

REGIMENTAL DOCUMENTS

NAME **CAMPBELL ANDREW DANIEL** REGT. NO. **2432** UNIT **9**

H. Q. FILE NO.

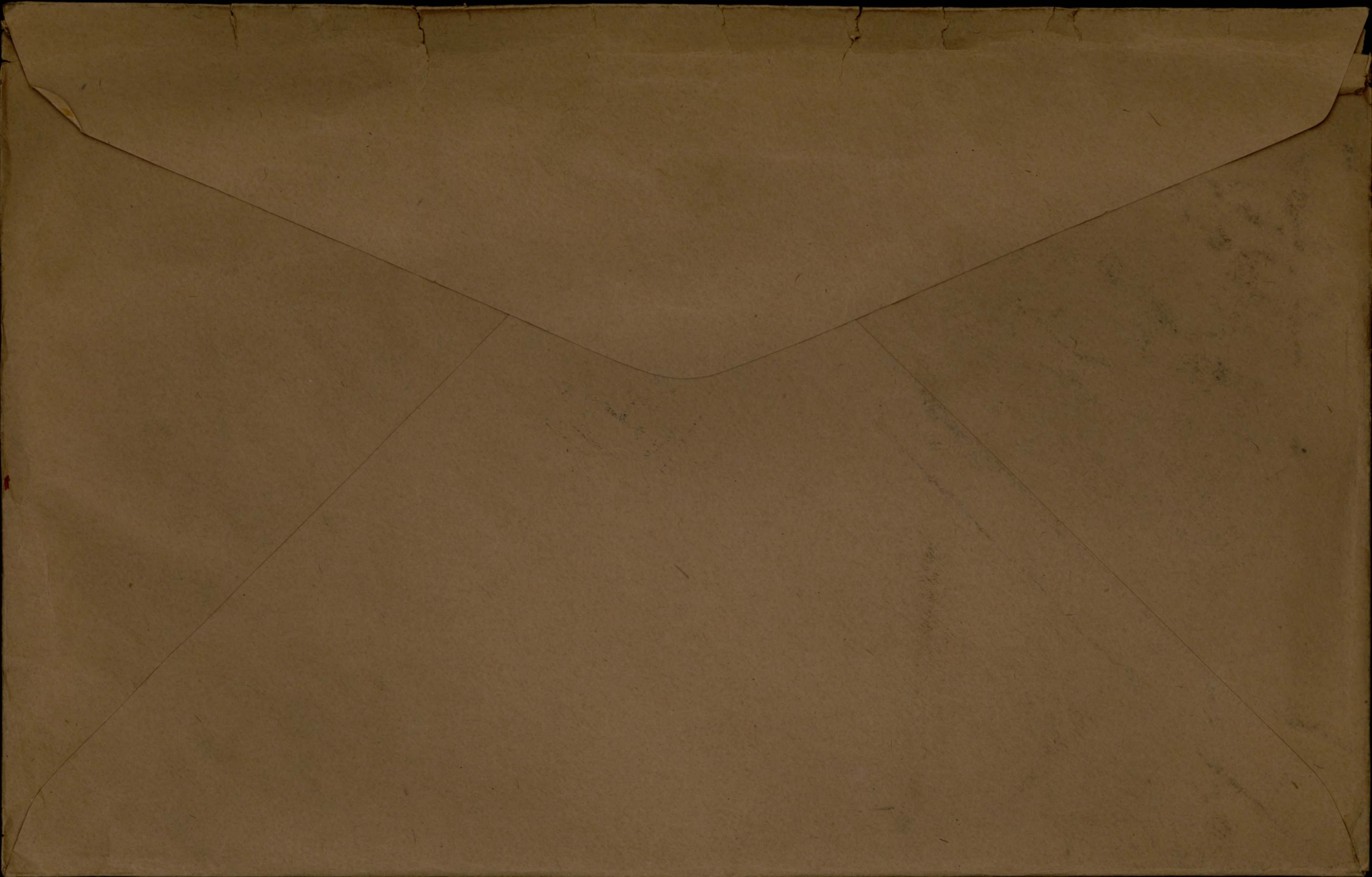
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|--|---------------|--------------------------------|----------------|-------------------------|------------------|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51) | M | <i>[Handwritten signature]</i> | | 03158 | DEATH |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
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| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
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| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | |
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| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | DESERTION | | | |
| <i>copy</i> | | | | | 1 |
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no + 18.3.20



ATTESTATION PAPER

No. 424925

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your name?..... Andrew Daniel Campbell
- 2. In what Town, Township or Parish, and in what Country were you born?..... Edinburgh, Scotland
- 3. What is the name of your next-of-kin?..... James George Campbell
- 4. What is the address of your next-of-kin?..... 59 Marchmont Road, Edinburgh, Scot
- 5. What is the date of your birth?..... 20 May 1895.
- 6. What is your Trade or Calling?..... Clerk
- 7. Are you married?..... No
- 8. Are you willing to be vaccinated or re-vaccinated?..... Yes
- 9. Do you now belong to the Active Militia?..... No
- 10. Have you ever served in any Military Force?..... No
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

Andrew Daniel Campbell (Signature of Man).

