

Cond
24/8/16

ATTESTATION PAPER.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- I. What is your surname?..... Butcher
- 1a. What are your Christian names?..... James Goss
- 1b. What is your present address?..... 32 Lillian St. Toronto, Ont.
- 2. In what Town, Township or Parish, and in what Country were you born?..... Knocville, Tennessee
- 3. What is the name of your next-of-kin?..... Mrs. Ada Bishop (sister)
- 4. What is the address of your next-of-kin?..... 1510 Jefferson St. Knoxville
- 4a. What is the relationship of your next-of-kin?..... sister Kansas
- 5. What is the date of your birth?..... March 10 - 1890
- 6. What is your Trade or Calling?..... Painter
- 7. Are you married?..... no.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... yes
- 9. Do you now belong to the Active Militia?..... yes 5 RIFC
- 10. Have you ever served in any Military Force?..... yes 13 U.S. Infantry (Regulars)
If so, state particulars of former Service. 3 yrs from 1908-1911
- 11. Do you understand the nature and terms of your engagement?..... yes
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Goss Butcher, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date Aug 16 1916 James F. Butcher (Signature of Recruit)
G. S. Ashby (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Goss Butcher, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date Aug 16 1916 James F. Butcher (Signature of Recruit)
G. S. Ashby (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at MONTREAL this 16th day of August 1916.
[Signature] (Signature of Justice)

Description of Butcher James Ross on Enlistment.

Apparent Age... 26 years... 5 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height... 5 ft. 8 ins.

Chest measurement { Girth when fully expanded... 33 ins.
 Range of expansion... 3 ins.

Complexion... Dark

Eyes... Dark Brown

Hair... ..

Religious denominations.
 Church of England.....
 Presbyterian.....
 Methodist.....
 Baptist or Congregationalist... X.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

Mole on the right arm.

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date... Aug 16 1916

L. C. Reid

Place... MONTREAL

capt.

Medical Officer.

*Insert here 'fit' or 'unfit.'

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

James Ross Butcher having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Hugh H. Styles

(Signature of Officer)

Date... 16th Aug 1916

Lieut O.C.
 1st Reinforcing Co. 5th R. H. C., C. E. F.

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.
350M.—5-16
H. Q. 1772-39-930.

Casualty Form—Active Service.

Unit, Regiment or Corps. **1ST REINFORCING CO. 5TH R. H. C., C. E. F.**

Regimental No. **228849** Rank **Pt** Name **BUTCHER, James John**

Enlisted (a) **16/8/16** Terms of Service (a) **50 of W + 6 months** Service reckons from (a) **16/8/16**

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) **Paivier**

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------|--------------------|---|---|------------|--|
| Date | From whom received | | | | |
| | | Embarked..... | Halifax. | 15/12/16.) | per s/s |
| | | Disembarked..... | Liverpool. | 26/12/16.) | Olympic. ✓ |
| 4/1/17. O.C. 92nd. | | Arrived and taken on strength..... | Shorncliffe Rest Sandling. | 26/12/16. | Bn. O. 2. PT II DO. 336 ✓ |
| 4-1-17. OC. 92nd. | | Transferred 5th. Res. Bn. | Shorncliffe E. Sandling. | 4-1-17. | Bn. Ord. No. 5. ✓ |
| 5-1-17. OC. 5th. | | Taken on str. 5th. Res. Bn. | Shorncliffe E. Sandling. Bramshott. | 4-1-17. | Bn. Ord. No. One. Lieut. ✓ Asst. Adjt. 92nd Bn. (43rd Highlanders) C.E.F. |
| 19-1-17. OC. 5th. | | Transferred 20th. Res. Bn. | Bramshott E. Sandling. | 20-1-17. | Bn. After. Ord. No. 16 ✓ 4th Lt. Cowan LIEUT. ASST. ADJ. 5th RESERVE Bn. (CENT. ONT.) C.E.F. |
| 30-1-17 | | Transferred to 20th Res Bn taken on strength | Shoreham | 20-1-17 | DO PT. II NO. 11 CAPT. & ADJUTANT with Res Bn ✓ |
| MAY 17 1917 | | Transferred to 13th Battalion Overseas | Shoreham | 17/5/17 | DO PT. II No. 130 LT. & ASST. ADJUT 20th CANADIAN RESERVE BN. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|---|-------------|-------------|---|
| Date | From whom received | | | | |
| MAY 18 1917 | C. B. D. | ARRIVED C. B. D. | FRANCE | MAY 18 1917 | N. R. D. _____ PART II ORDERS No. 49 D 22/5/17 |
| MAY 21 1917 | C. B. D. | LEFT C. B. D. FOR | <i>Unit</i> | MAY 21 1917 | N. R. D. _____ |
| 26/5/17 | O. C.....BN | ARRIVED <u>13th</u> BN. | FIELD | 23/5/17 | B. 213 D _____ |
| 18/8/17 | 13th Bn | <u>Missing</u> | - | 15/8/17 | B213 Det # DC.S.521, 31/8/17 Pt II Ord 89 <i>Chas R. Kapwell</i> |

