

BP 24.9.18

Proceedings of Court of Inquiry or on men reported Missing on Active Service.....

Attestation Papers.....

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men.....

Regimental Conduct Sheet.....

Compulsory Stoppages.....

Casualty Forms.....

Proceedings on discharge.....

Corps History Sheet.....

Date and No. of Deposit Receipt for Purchase Money and Amount.....

Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet.....

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet.....

Clothing Transfer Certificate.....

Inventory of Kit.....

Last Pay Certificate.....

Q 213122-1
Q 213178-1

R149 1 last time

DISCHARGE DOCUMENTS

Name BRIGDEN *Priv.*

Regt. No. 27860 Rank Sgt.

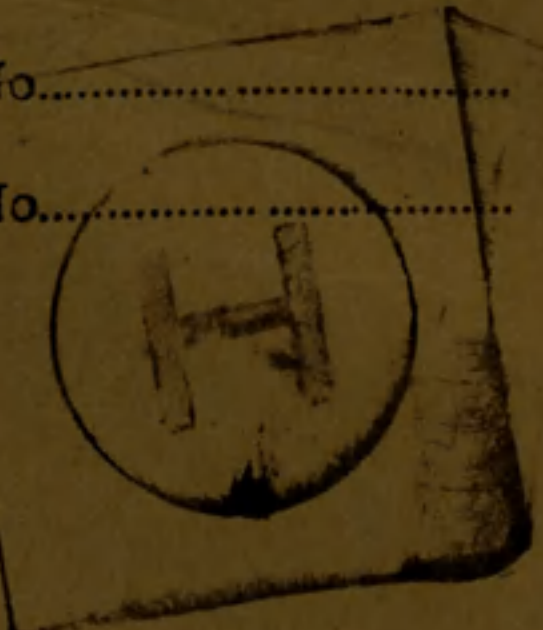
Corps 15th Br

Killed in action 4.9.16.

39277

R. O. No.....

H. Q. No.....



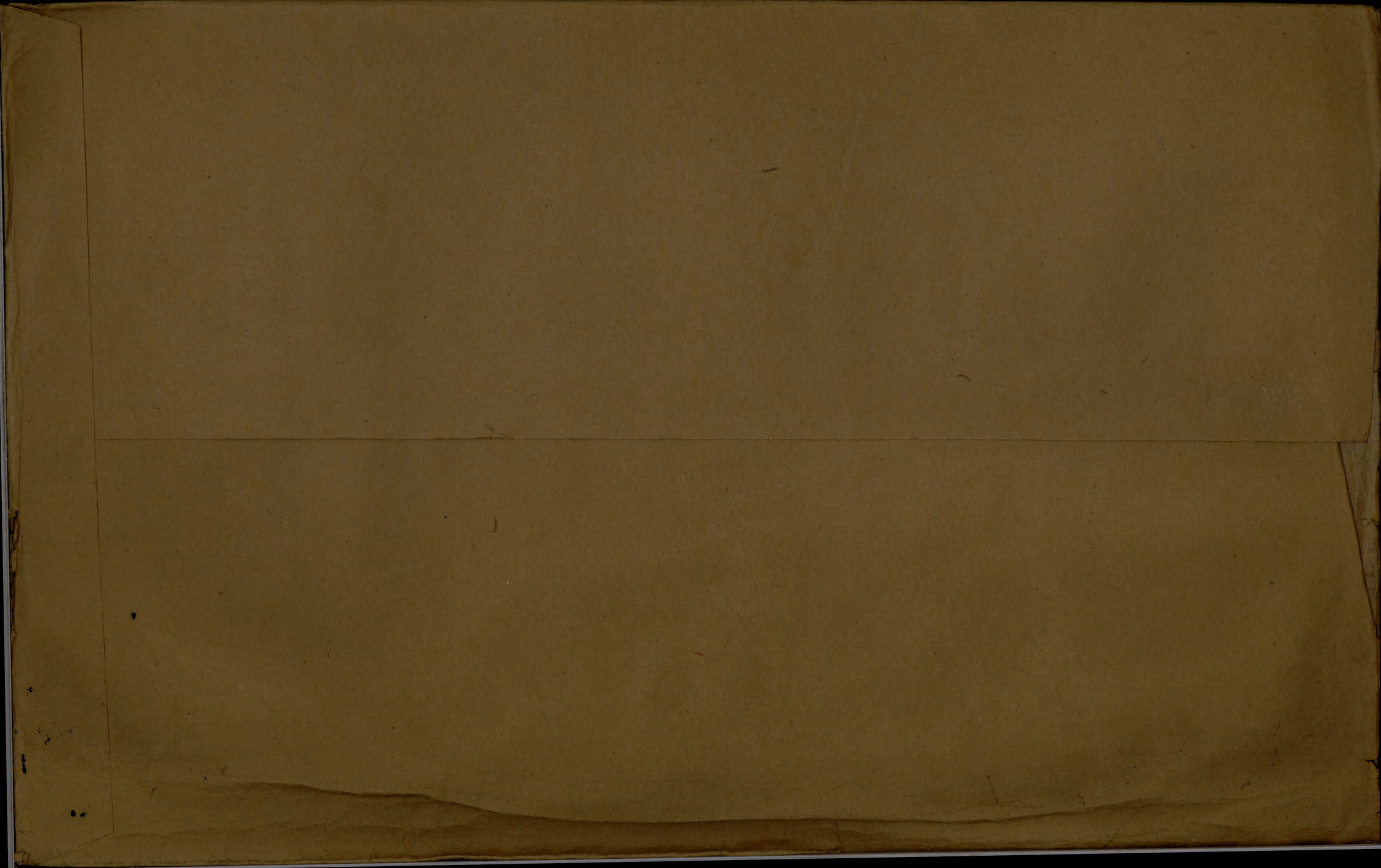
*B.P.C.
1-14-20
Spec 3065*

R149



*m.f.
2+2-20
H.Q.*

*13-21
20-21
17-22
2*



ATTESTATION PAPER.

