

701294  
I.D. number  
No. d'identification

ARNOLD  
Surname  
Nom de famille

RICHARD HENRY  
Given names  
Prénoms

**NATIONAL PERSONNEL RECORDS CENTRE  
CENTRE NATIONAL DES DOCUMENTS  
DU PERSONNEL**

**PERSONNEL RECORDS ENVELOPE  
ENVELOPPE DES DOSSIERS DU PERSONNEL**

Location  
Lieu

245

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« CONTENU CONFIDENTIEL »



REGIMENTAL DOCUMENTS

*Inc.*  
 NAME ARNOLD RICHARD HENRY REGT. NO. 701294 UNIT 101<sup>st</sup> Bn H. Q. FILE NO. X3P21

|           | CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |          |
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| <u>1</u>  | CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                            |               |                   |                |                         |                  | Category |
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|           |  |               |                   |                |                         |                  |          |
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|           |  |               |                   |                |                         |                  |          |

*M.A. 12/20*  
*(L)*

*245*

No. 701294 Name Pte R. H. Arnold Sqn., Batty., or Company 1

Corps 17th Reserve Batty

Date of enlistment June 1/16

G.C. Badges

Service or Proficiency Pay

Date of last entry in Company Conduct Sheet Nil

No. and date of last drunk Nil

Period not reckoning towards freedom from extra fine Nil

Sheet No. 1

Signature O.C. [Signature]  
Company, etc. [Signature]

Character [Signature]

| Place             | Date of offence | Rank       | Cases of Drunkenness | Offence  | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded    | Remarks            |
|-------------------|-----------------|------------|----------------------|--|--------------------|--------------------|---|--------------------|--------------------|
| <u>Leamington</u> | <u>13/9/16</u>  | <u>Pte</u> |                      | <u>Late falling in for 6.30 am</u><br><u>Pardon.</u> | <u>Cpl Walsh</u>   | <u>3 days B.</u>   | <u>15/8/16</u>                                  | <u>Major Munro</u> | <u>[Signature]</u> |
|                   |                 |            |                      | <u>Tied up wounds. 26-2-17.</u>                      |                    |                    |   |                    |                    |
|                   |                 |            |                      |  |                    |                    |   |                    |                    |
|                   |                 |            |                      |  |                    |                    |   |                    |                    |
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|                   |                 |            |                      |  |                    |                    |   |                    |                    |

Bolt 7... ..

ARMY FORM B. 129

[P.T.O.]



ML.

12<sup>2</sup>/<sub>10</sub>.

(L.)

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Grand total, .

Original

No. 701794

Folio.

# ATTESTATION PAPER.

101st OVERSEAS BATTALION (W.L.I.) C.E.F.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

4

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

1. What is your surname?..... Arnold.
- 1a. What are your Christian names?..... Richard Henry
- 1b. What is your present address?..... Shoal Lake, Man
2. In what Town, Township or Parish, and in what Country were you born?..... Sioux Falls, Dakota, U.S.A.
3. What is the name of your next-of-kin?..... John Wesley Arnold
4. What is the address of your next-of-kin?..... Nyas, Sask
- 4a. What is the relationship of your next-of-kin?..... Father
5. What is the date of your birth?..... November 23-1896
6. What is your Trade or Calling?..... Farmer
7. Are you married?..... No
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
9. Do you now belong to the Active Militia?..... No
10. Have you ever served in any Military Force?.. No  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... Yes

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Richard Henry Arnold, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date June 1st Richard Henry Arnold (Signature of Recruit)  
May 22nd 1916 L. Beaton (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Richard Henry Arnold, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date June 1st Richard Henry Arnold (Signature of Recruit)  
May 22nd 1916 L. Beaton (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Shernypeg this 1st day of June 1916  
R. N. Munn (Signature of Justice)



1916  
Active  
1916

Description of Richard Henry Arnold on Enlistment.

Apparent Age... 20 years... 6 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height..... 5 ft. 8 ins.

Chest measurement { Girth when fully expanded..... 37 ins.  
 Range of expansion..... 4 ins.

Complexion..... Fair

Eyes..... Blue

Hair..... Light Brown

Religious denominations { Church of England.....  
 Presbyterian..... Yes  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date..... Jan 22 1916

Place..... Winnipeg Man W. L. I.  
Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Richard Henry Arnold.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date..... June 1 1916 W. L. I. Lt. Colonel  
 Commanding 101st. Overseas Battalion (W. L. I.) (Signature of Officer)

701294 ORIGINAL Original

MEDICAL HISTORY SHEET.