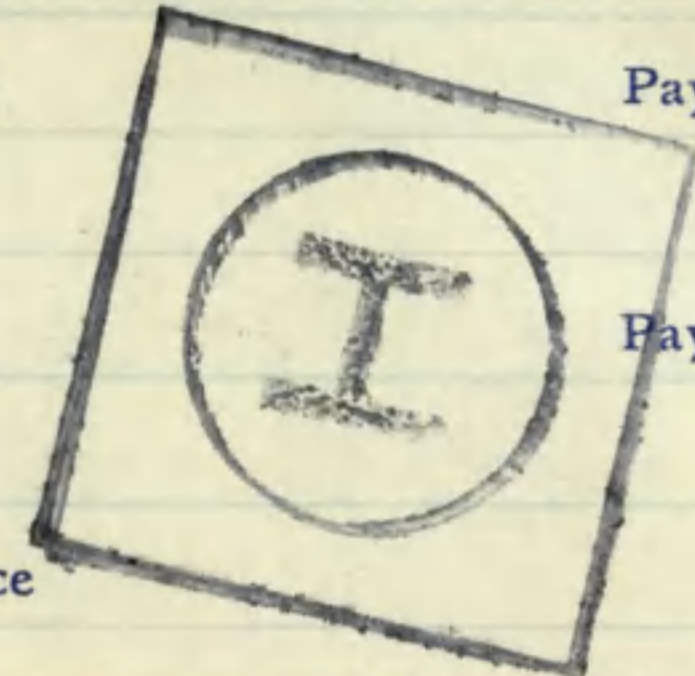
LIEUT.
FOR LT COL.
A.A.G.

CHS Rank Name BUTCHER James Foss Reg'l No. 228849
 Unit 1st.Reih.5th.R.H.C. If in perm. Corps, Married or Single Single
 What Unit?
 Place and Date of Enlistment Montreal. Aug. 16th.1916. Place of Birth Knoxville, Tennessee
 Name and Address, Next-of-Kin Mrs. Ada Bishop
 1510 Jefferson Ave. Knoxville. Tennessee. U.S.A. Relationship Sister

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character



N/E. R.B. No 88216
 File R.L. 25-B-4225
 Category *Missing*

*mt
16-1-17*

17/22

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|----------|---------------------|--|--------------|----------|---|
| Date. | From whom received. | | | | |
| 30-12-16 | 92 nd Bn | Arrived in England. | S.S. Olympic | 26-12-16 | |
| 30-12-16 | 92nd Bn | Taken on Strength | Shorncliffe | 28-12-16 | Pt. 2 D. O. 36 |
| 5-1-17 | 92nd Bn | S. O. S to 5th. Res. Bn. | Shorncliffe | 4-1-17 | Pt. 2 D. O. 5 |
| 5.1.17 | 5th Res Bn | Taken on Strength | Bramshott | 4.1.17 | Pt. II. O. * 1 |
| 20.1.17 | " " | S.O.S on Transf to 20 th Res Bn. | " " | 20-1-17 | — 16 |
| 30.1.17 | 20th Res | T O S from 5th Res Bn | Shereham | 20.1.17 | Pt. II D. O. 2 |
| 17.5.17 | — | S.O.S. on Trans to. 13 th Bn. | Field | 17.5.17 | Pt II DO 130 + 13 Bn Pt II DO 49 |
| 4-9-17 | 1st Que. | Missing Now rept'd killed in action | — | 15.8.17 | bld 1 DO 89-20-9-17 |
| | | | | 15-8-17 | DB. 123 + Chd 102 (2/1/18) 1919 |