No. 27860

Folio. 5919

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS).

- 1. What is your name?..... *Brigden P.*
 - 2. In what Town, Township or Parish, and in what Country were you born?..... *London England.*
 - 3. What is the name of your next-of-kin?..... *W.C. Brigden*
 - 4. What is the address of your next-of-kin?..... *52. Malden Rd. Kentish Town London.*
 - 5. What is the date of your birth?..... *Dec 23 1890.*
 - 6. What is your Trade or Calling?..... *Carpenter.*
 - 7. Are you married?..... *No.*
 - 8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
 - 9. Do you now belong to the Active Militia?..... *Yes*
 - 10. Have you ever served in any Military Force?.. *No.*
If so, state particulars of former Service.
 - 11. Do you understand the nature and terms of your engagement?..... *Yes*
 - 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *Yes*
- P. J. Brigden*.....(Signature of Man).
Hms coto.....(Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *P. J. Brigden*....., do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *18 Sept* 1914. *P. J. Brigden*.....(Signature of Recruit)
Hms coto.....(Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *P. J. Brigden*....., do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *18 Sept* 1914. *P. J. Brigden*.....(Signature of Recruit)
Hms coto.....(Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Waltham* this *27* day of *Sept* 1914.
[Signature].....(Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.
[Signature].....(Approving Officer)

48 High
 Description of Widdowson on Enlistment.

Apparent Age 23 years 8 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 6 ins.

4 scars left arm
scar along left elbow.
mark over right collar bone.

Chest measurement { Girth when fully expanded 36 ins.
 Range of expansion 2 1/2 ins.

Complexion Fair

Eyes Blue

Hair Brown

- Religious denominations.
- Church of England
 - Presbyterian
 - Wesleyan
 - Baptist or Congregationalist
 - Other Protestants (Denomination to be stated.)
 - Roman Catholic
 - Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date 7 Sept 1914.

Place Valcartier

W. Bethune
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

P. Briffles having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Frank Smith (Signature of Officer)

Date Sept 28 1914.

Pte. Briggeman.

Is a mouth
breather. Duration 3 yrs.
Nasal discharge from Rt side
side chiefly.

Would you examine
and advise treatment if
any.

Adenoid +
Septal Spur left side
posteriorly —
operation —
~~price~~

G R Reid

Red Cross Hut.

W.3212. 50M-4-4-18.

Date of Examination

LABOR

Date

With special regard to

try out an

ORIGINAL MEDICAL HISTORY SHEET.

Surname Bridger Christian Name P. J.

Examined { on 7 day of Sep 1914
at Valcarlos

Approved by W. Bethune

Birthplace { City or Town London
County England

Rank Capt M.O.

Apparent age 23 1/2

Trade or occupation carpenter

Height 5 Feet 6 Inches

Weight 155 Lbs.

Chest measurement { Minimum 33 1/2 inches
Maximum expansion 36 inches

Physical development good

Small-Pox Marks -

Vaccination Marks { Arm Right Left
Number 4

When Vaccinated last 1892

(a) Marks indicating congenital peculiarities or previous disease -

(b) Slight defects but not sufficient to cause rejection -

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | VACCINATIONS. |
|------|--------|-----------------|
| 1914 | O.K. | A. J. Mackenzie |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|------|--------|---------------------------------|
| 1914 | O.K. | A. J. Mackenzie |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Enlisted on 18th day of Sep 1914 at Valcarlos

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|------------------------------|----------------|---------|-------|
| Joined on enlistment | <u>15th Bato.</u> | <u>27860</u> | | |
| Transferred to.. .. | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

M. F. B. 313.
50M-8-14.
H. Q. 1772-39-439.

Entries in Red Ink made from
Attestation Sheets
Aug 1/2/15 R.M. Shaw
for D. D. M. S.

The Medical History Sheets of all men proceeding overseas, must be returned by the Officer commanding their unit to the Record Office when they leave England.
W. R. WARD,
Colonel in Charge of Records,
Canadian Contingents, London.

Rank and Name BRIGDEN, P.J.

Regimental No. 27860

Unit 15th Battalion

Date of enlistment Sept 18th., 1914.

