.*

Regtl. No. *288087*

Rank *Pte*

Saving account No 828

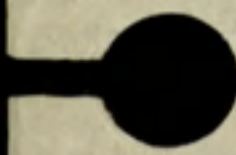
Corps *221 Bn.*

Relation to Soldier } *Wife*
wife, child or mother } *20⁰⁰*

To what Corps belonging }
when called out }

APR 1- 1917 PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>Consolidated account</i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
Apl.				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



ASSIGNED PAY

Sheet No. 2. *Union Bank of Canada* (Assignee) OVERSEAS CONTINGENTS CREDIT PAYMENTS.

Name of Soldier *Andrews Thos.* *Vte* *221 Bn.*
no 288081

L. L. Job 5470—Req. 6888.

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>20⁰⁰</i>
April	1916			
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.				
March				
April				
May		<i>B 7961</i>	<i>40</i>	<i>40 Bo</i> <i>20 future C</i> <i>B</i> <i>b</i> <i>20 120 B.</i>
June		<i>C 16829</i>	<i>20</i>	
July		<i>K 20023</i>	<i>20</i>	
Aug.		<i>M 29576</i>	<i>20</i>	
Sept.		<i>L 33937</i>	<i>20</i>	
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

CH

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

ANDREWS

T.

⁸
238081

RANK

UNIT

Co.

TROOP

BATTY

Pte.

Ma . 78

HOSPITAL

DATE OF ADMISSION

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

2.

3.

DISPOSITION

C.L. 20-18 Missing 11-8-18. ~~*~~

DATE

29.5.19

REMARKS

Pw. reported missing now
for official purposes presumed
to have died on or since 11.8.18
ent 14.6.19

A.M.D. 2 DEPT.

Edn. of D.G.M.S., G.M.F.C. London

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

Thomas

Name **ANDREWS** Rank **PLT** Reg. No. **288081**

Unit **78 EA**

Next of Kin **James Andrews**
Chaplin Lask

25.7.1982.

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
1918						
11-8	Missing	PI 830/30-8-18		A 308-2/9		29/16
	17 FEB 1919	AAH				
	17 FEB 1919	CRX				
	20-3-19	Ottawa				
11-8-18	Presumed Dead			A 532		29/3/19

CARD NO. *1-19*C. *D11-8-18.*
SURNAME. *Andrews**649A-8750.*CHRISTIAN NAMES *Thomas**19.11-8-18.**29.8-4-19.* FOLL.REGL. No. *288081*RANK *Pte*UNIT *221st**Bn.*FORMER CORPS *cadets in England 2 yrs.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Andrews, James*RELATIONSHIP TO SOLDIER *Brother*ADDRESS *Chaplin, Sask.*COUNTRY OF BIRTH *England Derby*DATE *Sept. 6th, 1887.*PLACE OF ATTESTATION *Winnipeg, Man.*DATE *March, 14th, 1916.*

From Halifax per S.S. "Auronia" 18-4-19.

MARRIED

SINGLE

Yes.

WIDOWER

TRADE OR CALLING

Carpenter.

RELIGION

Church of England.

DESCRIPTION.

APPARENT AGE

28

YEARS

6

MONTHS

HEIGHT

5

FEET

9

INCHES

CHEST MEASUREMENT

39

INCHES

EXPANSION

3

INCHES

COMPLEXION

Fair

EYES

Grey

HAIR

Fair

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Winnipeg. Man

DATE

March 14th, 1916.