Surname Arnold Christian Name Richard Henry

101st OVERSEAS BATTALION (W.L.I.) C. E. F.

Examined on 1 day of June 1915 at Camp Hughes.

Approved by [Signature]

Birthplace City or Town Sioux Falls County Dakota.

Rank Capt Amb M.O.

Apparent age 20 years 6 mths.

Trade or occupation Farmer.

Height 5 Feet 8. Inches.

Weight 155 Lbs.

Chest measurement Minimum 35 inches.

Maximum expansion 38 inches.

Physical development Good.

Small-Pox Marks none.

Vaccination Marks

Arm Right Left Number none

When Vaccinated last never.

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT. Rows for various medical checks with M.O. results.

Table with columns: Date, Result, VACCINATIONS. Row for 2/6/16 with result Roorob M.O.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC. Rows for 5/6/16 and 15/6/16 with results Roorob M.O.

Enlisted on 1 day of June 1916 at Winnipeg.

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE. Rows for 'Joined on enlistment' and 'Transferred to 16th Bn.'

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. (Empty table)

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.





A.G.R.

Rank **Captain** Name **ARNOLD, Richard Henry** Reg'l No. **701294**  
 Unit **101st Bn.** If in perm. Corps, } **Single.**  
 What Unit? } **Winnipeg,** Married or Single  
 Place and Date of Enlistment **1st June, 1916.** Place of Birth **Souris Falls, Dakota, U.S.A.**  
 Name and Address, Next-of-Kin **John Wesley Arnold,** Relationship **Father.**  
**Hyas, Sask.**



Assigned Pay Monthly \$ Payable to Relationship  
 Separation Allowance \$ Payable to Relationship  
 Relationship

N/E. R.B. No. **5**  
 File R.L. **25-A-969**  
 Category **DW**

155

Discharge, Date and Place Reason **25-A-969** Character **1917**

H. W. & V., Ltd. - 7165-16.

| Report.   |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.       | REMARKS.<br>Taken from Official Documents. |
|---|---------------------|--|-----------|-------------|--|
| Date.   | From whom received. |  |           |             |  |
| <b>Arrived in England SS Olympic 6th July '16</b> |                     |  |           |             |  |
| 13-7-16   | 101st Bn            | Tfd. to 17th. Res. Bn  | E, S'ling | 13, 7, 16   | Pt2 D, O No15603                           |
| 14. 7. 16   | 17 Bn               | Taken on Strength  | E. S'ling | 13. 7. 16   | Pt11. O, 107-                              |
| 21. 9. 16   |                     | Embarked for France. to 16th Bn  |           | 21. 9. 16   | " 258.                                     |
| 24. 9. 16.  | 16th Bn             | Taken on Strength,   | The Field | 22. 9. 16.  | Part 2-O # 48.                             |
| 24. 9. 16.  | do                  | Attached to 3rd Can Light I. M. Batty.   |           | 12. 10. 16. | Pr II O # 40.                              |
| 2 17  | " "                 | 1033 Cas. Clearing Station   | " "       | 26. 2. 17   | b. h. A. 581                               |
|   | " "                 | Dangerously Wounded  | " "       |             |  |
| 5/3/17  | " "                 | Died of wounds   | " "       | 27/2/17     | C. L A 585 GS. Face Wounds abdomen & torso |
| 7/3/17  | " "                 | " " "  | " "       | 27/2/17     | Part C No 25                               |

A.F.B. 103  
 20 SEP 1916  
 J. J.



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

# Casualty Form—Active Service.

250M.—1-16,  
H. Q. 1772-39-920.

