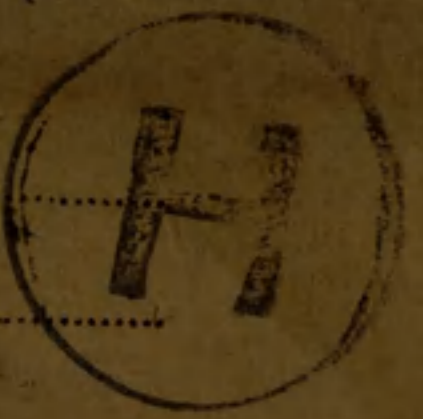


2P  
24-8-18

DISCHARGE DOCUMENTS

R. O. No. ....  
H. Q. No. ....



- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers.....
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms.....
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

N#1

2

Name, BUCHAN THOMAS WM,  
 Regt, No, 437225 Rank, Pte.  
 Corps, 1st O.S. BATTN.

48402

KILLED  
Part II Order  
3-9-16  
1 Casualty



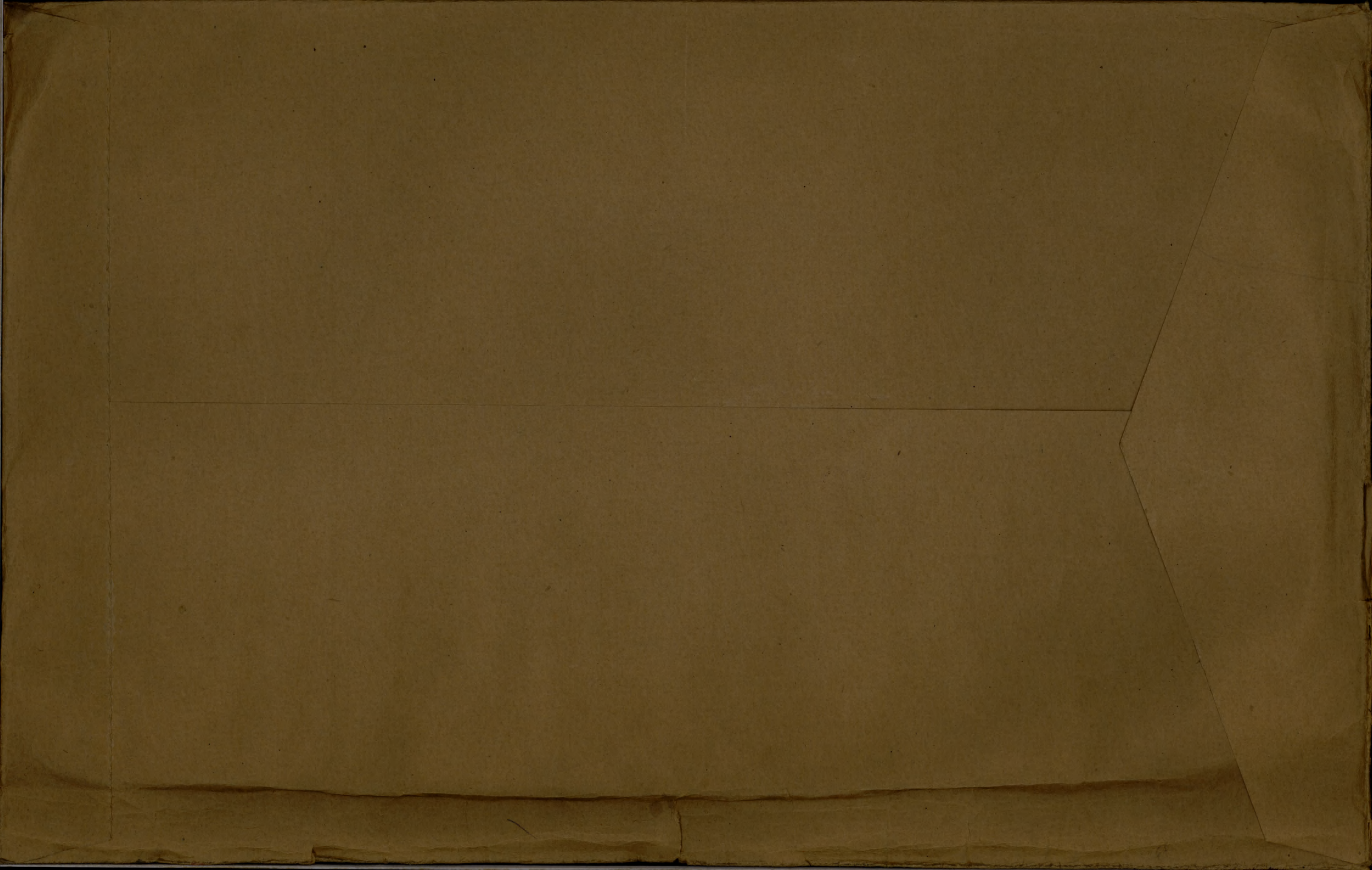
8	11
8	11
9	11
<hr/>	
3	

3

ASB 122 — 1  
 ASB 178 — 2

Bill - 1  
 m +  
 12-1-23

misc - 2  
 Receipt for bill - 1



**TRIPPLICATE**  
**ATTESTATION PAPER.**

437225  
No. ~~1225~~  
Folio.

**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS)

1. What is your name?..... *Buchan, Thomas Wm.*
  2. In what Town, Township or Parish, and in what Country were you born?..... *Shepherd Bush, London, Eng.*
  3. What is the name of your next-of-kin?..... *Thomas Buchan (Father)*
  4. What is the address of your next-of-kin?..... *Buoy Seymour, Alta.*
  5. What is the date of your birth?..... *Dec. 10/1899*
  6. What is your Trade or Calling?..... *Cement-Finisher.*
  7. Are you married?..... *No*
  8. Are you willing to be vaccinated or re-vaccinated?..... *Yes.*
  9. Do you now belong to the Active Militia?..... *No*
  10. Have you ever served in any Military Force?.. *No*  
If so, state particulars of former Service.
  11. Do you understand the nature and terms of your engagement?..... *Yes*
  12. Are you willing to be attested to serve in the } *Yes*  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }
- Thomas Wm Buchan* (Signature of Man).  
*Reed Deuhau* (Signature of Witness).

