

*Deceased*  
DISCHARGE DOCUMENTS

R. O. No. ....

H. Q. No. ....

48545

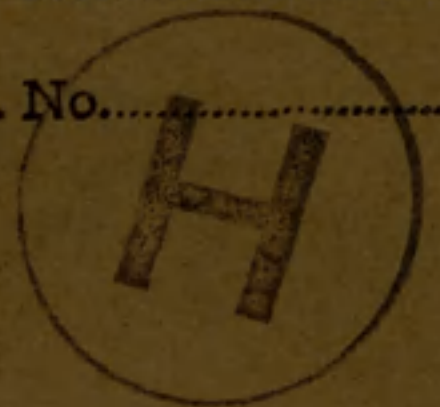
Name Buchanan James Pennan

Regt. No. 55724 Rank Pte

Corps 19th Bn

*Killed in action 13-9-16*

*James Pennan*



Proceedings of Court of Inquiry or on men reported Missing on Active Service.....

Attestation Papers..... 2

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men..... 1

Regimental Conduct Sheet.....

Compulsory Stoppages..... 1

Casualty Forms..... 1

Proceedings on discharge.....

Corps History Sheet.....

Date and No. of Deposit Receipt for Purchase Money and Amount.....

Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet..... 1

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet..... 1

Clothing Transfer Certificate.....

Inventory of Kit.....

Last Pay Certificate.....

*A.F.B. 122 - 1*

*A.F.B. 178 - 1*

*R. 149 - 1*

*10-1*  
*new cards*

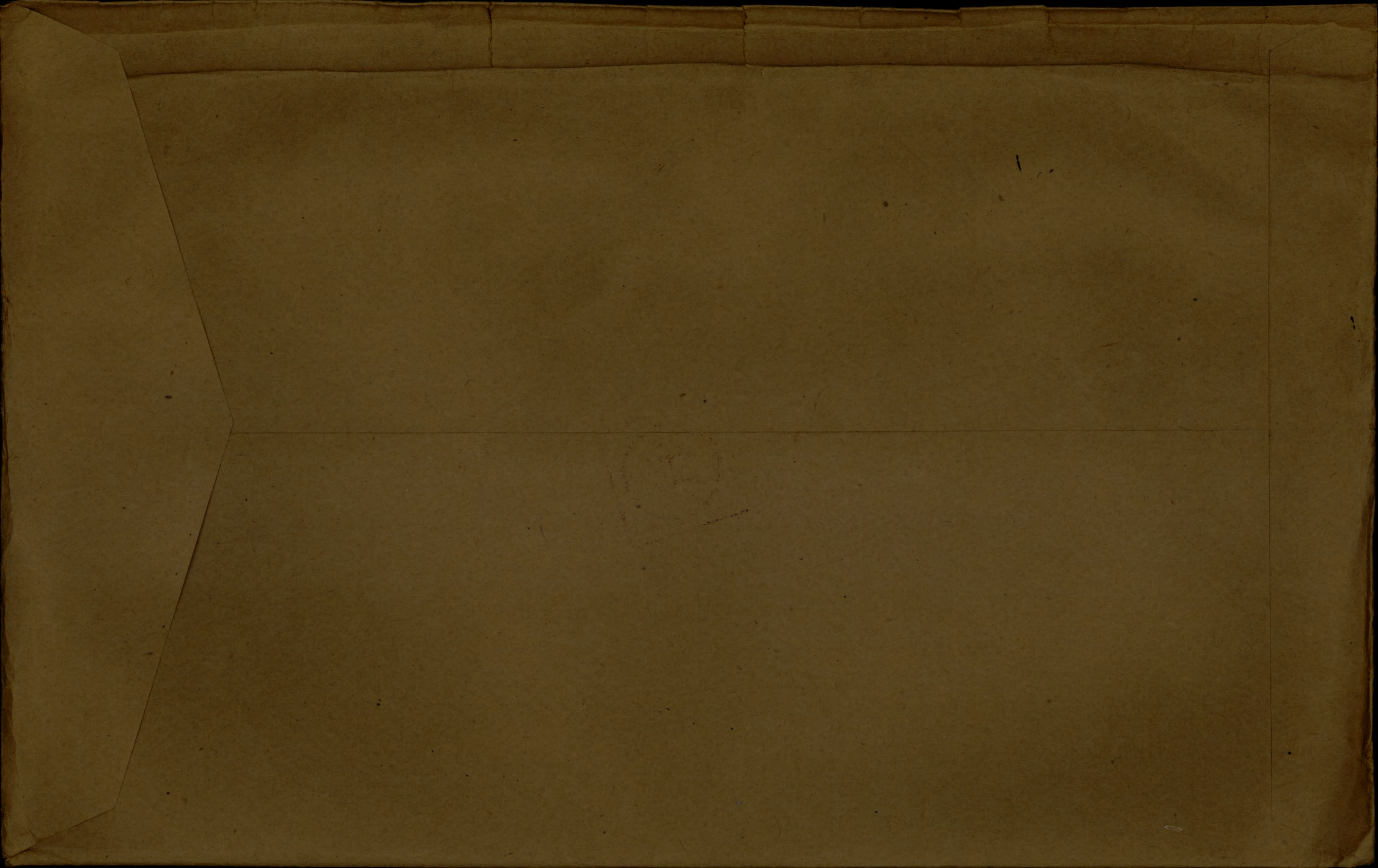
M. F. W. 62.