*Jgs*

Unit, Regiment or Corps 101<sup>st</sup> Overseas Battalion

Regimental No. 701294

Rank Pte

Name Arnold Richard Henry

C. E. F.

Enlisted (a) June 1<sup>st</sup> 16

Terms of Service (a) Duration of war

Service reckons from (a) June 1<sup>st</sup> 16

Date of promotion to present rank. } \_\_\_\_\_

Date of appointment to lance rank } \_\_\_\_\_

Numerical position on roll of N. C. Os. } \_\_\_\_\_

Extended \_\_\_\_\_

Re-engaged \_\_\_\_\_

Qualification (b) \_\_\_\_\_

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place    | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|--|----------|----------|--|
| Date     | From whom received |  |          |          |  |
|          |                    |  |          |          |  |
|          |                    |  |          |          |  |
|          |                    |  |          |          |  |
| 21-9-16  | 17th Bn.           | Transferred to 16th Bn   | Overseas | 21-9-16  | Part 11 O 258<br>Officer i/c Records 17th Res. Bn.                                 |
| 5-10-16  | O.B.D.             | Arrived in France and taken on the strength of 16th. Canadian Batt'n   |          | 22-9-16  | No.48, dated 27-9-16.  |
| 13-10-16 | O.C. Bn            | To 16th. Canadian Battalion  |          | 5-10-16  | N.R.   |
| 30-10-16 | O.C. Bn            | Joined unit in The Field   |          | 9-10-16  | B.213. 388 d 26-10-16-   |
|          |                    | Att. 3rd C. I. M. Batt 2nd   |          | 12-10-16 | B.213. Pt II orders 70 d 21-16   |

CERTIFIED CORRECT.  
 28 SEP 1916  
 CAN. RECORDS, LONDON

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoemaking Smith, etc., etc., also special qualifications in technical Corps duties.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place    | Date    | Remarks<br>taken from Army Form B. 213,<br>Army Form A. 36, or other<br>official documents. |
|--------|--------------------|---|----------|---------|---|
| Date   | From whom received |   |          |         |   |
| 1-3-17 | O.C.Bn.            | WOUNDED   | FIELD    | 26-2-17 | Letter. Can.Sec. File   |
| 1-3-17 | O.C.BN.            | DIED OF WOUNDS  | 3 C.C.S. | 27-2-17 | K.I. 137-3621.<br>Ptell Orders 25D/- 7.3.17<br>O.C.S. 438                                   |
|        |                    | Lieut.<br>for Lieut.Col. A.A.G.<br>Canadian Section.  |          |         | <i>Chas D. Maxwell</i>  |

Surname: **Arnold** Christian Name or Names: **R.H.** Reg. No.: **701294**  
 Rank: **Pte** Unit: **16th Bn** Co.: Troop: Batty:  
 Hospital: Date of Admission:

Transferred **33.C.C.Stat.** Hosp. **26-2-17**

Hosp.

Hosp.

Hosp.

Diagnosis: *lys. W. Face Hands Abdomen & Buttock*

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Died of Wd. 24.2.17*

DISPOSITION

Date

C.L.1-3-17 A581 Dang.Wd.