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Thomas William Buchan*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*Thomas Wm Buchan* (Signature of Recruit)  
*Reed Deuhau* (Signature of Witness)

Date *May 13<sup>th</sup>* 191 *5*

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Thomas William Buchan*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*Thomas Wm Buchan* (Signature of Recruit)  
*Reed Deuhau* (Signature of Witness)

Date *May 13<sup>th</sup>* 191 *5*

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Edmonton* this *13* day of *May* 191 *5*

*D. D. Durr* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*Reed Deuhau* (Approving Officer)

Description of Buchan, Thomas Wm on Enlistment.

Apparent Age 23 years 5 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 6 1/2 ins.

Chest measurement { Girth when fully expanded 32 ins.  
 Range of expansion 2 ins. 140

Complexion .....

Eyes .....

Hair .....

Religious denominations. { Church of England .....  
 Presbyterian .....  
 Wesleyan .....  
 Baptist or Congregationalist .....  
 Other Protestants S. Army .....  
 (Denomination to be stated.)  
 Roman Catholic .....  
 Jewish .....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date May 13<sup>th</sup> 1915 C. J. G. G. G.

Place Edmonton Capt. D. M. C. Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Thomas William Buchan having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date May 13<sup>th</sup> 1915 Ed. J. Howard (Signature of Officer)  
Ed. J. Howard

Perforated sheet for Will from Pay Book of Reg.

No. 437225

Name Pte. Buchan Thomas William

Unit 51<sup>st</sup> Battn. Canadians

MILITARY WILL.

event  
In the ~~event~~ of my Death.

I give the whole of my  
Property and effects. to  
my. Father. Thomas Buchan  
Busby. Post Office. Alberta  
Canada.