Place of birth England

Married (Yes or No) No

If in Permanent Force

Promotions or appointments

Name and Address of Next-of-kin

Mrs E. Brigden,

32, Malden Road,

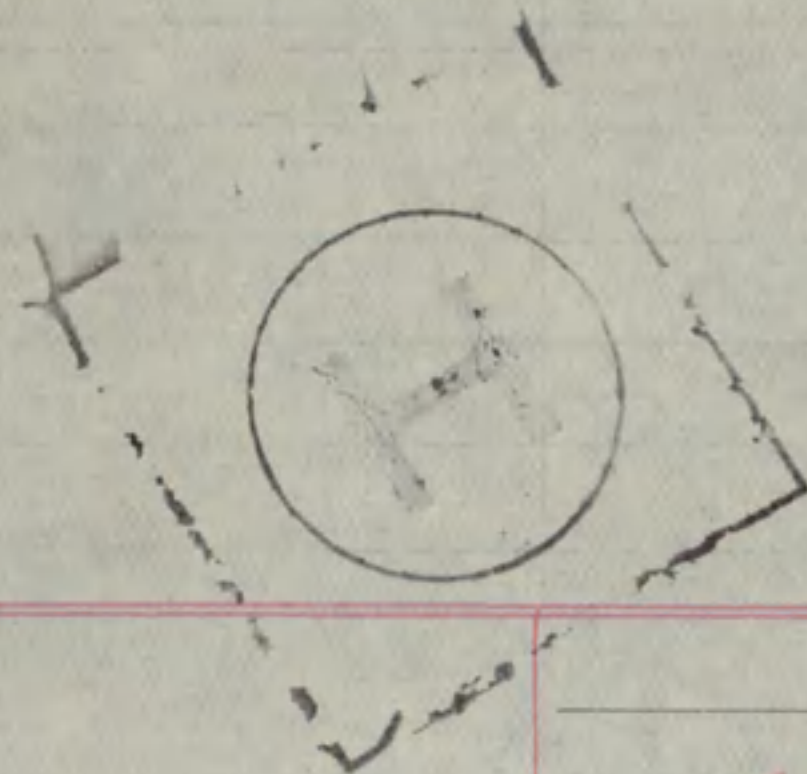
Kentish Town, London, Eng. ✓

Date and place of discharge

Reason for discharge

Character on discharge ✓

Em No 18250



| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|-------------------------------------|-----------------------------|--|--------|---------------------------------|--|
| Date | From whom received | | | | |
| <i>5-6/15</i> | | To be Capt (prov'd) Embarked | France | 24 ⁵ / ₁₅ | Part II DO #13. Nom Roll. |
| <i>17²/₁₅</i> | <i>o.c. 15th</i> | To be Capt. On strength 15 th | do. | 30 ⁶ / ₁₅ | Part II DO #19. |
| <i>31.3.16</i> | <i>o/c 15th</i> | To be act/Sgt | Rouen | 31 ⁴ / ₁₅ | Nominal Roll. |
| <i>21.4.16</i> | <i>do</i> | To be Serjt | Field | 28.12.15 | Part II O" 14. |
| <i>7.6.16</i> | <i>do</i> | Granted 7 days leave | do | 28.12.15 | Part II O" 17. |
| <i>31.8.16</i> | <i>do</i> | (App'd) acting C. S. M with pay | do | 25.5.16 | Part II O 23 |
| <i>13.9.16</i> | <i>do</i> | Killed in Action | Field | 10.8.16 | Part III O 34 |
| | | | | 7.9.16 | Part II O 40. |
| | | | | 7.9.16 | Bas Rept A444 of 18.9.16. |

WARR

Regimental No. 17000

REMARKS
Taken from Official Documents

Date

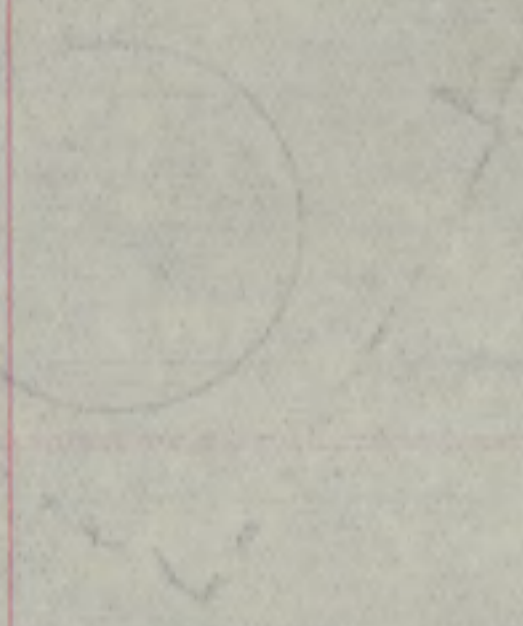
Place

Name and Address of Next of Kin
Record of promotions, reductions,
transfers, casualties, etc., during active
service. The authority to be quoted
in each case.

From whom
received

Report

Date



REMARKS
Taken from Official Documents

Date

Place

Record of promotions, reductions,
transfers, casualties, etc., during active
service. The authority to be quoted
in each case.

From whom
received

Date

Report

Promotions or appointments

If in Permanent Force

Married (Yes or No)

Place of birth

Character on discharge

Reason for discharge

Date and place of discharge

Next of kin, London, Eng.

Leslie Leonard
K. I 101/10/15/19

Casualty Form—Active Service.

Regiment or Corps *15th Canadian Batt. 48th Highlanders of Canada*

Regimental No. *27860* Rank *Pte* Name *Brigden P. J.*

Enlisted (a) *18/9/15* Terms of Service (a) *5y* Service reckons from (a) _____

Date of promotion to } present rank } Date of appointment } Numerical position on }
to lance rank } to lance rank } roll of N.C.Os. }