50M-9-16.

H. Q. 1772-89-935.

*397*  
*12*  
*9*  
*3*  
*3*  
*8*

*1*



No. <sup>19</sup>  
55024

Original

# ATTESTATION PAPER.

No.

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name?..... *James Penman Buchanan*
2. In what Town, Township or Parish, and in what Country were you born?..... *Mothewell Scotland*
3. What is the name of your next-of-kin?..... *James Buchanan*
4. What is the address of your next-of-kin?..... *57 A Manse Rd Mothewell*
5. What is the date of your birth?..... *22nd Jan 1892*
6. What is your Trade or Calling?..... *Clerk*
7. Are you married?..... *no*
8. Are you willing to be vaccinated or re-vaccinated?..... *yes*
9. Do you now belong to the Active Militia?..... *yes*
10. Have you ever served in any Military Force?..... *no*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *yes*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *yes*

*James Penman Buchanan* (Signature of Man).  
*St. V. McPherson* (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I,....., do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date..... *Nov 12* 1914. *James Buchanan* (Signature of Recruit)  
*St. V. McPherson* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I,....., do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date..... *Nov 12* 1914. *James Buchanan* (Signature of Recruit)  
*St. V. McPherson* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at..... *Toronto*..... this..... *12*..... day of..... *November*..... 1914.

*St. V. McPherson* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*W. R. Pemberton* (Approving Officer)

91  
Description of James Buchanan on Enlistment.

Apparent Age 22 years 10 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 8 ins.

Chest measurement. { Girth when fully expanded 35 1/2 ins.  
Range of expansion 2 1/2 ins.

Complexion Fair

Eyes Grey

Hair Fair

- Religious denominations.
- Church of England
  - Presbyterian
  - Wesleyan
  - Baptist or Congregationalist
  - Other Protestants (Denomination to be stated.)
  - Roman Catholic
  - Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Nov. 8 1914.

George Shalby  
Leut. James  
Medical Officer.

Place Mount

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

James Buchanan having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

John M. Gentry (Signature of Officer)

Date Nov 12 1914.

