

REGIMENTAL DOCUMENTS

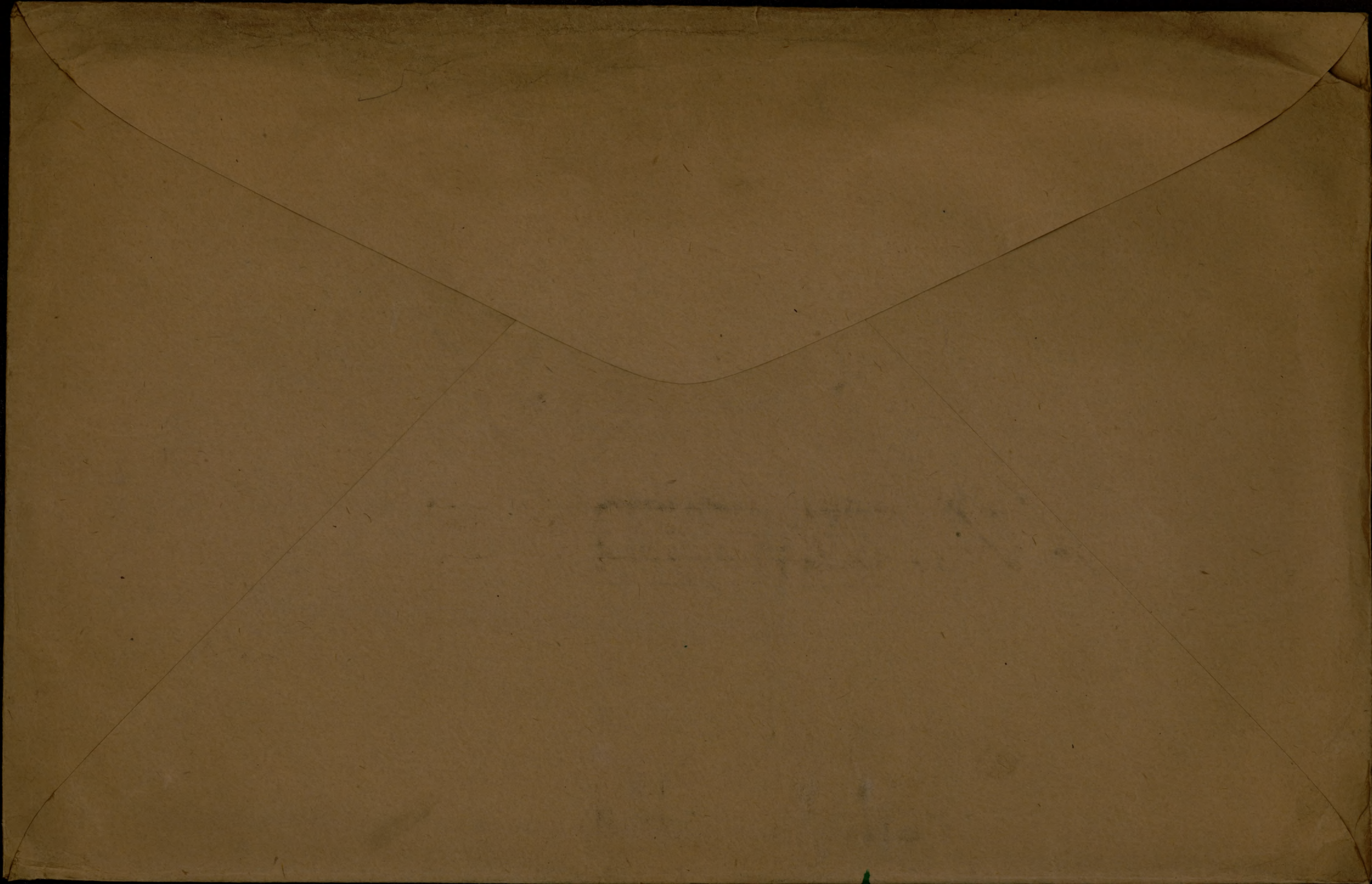
NAME **ANGLIN. Geo. Lyman** REGT. No. **4 YO 139** UNIT **64<sup>th</sup> Balto** H. Q. FILE No. **X611**

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CONTENTS	DATE RECEIVED	TO WHOM FORWARDED	DATE FORWARDED	M. F. W. 2505 REFERENCE	NON-EFFECTIVE BY
3 ATTESTATION PAPER (M.F.W. 23, 133 or 51)					DEATH
2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)					CATEGORY
1 TRAINING HISTORY SHEET (M.F.W. 113)					<i>Killed in Action</i>
1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)					<i>9-4-17.</i>
1 REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120)					
1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)					
2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)					DISCHARGE
DENTAL HISTORY SHEET (M.F.B. 465)					CATEGORY
MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)					
MEDICAL EXAMINATION (M.F.W. 129)					
TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)					
PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)					
DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)					DESERTION
LAST PAY CERTIFICATE (M.F.W. 44)					
PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)					
PARTICULARS OF CHARACTER (A.F.W. 3226)					
COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)					
5 CARDS					
1 PAY-SHEETS					
<i>will</i>					
					11-2
					24-2
					30-3
					<u>2.</u>