Extended _____ Re-engaged _____ Qualification (b) _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------------------------|---------------------------------|--|------------------|------------------|--|
| Date | From whom received | | | | |
| <i>3/7/15.</i> | <i>O.C. 15th Bn.</i> | <i>To be Corporal</i> | <i>Field</i> | <i>30/6/15</i> | <i>B 213</i> |
| <i>31/12/15</i> | | <i>To be Sergeant - with</i> | | | |
| | | <i>Sgt. E. S. Nuttall grant a Commission.</i> | <i>Field</i> | <i>28/12/15</i> | <i>B 213</i> |
| | <i>O.C. 15th Bn.</i> | <i>To be Acting-Sergeant</i> | <i>Field</i> | <i>28-12-15</i> | <i>File 101/10/15/19</i> |
| | <i>5⁰</i> | <i>To be Sergeant</i> | <i>Field</i> | <i>28-12-15</i> | <i>Part 2 orders no. 14 of 21-3-16</i> <i>B 213 Part 2 orders no. 17 of 21-4-16</i> |
| <i>26-5-16</i> | <i>5⁰</i> | <i>Granted leave of absence from 25-5-16 to 2-6-16</i> | <i>U.K.</i> | <i>25-5-16</i> | <i>B 213 - Part 2 orders no. 18 of 7-6-16.</i> |
| <i>4-8-16</i> | <i>5⁰</i> | <i>On Command:</i> | | | |
| | | <i>2nd Army School of Instruction.</i> | <i>Field</i> | <i>1-8-16</i> | <i>B 213.</i> |
| <i>1-9-16</i> | <i>5⁰</i> | <i>Returned from 5⁰ 5⁰</i> | | <i>31-8-16</i> | <i>B 213.</i> |
| <i>18-8-16</i> | <i>5⁰</i> | <i>Appointed Company-Sergeant-Major.</i> | <i>Field</i> | <i>10-8-16</i> | <i>B 213 - Part 4. 34 of 31-8-16.</i> |
| <i>8-9-16</i> | <i>5⁰</i> | <i>Killed in Action</i> | <i>Field</i> | <i>7-9-16</i> | <i>File K. I. 137-1036-Sub. 324. 13-9-16.</i> <i>Part 4. 0. 40 of 13-9-16.</i> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

IP.T.O.

No. 27860. Sgt W/B. S.M. Bridgen P.F.

Report

Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place

Date

Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.

Date

From whom received

8-9-16

Ob. 15 Co.

Buried in rear of front line trenches, Pozieres.

-

-

File K.L. 137-1036. etc.

Aut. O. 40 3-12-16.

W.H. O'Connell Capt.
for Lt Col. A.S.G.
Commander 3rd Bn.

Register No. D.B.379.

WAR SERVICE GRATUITY

A.P. File No. 2148 P-2

TO

DEPENDENTS OF DECEASED SOLDIERS

Regt'l No. 27860 Name Percy James Brigden
(Christian Name) (Surname)
 Unit 48 Bw. Rank Sgt. Date of enlistment.....
 Date of casualty 7-9-16 B.P.C. File No. 8296.
 Was service performed overseas? Yes.

DEPENDENT

Name Mrs. Ada E. Plummer Relationship Guardian of orphan child.
 Address 9 The Limes,
Cavendish Rd.,
Merton, London, S.W.
 Amount of Special Pension Bonus \$ 64.00 Abstracted by J.M. Davidson.
Widow's Bonus 8⁰⁰ or 10⁰⁰ W.M.

M.F.W. 2652
25M-6-20.
H.Q. 1772-89-1473

Eligible for Gratuity \$ 180.00
 Less amount of Special Pension Bonus paid..... \$ 68.00 W.M.
 Less Debit Balance of S. A. or A.P..... \$
 Total deductions \$ 68.00 W.M.
 Balance due \$ 112.00 W.M.

Cheque No. 9.18965-00 Date issued JUL 28 1920

REMARKS: "Mrs. Amy Ethel Brigden died on
Jan. 11th 1917, and her son is under the
guardianship of Mrs. A.E. Plummer."

Clerk J.G. McMiller

Audited by
PKent
 Date 24/7/20

112.00

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name Surname Christian Name

Regimental Number Rank Address (in full)

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ per diem; Field Allowance \$ per diem. Separation Allowance \$ per month.

L.L. 53961—M. & D. 9721

| Total Credits 91 days | FIRST PAYMENT | | | SECOND PAYMENT | | | FINAL PAYMENT | | | Balance Overpayments to be Recovered | Total Amount Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------------|
| | Cheque No. A | Date | Amount 30 days | Cheque No. P | Date | Amount 30 days | Cheque No. C | Date | Amount 31 days | | |
| | | | | | | | | | | | |

M. F. W. 127
300M-1-19
1772-39-1/40

Remarks.

MILITIA AND DEFENCE
ASSIGNED PAY.

To whom *M^{rs} Brigden.*

Address *The Limes
Cavendish Rd. Norton.
England.*

By whom assigned *J. G. Brigden*

Regtl. No. *27860*

Rank *Pte*

Corps, &c. *15th Battalion*

Rate *\$ 20⁰⁰*

Date to Commence *April 1st 1915.*

"RECEIVING SEPARATION ALLOWANCE"

PAYMENTS.

| Month | Year | Cheque No. | Amt. | REMARKS | |
|-------|------|--------------|---------------|---|--------------|
| Aug. | 1914 | | | <div data-bbox="1695 970 2502 1258" style="border: 1px solid red; padding: 5px;"> <p>RECEIVING SEPARATION ALLOWANCE \$ <i>20⁰⁰</i></p> <p>EFFECTIVE <i>Aug 1915</i></p> <p>RELATIONSHIP <i>Wife</i></p> </div> | |
| Sept. | | | | | |
| Oct. | | | | | |
| Nov. | | | | | |
| Dec. | | | | | |
| Jan. | 1915 | | | | |
| Feb. | | | | | |
| March | | | | | |
| Apl. | | <i>16371</i> | <i>20</i> | | <i>april</i> |
| May | | <i>423</i> | <i>20</i> | | |
| June | | <i>7467</i> | <i>20</i> | | |
| July | | <i>17563</i> | <i>20</i> | | |
| Aug. | | <i>27161</i> | <i>20</i> | | |
| Sept. | | <i>39253</i> | <i>20</i> | | |
| Oct. | | <i>52380</i> | <i>20</i> | | |
| Nov. | | <i>65264</i> | <i>20</i> | | |
| Dec. | | <i>82799</i> | <i>20</i> | | |
| Jan. | 1916 | | | | |
| Feb. | | | <i>\$ 180</i> | Carried Forward. | |
| March | | | | | |

FILE

Brigden. P. G. ASSIGNED PAY.