Signature Thomas William Buchan

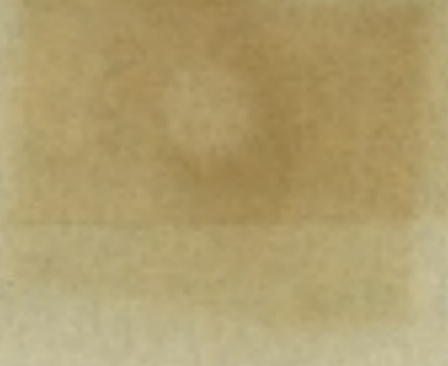
Rank and Regt. 437225 Pte. 51<sup>st</sup> Canadians

Date June 6- 1916

*Kept a true copy*

*W. H. H. H. H.*  
*Lewis*

*Palmer Beach*



1870  
 1871  
 1872  
 1873  
 1874

2nd Bn  
437225

Pte. Buchan Thomas William

51<sup>st</sup> Battn. Canadians

Military Will.

event

In the event of my Death.

I give the whole of my

Property and effects, to

my. Father. Thomas Buchan

Bueby. Post Office. Alberta

Canada.

Thomas William Buchan

437225 Pte. 51<sup>st</sup> Canadians

June 6-1916

Extracted from Pay-book, Page 20.

Holograph.

Pte. Buchan, T.W. No. 437225. 51st Bn.

H.





run off  
copy

437225  
6

**ORIGINAL**

**MEDICAL HISTORY SHEET.**

Surname Buchan Christian Name Thomas Wm.  
**BUCHAN**

Examined { on 13<sup>th</sup> day of May 1915  
at Edmonton  
Birthplace { City or Town Shepherd Bush  
County London, Eng.

Approved by C. G. Gunn  
Rank Capt A.M.C.

Apparent age 23 yrs. 5 months  
Trade or occupation Cement Finisher  
Height 5 Feet 6 1/2 Inches  
Weight 140 Lbs.  
Chest measurement { Minimum 32 inches  
Maximum expansion 4 inches  
Physical development Medium  
Small-Pox Marks

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right Left   
Number 4  
When Vaccinated last 1896

Date	Result	VACCINATIONS,
<u>8/7/15</u>	<u>✓</u>	<u>Jas. L. Hammond</u> M.O. <u>Capt. A.M.C.</u>
		M.O.
		M.O.

(a) Marks indicating congenital peculiarities or previous disease nil  
(b) Slight defects but not sufficient to cause rejection nil

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>19/6/15</u>	<u>✓</u>	<u>Jas. L. Hammond</u> M.O.
<u>29/6/15</u>	<u>✓</u>	<u>Jas. L. Hammond</u> M.O. <u>Capt. A.M.C.</u>
		M.O.

Enlisted on 13<sup>th</sup> day of May 1915 at Edmonton

	CORPS.	REG'T NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>51<sup>st</sup> Batt</u>	<u>#37225</u>	<u>Good</u>	<u>13/5/15</u>
Transferred to.. ..				

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

1225

*Thomas J. Mc*

Christian Name

*Buchanan*

Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<i>Camerton</i>	<i>1 Nov</i>	<i>19</i>	<i>1</i>	<i>16</i>					<i>Rec.</i>	<i>Jas L. Hammond</i>	

Duplicate Medical History Sheet posted to here.

*1225*

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... *51<sup>st</sup> Overseas Battalion*  
*Canadian Expeditionary Force*

(2) Regimental Number..... *437225*

(3) Full Name of Soldier..... *Buchan Thomas William*

(4) Place of Birth..... *Shepards Bush*  
*London England*

(5) Are you married, or not?..... *no*

(6) If married, state,  
 (a) Full name of your wife..... *✓*

(b) Present Postal Address..... *✓*

(7) Are you a widower?..... *no*

(8) Have you any children?..... *✓*

If so, give number of boys and girls..... *✓*

Also their names and ages..... *✓*

(9) Is your Father alive? *Yes*  
If so, state name and address *Buckyn Thomas Busby Alberta*

(10) Is your Mother alive?  
If so, state name and address *no*

(11) If your Mother is a widow   
Are you her sole support, or not?