Rank *Pte* Name *BUCHANAN JAMES P.* Reg'l No. *55024*  
 Unit *19th Bn.* If in perm. Corps, What Unit? Married or Single *Single*  
 Place and Date of Enlistment *Toronto, Ont. 12th Nov. 1914* Place of Birth *Motherwell, Scotland.*  
 Name and Address, Next-of-Kin *James Buchanan, 57a, Mause Road, Motherwell, Scotland.* Relationship

Assigned Pay Monthly \$ *15.00* Payable to *As above* Relationship

Separation Allowance \$ Payable to Relationship

Discharge, Date and Place *13-9-16* Reason *K in a.* Character *CLA 318. 20/9/16*



Date		PAY			Field Allowance			Other Credits	Total Credits	Voucher		Cash Payments	Assigned pay	Other Charges	Total Debits	Balance	Remarks, Casualties, etc.
From	To	No. of Days	Rate	Amount	No. of Days	Rate	Amount			No.	Date						
1/6/15	30/6/15	30	1.00	30 00	30	10	3 00		33 00			10 00			10 00	23 00	
1/7/15	31/7/15	31	"	31 -	31	"	3 10		34 10			12 50	15 -		27 50	29 60	<i>new assignment from July 1</i>
								60	60							30 20	
1/8/15	31/8/15	31	1.00	31 -	31	10	3 10		34 10	152 200 249	1915 30/7 15/8 31/8	14 60 7 30 7 30	15 -		44 20	20 10	
1/9/15	30/9/15	30	1 -	30 -	30	10	3 -		33 -				15 -		15 -	38 10	
1/10/15	31/9/15	31	1 -	31 -	31	10	3 10		34 10	348 298		2 61 5 35	15 -		22 96	49 24	
1/11/15	30/11/15	30	1 -	30 -	30	10	3 -		33 -	411 438		2 68 5 35	15 -		23 03	59 21	
1/12/15	31	31	1 -	31 -	31	10	3 10		34 10	484 529		2 61 2 62	15 -		20 23	73 08	
1/1/16	31	31	1 -	31 -	31	10	3 10		34 10	579		2 62	15 -		17 62	89 56	
1/2/16	29	29	1 -	29 -	29	10	2 90		31 90	621		2 62	15 -		17 62	103 84	
1/3/16	31	31	1 -	31 -	31	10	3 10		34 10	683 732		10 46	15 -		23 46	112 48	
				305			30 50		60 336 10			88 62 135			223 62 112 48		<i>Bal Fwd</i>

Cash found in effects *WR*

Statement of  
MAR 6 1917  
Account rendered

Carried forward to  
Large Ledger sheet  
Checked *[Signature]*



3537

MILITIA AND DEFENCE  
ASSIGNED PAY.

To whom *Stop!* Mr Jas. Buchanan,  
Address 57a Manse Rd.,  
Motherwell.

By whom assigned Buchanan, J.P.

Regtl. No. 55024

Rank Pte. "Staff Batman"

Corps, &amp;c. 19th Battalion.

Rate \$15.00

Date to Commence 1st July, 1915.

## PAYMENTS.

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
Apr.				
May				
June				
July		23166	15	
Aug.		27318	15	
Sept.		39442	15	
Oct.		55610	15	
Nov.		70508	15	
Dec.		86057	15	
Jan.	1916			
Feb.				
March			90	Carried Forward.

# ASSIGNED PAY.

By whom assigned

Buchanan, J.P.

Regtl. No.

55024.

(Staff Captain)

19th Batt.

Month	Year	Cheque No.	Amt.	Pay Sheet	REMARKS.
			90		
Jan.	1916	106673	15		
Feb.		124227	15		
March		146254	15		
Apl.		2754	15		
May.		28760	15		
June		1 56277	15		
July		88551	15		
Aug.		121554	15		
Sept.		155556	15		
Oct.			\$225		
Nov.					Payment Stopped A. 3 M Form. 28. 9. 16. <i>[Signature]</i>
Dec.					
Jan.	1917				
Feb.					
March					
Apl.					
May					
June					
July					
Aug.					
Sept.					
Oct.					
Nov.					
Dec.					