ATTESTATION PAPER.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

ORIGINAL  
No 470139  
Folio.  
Sergt

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your name?..... G. L. Anglin. (George Lyman)
- 2. In what Town, Township or Parish, and in what Country were you born?..... Montreal, Que.
- 3. What is the name of your next-of kin?..... Dr. J. Anglin. (Father)
- 4. What is the address of your next-of-kin?..... St. John, N.B. *Laussier Heights*
- 5. What is the date of your birth?..... May 5th. 1895.
- 6. What is your Trade or Calling?..... Student
- 7. Are you married?..... No.
- 8. Are you willing to be vaccinated or re-vaccinated? *on inoculation*..... yes
- 9. Do you now belong to the Active Militia?..... no.
- 10. Have you ever served in any Military Force?..... *no. yet 62 Fusil (244) M.A.O.T.C.*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... yes.

*G. L. Anglin* (Signature of Man.)  
*W. H. Murray* (Signature of Witness.)

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, G. L. Anglin, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*G. L. Anglin* (Signature of Recruit)

Date Sept. 13th 191 5. *W. H. Murray* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, G. L. Anglin, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*G. L. Anglin* (Signature of Recruit)

Date Sept. 13th 191 5. *W. H. Murray* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Sussex, N.B. this 13th day of Sept. 191 5.

*L. C. Carey J.P.* (Signature of Justice)  
J. P. IN AND FOR THE COUNTY OF KINGS, N.B.

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*G. T. Maxwell* (Approving Officer)  
*Major*



Description of G. L. Anglin. on Enlistment.

Apparent Age.....20.....years.....4.....months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5.....ft.....8½.....ins.

Chest measurement { Girth when fully expanded.....35½.....ins.  
 Range of expansion.....2¾.....ins.

Complexion.....Medium.....

Eyes.....hazel.....

Hair.....brown.....

Religious denominations { Church of England.....  
 Presbyterian.....  
~~Wesleyan~~ Methodist.....yes.  
 Baptist or Congregationalist.....  
 Other Protestants.....  
 (Denomination to be stated.)  
 Roman Catholic.....  
 Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....Sept. 13th......191 5. J. M. Burnett

Place.....Sussex, N. B......

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....  
 .....  
 .....

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....G. L. Anglin......having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. H. Howland (Signature of Officer)

Date.....Sept. 13th......191 5.

O. C. 64th BATT. C. O. E. F.



470139

Anglin George Layman ~~AKA~~ Cpl

Report

Record of promotions, reductions, transfers, casualties, &amp;c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place of Casualty

Date of Casualty

Remarks  
Taken from Army Form B. 213, Army Form A. 36, or other official documents

Date

From whom received

21<sup>st</sup> Bn

To duty from Hoop

Field

13/11

B213 17/11 Des 236 30/11

6 C.F.A.

Ic. J. Rt. foot. to

Duty.

8/11

a. 36. 18/11.

21<sup>st</sup> Batten

At duty from course

In the field

13-1-17

B-213 19/11.

AD.

Killed in action.