W. J. MacIntyre (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Andrew Daniel Campbell, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Andrew Daniel Campbell (Signature of Recruit)

Date 18 Feb. 1914 W. J. MacIntyre (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Andrew Daniel Campbell, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Andrew Daniel Campbell (Signature of Recruit)

Date 18 Feb. 1914 W. J. MacIntyre (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Brandon this 18 day of Feb. 1914

Chas. Phillips Esq. (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

W. J. MacIntyre (Approving Officer)

Description of Andrew Daniel Campbell on Enlistment.

Apparent Age 30 years — months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 10 ins.

Chest measurement { Girth when fully expanded ins.
 Range of expansion ins.

Complexion Ruddy

Eyes Blue

Hair Brown

Religious denominations. { Church of England
 Presbyterian Yes
 Wesleyan
 Baptist or Congregationalist
 Other Protestants
 (Denomination to be stated.)
 Roman Catholic
 Jewish

Small Scar over left eye

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date Sept 11th 1914 John Buchanan

Place Brandon Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Andrew Daniel Campbell having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

 (Signature of Officer)

Date 14th February 1914

Army Form B. 103.
 CERTIFIED CORRECT
 Canadian Record Office
 Westminster House,
 7, Millbank, S.W.
 64

Casualty Form—Active Service.

Regiment or Corps 45th Battalion. C.E.F.

Regimental No. 424325 Rank Private Name Campbell. Andrew Daniel.

Enlisted (a) 18/7/15 Terms of Service (a) Duration of war Service reckons from (a) _____

Date of promotion to } _____ Date of appointment } _____ Numerical position on } _____
 present rank } to lance rank } roll of N.C.Os. }

Extended _____ Re-engaged _____ Qualification (b) _____

| Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------|------------------------------|--|-------|------|---|
|------|------------------------------|--|-------|------|---|

NOV 2 1915

SHORNCLIFFE,
29 FEB 1916

Transferred to 32nd Reserve Battalion C.E.F.

Proceeded on draft to..... by Badge Mch Gun Co
Wrocester Lieut. Asst. Adj.
 for O.C. 32nd Res. Battalion,
 CANADIAN EXPEDITIONARY FORCE.

| | | | | | |
|---------|--|--------------------------------|-------|---------|--|
| | C.B.D. | Arrived in France | Havre | 2/3/16 | M. Ref. A. Folio 612. |
| 2.3.16 | O/C Can. Base Dep. of 6th Bde M.G. Coy | Taken on strength | Field | 2/3/16 | 101/BD/3/238 Pt II ord No 10 } 2/14.3.16 |
| 16.3.16 | do. | Left Base for unit | do. | 14.3.16 | 101/BD/3/250 DC 532 4/23.3.16 |
| 17.3.16 | O.C. UNIT | JOINED UNIT FROM BASE | Do | 15.3.16 | B213. D.C.S. No 36. D. 29.3.16 |
| 13-5-16 | AAS Secty | Transferred to 27th battn | Field | 13-5-16 | File 294/390. Post and 19/21.5.16 |
| 13-5-16 | " | Taken on strength | " | 14.5.16 | " " Pt II ord - 21 1/2 |
| 14 1/2 | 27 Bde | from. Lpl | " | 30 3/17 | " " 22-25 1/2 |
| 17 1/2 | " | Missing after action | " | 35 1/7 | " " 22 1/2 |
| 21 1/2 | " | Now reported killed in action. | " | 35 1/7 | KI-16-9539 AP 8 735 Pt II of 30 d/46 5/17 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g., Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties.