*mt 10-1-21*

Rank \_\_\_\_\_ Name **BUCHANAN James P.** Reg'l No. **55024**  
 Unit **19th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single**  
 Place and Date of Enlistment **Toronto. Ont. 12th Nov. 1914** Place of Birth **Motherwell. Scotland.**  
 Name and Address, Next-of-Kin **James Buchanan, 57a, Mause Road, Motherwell. Scotland.**



Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character **WELP 10**

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
<i>15-5-15</i>	<i>O.C. 1915</i>	<i>4 days C.B. - Pack drills</i>	<i>Shorncliffe</i>	<i>15-5-15</i>	<i>Part II orders # 2.</i>
<i>15.9.15</i>	<i>"</i>	<i>Embarked for France</i>	<i>Folkestone Southampton</i>	<i>14.9.15</i>	<i>Inform. Form</i>
<i>14.5.16</i>	<i>"</i>	<i>Granted 5 days leave to England</i>	<i>England</i>	<i>1.5.16</i>	<i>Part II 20.</i>
<i>23.9.16</i>	<i>19<sup>th</sup></i>	<i>Killed in Action</i>	<i>Field</i>	<i>13.9.16</i>	<i>Cas. List A 318</i>
<i>20.9.16</i>	<i>19<sup>th</sup></i>	<i>Killed in Action</i>	<i>Field</i>	<i>13.9.16</i>	<i>Part II 49.</i>



# Headquarters MEDICAL HISTORY SHEET.

Surname Buchanan Christian Name James

Examined { on 8 day of Nov. 1914  
 at Toronto  
 Birthplace { City or Town Motherwell  
 County Scotland

Approved by George M. M. M. M.  
 Rank Lieut. M.O.

Apparent age 22  
 Trade or occupation Electrician  
 Height 5 Feet 8 Inches.  
 Weight \_\_\_\_\_ Lbs.  
 Chest measurement { Minimum 35 1/2 inches.  
 Maximum expansion 38 inches.  
 Physical development fit  
 Small-Pox Marks none  
 Vaccination Marks { Arm Right Left  
 Number 2

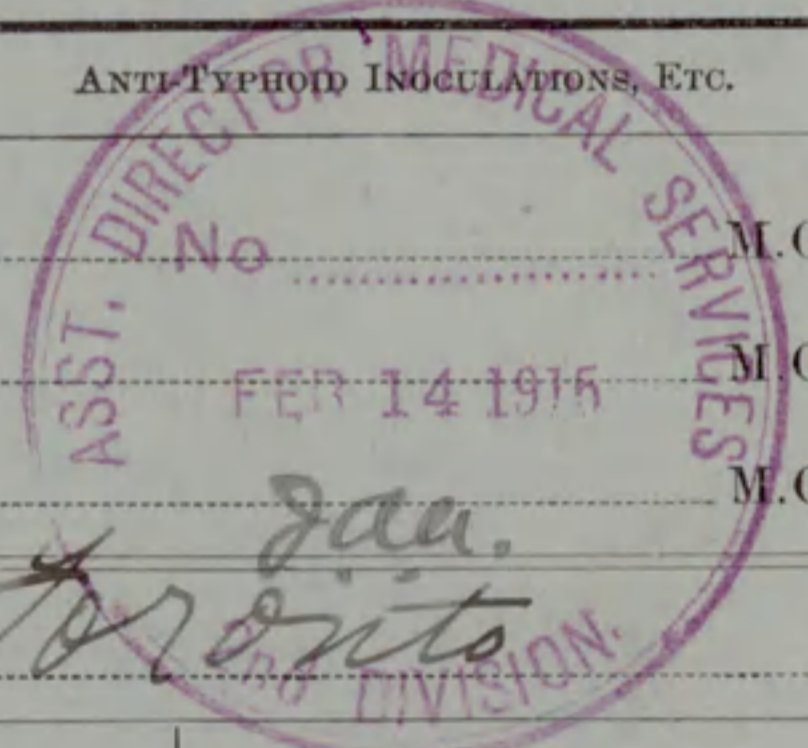
Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,