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
*no*

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
*no*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
*no*

(15) Are you insured? *no*  
If so, in what Company?   
Have you made arrangements for payment of your Insurance premium?   
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date *March 7/16*

*M. J. ...*  
*in hospital*  
Lient. Colonel  
Commanding, 51st. Overseas Battalion, C. E. F.  
Officer Commanding.

Rank \_\_\_\_\_ Name **BUCHAN, Thomas Wm** Reg'l No. **437225**  
 Unit **51st, Bn.** If in perm. Corps, }  
 What Unit? }

Place and Date of Enlistment **Edmonton. 13th. May, 1915,** Place of Birth **Shepherd Bush, London, England.**

Name and Address, Next-of-Kin **Thos Buchan, Busby, Alberta, Canada 1/2.** Relationship **Father.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship **Father.**

N. R. B. No.
File R.L.
Category <b>KA</b>

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

**N E. R B Serial No**

Relationship \_\_\_\_\_

*m + 1-2 as*

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
		<i>Arrived in England</i>	<i>28 APR 1916</i>		<i>SS "Noissanabie"</i> <i>A.F.B. 103. ckd. 13/6/16.</i>
<i>14. 6. 16.</i>	<i>51<sup>st</sup> Bn.</i>	<i>S.O.S. on transfer to 2<sup>nd</sup> Bn.</i>	<i>Bramshott</i>	<i>8. 6. 16</i>	<i>P<sup>r</sup> II D.O. 120. auth. 12 B.D.O. 152. 779</i>
<i>14. 6. 16</i>	<i>OC 2<sup>nd</sup></i>	<i>T.O.S. 2<sup>nd</sup> Bn</i>	<i>France</i>	<i>9. 6. 16</i>	<i>" 24</i>
<i>13. 7. 16</i>	<i>CLANON "</i>	<i>Shell Shock</i>	<i>1<sup>st</sup> Div Rest Sta</i>	<i>13. 6. 16</i>	<i>P139/59</i>
<i>21. 7. 16</i>	<i>"A415 "</i>	<i>" " Rejoined Unit et</i>	<i>" " "</i>	<i>7. 7. 16</i>	<i>✓</i>
<i>9. 9. 16</i>	<i>OC 2<sup>nd</sup></i>	<i>Killed in Action</i>	<i>France</i>	<i>3. 9. 16</i>	<i>P<sup>r</sup> II 42</i>
<i>13. 9. 16</i>	<i>" "</i>	<i>" " "</i>	<i>"</i>	<i>3. 9. 16</i>	<i>Ch A/460</i>





Ms. RAB 11

Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

CERTIFIED COPY  
Canadian Record Office,  
Westminster House,  
7, Millbank, S.W.

M. F. W. 54.  
1353 0045  
H.C. 1772-69-920.

Unit, Regiment or Corps 51<sup>st</sup> O Batt.

Regimental No. 437 225 Rank Pte. Name Buchan Thomas W. S. V.  
C. E. F.

Enlisted (a) 13/5/15 Terms of Service (a) Duration of War Service reckons from (a) 13/5/15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		<i>Embarked Canada</i>	<i>Halifax</i>	<i>18/4/16</i>	
		<i>Debarked England</i>	<i>Liverpool</i>	<i>28/4/16</i>	
		<i>Proceeded for service</i>	<i>Dover</i>	<i>8/6/16</i>	<i>with Battalion</i>
					<i>Abullock Lt for Captain &amp; Adjutant, 51st Battn. Canadian Infantry,</i>
<i>9-6-16</i>	<i>C.B.D.</i>	<i>Taken on strength 2nd Bn</i>	<i>C.B.D.</i>	<i>9-6-16</i>	<i>H.R. Pt II O.No. 244/16-6-16</i>
<i>10-6-16</i>	<i>Co</i>	<i>Left to join Unit</i>	<i>Field</i>	<i>10-6-16</i>	<i>H.R. D.C.S. 3/- 10-6-16.</i>
<i>18-6-16</i>	<i>2nd Bn</i>	<i>Joined Unit</i>	<i>do</i>	<i>11-6-16</i>	<i>B. 213</i>
<i>18-6-16</i>	<i>1.c.7a.</i>	<i>Shell Shock adm'd Trans</i>	<i>I.D.R.S.</i>	<i>13-6-16</i>	<i>a 36</i>
<i>"</i>	<i>2.c.7a</i>	<i>" " adm 14/6/16 To</i>	<i>Duty</i>	<i>15-6-16</i>	<i>"</i>
<i>9-8-16</i>	<i>O Unit</i>	<i>Rejoined Unit</i>	<i>Field</i>	<i>"</i>	<i>K.I. 115/344.</i>
<i>4-9-16</i>	<i>O.C. Unit</i>	<i>KILLED IN ACTION</i>	<i>Field</i>	<i>3-9-16</i>	<i>K.I. 137-1005 Part 11 No 42 d/9-9-16</i>