REMARKS

*n. 6.3.17 A585(1)*

**A.M.D. 2 DEPT.  
 Beh. of D.G.M.S. O.M.F.C. London.**

*R.*



# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

No. 701294 RANK *Pt.*

NAME *Arnolds R. H.*

T. O. S.

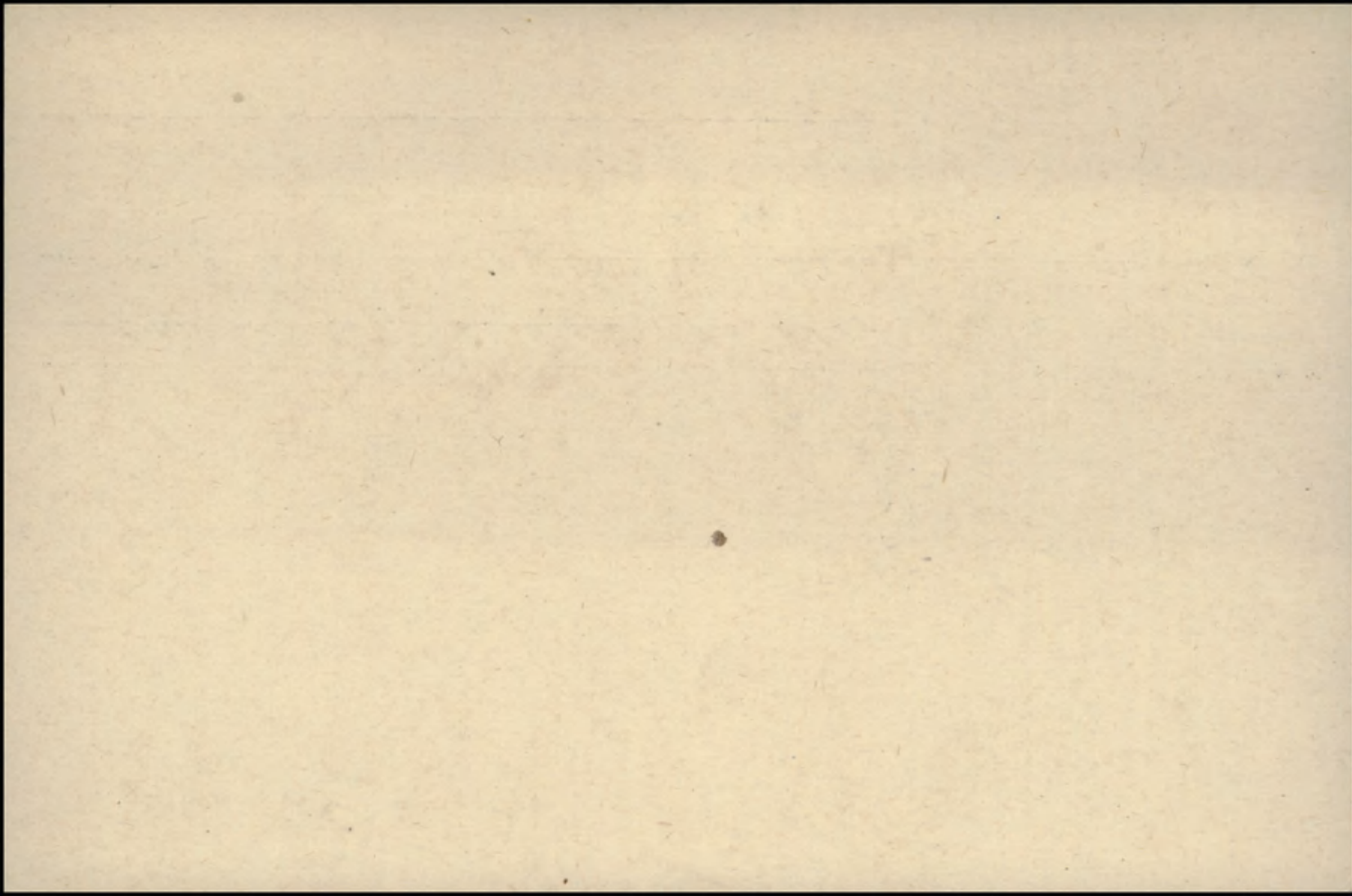
UNIT *101st. Battalion.*

M. D. *10*

| PAID FROM              | PAID TO                 | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                          |
|------------------------|-------------------------|---------------|---|--------------------------|
|                        |                         |               | PARTICULARS                             | AUTHORITY                |
| <i>1916<br/>July 1</i> | <i>1916<br/>July 13</i> | <i>m.</i>     | <i>Trans. 17th Br.<br/>12-7-16</i>      | <i>200156 of 13-7-16</i> |

UNIT SAILED

JUN 28 1916



SURNAME.

*Arnold* 649-A-34122

CARD No.

**D**

*BWX*

CHRISTIAN NAMES

*Richard, Henry*

FOLL.

REGL. No.

*701294*

RANK

*Pte*

UNIT

*101<sup>st</sup>*

*Bn*

FORMER CORPS

*Nil*

NEXT OF KIN.

NAMES IN FULL

*Arnold, John Wesley*

RELATIONSHIP TO SOLDIER

*Father*

ADDRESS

*Hyas, Sask.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH

*U.S.A. Lewis Falls, Dakota*

DATE

*Nov 2<sup>nd</sup> 1896*

PLACE OF ATTESTATION

*Stinnipeg, Man.*

DATE

*June 1<sup>st</sup> 1916*

*Sailed from Halifax*

*28/6/16*

*for S.S.*

*of Lynnpic. 469/2*

MARRIED

SINGLE

yes

WIDOWER

TRADE OR CALLING

Farmer

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

20

YEARS

6

MONTHS

HEIGHT

5

FEET

8

INCHES

CHEST MEASUREMENT

37

INCHES

EXPANSION

4

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

L<sup>t</sup> Brown

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Winnipeg, Man.

DATE

May 22<sup>nd</sup> 1916

Present Address

Shoal Lake, Man.