By whom assigned *Brigden, P. G.*

Regtl. No. *27860* *pg 15th-Battn*

| Month | Year | Cheque No. | ASSIGNED Amt. | SEPARATION Pay Sheet | REMARKS. |
|-------|------|---------------|-----------------|----------------------|--|
| Jan. | 1916 | <i>101357</i> | <i>20</i> | | |
| Feb. | | <i>123387</i> | <i>20</i> | | |
| March | | <i>145911</i> | <i>20</i> | | |
| Apl. | | <i>2433</i> | <i>20</i> | | |
| May. | | <i>28455</i> | <i>20</i> | | <i>N. in A. 7/9/16</i> |
| June | | <i>56984</i> | <i>20</i> | | <i>c/L 12/14</i> |
| July | | <i>88105</i> | <i>20</i> | | |
| Aug. | | <i>12117</i> | <i>20</i> | | |
| Sept. | | <i>155723</i> | <i>20</i> | | |
| Oct. | | | <i>\$ 360 -</i> | | <i>Payment Stopped 21-9-16</i> |
| Nov. | | | | | <i>A 3 M Form. C.H.R.</i> |
| Dec. | | | | | |
| Jan. | 1917 | | | <i>352-63</i> | <i>TOTAL S.P. ALL PAID TO 31 JAN. 1917.</i> |
| Feb. | | | | | <i>FROM SEP. ALL LEDGER.</i> |
| March | | | | | <i>Make no further payments, Payer deceased, See file 5544</i> |
| Apl. | | | | | <i>Pension granted 8-9-16. G.</i> |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | | | | |
| Sept. | | | | | |
| Oct. | | | | | |
| Nov. | | | | | |
| Dec. | | | | | |

18412.
5894 0/1

MILITIA AND DEFENCE
SEPARATION ALLOWANCE

Name *Brigden. Mrs. Amy. E.*

Name of Soldier *Brigden. Percy. Jas.*

Address *The Limes,
Cavendish Road,
Merton. S. W.*

Regtl. No. *27860.*

Rank *Cpl.*

Corps *15th Battr.*

Relation to Soldier

Wife, child or mother

wife.

To what Corps belonging

48th High. of

when called out

Canada.

*P.O.
34. High St
Chilvers Wood. Merton*

PAYMENTS

\$20. 25-5-16

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------------|--------------|---|
| Aug. | 1914 | | | Marriage Certificate Produced OCT 14 1915 O.W.K. |
| Sept. | | | | Engagement established. Permission of O.C. obtained. |
| Oct. | | | | |
| Nov. | | | | <i>Killed in action 7⁹ 16 C.L. 444. 18-9-16 S.H.</i> |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | <i>I. 10436.</i> | <i>32 63</i> | } <i>cc 161526/538</i> |
| Oct. | | | <i>60</i> | |
| Nov. | | | | |
| Dec. | | | | } <i>cc 276953/965</i> |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | <i>60</i> | |
| | | | <i>15263</i> | |

ETALE

NAME BRIGDEN, P. J. *Pre*

Regimental No. 27 860

Name and address of next-of-kin

Unit 15th Battalion

Mrs. E. Brigden,
Malden
32, ~~Mald~~ Road,

Date of enlistment Sept. 18th 1914

Place of "Birth" England

Kentish Town, London *Eng.*

Married (yes or no) No

Date and place discharged 7-9-16

Amount of pay assigned monthly \$ 20⁰⁰ 1/4/15.

Reason for discharge *Kin. a.*

To whom payable *Mr. Brigden*
The Limes
Cavendish Rd
Merton

Character on discharge
CLA 444.18/9/16



Statement of
DEC 14 1916
Account rendered

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. | |
|---------|---------|-------------|-----------------|--------|-----------------|------------------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|------------------------------------|--|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |
| Sept 22 | Oct 31 | 40 | 1 ⁰⁰ | 40 00 | 40 | 10 ⁰⁰ | 4 00 | | 44 00 | | | 44 00 | | | | | |
| Nov 1 | Nov 30 | 30 | 1- | 30 | 30 | 10 | 3 | | 33 | | | 33 | | | 33 | | |
| Dec 1 | Dec 31 | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 34 10 | | | 34 10 | | |
| Jan 1 | Jan 31 | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 34 10 | | | 34 10 | | |
| Feb 1 | Feb 28 | 28 | 1 | 28 00 | 28 | 10 | 2 80 | 24 10 | 54 90 | | | | | | | | |
| Mar 1 | Mar 31 | 31 | 1 | 31 | 31 | " | 3 10 | 54 90 | 89 | | | 14 | | | 14 | | |
| Apr 1 | Apr 30 | 30 | - | 30 | 30 | " | 3 | 75 | 108 | | | 3 | 20 | | 23 | | |
| May 24 | May 31 | 8 | 1 ⁰⁰ | 8 80 | 31 | " | 3 10 | 85 | 119 90 | | | 6 | 20 | | 26 | Promoted 24.5.15. B0 43 (Corporal) | |
| June 1 | June 30 | 30 | 1 ¹⁰ | 33 | 30 | " | 3 | 93 90 | 129 90 | | | 6 | 20 | | 26 | | |
| July 1 | July 31 | 31 | " | 34 10 | 31 | " | 3 10 | 103 90 | 141 10 | | | 6 | 20 | | 26 | | |
| | | | | | | | | 115 10 | | | | 156 10 | | | | | |
| | | | | | | | | 4 15 | | | | | | | | Exchange | |
| Aug 1 | Aug 31 | 31 | 1 ¹⁰ | 34 10 | 31 | " | 3 10 | 119 25 | 156 45 | | | 98 79 | 20 | | 118 79 | | |
| Sept 1 | Sept 30 | 30 | 1 ¹⁰ | 33 00 | 30 | - | 3 00 | 37 66 | 73 66 | | | 31 55 | 20 | | 57 55 | | |
| Oct 1 | Oct 31 | 31 | 1 ¹⁰ | 34 10 | 31 | 10 | 3 10 | 22 11 | 59 31 | | | 7 14 | 20 | | 27 14 | | |
| Nov 1 | Nov 30 | 30 | 1 ¹⁰ | 33 00 | 30 | 10 | 3 00 | 32 17 | 68 17 | | | 6 98 | 20 | | 26 98 | | |
| Dec 1 | Dec 31 | 31 | 1 ¹⁰ | 34 10 | 31 | 10 | 3 10 | 41 19 | 78 39 | | | 20 14 | 20 | | 40 14 | | |
| Jan 1 | Jan 31 | 31 | 1 ¹⁰ | 34 10 | 31 | 10 | 3 10 | 38 25 | 75 45 | | | 8 72 | 20 | | 29 32 | | |
| | | | | | | | | 46 13 | | | | | | | | | |
| | | | | 522 30 | | | | 49 70 | 4 15 | 576 15 | | | 329 42 | 200 | | 60 530 02 | |