A.F.B. 103 CHECKED
28 MAY 1917

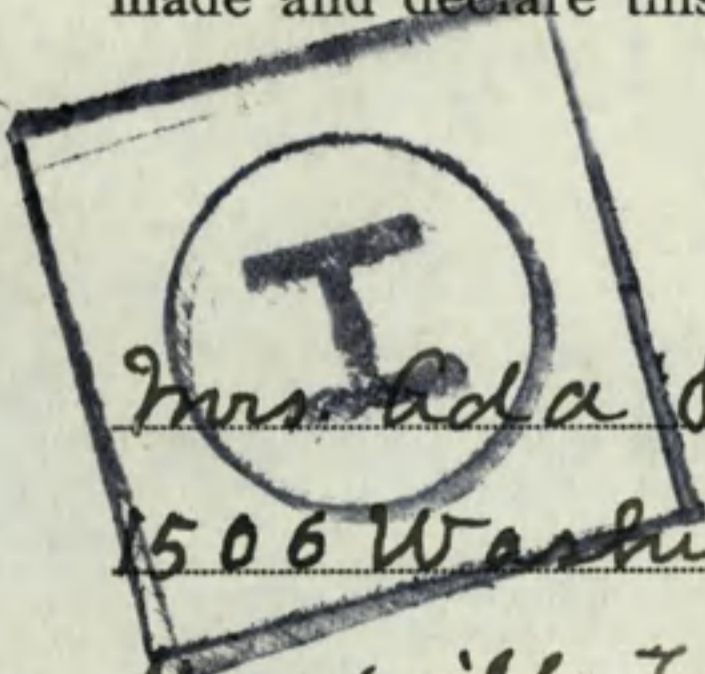
v
7

FORM OF WILL.

I, James Foss Butcher (Name in full)

Regimental Number 228849 serving in 1st Reinforcing Co. 5th R. H. C., C. E. F.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.



I bequeath all my real estate unto

Mrs Ada Rosa Bishop
1506 Washington Ave.
Knoxville Tennessee U.S.A.

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

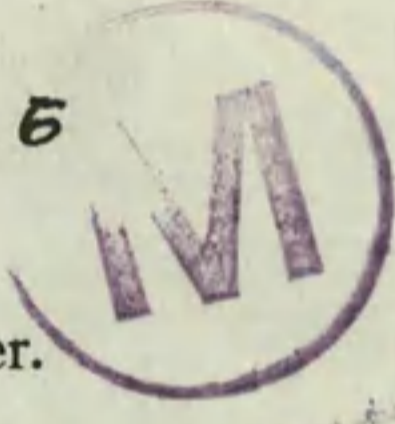
Mrs Ada Rosa Bishop
1506 Washington Ave.
Knoxville Tennessee U.S.A.

Name and Address of person or persons to receive personal estate* (See note).

IMPORTANT NOTE
This must be Signed and Dated by THE SOLDIER HIMSELF.

this 15th day of November A. D. 1916

James Foss Butcher Signature of Soldier.



*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness Robert Reid

Address of Witness 1st Reinforcing Co. 5th R. H. C., C. E. F.

THE TWO WITNESSES MUST SIGN HERE

Occupation of Witness Soldier

Signature of Second Witness H. Wardill

Address of Witness 1st Reinforcing Co. 5th R. H. C., C. E. F.

Occupation of Witness Soldier

FORM OF WILL

I, John F. Smith
do hereby certify that John F. Smith
of the County of Franklin State of Ohio
has declared to be his last will and testament

I declare all my real estate

to be the property of John F. Smith
1506 West
the number 1506 S.A.

to be the property of John F. Smith
1506 West
the number 1506 S.A.

to be the property of John F. Smith
1506 West
the number 1506 S.A.

to be the property of John F. Smith
1506 West
the number 1506 S.A.

John F. Smith

John F. Smith

John F. Smith

WITNESSES
MUST
OF THE TWO

ORIGINAL MEDICAL HISTORY SHEET

ORIGINAL

Surname Butcher Christian Name James Foss

Examined { on 16th day of Aug 1916 Approved by L. E. Reed
 { at MONTREAL Rank Capt. M.O.

Birthplace { City or Town Knoxville Rank _____ M.O.
 { County Tennessee

Apparent age 26 yrs. 5 mos

Trade or occupation Painter M.O.

Height 5 feet 8 Inches M.O.

Weight 140 lbs. M.O.

Chest measurement { Minimum 30 inches M.O.

{ Maximum expansion 33 inches M.O.

Physical development Good M.O.

Small-pox Marks None M.O.

Vaccination Marks { Arm Right Left
 { Number # 2

When Vaccinated last 1911 6/14/16 neg. O. E. Farley Capt. M.C. M.O.

(a) Marks indicating congenital peculiarities or previous disease M.O.