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

A308-

~~~~~

11-8-18.

Missing

A 3-3<sup>2</sup> (1) Prev. rept. miss. now for official purposes  
presumed to have died or since 11-8-18.

NAME

RANK AND CORPS

CABLE

NO.

DATE

NATURE OF CASUALTY

REGT'L. No.

H. Q. FILE NO

FOLLOWS

NO.

FOLLOWS

| NO.  | DATE    | NATURE OF CASUALTY         |
|------|---------|----------------------------|
| 289  | 4-9-18  | Kept. miss Aug 11th. / 18. |
| 56-4 | 14-5-19 | Presumed Dead 11-8-18      |

James Andrews (brother) Chaplain Sack  
 78th Co. 221st Bn  
 78th Co. 221st Bn  
 78th Co. 221st Bn

Andrews Thomas RL25-A-1789  
Name Rank Pte.

Reg. No. 288081

Unit 78th Bn.

Next of Kin James Andrews, Blaphin Sark, Baroda

| Date    | Movement             | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---------|----------------------|-------|----------|----------|-----------------|-----------|
| 11-8-18 | Missing              |       |          | A308     | A289            | 2916      |
|         | (Pvt 16.83. 30-8-18) |       |          |          |                 |           |
| 11-8-18 | Assumed to have died |       |          |          |                 |           |
|         | on 1st June          |       |          |          |                 |           |
|         | Death cert Ottawa    |       |          |          |                 |           |
|         |                      |       |          | A532     |                 |           |



No. 288081 RANK Pte.

NAME Andrews, Thomas

T. O. S. 14-3-14  
100-8 of 14-3-16

UNIT 221<sup>st</sup> Battalion C. E. F.

M. D. 10

| PAID<br>FROM<br>1916 | PAID<br>TO<br>1916 | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|----------------------|--------------------|---------------------|-----------------------------------------|-----------|
|                      |                    |                     | PARTICULARS                             | AUTHORITY |
| Mar. 14              | Mar. 31            | ✓                   |                                         |           |
|                      | Apr.               | ✓                   |                                         |           |
|                      | May                | ✓                   |                                         |           |
|                      | June               | ✓                   |                                         |           |
|                      | July               | ✓                   |                                         |           |
|                      | Aug.               | ✓                   |                                         |           |
|                      | Sept.              | n.                  |                                         |           |
|                      | Oct.               | ✓                   |                                         |           |
|                      | Nov.               | ✓                   |                                         |           |
|                      | Dec.               | ✓                   |                                         |           |
|                      | 1917               | n.                  |                                         |           |
|                      | Jan.               | ✓                   |                                         |           |
|                      | Feb.               | ✓                   |                                         |           |



✓ ✓ ✓ ✓ ✓ ✓  
Andrews Co. Thomas # 288081. 649A-8750.

For Elig. for 1914-15 Star. 78th Bn 4011 W

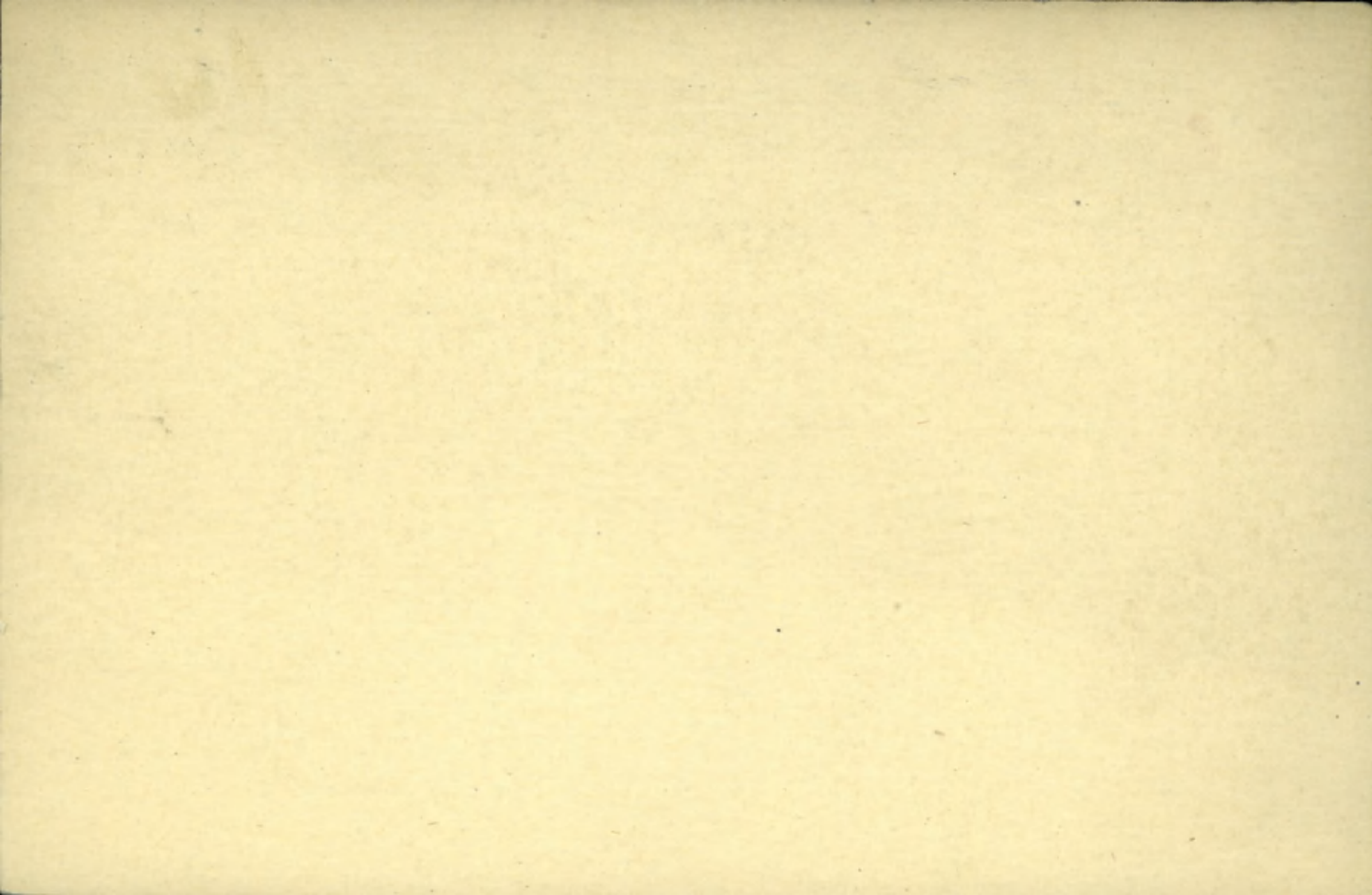
Medals } ~~Stanger~~ Miss Elizabeth  
Decorations } Chapman, 884 Alverton  
St. Winnipeg, Man.