9-4-17

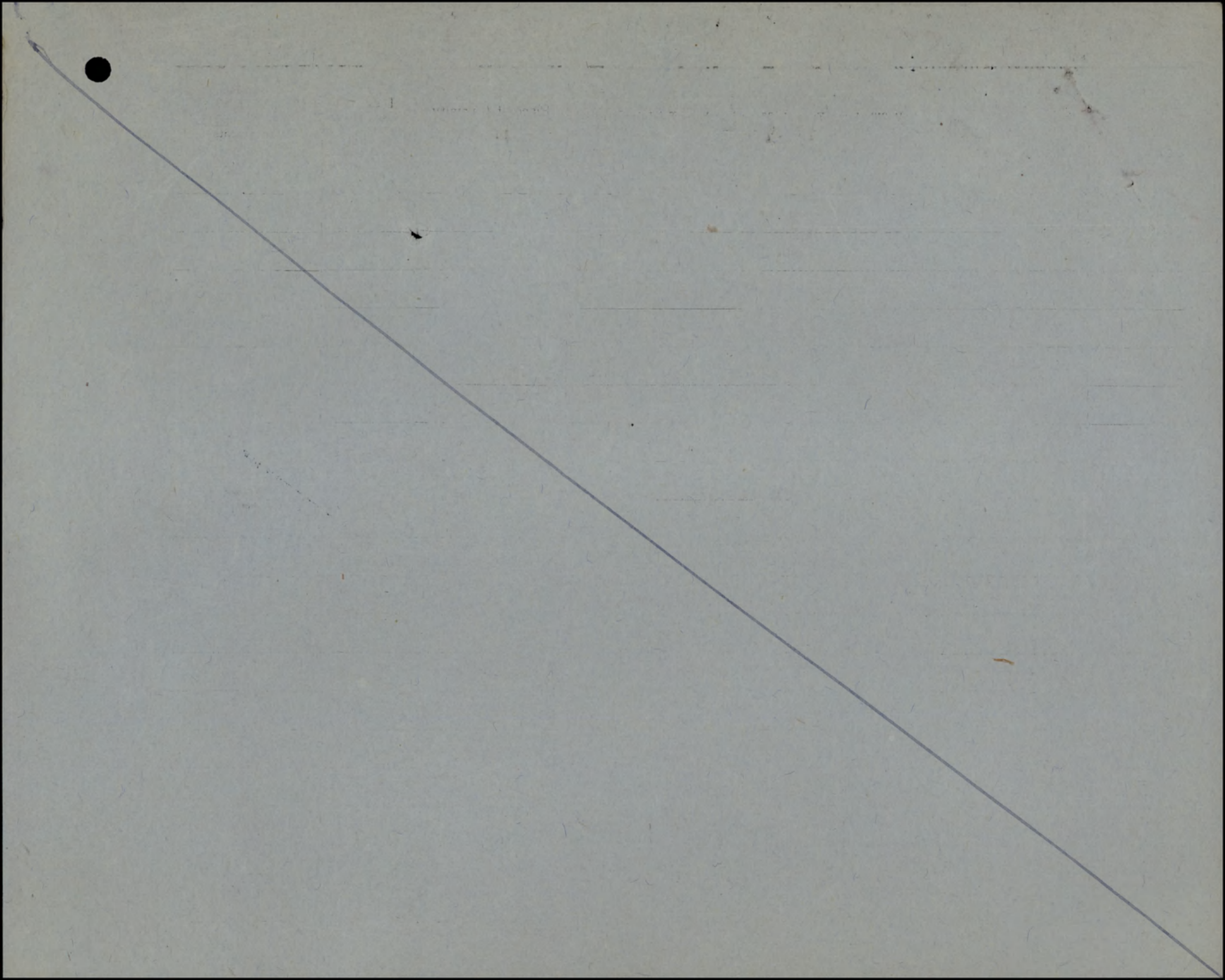
Letter H.P. 16/2701. 16/4/17.

P.F. 0-45. 21-4-17  
D.C.S. 292 d/21-4-17.

Whogau

Capt. for Lt.-Col., A. A. G.  
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.







21st CANADIAN BATTALION.

*a page*

CERTIFIED CORRECT.  
 Canadian Record Office,  
 Westminster House,  
 7, Millbank, S. M. F. W. 54.  
 150 s. 10-15.  
 H. Q. 1772-39-920.

Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

Unit, Regiment or Corps 64th "Overseas" Battn, C.E.F.

Regimental No. 470139. Rank Private. Name ANGLDN, George Lyman.  
C. E. F.

Enlisted (a) 13-9-15. Terms of Service (a) Duration of War Service reckons from (a) 5-9-15.

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) (Student).

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		Embarked	Halifax N.S.	21/3/16	
		Disembarked	Liverpool Eng	9/4/16	
<i>Sept 23/15</i>		Promoted to rank of l/corp. D.O. 33	Sussex N.S.	23/9/15	
		Promoted to rank of pl/corp. D.O. 45	Sussex N.S.	1/10/15	
<i>Oct 1/15</i>		<del>Transferred to 40th Can. Rec. Batta</del> Cuth. 5 C.D.B. 4964/1	<del>Canada Camp</del>	<del>1/7/15</del>	<i>all else</i>

ADJUTANT 64th "OVERSEAS" BATTN. C.E.F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



470139 epc Anglin, G.L.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
Nov 11/15		Promoted to rank of Lt. D. O. 74 Nov. 11/15	Halifax	1-11-15	
		Trans to 40 <sup>th</sup> Can Res. Batta Arth 5.C.P.B. 4964/1	Cassidy Camp	6/7/16	
		TRANSFERRED TO THE 21st Canadian (Overseas) Batta. 12-7-16.			
		G.W. Anderson Lieut. Adj. 40th Canadian Reserve Battalion.			
24.1.16.	O.C. 66 <sup>th</sup> CBD Do. Do. 21st Bn.	Assigned to head A/Sq. Arrived & taken on Reverts to rank of Private Left for 2nd Entrenching Bn. joined unit	Bramshott CBD Do. 21st Bn Entrenching Bn.	21.4.16 14/7 14/7 5/8 17/9/16.	PT II O. 94/2 1810 No. 29 d/21-7-16. 1810 No. 32 d/14-8-16. DCS 183 for Officer i/c Records, C.E. B-213 24/9/16. B-213 1/8 DCS 137 23/8
	2nd Can. Entrenching Bn. Do. Do. 2nd Ent. Batta Do. 21st Bn. 5 C.F.A. 4 C7A	Joined 2nd Can. Entrenching Bn. Attached 2nd Canadian Entrenching Bn for duty Appt. Acting Sergeant (with pay) under W.O. det. 121/8228 (F.2) 10.10.15 Ceases to be att'd 2nd Can. Ent. Bn. on joining 21st Battalion Reverts to private on joining 21st Bn Promoted Corporal vice McIntosh Infected foot. R.	In the Field Do. Do. In the Field Do. Do. 5 C.F.A. 4 C7A trans 6 C7A	8/8 8/8 8/8 17/9. 17/9 15/9 3/11 5/11 5/11	B-213 1/8 DCS 137 23/8 B-213 1/8. 1810 No. 36 4/9. B-213 23/9. PT-II O. 54 2/10. Do. PT-II O. 55 2/10. B-213 20/10. PT-II O. 69 30/10. A36 5/11 DCS. 229 16/11. AS6 4/11 DCS 234 25/11/16