(b) Slight defects but not sufficient to cause rejection

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|-----------------|--------------|---------------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| Date | Result | VACCINATIONS |
| <u>6/14/16</u> | <u>neg.</u> | <u>O. E. Farley Capt. M.C.</u> |
| | | M.O. |
| | | M.O. |
| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
| <u>12/10/16</u> | | <u>O. E. Farley Capt. M.C.</u> |
| <u>2/10/16</u> | | <u>O. E. Farley Capt. M.C.</u> |
| <u>30/10/16</u> | <u>gyp</u> | <u>O. E. Farley Capt. M.C.</u> |

Enlisted on 16th day of August 1916 at TAB MONTREAL RB

| CORPS | REG'TL NUMBER | HABITS | DATE |
|---|---------------|--------|--------------------|
| | <u>278849</u> | | |
| <u>1st Reinforcing Co. 5th R. H. C., C. E. F.</u> | | | |
| <u>Transferred to 15th Overseas</u> | | | <u>MAY 17 1917</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|---------|------|---------|--------|
| | | | |
| | | | |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-6-16.
 1772-39-819.

Sheet No. 2.

Mrs. Ada Bishop (Sister)
PAYMENTS.

Name of Soldier

Butcher, James

L. L. Job 4503. -Req. 6832.

Pde. 228849

1st Regt. Co. 5th R.H.C.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|--------------------------|----------------------|---|
| | | | | <i>\$15⁰⁰/₁₀₀</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | <i>935726</i> | <i>15</i> | |
| Jan. | 1917 | <i>W32002</i> | <i>15</i> | |
| Feb. | | <i>W38987</i> | <i>15</i> | <i>15 P. W38987 Ret and cancelled 1/2/17</i> |
| March | | <i>W49085</i> | <i>15</i> | <i>15 P. W49085 " " 18/17 b.L</i> |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | <i>105 D. A. 18714</i> | <i>105</i> | <i>mailed 20-8-17</i> |
| Sept. | | <i>18714</i> | <i>15</i> | <i>to adjust a/c in full</i> |
| Oct. | | | | <i>#15 in future 18/8/17 C.S.J.</i> |
| Nov. | | | | <i>X 35152 cld</i> |
| Dec. | | | | <i>67x 31/8/17. 135⁰⁰ New with 9</i> |
| Jan. | 1918 | | | <i>A/c closed 31/8/17 Cas. Stewart Tm</i> |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

16/11/17 cancelled

\$135⁰⁰ W.P.C.

*to adjust a/c in full
 #15 in future 18/8/17 C.S.J.
 X 35152 cld
 67x 31/8/17. 135⁰⁰ New with 9
 A/c closed 31/8/17 Cas. Stewart Tm*