P.P.S. Father Jas. Andrews.  
Blackwell. Derbyshire.  
Eng.

Capt. Nil.

Johns  
20/1/20





26

Number 288081

Rank Bte

Surname ANDREWS

Christian Name Thomas

Units 78 Bn Cdnys Theatre of War France

Date of Service 1/16/17

Remarks Miss Elizabeth Chapman,

Latest Address 884 Alverston St.,  
Winnipeg, Man.

Roll No.

10m. - 8-21.M Page 20476

20

BYO Ref 22 2  
DESP. JAN 27 1923  
REON. 16184  
230





|                  |                               |                       |                    |                               |
|------------------|-------------------------------|-----------------------|--------------------|-------------------------------|
| ASSIGNED PAY.    | <del>ENGLAND</del><br>CANADA. | SEPARATION ALLOWANCE. | ENGLAND OR CANADA. | NAME:- <b>ANDREWS, Thomas</b> |
| EFFECTIVE DATE:- | 1-3-17.                       | EFFECTIVE DATE:-      |                    | NUMBER:- <b>388081.</b>       |
| AMOUNT:-         | 30 <sup>00</sup>              | AMOUNT:-              |                    |                               |

|                                                                                                                                      |                                                                                                   |                |                     |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|---------------------|
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY<br><i>Union Bank of Canada<br/>Savings Ac<br/>No 838 Goydon Ave. Bch.<br/>Winnipeg, Man.</i> | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                |                     |
|                                                                                                                                      | AUTHORITY                                                                                         | DATE EFFECTIVE | RANK OR APPOINTMENT |
|                                                                                                                                      |                                                                                                   |                | <i>Private</i>      |
|                                                                                                                                      | <i>Missing 11-8-18 Auth BPA 308 dated 2-9-18</i>                                                  |                |                     |

|                             |                             |                         |                     |
|-----------------------------|-----------------------------|-------------------------|---------------------|
| UNIT AND TRANSFERS          |                             |                         |                     |
| ORIGINAL UNIT:-             | <i>331<sup>st</sup> Bn.</i> |                         |                     |
| DATE ACCOUNT FIRST OPENED:- | <i>1-5-17.</i>              |                         |                     |
| AUTHORITY                   | DATE EFFECTIVE              | DATE LEDGER SHEET T'S'D | UNIT TRANSFERRED TO |
|                             |                             |                         | <i>78 Bn.</i>       |
|                             | <i>BPA 308 2-9-18</i>       | <i>1-9-18</i>           | <i>20-9</i>         |

| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS |                |              |        |                 |                |              |        | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK. |          |           |        |               |
|----------------------------------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|------------------------------------------------------------------------------------------------|----------|-----------|--------|---------------|