| Date | | PAY | | | Field Allowance | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|------|------|-------------|-----------------|--------|-----------------|------|---------------|---------------|---------|-----|---------------|--------------|---------------|--------------|---------------------------|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | | | Amount | No. | | | | | |
| | | | | 522 30 | | | 415 | | | | | | | | |
| | | | | 49.70 | | | 60 | 596 15 | | | 329 42 200 | | 60 | 530 02 | |
| Feb. | 1-29 | 29 | 1 ¹⁰ | 31 90 | 29 | 10 | 2 90 | 46 13 | 81 53 | | 8 72 20 | | | 28 72 | 60 debited in error Jan. |
| Mar. | 1-31 | 31 | 1 ¹⁰ | 34 10 | 31 | 10 | 3 10 | 52 81 | 90 01 | | 17 44 20 | | | 37 44 | |
| | | | | | | | 52 57 | | | | | | | | |
| | | | | 588 30 | | | 55 70 | 4 75 | 648 75 | | 355 58 240 | | 60 | 596 18 | |

Checked Stoneleigh

52 57

BALANCE TRANSFERRED TO NEW LEDGER.

Settled

Cash found in effects N.R.

Surname
Brigden

Christian Name or Names
P.J.

Reg. No.
27860

Rank
A.C.S.M.

Unit

Co.
15th Bn.

Troop

Batty

Hospital

Date of Admission

Transferred #1 Gen Hosp. Hosp. 6-1-15

Hosp.

Hosp.

Hosp.

Diagnosis

Tonsillitis

(1)
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in Action 7.9.16

DISPOSITION

#1 Card - 1 Gen.
C.L. 18.9.16 A444

Date

Disch. - 10-1-15

REMARKS

Reported from Base

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

H. Q. FILE No. 649-

NAME

REGT'L. No.

27860

RANK AND CORPS

CABLE

No.

DATE

NATURE OF CASUALTY

0881 16-9-16

Killed in action Sept 17th

A.F.B. 1909

" " " " " 1916

Field 13-9-16

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

AHHH Lepochevatom Base

7-9-16

Killed in action

No 27860

RANK Pte.

NAME Brigden P.