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

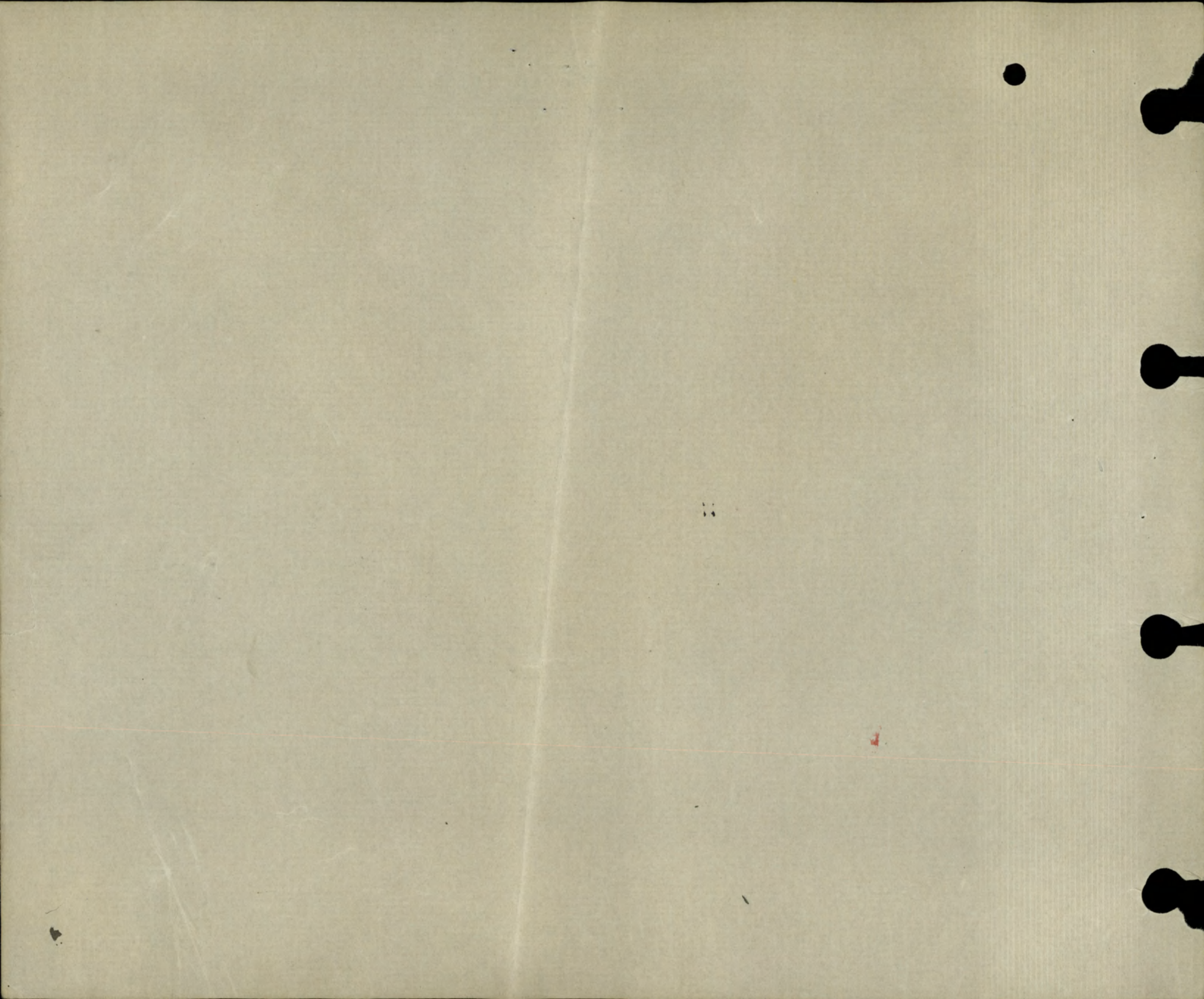
MILITIA AND DEFENCE
 ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12.
 50m.—6-16.
 H. Q. 1772-39-819.

To Whom *Mrs. Ada Bishop* By Whom Assigned *Butcher, James*
 Address *1506 Washington Ave.* Regtl. No. *228849*
Knoxville, Penn. Rank *Pvt.*
U.S.A. Corps *1st. Rein. Co. 5th. R. H. C.*
 Rate *\$ 15⁰⁰/₁₀₀* DEC 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---|
| Aug. | 1914 | | | <div style="border: 1px solid red; padding: 5px;"> <p>Pensions Notified Date <i>12-9-14</i></p> <p>Killed in Action } Date <i>15-8-14</i></p> <p>Died of Wounds } Date <i>15-8-14</i></p> <p>Missing } Date <i>15-8-14</i></p> <p><i>1-7-14</i> Clerk <i>E. Newton</i></p> <p>Date Noted <i>1-2-9-1914</i></p> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Pensions Notified Date <i>12-9-17</i></p> <p>Killed in Action } Date <i>15-8-17</i></p> <p>Died of Wounds } Date <i>15-8-17</i></p> <p>Missing } Date <i>15-8-17</i></p> <p><i>C. 15172.8: 15-1-18</i> Clerk <i>E. Newton</i></p> <p>Date Noted <i>18-2-1918</i></p> </div> |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

Dec. 1/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|-----------|--|--|--|
| <i>15</i> | | | |
|-----------|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. *228849*

Rank *Pte.* Promoted Reverted Discharge

Soldier's Name *James F. Butcher*

Battalion *1st. Reinf. Co. 5th R. H. C.*

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT

(Sister)

Name *Mrs. Ada Bishop*

Address *1506 Washington Ave.,*
Knoxville, Tenn.,
U. S. A.