| DATE OF PAYMENT                        | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DAILY RATES OF PAY AND ALLOWANCES                                                              |          |           |        |               |
|                                        |                |              |        |                 |                |              |        | AUTHORITY                                                                                      | PAY      | F.A.      | P.F.A. | SUBSCE ALL'CE |
|                                        |                |              |        |                 |                |              |        |                                                                                                | <i>1</i> | <i>10</i> |        |               |

PARTICULARS OF RENDERING NON-EFFECTIVE: *SRM now OPD on or since 11.8.18 - BPA 532. 29/5/19*

| MONTH         | PARTICULARS        | CR. 1        | CR. 2 | PARTICULARS                      | DR. 1        | DR. 2 | DR. 3 | DR. 4     | BALANCE      | DEFERRED | SEPARATION |
|---------------|--------------------|--------------|-------|----------------------------------|--------------|-------|-------|-----------|--------------|----------|------------|
| <i>Mar 31</i> | <i>Bal: Forw'd</i> |              |       |                                  |              |       |       |           | <i>08</i>    |          |            |
| <i>April</i>  | <i>P.P.</i>        | <i>33</i>    |       | <i>C.A.P.</i>                    |              |       |       | <i>30</i> |              |          |            |
|               |                    |              |       | <i>AR 68. 78 Bn. 26.4.18</i>     | <i>3 57</i>  |       |       | <i>30</i> | <i>9 35</i>  |          |            |
|               |                    | <i>33</i>    |       |                                  | <i>3 57</i>  |       |       |           |              |          |            |
| <i>May</i>    | <i>P.P.</i>        | <i>34 10</i> |       | <i>C.A.P.</i>                    |              |       |       | <i>30</i> |              |          |            |
|               |                    |              |       | <i>AR 131. 78 Bn. 8.5.18</i>     | <i>4 46</i>  |       |       |           |              |          |            |
|               |                    | <i>34 10</i> |       | <i>" 189. " 19.5.18</i>          | <i>3 57</i>  |       |       | <i>20</i> | <i>15 42</i> |          |            |
|               |                    | <i>34 10</i> |       |                                  | <i>8 03</i>  |       |       |           |              |          |            |
| <i>June</i>   | <i>P.P.</i>        | <i>33</i>    |       | <i>C.A.P.</i>                    |              |       |       | <i>20</i> |              |          |            |
|               |                    |              |       | <i>AR 251. " 1.6.18</i>          | <i>4 46</i>  |       |       |           |              |          |            |
|               |                    | <i>33</i>    |       | <i>" 314. " 15.6.18</i>          | <i>3 57</i>  |       |       | <i>20</i> | <i>20 39</i> |          |            |
|               |                    | <i>33</i>    |       |                                  | <i>8 03</i>  |       |       |           |              |          |            |
| <i>July</i>   | <i>P.P.</i>        | <i>34 10</i> |       | <i>C.A.P.</i>                    |              |       |       | <i>20</i> |              |          |            |