327  
332  
343.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

*W. Rogan*  
Captain  
for Lt-CPT. G. G. G.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
<del> </del>					



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

*Im*

To Whom ~~Mr.~~ Thomas Buchan  
 Address Busby  
Alberta

By Whom Assigned Buchan Thomas W.  
 Regtl. No. 437225  
 Rank Pte.  
 Corps 51<sup>st</sup> Battr. "C." Co

Rate \$16- APR 1 1916

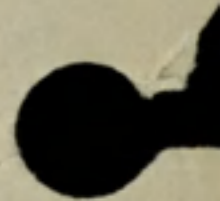
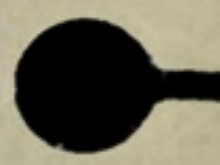
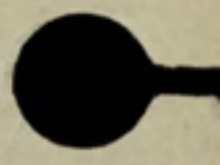
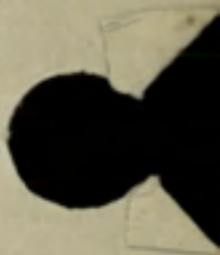
**PAYMENTS**

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<div style="border: 1px solid red; padding: 10px; display: inline-block;"> <i>Casualties</i> </div> <p><i>Killed in action Sept. 3/16. C.L. 12/19/16</i></p> <p><i>Stop Oct. 1/16 3 M. Sept. 19/16</i></p>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				

Handwritten text in Arabic script, possibly a signature or date, with some red ink markings.

Faint green handwritten markings or initials.

Faint red markings or a signature on the left side of the page.



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 15m.-3-16.  
 H. Q. 1772-39-813

Sheet No. 2. Thos. Buchan

Name of Soldier Buchan Thos. W.  
G. Lev. 5-1 Bn.

L. L. Job 95618-M, & D. 6555.

**PAYMENTS.**

437225

Month.	Year.	Cheque No.	Amt.	Remarks.
			\$16	
April	1916	23478	16 -	
May		16241	16	
June		Q7838	16	
July		<del>81955</del>	16	
Aug.		710267	16	
Sept.		<del>217420</del>	16	
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

ok all

Account closed. Cas.

Casualties

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

Surname *Buchan* Christian Name or Names *J.W.* Reg. No. *437225-*

Rank *Pte.* Unit *2<sup>nd</sup> Btn.* Co. Troop Batty

Hospital *No 1 Div Rest St.* Date of Admission *13-6-16.*  
Transferred Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

*Shell Shock*

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in Action 3-9-16*  
*Rpt from Base*

DISPOSITION

*Rejoined Unit 4. 4. 16* Date

*C.L. 13-7-16 #A 408.*

REMARKS

*21. 7. 16 9415*  
*13. 9. 16 9460*

A.M.D. 2 DEPT.  
Bch. of D.G.M.S. O.M.F.C. London.

*10/11/16*

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

SURNAME. *Buchan* (649-B-4648)

CARD NO.

CHRISTIAN NAMES *Thomas William*

FOLL.

REGL. No. *437225* RANK *Pte.*

UNIT *5/5<sup>th</sup>* Batt.