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

1917
Aug 31

135 - 135

Closed

A.P. C.A.X 31 ⁸/₁₇
Pensions ~~12/5~~ 12 ⁹/₁₇

| | |
|---------------------------|------------------------|
| Pensions Notified Date | <i>12-9-17</i> |
| Killed in Action | } Date <i>15-18-17</i> |
| Died of Wounds | |
| Missing | |
| C. L. 51701.8. 1-1-18 | Clerk <i>E. Newton</i> |
| Date Noted | <i>18-2-18</i> 191 |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|--|--|--|--|
| | | | |
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PARTICULARS OF SEPARATION ALLOWANCE

| | | | | |
|----------------|----------|----------|-----------|--|
| No. | | | | |
| Rank | Promoted | Reverted | Discharge | |
| Soldier's Name | | | | |
| Battalion | | | | |
| Beneficiary | | | | |
| Relationship | | | | |
| Address | | | | |

PARTICULARS OF ASSIGNMENT

| | |
|---------|-------------------|
| Name | |
| Address | Change of Address |
| 1 | |
| 2 | |
| 3 | |
| 4 | |

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
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M. F. W. 128
400M-6-17-1772-39-141
L. L. 22320-M. & D. 1488.

No. 228849 RANK *Opl*

NAME

Butcher, J. J.

T. O. S. 17.8.16. UNIT

5th Regt.

(D.O. #40 of 17.8.16)

Royal Highlanders of Can.