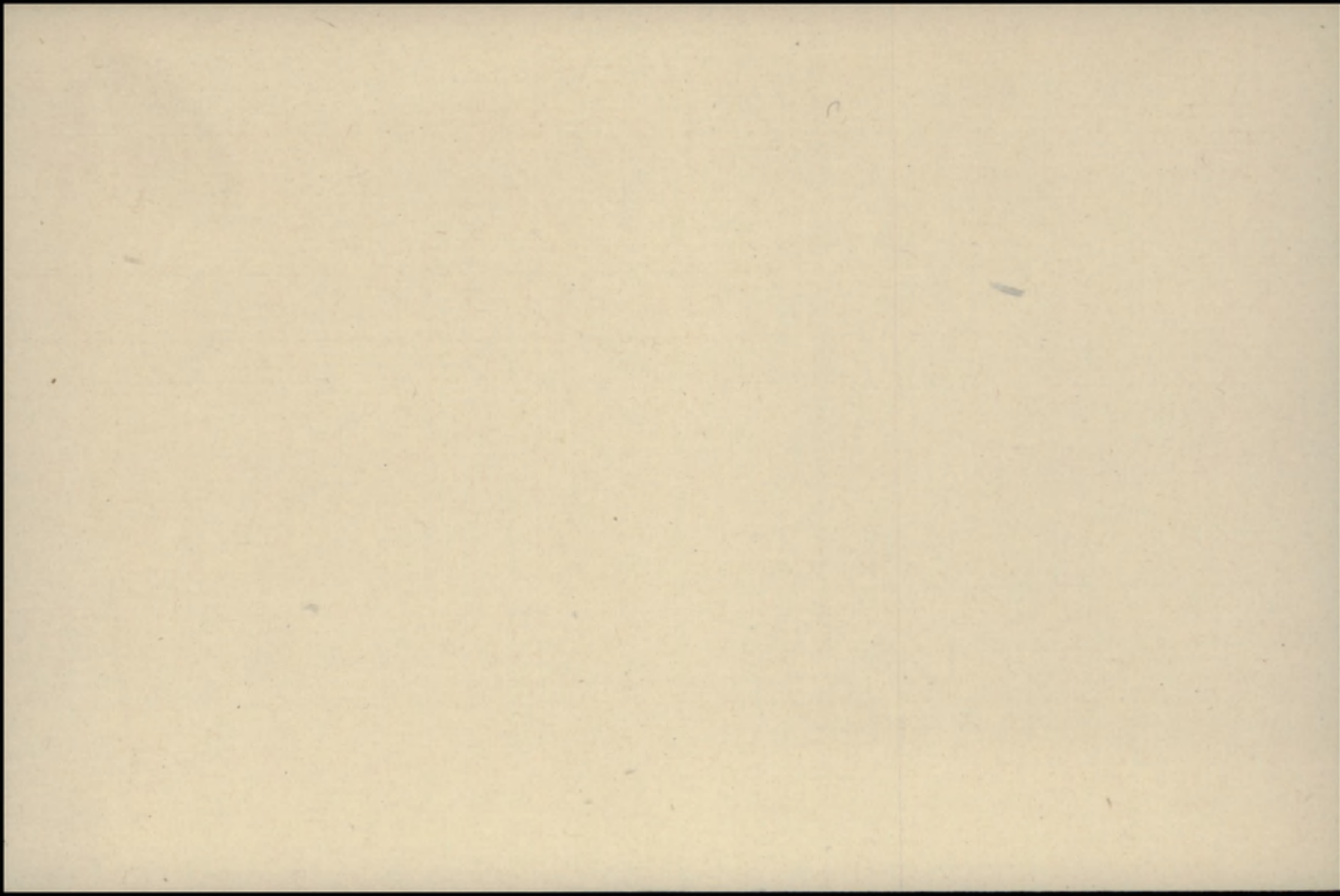
T. O. S.

UNIT 48th Regt. (Highlanders)

M. D. 2

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|--|---------------------|---|-------------------|
| | | | PARTICULARS | AUTHORITY |
| 1914 Aug. 12 th " 31 Sept. 22 | 1914 Aug. 30 th Sept. 21 Oct. 31 | ✓ ✓ | am 15 th Bm. paylist. | Sept. p. paylist. |

UNIT SAILED
OCT 3 1914



(649-B-9421)

CARD NO.

B

SURNAME. Brigden

CHRISTIAN NAMES Percival J.

REGL. NO. 27860

RANK ~~Pte.~~ Cpl.

UNIT 15th.

FOLL.

Bw.

FORMER CORPS Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL Brigden, Mrs. E.

RELATIONSHIP TO SOLDIER not stated.

ADDRESS 39 Malden Rd., Kentish Town,
London, Eng.

COUNTRY OF BIRTH England, London.

DATE Dec. 23rd, 1890

PLACE OF ATTESTATION Valcartier, P. Q.

DATE Sept. 22nd, 1914

08.4-10-14

From Quebec per ~~S. S. "Meganitic" 11/10/14~~

MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING

Carpenter

RELIGION

Church of England

DESCRIPTION.

APPARENT AGE

23

YEARS

8

MONTHS

HEIGHT

5

FEET

6

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

2 1/2

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Brown.

DISTINGUISHING MARKS

4 vac. left arm, scar 1" long left elbow. mole over right collar bone.

MEDICAL EXAMINATION.

PLACE

Valcartier, P.Q.

DATE

Sept. 7th 1914

Present Address: - Not stated.

Number. 27860 Rank a/c. S. M. ~~A~~

Surname. BRIDEN ~~X~~

Christian Names. Percival J. ~~A~~

Unit. 15th Br. Can. Inf. Theatre of War. France

Dates of Service. ~~D~~

Remarks.

Latest Address. Percy Langemarch Briden Esq
c/o Albert G. Holland Esq

Roll No. B
Page 574
The Times
Cavendish Road
Merton, London S.W. Eng.

4. 3067 Resp
Q 41036 Resp

MAR 3 - 1921

AUG 4 - 1921

BRIGDEN, ^{a/c.s.m. ex. 100} P.J., #27860, C.E.F. 649-B-9421.

Elig. for 1914-1915 Star

15th Pte.

15th Bn.

H.A.R.

MEDALS. (Son)

Decorations

Percy Langemarch Brigden, Esq.,
c/o Albert G. Holland, Esq.,
The Limes,
Cavendish Road,
Merton, S.W. Eng.

PLAQUES. (Son)

(Ser. # 785051.)

Percy Langemarch Brigden, Esq.,
Address as above.

C. OF S. (Son)

Percy Langemarch Brigden, Esq.,
Address as above.

| | |
|---------|----------|
| ENTERED | <i>2</i> |
| CHECKED | |

slap 10: 3/20 C 2930

OK

JUL 14 1921
scroll Desp. _____ Recn. No. 2,50,081

OCT 25 1921
Plagne Desp. _____ Recn. No. P13048

S

MARRIED OR SINGLE *S*
 PLACE OF BIRTH *England*
 NAME AND ADDRESS OF NEXT OF KIN *Mrs. E. Brigden
 The Limes, Cavendish Rd. Merton*
 RELATIONSHIP OF NEXT OF KIN
 NAME AND ADDRESS OF NEXT OF KIN
 RELATIONSHIP OF NEXT OF KIN
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)
 PAYABLE TO
 RELATIONSHIP OF DEPENDANT

| CASUALTIES, PROMOTIONS, &c. | | |
|-----------------------------|-----------------|-----------------------|
| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
| <i>Killed in action</i> | <i>7.9.16</i> | <i>C.L.A. 444</i> |
| <i>Prom C.S.M.</i> | <i>10/8/16</i> | <i>B.O. 24 21/8</i> |
| <i>Prom Sgt.</i> | <i>28/12/15</i> | <i>B.O. 17. 44/16</i> |
| | ✓ | |

| ADMISSIONS TO HOSPITAL, &c. | | | |
|-----------------------------|-----------------|----------|------------------|
| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
| | | | |
| | | | |
| | | | |
| | | | |