REGT'L NO 701294

NAME Arnold Richard Henry

H. Q. FILE NO. 649-

RANK AND CORPS Pte 16th Bn (Comm 101st)

|         |
|---------|
| FOLLOWS |
| No.     |
| FOLLOWS |

CABLE

NATURE OF CASUALTY

| No.    | DATE        | C. | NATURE OF CASUALTY  |
|--------|-------------|----|---|
| 09561  | 28-2-17     |    | Dangerously wounded No 33<br>Cas. Cl Station Feb 26th 1917 ✓              |
| 09753  | 4-3-17      |    | Died of wounds 33rd, Cas Clear.<br>Stat Feb 27th 1917 G. S. W. Multiple ✓ |
| B2090a | Roan 7-3-17 |    | Died of wounds. No 33 C. C. S. France<br>or Belgium. 27-2-17. ✓           |

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

9581, No. 33 Cas. Bldg. Stn.  
A585-  
Tide of wounds.

26-2-17

Wound, wd.  
Wash Hands  
abdomen & Buttock

com Number 701294 Rank Pte.

Surname ARNOLD

Christian Name Richard Henry

Units 16th Bn. Can. Inf. Theatre of War France

Date of Service 2-9-16. D

Remarks (Y) John W. Arnold, Esq.

Latest Address Hyas, Sask.

Roll No. B. Page 20222

200m.-6-21.M.



Number

Rank

Surname

Christian Name

Units

Date of Service

Theatre of War

DESER  
 REGN. NO. 11882  
 JAN 3 1923

*Richard Henry*  
ARNOLD, R.H. Pte. #701294, 649-A-3402 16th BN

*M*

MEDALS. & DECORATIONS.

The father, John W. Arnold, Esq.,  
Hyas, Sask.

PLAQUES.

*Serial No 791731*  
The father, as above.

Scroll Desp. MAR 16 1921 Reqn. No. 2-29079

C OF S.

Plaque Desp. MAY 10 1922 Reqn. No. P 37447

The mother, Mrs. Flora Arnold,  
same address.

*Resp 20<sup>2</sup>/20 C1690 GB*

*SD*

m

P. 559. MARRIED OR SINGLE

Single  
Souris Falls, Dakota, USA

NAME AND ADDRESS OF NEXT OF KIN  
John Wesley Arnold  
Nyas, Sask, Canada

RELATIONSHIP OF NEXT OF KIN  
Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS     | EFFECTIVE DATE | AUTHORITY     |
|-----------------|----------------|---------------|
| Died of wounds. | 27. v. 17      | bc A 585 6/17 |

REG'L. No. 701294 RANK Private NAME Arnold Richard Henry

IF IN PERM. CORPS WHAT UNIT UNIT 101st BATT TRANSFERRED TO 17th BATT DATE July 12 AUTHORITY 10156

PERMANENT FORCE ALLOWANCES TRANSFERRED TO 16th BATT DATE 21/10/16 AUTHORITY 20258

PLACE OF ATTESTATION Mumpsig Man TRANSFERRED TO Sub Robert S. DATE 28. 2. 17 AUTHORITY bc A 585 6/17

DATE OF ATTESTATION June 1st 1916 TRANSFERRED TO M. C. L. DATE 28. 2. 17 AUTHORITY

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP 14 JUN 1916

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY Entered on N.E. Card Index

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) 14th June 1917 eff 28. 2. 17 Checked by J. William