When Vaccinated last childhood  
 (a) Marks indicating congenital peculiarities or previous disease three marks over

Date	Result	VACCINATIONS.
<u>27/1/15</u>		

(b) Slight defects but not sufficient to cause rejection  
fox brown bullmark over right iliac region;  
H-shaped scar over back of right wrist

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>30/1/14</u>		
<u>8/12/14</u>		
<u>14/12/14</u>		



Enlisted on 6 day of November 1914 at Toronto

CORPS.	REG'TL NUMBER.	HABITS.	DATE.
<u>19th Infantry</u>	<u>55024</u>		
<u>Batt. C.E. 7th</u>			

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Casualty Form—Active Service.

Regiment or Corps 19<sup>th</sup> Battrn, C. E. F.

Regimental No. 55024 Rank Pte Name Buchanan, James Pennan

Enlisted (a) 12.11.14 Terms of Service (a) Period of War Service reckons from (a) 12.11.14

Date of promotion to } present rank } Date of appointment } to lance rank } Numerical position on } roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		<u>Disembarked in France</u>	<u>Havre</u>	<u>14-9-15</u>	
<u>6<sup>5</sup>/<sub>16</sub></u>	<u>0-6-19<sup>th</sup> Bn</u>	<u>Granted 8 days leave to</u>	<u>England</u>	<u>1<sup>st</sup></u>	<u>B 213</u> <u>Part II orders No 20 d/14<sup>th</sup></u>
<u>19-9-16</u>	<u>do</u>	<u>Killed in action.</u>	<u>field</u>	<u>13-9-16</u>	<u>K.I.137/1159</u> <u>Part 11 Orders No.49 d/20-9-16</u>

*J. Hogan*  
Captain,  
for Lieut. Colonel, A.A.G.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g., Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				

Surname

Christian Name or Names

Reg. No.

*Buchanan*

*J. P.*

*55024*

Rank

Unit

Co.

Troop

Batty

*Pte.*

*19th Batt.*

Hospital

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in action 13. 9. 16*

DISPOSITION

Date

*C.L. 23. 9. 16 A318*

REMARKS

*Rpt. from Base*

**A.M.D. 2 DEPT.**  
**Bch. of D.G.M.S. O.M.F.C. London.**

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



No. 55024.

RANK Pte. (Bat.)

NAME

Buchanan Jas. P.

T. O. S.

UNIT

19th. Battalion C. E. H.

M. D. 2

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1914 7 Nov.	1914 30 Nov.	✓		
1915	Dec. 1915	✓		
	Jan. 1915	✓		
	Feb.	✓		
	Mar.	✓		
	Apr.	o.s.	Pte. Staff Buchanan gone overseas.	Nov. Paylist. Apr. "
	May.	✓		

UNIT SAILED  
MAY 13 1915



REGT'L NO 55024

NAME *Duchanan James Penman*  
RANK AND CORPS *Plt 19th Batt.*

H. Q. FILE NO. 649-

FOLLOWS
No.
FOLLOWS

CABLE

NATURE OF CASUALTY

No.	DATE
<i>O1308</i>	<i>23-9-16</i>
<i>AFB 2090 A</i>	<i>Rouen</i>
<i>Rouen</i>	<i>20-9-16</i>

*Killed in action Sept 13th* ✓  
*" " " " (France) " 1916*

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

1318 Rept from Base

13-9-16

Killed in action

Name BUCHANAN Rank Pte  
 James Penman

Reg. No. 55024

Unit 19th Battalion

RF 28. B. 197!

Next of Kin James Buchanan, 57a Manse Rd. Motherwell, Scot.

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
13-9	Reported from Base KILLED IN ACTION			A318	0. 1308.23-9	



Number

55024

Rank

Pt

Surname

BUCHANAN

Christian Names

James Penman

Unit

19th Bn Can Coy

Theatre of War

France

Date of Service

14-9-15

Remarks

Father

Latest Address

James Buchanan Esq

57, A Manse Rd

Motherwell, Scotland

Roll No.