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

40 M. F. W. 12.  
 15m. - 3-16.  
 H. Q. 1772-39-819.

To Whom *Mrs J. N. Anglin*  
 Address *Farville P.O.*  
*St. John*  
*N. B.*

By Whom Assigned *Anglin J. L.*  
 Regtl. No. *470139*  
 Rank *Sgt.*  
 Corps *64 Batt.*

Rate *1000*

APR 1 - 1916

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<div style="border: 1px solid black; padding: 5px; margin: 10px;">                     Pensions Notified DATE... <i>9/5/17</i>                      Killed in Action DATE... <i>9/4/17</i>  <i>Ch(43) 26/4/17. J. H. Goldsmith</i> </div>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



1 0 1  
P B W 2

1 1  
1 1  
1 1

OK



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

41 M. F. W. 12a.  
 15m.-3-16.  
 H. Q. 1772-39-819.

Sheet No. 2. Mrs. G. V. Anglin

PAYMENTS.

Name of Soldier Anglin, G. L.  
Hq 139 64<sup>th</sup> Batt.

L. L. Job 95618-M. & D. 6555.

Month.	Year.	Cheque No.	Amt.	Remarks.
				10. <sup>00</sup>
April	1916	T 2181	10	
May		P 4495	10	
June		08734	10	
July		B 8521	10	
Aug.		Q 12157	10	
Sept.		F 6267	10	
Oct.		F 20682	10	
Nov.		J 25231	10	
Dec.		B 33369	10	
Jan.	1917	M 37238	10	C.F.X. to 30/4/17. 130 J.A. Goldsmith 9/5/17.
Feb.		K 42470	10	10R
March		K 48482	10	10-L.
April		B 253	10	10 Act. closed 30/4/17. Cas. No. 10
May		<del>L 6328</del>	10	<del>L 6328 Canceled. J.A. Goldsmith 9/5/17.</del>
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

F. X. Rend. Date 26/1/17 By J.A. Goldsmith \$130.<sup>00</sup>  
 E.F.X. " Date 26/1/17 By J.A. Goldsmith



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



Rank \_\_\_\_\_ Name **ANGLIN G. L. <sup>George</sup> ~~Lyman~~** ✓  
 Unit **64th Battalion.** If in perm. Corps, What Unit? }  
 Place and Date of Enlistment **Sussex, N.B. September 13th,** ✓ Place of Birth **Montreal, Quebec.** ✓  
 Name and Address, Next-of-Kin **Dr. J.V. Anglin,** ✓ 1915.

Reg'l No. **470139** ✓

Married or Single **Single** ✓

**St. John, N.B. Lancaster Heights.** ✓ Relationship **Father.** ✓

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

N/E. R.B. No. **2500**  
 File R.L. **25-A-1085**  
 Category **Ken A.**



Discharge, Date and Place Reason Character

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
		<i>Arrived in England.</i>	<i>S.S. Adriatic</i>	<i>9-4-16</i>	
<i>21-4-16</i>	<i>OC 64</i>	<i>Amended to read A/Sgt</i>	<i>Bramshott</i>	<i>21-4-16</i>	<i>PT II 94 1/2</i>
<i>9-7-16</i>	<i>OC 64th</i>	<i>Transferred to 40th Bn</i>	<i>Dhorncliffe</i>	<i>6-7-16</i>	<i>PT II O. 160</i>
<i>4-7-16</i>	<i>OC 40th</i>	<i>Taken on strength.</i>	<i>S.cliffe.</i>	<i>6-7-16</i>	<i>Pc. II O. 179</i>
<i>12-7-16</i>	<i>"</i>	<i>Embarked for France.</i>	<i>21st Bn.</i>	<i>13-7-16.</i>	<i>" 183</i>
<i>21-7-16</i>	<i>21st Bn</i>	<i>Taken on strength.</i>	<i>Field</i>	<i>14-7-16</i>	<i>" 29,</i>
<i>14-8-16</i>	<i>"</i>	<i>Reverts to ranks on arrival</i>	<i>"</i>	<i>14-7-16</i>	<i>" 32,</i>
<i>4/9/16</i>	<i>"</i>	<i>Atch to 2nd Bn Entrenching Bn</i>	<i>"</i>	<i>8/8/16</i>	<i>" 36</i>
<i>"</i>	<i>"</i>	<i>To be A/Sgt with pay</i>	<i>"</i>	<i>8/8/16</i>	<i>" 36</i>
<i>6-9-16</i>	<i>2nd Entren Bn</i>	<i>Atch for duty &amp; app't A/Sgt with pay</i>	<i>"</i>	<i>8/8/16</i>	<i>" 4</i>



Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
21-11-16	2 <sup>nd</sup> Ent Bn	Cease to be attached Reverts to Pte on Rejoining Unit - Field	Field	17-9-16	PTD. 10.
2-10-16	21 <sup>st</sup> Bn	Cease to be attached 2 <sup>nd</sup> Entrenching Bn	Field	17-9-16	PTD 054
3-10-16	"	Reverts to permanent grade Pte on Rejoining 21 <sup>st</sup> Bn	"	17-9-16	" 55
30-10-16	"	Promoted Cpl	"	15/9/16	" 69
21-11-16	"	Adm No 5 Can fld Amb	"	3-11-16	GLA 374 Inf. Report
29.11.16	"	Trans. no. 4 Can. fld. Amb.	"	5.11.16	" 381
29.11.16	"	Trans. no. 6 Can. fld. Amb.	"	8.11.16	" 381
5-12-16	"	Discharged to duty	"	13-11-16	" 385
21-4-17	✓	Killed in Action	✓	9-4-17	PTD 045
26.4.17	✓	Killed in Action	✓	9.4.17	Cl. A. 496

*This entry is OK now Bpt. Sgt Wilson's entry*



COPY.

Perforated sheet for Will from Pay Book of Reg.

No. 470139

Name G. L. Anglin. Sgt.

Unit 64th Battln. C. E. F.

Military Will.

In the event of my  
death, I hereby leave  
all my property and  
effects to my brother,  
Norman Anglin, Lancas-  
ter Heights. St. John,  
N. B. Canada

Signature G. L. Anglin

Rank and Regt. Sgt. 64th Batt.

Date May 15- 1916.

Certified a true copy

*Coakley*  
Lieut.  
For Officer i/c Estates.



COPY

MEMOR

BREIT

II

AVANT

UN

LIBR

DE

GENE

VE

LENDREZ & QUAND



**MEDICAL HISTORY SHEET.**

Surname Anglin Christian Name Geo. H. Sgt.

Examined { on 13 day of Sept 1915  
at Sussex NB  
Birthplace { City or Town Montreal  
County P.Q.

Approved by Hemmer  
Rank Capt 64th M.O.

Apparent age 20 yrs  
Trade or occupation Student  
Height 5 Feet 8 1/2 Inches.  
Weight \_\_\_\_\_ Lbs.  
Chest measurement { Minimum 35 1/2 inches.  
Maximum expansion 37 1/2 inches.  
Physical development good  
Small-Pox Marks none

Date.	Fit or Unfit.	EXAMINED FOR RE-ENGAGEMENT.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { A r m Right. Left.   
Number 1

Date.	Result.	VACCINATIONS.
<u>27/3/15</u>	<u>Abx</u>	
		M.O.
		M.O.
		M.O.

When Vaccinated last \_\_\_\_\_  
(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Date.	Result.	ANTI-TYPHOID INOCULATIONS, ETC.
<u>17/10/15</u>	<u>Ab</u>	
<u>27/10/15</u>	<u>Ab</u>	
		M.O.
		M.O.
		M.O.

Enlisted on 23 day of Aug 1915 at Sussex NB

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>64th Regt</u>	<u>470139</u>		<u>23/8/15</u>
Transferred to	<u>21st Battr.</u>			

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Surname *Anglin* Christian Name *Geo H.*

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Ho-s-pital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
No5 Can.field Amb.		3	11	16	5	11	16	Inj.Rt.Foot.	3		A374-381 (VW)
No4 " " "		5	11	16	8	11	16	" "	3		A381
No6 " " "		8	11	16	13	11	16	" "	5	Discharged to duty.	Duplicate Medical History Sheet posted to here. <i>[Signature]</i> A385



Surname

Christian Name or Names

Reg. No.

*Anglin*

*G. J.*

*470139*

Rank

Unit

Co.

Troop

Batty.

*Spl.*

*21st.*

*Batt.*

Hospital

Date of Admission

*# 5 Can. Field Ambul.*

*3. 11. 16.*

Transferred *# 4*

Hosp. *5. 11. 16.*

*6*

Hosp. *8. 11. 16.*

Hosp.

Hosp.

Diagnosis

*Inf R. Foot.*

(1)

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in Action 9.4.17*

DISPOSITION

*to duty. 13. 11. 16.*

Date

*6. 12. 11. 16 A 374*

REMARKS

*29. 11. 16 A 381.*

A.M.D. 2 DEPT

*5. 12. 16 A 388-*

Bch. of D.G.M.S. O.M.F.C. London.

*26. 4. 17 A 496*



# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



NAME Anglin G. L. Epl <sup>9072</sup> REG. NO 470139 FILE NO 649-A-3994

DATE IN

DATE OUT

P. A. OR B.F.

DATE REQUIRED

21<sup>st</sup> Dec

REMARKS

M

medal, (Brother  
Decorations)

Norman B Anglin  
Fairville N. B.