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE    | PAY         |        |        |    | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS                              | ACQUITTANCE ROLLS |   |   |   | CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES  | TOTAL DEBITS | BALANCE  |        | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS                      |     |  |     |           |     |
|---------|-------------|--------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|--|-------------------|---|---|---|---------------|---|---|---|--------------|----------------|--------------|----------|--------|--------------------------|-------------------------|------------------------------|-----|--|-----|-----------|-----|
|         | NO. OF DAYS | RATE   | AMOUNT |    | NO. OF DAYS     | RATE | AMOUNT |    | NO. OF DAYS            | RATE | AMOUNT |    |                      |               |  | 1                 | 2 | 3 | 4 | 1             | 2 | 3 | 4 |              |                |              | CREDIT   | DEBIT  |                          |                         |                              |     |  |     |           |     |
|         |             |        | \$     | c. |                 |      | \$     | c. |                        |      | \$     | c. |                      |               |  |                   |   |   |   |               |   |   |   |              |                |              |          |        |                          |                         |                              | NO. | DATE   | NO. | DATE      | NO. |
| June 30 |             |        |        |    |                 |      |        |    |                        |      |        |    | 18                   | 18            |  |                   |   |   |   |               |   |   |   |              | 18             |              |          |        |                          |                         | Bal from Canada              |     |  |     |           |     |
| July 13 | 13          | 12     | 13     | 10 | 120             |      |        |    |                        |      |        |    |                      | 14 30         |  |                   |   |   |   |               |   |   |   |              | 32 30          |              |          |        |                          |                         | Draws to 17 BATT July 13, 16 |     |  |     |           |     |
| July 31 | 18          | 18     | 18     | 18 | 1 80            |      |        |    |                        |      |        |    |                      | 19 80         |  | 13 4 17           |   |   |   |               |   |   |   |              | 9 73           | 42 37        |          |        |                          |                         |                              |     |  |     |           |     |
| Aug 31  | 31          | 31     | 31     | 31 | 3 10            |      |        |    |                        |      |        |    |                      | 34 10         | 1403 29/17                                 |                   |   |   |   |               |   |   |   |              | 24 33          | 52 14        |          |        |                          |                         |                              |     |  |     |           |     |
| Sept 30 | 30          | 30     | 30     | 30 | 3               |      |        |    |                        |      |        |    |                      | 33            | 1665 15/19                                 |                   |   |   |   |               |   |   |   |              | 7 30           | 29 20        | 55 94    |        |                          |                         |                              |     | 4400 3 45 21/16<br>9 " 10 86 16/11 16 21/16<br>Total 16 " bc A 585 6/17 1916 |     |           |     |
| Oct 31  | 20          | 20     | 20     | 20 | 2               |      |        |    |                        |      |        |    |                      | 22            | 1641 7/9 1503 17/8                         |                   |   |   |   |               |   |   |   |              | 187 -<br>123 - | 3 10         | 74 84    |        |                          |                         |                              |     |  |     |           |     |
| Nov 30  | 11          | 11     | 11     | 11 | 1 10            |      |        |    |                        |      |        |    |                      | 12 10         | 6975 3/10<br>8 3 20 10 10-11<br>16 " 15-11 |                   |   |   |   |               |   |   |   |              | 4 36           | 82 58        |          |        |                          |                         |                              |     |  |     |           |     |
| Dec 31  | 31          | 31     | 31     | 31 | 3 10            |      |        |    |                        |      |        |    |                      | 33            | 20 " 7/17                                  |                   |   |   |   |               |   |   |   |              | 1045           | 105 73       |          |        |                          |                         |                              |     |  |     |           |     |
| 1917    |             | 18 40  |        |    | 18 40           |      |        |    |                        |      |        |    |                      | 34 10         |  |                   |   |   |   |               |   |   |   |              |                | 11 33        | 127 90   |        |                          |                         |                              |     |  |     | 7500 3013 |     |
| Jan 31  | 110         | 34 10  |        |    | 34 10           |      |        |    |                        |      |        |    |                      | 34 10         | 28 3 7/16<br>24 25-12/1                    |                   |   |   |   |               |   |   |   |              |                | 6 11         | 155 89   |        |                          |                         |                              |     |  |     |           |     |
| Feb 28  | 30 80       |        |        |    | 30 80           |      |        |    |                        |      |        |    |                      | 30 80         | 35 3 1/2 1/2                               |                   |   |   |   |               |   |   |   |              |                | 26 1         | 184 08   |        |                          |                         |                              |     |  |     |           |     |
| Mar     |             |        |        |    |                 |      |        |    |                        |      |        |    |                      | 30 80         | 41 " " 1/2                                 |                   |   |   |   |               |   |   |   |              |                | 523 -        | 110 6 33 | 177 75 |                          |                         |                              |     |  |     |           |     |
| 1917    |             | 267 30 |        |    | 267 30          |      |        |    |                        |      |        |    |                      | 18            | 285 30                                     |                   |   |   |   |               |   |   |   |              |                | 43 80        | 19 46    | 40 09  |                          |                         |                              |     |  |     |           |     |

In. Agreement with Ottawa, slip H. Q. 593-1-12. 20/12/16

State of U.S.A. 1701

PAY BOOK CHECKED  
Date 21. 3. 18  
By S. J. ...