13

Page 23/1

13152 Reg

APR 18 1921

9 51782 20M

SEP 10 1921

Faint, illegible text, possibly bleed-through from the reverse side of the page.



H.A.P.

Buchanan, J.P., Pte. 55024 19th Bn. 649-B-6070

Med. & Dec. ( Father ) James Buchanan, Esq.,  
57 A. Manse Rd.,  
Motherwell, Scotland.

P. & S. ( Father ) Address as above.

*(Serial no. 485155.)*

Mem. Cross. ( Mother ) Mrs. Agnes Buchanan.

Scroll Desb. ~~261921~~ Regn. No. ~~228888~~  
Address as above. *P36565*

Plague Desb. **APR 29 1922**

*7 Sep. 14/15 star Pte 19th Bn  
U.M.  
B.W.M.*

682

M 641369

JAN 15 1921

649-B-6070

CARD NO. D 4  
FOLL.

SURNAME. *Buchanan.*

CHRISTIAN NAMES *James Penman.*

REGL. NO. *55024.*

RANK *Ste.*

UNIT *19th*

*Bw.*

FORMER CORPS *Nil.*

NEXT OF KIN.

NAMES IN FULL *Buchanan, James*

RELATIONSHIP TO SOLDIER *not stated.*

ADDRESS *57a. Mansie Rd, Matherwell  
Scot.*

*Also Notify*  
*Mrs James Neublade*  
*(sister)*  
*132 Birge St.*  
*Hamilton*  
*Ont.*  
*(Auth. 649-B-6070)*

COUNTRY OF BIRTH *Scotland, Matherwell*

DATE *Jan. 22nd 1892*

PLACE OF ATTESTATION *Toronto Ont.*

DATE *Nov. 12th 1914.*

*O/S 13/5/15  $\frac{75}{3}$ .*

Sailed from Montreal per S.S. "Scandinavian" May 13/15

MARRIED SINGLE *Yes.* WIDOWER  
TRADE OR CALLING *Clerk.* RELIGION *Presbyterian.*

DESCRIPTION.

APPARENT AGE *22.* YEARS *10.* MONTHS  
HEIGHT *5.* FEET *8.* INCHES  
CHEST MEASUREMENT *35 1/2.* INCHES EXPANSION *2 1/2.* INCHES  
COMPLEXION *Fair.* EYES *Grey.* HAIR *Fair.*  
DISTINGUISHING MARKS *Not stated.*

MEDICAL EXAMINATION. PLACE *Toronto Ont.* DATE *Nov. 8<sup>th</sup> 1914*

*Present Address - Not stated.*

**DUPLICATE.**

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.  
Army Form B. 178<sup>A</sup> to be used for Special Reserve recruits and  
Special Reservists enlisting into the Regular Army.

**Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.;  
Examinations for Field or Foreign Service, Extension, Re-engagement,  
or Prolongation of Service; Issue of Surgical Appliances;  
Particulars of Dental Treatment, etc.**

Date.	Brief details, and signature.
27/1/15	Vacca,
30/11/14	Inocs,
8/12/14	
14/12/14	

**Table IV.—Service Table.**

Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation	Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation
Toronto	6/11/14				
H, T, Scandanavian	13/5/15				
Shorncliffe	23/5/15				

**MEDICAL HISTORY of**

Surname BUCHANAN Christian Name JAMES P.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Motherwell County Scotland

Examined ... on 8th day of November 1914.  
at Toronto

Declared Age ... 22 years ... days.

Trade or Occupation ... Clerk

Height ... 5 feet, 8 inches.

Weight ... ... lbs.

Chest Measurement { Girth when fully Expanded. 38 inches.  
Range of Expansion 2 1/2 inches.