REG'L. No. *27860* RANK *S.M.* NAME *Brigden P.J.* AUTHORITY *O.V. C.L.A. 444*
 IF IN PERM. CORPS } UNIT *15Bn* TRANSFERRED TO *beat* DATE *30/9/16* AUTHORITY *18.9.16*
 PERMANENT FORCE ALLOWANCES
 PLACE OF ATTESTATION
 DATE OF ATTESTATION *Sept 22-1914*
 ASSIGNED PAY MONTHLY \$ *20.00* DATE EFFECTIVE *1/4/15*
 PAYABLE TO *Mrs. Brigden "The Limes", Cavendish Rd. Merton.* RELATIONSHIP
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *19.9.16* EFFECTIVE *1.10.16* REASON *Killed in action 7.9.16*
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY *C.L.A. 444 18.9.16*
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *8/9/16*
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)



Checked *H. H. H.*

D.E. March 1917.

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|------------------|-------------|-----------------------|-----------|-----------|-----------------|----------------------|----------|-----------|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---------------|-------------|----------------|--------------|----------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|---------------|--------------|---------|-------------------------------|--|--|---------|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | | 2 | | 3 | | 4 | | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | |
| | | | \$ | c. | | | \$ | c. | | | \$ | c. | | | | No. | DATE | No. | DATE | No. | DATE | No. | DATE | No. | DATE | No. | DATE | | | | | | | | |
| | | | | | | | | | | | | | | | 648 75 | | | | | | | | | | | | | | | | | | | | |
| <i>Apr. 1-30</i> | <i>30</i> | <i>1³⁵</i> | <i>40</i> | <i>50</i> | <i>30</i> | <i>1⁵</i> | <i>4</i> | <i>50</i> | | | | | | <i>28 50</i> | <i>73.50</i> | <i>1071</i> | | | | | <i>4 36</i> | | | | <i>20.-</i> | | <i>24 36</i> | <i>101.71</i> | | | | | | <i>Prom. Sgt. 28/12/15 = 95 days at 30¢ B.O. 17 44/16.</i> | |
| <i>May 1-31</i> | <i>31</i> | | <i>41</i> | <i>85</i> | <i>31</i> | | <i>4</i> | <i>65</i> | | | | | | <i>46 50</i> | <i>1134</i> | <i>1106</i> | <i>3/5/16</i> | <i>1165</i> | <i>24/5/16</i> | <i>1163</i> | <i>11/5/16</i> | <i>283</i> | <i>1/4/16</i> | <i>20.-</i> | <i>1.70</i> | <i>97.33</i> | <i>130.10</i> | <i>18.11</i> | | | | | | | |
| <i>June 1-30</i> | <i>30</i> | | <i>40</i> | <i>50</i> | <i>30</i> | | <i>4</i> | <i>50</i> | | | | | | <i>45.-</i> | | <i>1233</i> | | <i>21/6</i> | | | <i>6 81</i> | <i>40</i> | <i>26 81</i> | <i>36.30</i> | | | | | | | | | | | |
| <i>July 1-31</i> | <i>31</i> | | <i>41</i> | <i>85</i> | <i>31</i> | | <i>4</i> | <i>65</i> | | | | | | <i>46 50</i> | <i>1279</i> | <i>1306</i> | <i>30/6</i> | <i>1331</i> | <i>21/7</i> | | <i>4.26</i> | <i>6.97</i> | <i>20.-</i> | <i>31.23</i> | <i>51.57</i> | | | | | | | | <i>90 stopped. eff 1/10/16.</i> | | |
| <i>Aug. 1-31</i> | <i>31</i> | | <i>41</i> | <i>85</i> | <i>31</i> | | <i>4</i> | <i>65</i> | | | | | | <i>46 50</i> | <i>1376</i> | <i>1397</i> | | <i>1478</i> | | <i>11.34</i> | <i>20</i> | <i>31 34</i> | <i>66.73</i> | | | | | | | | | | <i>Prom C.S.M. 10/8/16 = 27 days @ 30¢ 6.50</i> | | |
| <i>Sept 1-17</i> | <i>7</i> | <i>1⁶⁰</i> | <i>11</i> | <i>20</i> | <i>7</i> | <i>2⁰</i> | <i>1</i> | <i>40</i> | | | | | <i>6.60</i> | <i>19.20</i> | <i>1534</i> | <i>3/9</i> | | <i>573</i> | <i>226</i> | <i>3/8</i> | <i>4 36</i> | | <i>5.23</i> | <i>20.-</i> | <i>29.59</i> | <i>56.24</i> | | | | | | | <i>Prom. Nov. 21/8/16. 1/19/16. C.L.A. 444 18.9.16</i> | | |
| | | | | | | | | | | | | | | | | | | | | | <i>56 34</i> | | <i>360</i> | <i>56.34</i> | <i>56 34</i> | | | | | | | <i>56.34 bdy 21102 19/17.</i> | | | |

Balance left to H. E. Beh.

Statement of DEB 14 1018 Account rendered

Cash found in effects *CK*