Scroll Des: DEC 14 1920 Reg. No. 74886

P.R. 9/1/22 Wrong Plaque.

Plaque Des: NOV 20 1921 Reg. No. P18701.

plaque + S Father

Dr. J. V. Anglin  
as above

(Serial no. 760249) also Ser. #987853

C of S.

mother Mrs E. E. Anglin  
as above G.H.

J.H.S.  
12/14/22



M C 1182

(Chronologically misplaced)

Placed on PHS List 8. 2. 2

995

AUG 20 1924

Seroll Desp. Reqn. No. 689

Plumie Desp. 9/2/25 Reqn. No. 1615



*ma*

Number

470139

Rank

a/sgt 10

*711*

Surname

ANGELIN

Christian Name

George Lyman

Units

21st Bn Con. Inf.

Theatre of War

France

Date of Service

13-7-16

Remarks

(B) Norman B. Anglin

Latest Address

Fairville, N.B.

Roll No.

*B Page 20653*

Date.

200m-6-21



Rank.....

Regtl. No.....

Fyle Depot.....

M. or S.

Age.....

Religion.....

Ref. H.Q.....

Character on  
discharge.....

Date and place of  
enlistment.....

Date of Medical  
Boards.....

Remarks

Pt. 2 Order No.

ESP. JAN 27 1923  
RECEIVED  
15167



No. 470139

RANK *L/cpl.*

NAME *Anglin Geo. L.*

T. O. S. *5-9-15*

UNIT *64th Battalion*

*D.O. 29 of 18-9-15*

M. D. *6*

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1915</i> <i>Sep. 5</i>	<i>1915</i> <i>Sep. 30</i>	<i>✓</i>	<i>Pro. to L/cpl. from 20-9-15</i>	<i>D.O. 2 of 23-9-15</i>
<i>Oct.</i>		<i>✓</i>	<i>Pro. cpl. on prob. 1-10-15</i>	<i>D.O. 44 of 7-10-15</i>
<i>Nov.</i>		<i>✓</i>	<i>Pro. Sgt. on prob. 1-11-15</i>	<i>D.O. 74 of 10-11-15</i>
<i>Dec. 1915</i>		<i>✓</i>		
<i>Jan.</i>		<i>✓</i>		
<i>Feb.</i>		<i>✓</i>		
<i>Mar.</i>		<i>✓</i>		

**UNIT SAILED**  
**MAR 31 1916**







SURNAME.

*Anglin*

*(649-A-3994)*

CARD No.

*3100*

CHRISTIAN NAMES

*G. L.*

FOLL.

REGL. No.

*470139*

RANK

*Pte*

UNIT

*64th*

*Batt*

FORMER CORPS

*42nd Fus.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Anglin, Dr J.*

RELATIONSHIP TO SOLDIER

*Father*

ADDRESS

*St John. N. B.*

COUNTRY OF BIRTH

*Canada. Montreal P. Q.*

DATE

*May 5th. 1895*

PLACE OF ATTESTATION

*Sussex*

DATE

*Sept 13. 1915*

*Sailed 31/3/16 S. S. Adriatic*

*at Halifax.*



MARRIED

SINGLE

*Yes*

WIDOWER

TRADE OR CALLING

*Student*

RELIGION

*Methodist*

DESCRIPTION.

APPARENT AGE

*20*

YEARS

*4* MONTHS

HEIGHT

*5*

FEET

*8 1/2* INCHES

CHEST MEASUREMENT

*35 1/2*

INCHES

EXPANSION

*2 3/4*

INCHES

COMPLEXION

*medium*

EYES

*Hazel*

HAIR

*Brown*

DISTINGUISHING MARKS

*Nil*

MEDICAL EXAMINATION.

PLACE

*Sussex, N. B.*

DATE

*Sept. 13th. 1915*



REGT'L NO 4701.39  
H. Q. FILE NO. 649-

NAME

Anglin George L. Yman.

RANK AND CORPS

Cpl.

24th BN (form. 64th BN)

CABLE

NATURE OF CASUALTY

FOLLOWS

No.

FOLLOWS

No.

DATE

No.	DATE	NATURE OF CASUALTY
M12871	25-4-17	Killed in action April 9th 1917.
B2090a. Rowen	22-4-17	" " " France
		(noted 20-6-17)



LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
A374	#5 Can Hd Amb	3-11-16	Inf. rh foot
A381	#4 C. 7 Amb.	5-11-16	Inf. rh. foot.
A381	#6 C. 7. Amb.	8-11-16	" " "
A385	Disch. to duty	13-11-16	" " "
A.496	Rep. from Base	9-4-17	Killed in action.



George Lyman.

Name ANGLIN.

Rank

Cpl.

Reg. No. 470139.


Unit

21st. Battn..

25-A-1085

Next of Kin

Canada.