M. D.

H

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

AUTHORITY

PAID
FROM

PAID
TO

SIG.
OR
REC'T

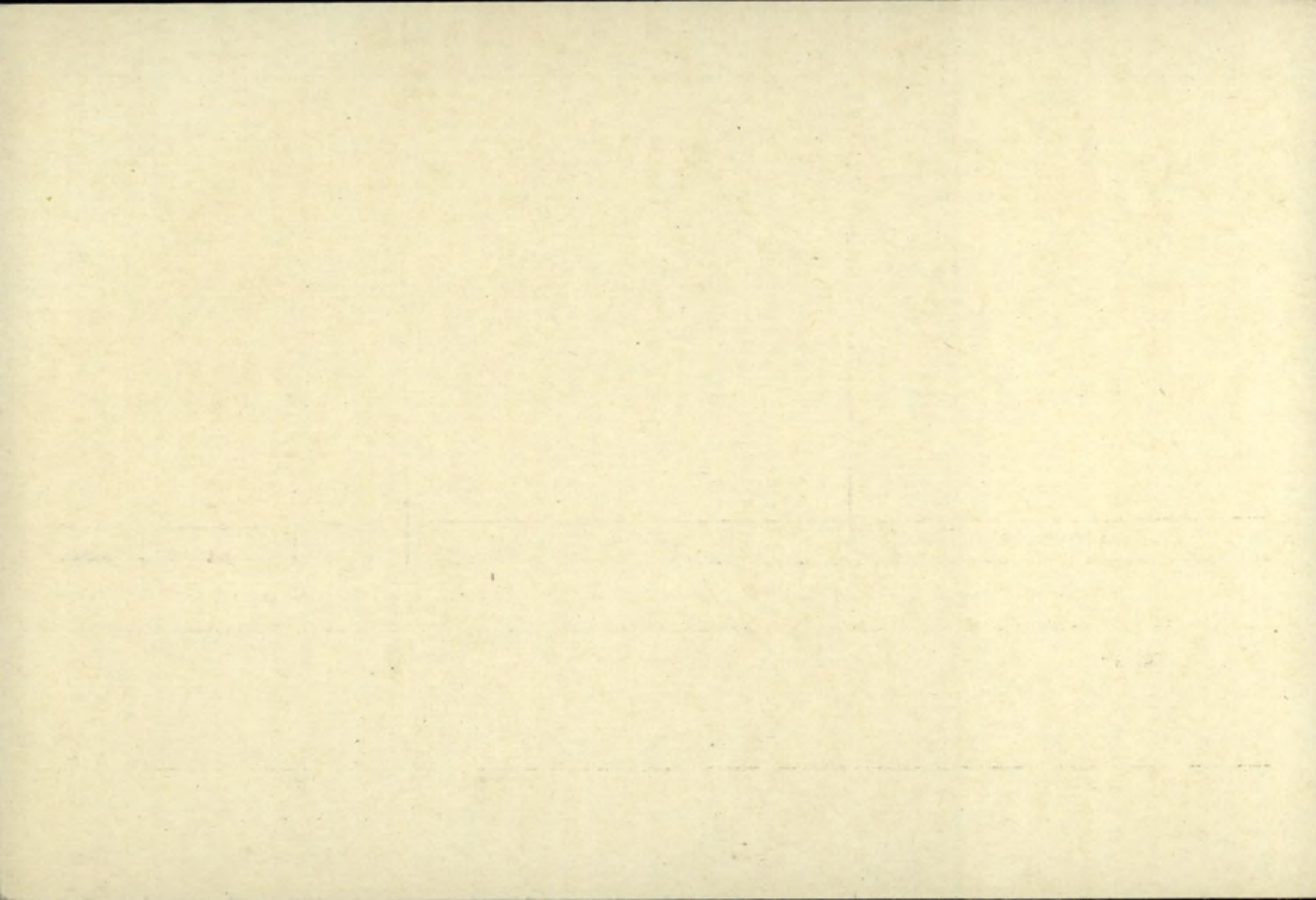
1916

1916

*Aug. 17 Aug. 31 ✓
Sept. ✓
Oct. ✓
Nov. ✓*

*App. Lce. Opl. 1. 11. 16
A. W. L. For 3 days pay.
Reverts to ranks.*

*D.O. 107 of 3. 11. 16.
D.O. 115 of 10. 11. 16.*



James Foss
 Name *Butcher* Rank *Private* Reg. No. *228849*
 Unit *13th Battalion*
 Next of Kin *U.S.A.* *PL 25-24225*

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---------|------------------|------------------|----------|----------|-----------------|-----------|
| 15-8-17 | Reported Missing | Aldershot | A, M600 | | | |
| 15-8 | Now | KILLED IN ACTION | A 102 | 146575 | Letter on file | |

E.M.D

402

Number 228849 Rank *Plat*

Surname BUTCHER

Christian Name James Foss

Units 13th Hon Cavalry Theatre of War France

Date of Service 18/5/17

Remarks

Latest Address Mrs Ada R. Martin, (Sister)

P.O. Box. 145 Aurora Col. U.S.A.

Roll No.

made

200m.-6-21... *B Page 22453*

30
V

D

GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA

DESP. DEC 18 1936
REGN. NO. 522

649-B-19065

BUTCHER, 228849, Pte. J.F.

*ames
see*

*13th Bn. Form. 5-115
R.H.C.
istrc*

M.& D. Unable to locate beneficiary or
next of kin.

P.& S.

" " " " " " " "

Mr Roy O. Butcher (Brother)
Dept of Police
Ferndale, Mich U.S.A.

ser # 765227

Cross Nil.

not married
Mother dead.

*7025-6
MS*

*Not Eligible for 14-15 Star
Eligible for 12 M & 13 M, M,*

Plague

DESP. DEC 18 1936

REGN. NO. 618

Scrub

DESP. DEC 18 1936

REGN. NO. 38

SURNAME.

Butcher

649-B-19065

CARD NO.

CHRISTIAN NAMES

James Foss

FOLL.

W.L.

REGL. No. *228849*

RANK

Pte.

UNIT *5th. R. H. C. (1st. R. Co.)*

FORMER CORPS

13th. U. S. Inf. Regulars (3 yrs)

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Bishop, Mrs. Ada

RELATIONSHIP TO SOLDIER

Sister

ADD

1506 Washington Ave.,

Knoxville Tenn. U. S. A.

649. B. 19065 10-9-17.

COUNTRY OF BIRTH

U. S. A. Knoxville, Tennessee,

DATE

Mar. 10th. 1890.

PLACE OF ATTESTATION

Montreal, P. Q.

DATE

Aug. 16th. 1916.

MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING *Painter*

RELIGION *Baptist or Congregationalist*

DESCRIPTION.

APPARENT AGE

26 YEARS

5 MONTHS

HEIGHT

5 FEET

8 INCHES

CHEST MEASUREMENT

33 INCHES

EXPANSION

3 INCHES

COMPLEXION *Dark*

EYES *Dark Brown*

HAIR *Dark Brown*

DISTINGUISHING MARKS *Mole on the right arm.*

MEDICAL EXAMINATION.

PLACE

Montreal, P. Q.

DATE

Aug. 16th. 1916.

Present address, 32 Lillian St, Toronto, Ont.

NAME

Butcher James Loss

REGT'L No.

H. Q. FILE No. 649.

228849

RANK AND CORPS

Pte. 13th He Bu (Lom 5th R. H.C.) 1st R. Co.

FOLLOWS

No.

CABLE

NO.

DATE

U.S.A. NATURE OF CASUALTY

FOLLOWS

In 6002

4-9-17

Reported 'missing' Aug 13th, 1917. ✓In 6575
(11-3)

3-1-18

Prev. Rept missing, now reported killed in
action. August 15th, 1917. ✓

Baogoa Rauer

27-12-17

Killed in action (Prev. rept. missing) In
the field France 15-8-17. Rec^d 13418

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

A1. Rep from Base
A102¹ Prev rept missing now. Killed in action 15-8-15¹
Missing (1st Due Reg. 15-8-15¹)

SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

BUTCHER.