Physical Development ... Fit

Vaccination Marks { Arm ... Right Left  
Number ... 2

When Vaccinated ... Childhood

Vision ... R.E.—V=  
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ...  
(a) Three marks over right eye, like Chickenpox; brown Birthmark over right iliac region; H-shaped scar over back of right wrist,

(b) Slight defects but not sufficient to cause rejection ...

Approved by (Signature) George S. Staphy  
(Rank) Lieut. Medical Officer.

Enlisted ... at Toronto  
on 6th day of November 1914

Corps.	Regtl. No.
<u>19th Infantry Batt, C, E, F,</u>	<u>55024</u>

Became non-effective by

on ... day of  
(Signature)  
(Rank)

This Medical History Sheet has been compared with the Co-responding Attestation Form, and entries made in red have been taken from the Attestation Paper.

**W. R. WARD,**  
Colonel in Charge of Records,  
Canadian Contingents.

I certify the foregoing to be a true copy of an original entry on a Medical History Sheet of this man. **W. R. Ward** C.A.M.C. for the Officer in Charge of Records Canadian Contingents.



MARRIED OR SINGLE *S.*

PLACE OF BIRTH *Motherwell, Scot.*

NAME AND ADDRESS OF NEXT OF KIN *Jas Buchanan,  
57<sup>a</sup> Mauser Road, Motherwell, Scot.*

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS	EFFECTIVE DATE	AUTHORITY
<i>Killed in Action 18.9.16</i>	<i>13.9.16</i>	<i>Col. A 318 23/9/16</i>

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL

REG'L. NO. *55024*

RANK *Pte*

NAME *Buchanan, James P*

IF IN PERM. CORPS  
WHAT UNIT

UNIT *19<sup>th</sup> Bn*

TRANSFERRED TO *N.E.*

DATE *14/9/16*

AUTHORITY *318  
C.A. 23/9/16*

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE

AUTHORITY

PLACE OF ATTESTATION *Toronto, Ont.*

TRANSFERRED TO

DATE

AUTHORITY

DATE OF ATTESTATION *12 Nov. 1914*

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$ *15.00*

DATE EFFECTIVE *1.4.16*

PAYABLE TO *James Buchanan, 57 Mauser Rd. Motherwell, Scot.*

RELATIONSHIP

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *26.9.16*

EFFECTIVE *1.10.16*

REASON *Killed in Action 18.9.16*

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY *C.L.O. 318 23/9/16*

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *13/11/16 14.9.16*

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)



Entered on N.E. Card Index.  
Checked by *H. Robertson*

DATE	PAY				FIELD ALLOWANCE				WORKING OR SPECIAL PAY				ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS					
	NO. OF DAYS	RATE		AMOUNT		NO. OF DAYS	RATE		AMOUNT		NO. OF DAYS	RATE				AMOUNT		1	2	3	4	1	2				3	4				CREDIT	DEBIT			
		\$	c.	\$	c.		\$	c.	\$	c.		No.				DATE	No.																	DATE	No.	DATE
1916																																				
1-30-16	30	1	30	30	10	2								336 10						262	262			130		223 62	112 48									
1.31.5	31		31	31	3	10								34 10	894 17.5	943 27.5	303			256	511	973		15		120 01	39 33									
1.30-6	30	1	30	30	10	2								33		993 24/4				255				15		17 55	54 78									
July	31		31	31	3	10								34 10		1047 27/7				261				15		17 61	71 27									
Aug	31		31	31	3	10								34 10		1099 27			262				15		17 62	87 75										
1.13.9	13		13	13		120								14 20		1208 19/4			261				15		20 23	81 82										
Oct																							22			81 82										
April 1917																				13 03	12 69					81 82										
June 17.																				54 55		97 34				54 55	27 27									
																				27 27						27 27										

Checked *[Signature]*

Statement of  
MAR 6 1917  
Account rendered.

Cash found in effects *[Signature]*

Small Ledger Sheets

Kindly 12/9/16 6.2.9.18  
Transfer effective 14/9/16  
54.55 Cash 14.5.12.4.17  
10th Ave for Motherwell 5/5/17