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
3-11-16.	No. 5. Can Fld Amb.		Inf R Foot	A374		
5-11-16	Do. 4. Can Field Amb		Do.	A381		
8-11-16	Do. 6. Can Field Amb		Do.	A381		
13-11-16	Do. DISCHARGED TO DUTH		Do.	A385		
9-4-17	Rept From Base KILLED IN ACTION			A496	M.2871	26-4







21st A.A. 76. 26417

10361

No. 470139 Sgt. G. L. Anglin.

28th Batta

Will extracted by Capt. R. Malcolm Hope  
Paymaster 64th. Battalion CEF.

Killed in Action. 9. 4. 1914.  
Taken from living 23. 5. 1914.

- 20 -

A

Perforated sheet for Will from Pay Book of Reg.  
No. 470139  
Name G. L. Anglin. Sgt.  
Unit 64th Battalion C.E.F.

Military Will.

In the event of my death, I hereby leave all my property and effects to my brother, Norman Anglin, Lancaster Heights. St. John, N.B. Canada

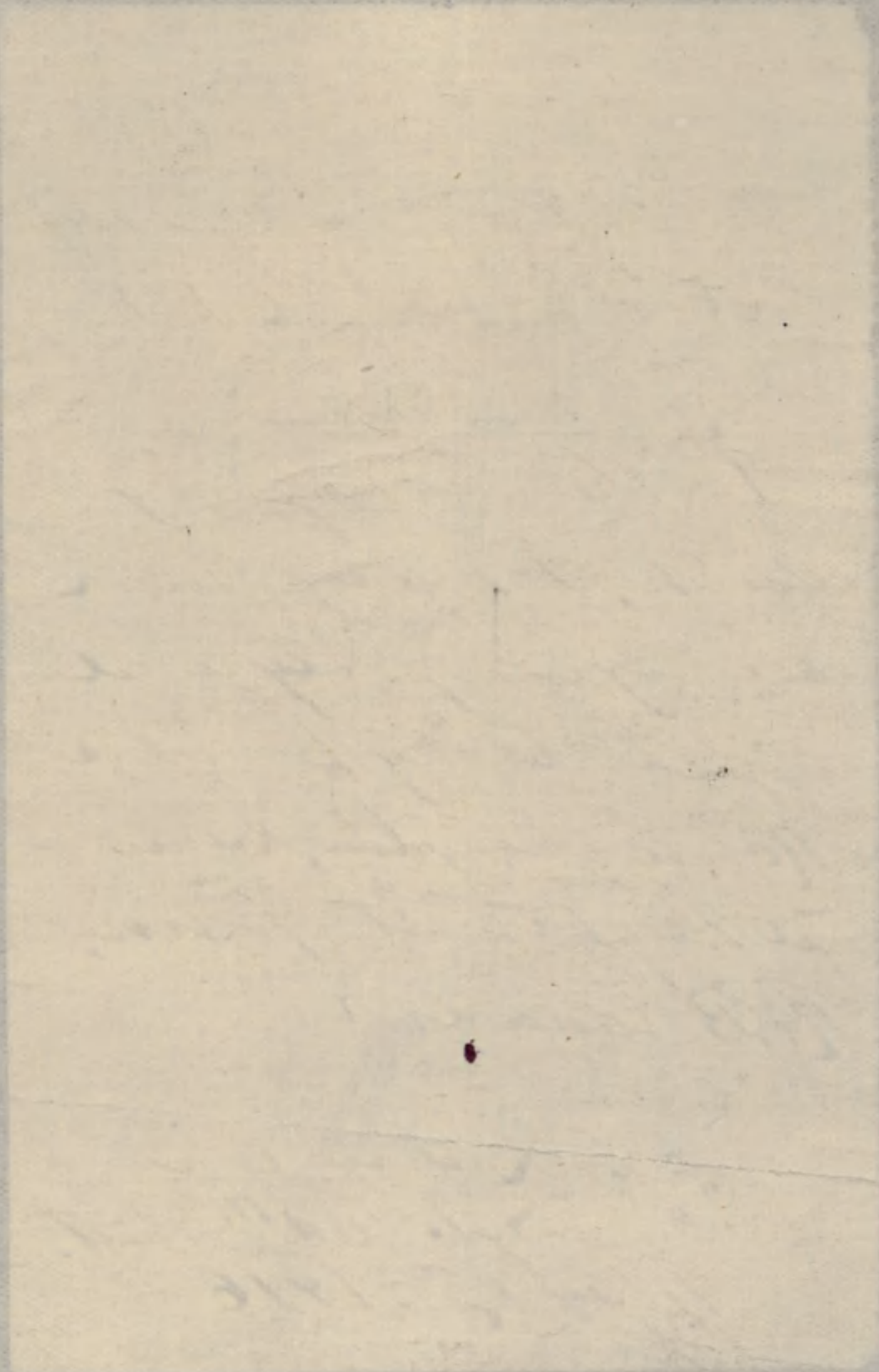
18354



Signature G. L. Anglin  
Rank and Regt. Sgt. 64th Batt.  
Date May 15 - 1916.



No. 1074 B. J. Anglin.





MARRIED OR SINGLE S

PLACE OF BIRTH Montreal, P.Q.