J.F.

228849

RANK

UNIT

Co.

TROOP

BATTY.

Pte.

1st. QUE. 13.

HOSPITAL

DATE OF ADMISSION

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

2.

Killed in action 15.8.17

3.

DISPOSITION

C.L. 4-9-17. Al. ~~R.F.B. Missing. 15-8-17.~~

DATE

3-1-18 Q 102-1

REMARKS

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

P. B. M. M. CARRIED OR SINGLE *Single*
PLACE OF BIRTH *Knopville, Tennessee*
NAME AND ADDRESS OF NEXT OF KIN *M^{rs} Ada Bishop
1510 Jefferson Ave, Knopville, Tennessee, U.S.A.*
RELATIONSHIP OF NEXT OF KIN *Sister*
NAME AND ADDRESS OF NEXT OF KIN
RELATIONSHIP OF NEXT OF KIN
SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)
PAYABLE TO
RELATIONSHIP OF DEPENDANT

| CASUALTIES, PROMOTIONS, &c. | | AUTHORITY |
|-----------------------------|---------------|--------------------|
| <i>Missing</i> | <i>5/9/17</i> | <i>CLAI 3/9/17</i> |
| <i>K 9 A</i> | <i>5-8-17</i> | <i>A102 2-1-18</i> |

| ADMISSIONS TO HOSPITAL, &c. | |
|----------------------------------|-----------------|
| DATE ADMITTED | DATE DISCHARGED |
| | <i>11.1.18</i> |
| <i>For Supplemental Bal Rend</i> | |

REG'L No. *228849* RANK *Pte* NAME *Butcher, James Ross*
IF IN PERM. CORPS: WHAT UNIT *5th Regt W. Coy* UNIT *92. W. Co* TRANSFERRED TO *5th Regt W. Co* DATE *1-2-17* AUTHORITY *9069 5/22/17*
PERMANENT FORCE ALLOWANCES TRANSFERRED TO *20. Apr 12* DATE *16 4 17* AUTHORITY *B. A. W.*
PLACE OF ATTESTATION *Montreal.* TRANSFERRED TO *3d W. Bn* DATE *1-9-17* AUTHORITY *CLAI 3/9/17*
DATE OF ATTESTATION *16/8/16.* TRANSFERRED TO *L. Beh Missing* DATE *1-9-17* AUTHORITY
ASSIGNED PAY MONTHLY \$ *15.00* DATE EFFECTIVE *1st Jan 1917*
PAYABLE TO *Mrs Ada Bishop, 1506 Washington Ave Knoxville, Tennessee* RELATIONSHIP *Sister*
ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
PAYABLE TO
STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *19 Sept 17* EFFECTIVE *Sept 15th 1917* REASON *Missing 15/8/17 CLAI 3/9/17*
DISCHARGE DATE AND PLACE REASON AND AUTHORITY
ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)
ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|-----------------|-------------|-------------|-----------|-----------|-----------------|------|-----------|----|------------------------|------|-----------|----|----------------------|---------------|---------------|-------------------|--------|-------|--------|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|
| | NO. OF DAYS | RATE | AMOUNT \$ | C. | NO. OF DAYS | RATE | AMOUNT \$ | C. | NO. OF DAYS | RATE | AMOUNT \$ | C. | | | | 1 NO. | 2 DATE | 3 NO. | 4 DATE | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | |
| <i>Jan 1917</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Jan 31</i> | <i>31</i> | <i>1.10</i> | <i>34</i> | <i>10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Feb 28</i> | <i>28</i> | <i>1.10</i> | <i>30</i> | <i>80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Mar 31</i> | <i>31</i> | | <i>34</i> | <i>10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Apr 15</i> | <i>15</i> | <i>1.10</i> | <i>16</i> | <i>50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>May 31</i> | <i>31</i> | | <i>34</i> | <i>10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>June 30</i> | <i>30</i> | | <i>33</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>July 31</i> | <i>31</i> | | <i>34</i> | <i>10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Aug 31</i> | <i>31</i> | | <i>34</i> | <i>10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Sep</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Nov</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Dec</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Statement of
JAN 11 1917
Account rendered

Can Am Pay. (15⁰⁰ 1.12.16 - 31.8.17. \$ 135⁰⁰). e. f. r. d. 12-9-17. A. C. B.

P. J. O.

OCT 18 1917

Entered on N.E. Card Index
Checked by T. J. Williams