FORMER CORPS *nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Buchan, Thomas*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS ~~*Seymour, Alta.*~~

*# 1075 302 - Pte. 4th Pioneer Bn  
(L. Dec. 28th 1917) 90 Army P.O. London Eng.*

COUNTRY OF BIRTH *England, Shepherd's Bush, London.* DATE *Dec. 10<sup>th</sup>, 1894.*

PLACE OF ATTESTATION *Edmonton, Alta.* DATE *May, 13<sup>th</sup>, 1915*

*Sailed from Halifax Per S. S.*

MARRIED

SINGLE

*Yes*

WIDOWER

TRADE OR CALLING

*Cement finisher*

RELIGION

*Salvation Army.*

DESCRIPTION.

APPARENT AGE

*23*

YEARS

*5*

MONTHS

HEIGHT

*5*

FEET

*6 1/2*

INCHES

CHEST MEASUREMENT

*32*

INCHES

EXPANSION

*4*

INCHES

COMPLEXION

*Not stated*

EYES

HAIR

DISTINGUISHING MARKS

*Nil*

MEDICAL EXAMINATION.

PLACE

*Edmonton, Alta.*

DATE

*May, 13<sup>th</sup>, 1915*



649-B-4648

✓ ✓ ✓ ✓ ✓  
BUCHAN, 437225, Pte. Thos. Wm.

*2<sup>nd</sup> rev. Form 31 step*

M. & D. (Father)

(M)

Thomas Buchan, Esq.,

~~General Delivery, 8726-92 Ave.~~

Edmonton, Alta.

*Edmonton, Alta*

*17-9-24*

P. & S. (Father)

AS ABOVE

MAR 7 - 1923

Scroll Desp.