NAME AND ADDRESS OF NEXT OF KIN D. J. U. Anglin  
Lancaster Heights, St. John, N.B.

RELATIONSHIP OF NEXT OF KIN Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, & C.

PARTICULARS	EFFECTIVE DATE	AUTHORITY
Actg Sergt.	8/8/16	B.O. 26 4/9/16
Reverts to Ranks	17/9/16	B.O. 55 3/10/16
Prom. Corp.	15/9/16	B.O. 69 30/10/16
Killed in Action	9/4/17	B.O. 45 2/4/17

Record verify the above see files.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL

#100.96 Intons 2.80

REG'L. No. 470139 RANK Sgt NAME Anglin, George Lyman  
IF IN PERM. CORPS | UNIT 64th Bn TRANSFERRED TO 21st Bn DATE 11/7/16 AUTHORITY 130193

PERMANENT FORCE ALLOWANCES TRANSFERRED TO 21st Bn DATE 11/9/16 AUTHORITY 130193

PLACE OF ATTESTATION Sussex, N.B. TRANSFERRED TO Pay r. K. DATE 6/1/17 AUTHORITY B.O. 45 2/4/17

DATE OF ATTESTATION 13-9-15 TRANSFERRED TO \_\_\_\_\_ DATE \_\_\_\_\_ AUTHORITY \_\_\_\_\_

ASSIGNED PAY MONTHLY \$ 70.00 DATE EFFECTIVE \_\_\_\_\_

PAYABLE TO Mrs J. U. Anglin, Fairville P.O., St. John, N.B. RELATIONSHIP Mother

ASSIGNED PAY MONTHLY \$ \_\_\_\_\_ DATE EFFECTIVE \_\_\_\_\_

PAYABLE TO

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) 28/4/17 EFFECTIVE 1/5/17 REASON Killed in Action 9/4/17 B.O. 45 2/4/17

DISCHARGE DATE AND PLACE \_\_\_\_\_ REASON AND AUTHORITY Entered on N.E. Card Index

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) \_\_\_\_\_

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) \_\_\_\_\_



COPY THIS AT CHECKED BY

Checked SKidd  
Checked N.A. King

DATE	PAY				FIELD ALLOWANCE				WORKING OR SPECIAL PAY				ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS					
	No. OF DAYS	RATE	AMOUNT		No. OF DAYS	RATE	AMOUNT		No. OF DAYS	RATE	AMOUNT					1	2	3	4	1	2	3	4				CREDIT	DEBIT								
			\$	C.			\$	C.			\$	C.																				No.	DATE	No.	DATE	No.
1916																																				
Apr 1-30	30	1.35	40	50	30	1.50	45	0							17											9.50						incl 31 bal fwd				
May 1/31	31		41	85	31		46	50						105	13	159	29			12	17	19	47	12	17	32	33	10								
June 1-30	30		40	50	30		45	0									27	10																		
July 1-10	10		13	50	10		15	0							28																					
July 11-31	21		28	35	21		31	50																												
Aug 1-10	10		13	50	10		15	0																												
Aug 11-31	21		28	35	21		31	50																												
Sept 1-30	30		40	50	30		45	0																												
Sept 1-31	31	1.00	31	00	31		31	00																												
Oct 1-31	31	1.10	33	00	31		33	00																												
Nov 1-30	30	1.10	33	00	30		33	00																												
Dec 1-31	31		34	10	31		34	10																												
			36	65			36	65																												
1917																																				
Jan 1-31	31		37	20			37	20																												
			41	00			41	00																												
							23	80																												

Statement of SEP 19 1917 Account rendered

Can Ass - Pay (1.4.16 - 30.4.17. \$130.00) Agreement Ottawa Sep H 4593-1-12. d/95-17

PAY OFFICE, N.E. BRANCH, 5-10-17, Robinson



1170139 Cpl. Anglin G. L.

\$410.00

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS		
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE				AMOUNT		1	2	3	4	1	2				3	4				CREDIT	DEBIT
			\$	C.						\$	C.																
1917																											
								2380	44280																		
Feb 28	10	33	60					3260	204-205/1 2012-10/1					593249	100	25	20267	1017570									
Mar 21	✓	37	20					3720	740 783 2111 9-2 2146 5-3					436 ✓ 436 ✓	10 ✓		1872	19058				8796					
Apr 9	✓	10	80					1080	2011 9-2 2146 5-3					523 ✓	10 ✓		2482	20296				9446					
Apr 21	✓	25	20					2520	1080-21/4					436 ✓	10 ✓	20 ✓	1456	19970				10096					
								280																			
								280																			

July 17  
\$16.00  
\$6.00

G. W. & Chas. not mail 17  
Transf'd to pay 2 & 2 1/2 1917

CHECKED  
E. H. Smith

Cr 2<sup>00</sup> in on deferred pay  
Dr 23<sup>00</sup> of Cr. P. O. (Bank Pay)  
Dr 203<sup>00</sup> to Ottawa for left  
19/10/17 20.512 21/7

Balance transferred to N. E. Branch 22440  
22720  
2240 2340 20380  
20380