|               |                    |              |       | <i>AR 382. " 1.7.18</i>          | <i>4 46</i>  |       |       |           |              |          |            |
|               |                    | <i>34 10</i> |       | <i>" 438. " 12.7.18</i>          | <i>8 92</i>  |       |       | <i>20</i> | <i>21 11</i> |          |            |
|               |                    | <i>34 10</i> |       |                                  | <i>15 38</i> |       |       |           |              |          |            |
| <i>Aug</i>    | <i>P.P.</i>        | <i>34 10</i> |       | <i>C.A.P.</i>                    |              |       |       | <i>20</i> |              |          |            |
|               |                    |              |       | <i>AR 506 " 1.8.18</i>           | <i>3 57</i>  |       |       |           |              |          |            |
|               |                    | <i>34 10</i> |       |                                  | <i>3 57</i>  |       |       | <i>20</i> | <i>31 64</i> |          |            |
| <i>June</i>   |                    |              |       | <i>2117<sup>10</sup> Bal Car</i> | <i>31 64</i> |       |       |           | <i>0</i>     |          |            |
|               |                    |              |       |                                  | <i>31 64</i> |       |       |           |              |          |            |

*Stat Rend 11/7/19  
Credul 3164*







Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

**A**

2996 April 1st 1917

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
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|  |  |  |  |
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RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

*Bank Account Saving acct. no 878*

PARTICULARS OF SEPARATION ALLOWANCE

No. *288081*

Rank *Pte.* Promoted Reverted Discharge

Soldier's Name *Thos. Andrews*

Battalion *221 Battr.*

Beneficiary

Relationship

Address

*W.M.*

PARTICULARS OF ASSIGNMENT

Name *Union Bank of Canada*

Address *Corydon Ave. Branch Winnipeg Man.*

Change of Address

- 1
- 2
- 3
- 4

| Date         | Cheque No.      | Amount S/A | Amount A/P   | Total        |
|--------------|-----------------|------------|--------------|--------------|
| <i>1917</i>  |                 |            |              |              |
| <i>Sept</i>  | <i>30</i>       |            | <i>120 -</i> | <i>120 -</i> |
| <i>Oct</i>   | <i>B 50654</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Nov</i>   | <i>F 50056</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Dec</i>   | <i>C 59077</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Jan</i>   | <i>C 65714</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Feb</i>   | <i>B 92841</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Mar</i>   | <i>G 100073</i> |            | <i>20</i>    | <i>20</i>    |
| <i>April</i> | <i>H 7862</i>   |            | <i>20</i>    | <i>20</i>    |
| <i>May</i>   | <i>A 12824</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>June</i>  | <i>B 15658</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>July</i>  | <i>Y 28645</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Aug</i>   | <i>A 31177</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Sept</i>  | <i>A 37887</i>  |            | <i>20</i>    | <i>20</i>    |
| <i>Oct</i>   |                 |            | <i>360</i>   | <i>360</i>   |
| <i>Nov</i>   |                 |            |              |              |
| <i>Dec</i>   |                 |            |              |              |

*399-5-8*

REMARKS

*Rep. Miss. Aug 11/18 b.k. no 292 fol Sept 5-1918*

*Acct bal'd 30-9-18 mRs. 13515. 18-9-18*

*Ex \$360 to 30/9/18 Rec'd 31/19 J.H.*

*abpt*

M. F. W. 128  
400M-6-17-1772-38-1141  
L. L. 22220-M. & D. 7933.