Reqn. No 755706

*Ser # 760671.*

Plaque

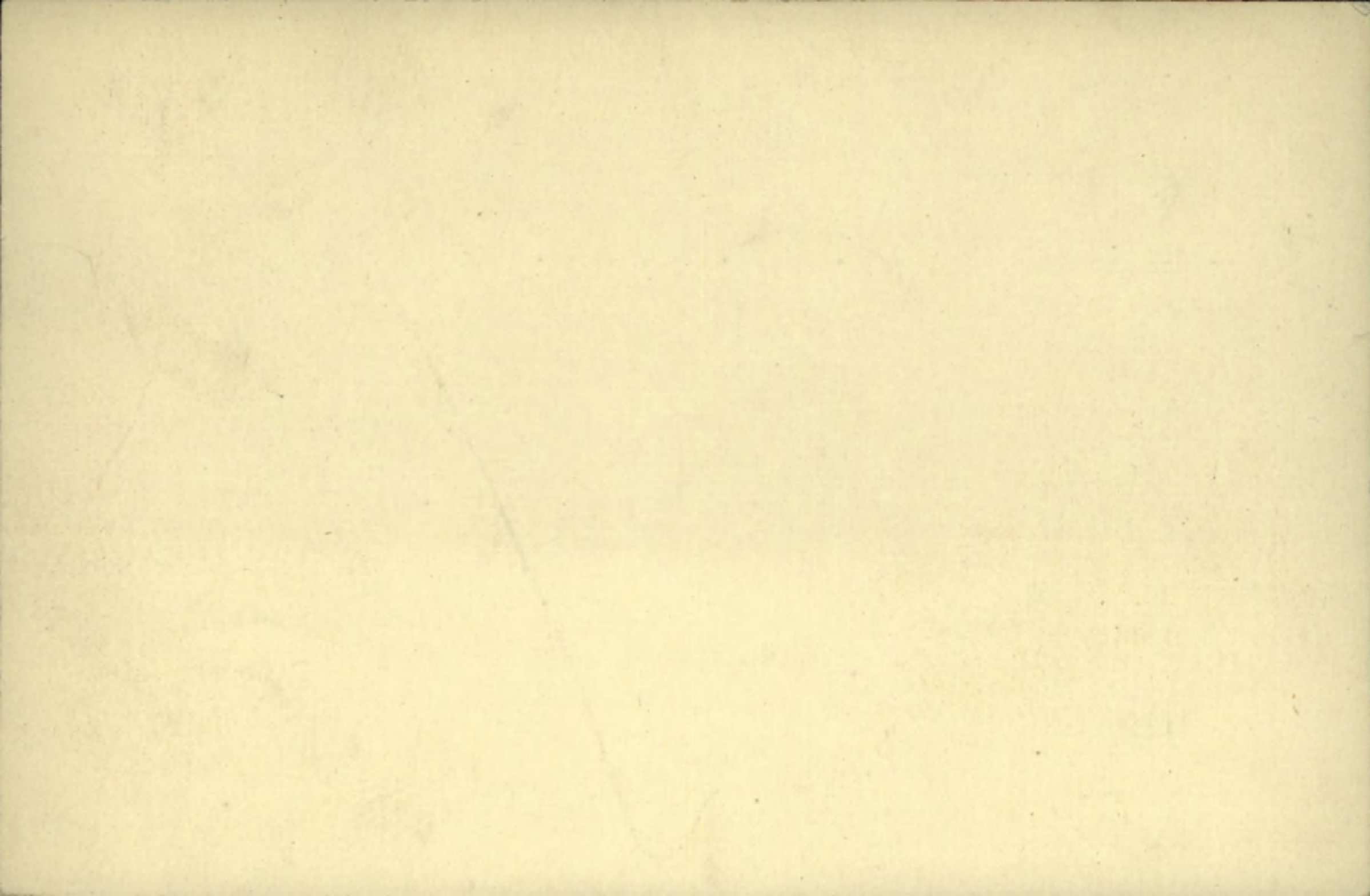
MAR 8 - 1923

Reqn. No

148965

*Not Eligible for 14-15 Stars,  
Eligible for Wm & 13th, m.*

*2015*





LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

AH08

#1 Div Rest Station

13-6-16

Shell Shock

AH15

Rejoined unit Ex. #1.

7-7-16

shell shock.

Div. Rest. Stat.

AH60

Rept from Bull

3-9-16

Killed in action

No. *a37225* RANK *Pte.*  
*437225-april*  
*Paylist*

NAME *Buchan, Thos. W.*

T. O. S. *13-5-15*  
*(D.O. 113 of 14-5-15)*

UNIT *51<sup>st</sup> Battalion, I. E. F.*

M. D. *13.*

PAID FROM	PAID TO	SIG OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1915</i>	<i>1915</i>			
<i>May 13</i>	<i>May 31</i>	<i>✓</i>		
<i>June</i>		<i>✓</i>		
<i>July</i>		<i>✓</i>		
<i>Aug.</i>		<i>n.</i>		
<i>Sept.</i>		<i>✓</i>		
<i>Oct.</i>		<i>✓</i>		
<i>Nov.</i>		<i>✓</i>		
<i>Dec.</i>		<i>✓</i>		
<i>1916</i>	<i>1916</i>			
<i>Jan.</i>		<i>✓</i>		
<i>Feb.</i>		<i>✓</i>		
<i>Mar.</i>		<i>✓</i>		
<i>April</i>		<i>n.</i>		

UNIT SAILED  
 APR 18 1918



Name *Buchan Ho* Rank *Pte*

Reg. No. *437225*

Unit *2nd. Ball<sup>ce</sup>*

*25 B 1918.*

Next of Kin *Canada.*

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
13	6 No 1 Sec. R. 1. Ma.	Shell Shock	A	M	24/7/16	
7	7 Rejoined Unit	- do -	408	9659		
3-9-16	D.C.S 358 <del>2-1-16</del>	Died of <u>wounds</u> KIA.	415.	A 460	0620	
				18-9-16		
						<i>How</i>





649-B-4648  
Number 437225 Rank Pte.  
Surname BUCHAN  
Christian name Thos. Wm.  
Units 2nd Bn. Can Inf Theatre of War France  
Date of Service 9-6-16  
Remarks  
Latest Address Father - Thomas Buchanan Esq.,  
Gen. Det., Edmonton, Alta.  
8726 - 92nd Ave.  
Roll No. Edmonton, Alta.

DESP. SEP 25 1924  
REGN. NO. 5-462

Character on discharge  
Date and place of enlistment  
Date of Medical Boards

Remarks

Pt. 2 Order No.

urname first.

(over)