Rank _____ Name **CAMPBELL. Andrew Daniel** Reg'l No. **424325.**

Unit **45th to ^{32nd} 30th Bn.** If in perm. Corps, }
 What Unit? _____ Married or Single **Single.**

Place and Date of Enlistment **Feb. 18th 1915. Brandon.** Place of Birth **Edinburgh. Scotland**

Name and Address, Next-of-Kin **James George Campbell,**
54, Marchmond Rd. Edinburgh, Scotland. Relationship _____

Assigned Pay Monthly \$ _____ Payable to _____ Relationship _____

Separation Allowance \$ _____ Payable to _____ Relationship _____

N/E. R.B. No. **4921**
 File R.L. **25. G. 327**
 Category **KA**

Discharge, Date and Place _____ Reason _____ Character _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------------|-------------------------------------|--|----------------------|-----------------|--|
| Date | From whom received | | | | |
| | | <i>Arrived in England.</i> | | <i>13.9.15</i> | |
| <i>16.9.15</i> | <i>OC 32^d</i> | <i>Taken on strength</i> | <i>Shoucliffe</i> | <i>13.9.15</i> | <i>M. II 211</i> |
| <i>29.1.16</i> | <i>OC 32</i> | <i>Trans 6th Bys M. G. Co.</i> | " | <i>29.2.16</i> | <i>PRE 51</i> |
| <i>14-3-16</i> | <i>OC. 6th M. G. Co.</i> | <i>Taken on str on arrival in France. reinforcements from England.</i> | <i>In the field.</i> | <i>27.3.16</i> | <i>8/3/16 JWS</i> |
| <i>2/5/16</i> | " " | <i>Struck off. Struck on Trans to 2^d Ban. Inf Batta.</i> | " " | <i>13/5/16</i> | <i>Part II - 0 10</i> <i>Pr. N. 19 Ady A. A. G. Lar Sec 3rd Sch</i> <i>G.H.P. R.F. 294/390-</i> |
| <i>21.5.16</i> | <i>27th Bn</i> | <i>Taken on strength 27th Bn</i> | <i>In the field</i> | <i>14.5.16.</i> | <i>Pr II D 21</i> |
| <i>25.4.17</i> | --- | <i>Promoted Corporal</i> | <i>Field</i> | <i>30.3.17</i> | <i>Pr II D 22</i> |
| <i>26.5.17</i> | --- | <i>Killed in Action</i> | --- | <i>3.5.17</i> | <i>Pr II D 30</i> |
| <i>26.5.17</i> | --- | <i>Missing after Action</i> | --- | <i>3.5.17</i> | <i>Pr II # 1928</i> <i>CL</i> |

17

424325

Campbell A.D.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|-----------|----------------------|--|-------|----------|--|
| Date | From whom received | | | | |
| 30. 5. 17 | 27 th Lt. | Prev. rep. Missing now Killed in Action | Field | 3. 5. 17 | C.L.A. 531. |

DESCRIPTIVE RETURN of a Soldier at present stationed at in the field

who is desirous of being* ^(transferred) ~~posted~~ ~~attached~~ from the M G Coy 6th Can Inf Bde Regiment

at The Field to the 27th Battalion Regiment

or Corps at The Field for the purpose of MT attached

Suitable as a machine gunner

Regiment and Battalion Machine Gun Coy 6th Can Inf Bde

No. 424325 Rank and Name Campbell A.D.

Service towards engagement years months

Date of Attestation Duration

Period for which attested Duration of war Reserve

Age 29 29 years 11 days. Height 5 feet 10 1/2 inches

Chest Measurement { Girth when fully expanded 38 inches.

{ Range of expansion 4 inches

Trade or Calling Clerk

Where born Edinburgh Edinburgh County Scotland

Married or single, if married, } Single
state if with leave

Certificate of Education

Character

Good conduct badges

Musketry qualification and score

Schools or Courses of Instruction at which the soldier has attended and qualified. Nature of certificates obtained to be stated



To be signed by a Soldier applying to be transferred.

I request to be transferred as above, and I understand that, if transferred, my conditions of service will be modified (if necessary) so as to correspond with the general conditions of service in the corps to which I am transferred, in accordance with Section 83 (3) of the Army Act.

Signature of Soldier Andrew D Campbell

To be signed by a Soldier applying to be posted or attached.

I request to be † _____ as above.

Signature of Soldier _____

I have examined the above man and find him medically fit for the branch of the service to which it is proposed

to* ^(transfer) ~~post~~ ~~attach~~ him.

Signature of Medical Officer H. Hart Capt C.M.C.

I have no objection to this man being † The Field transferred as above.

Signature of applicant's present Commanding Officer Alfred Eastham Lt

(Station) The Field (Date) Apr 29th 1916 6th Can Inf Bde

I have no objection to this man being † transferred as above.

Signature of Officer Commanding applicant's proposed Regiment, Corps or Battalion

(Station) The Field (Date) Apr 29th 1916 27th (C.M.F.) Battalion

Signature of competent authority for transfer D. C. Skinner Lieut

* See King's Regulations. The words which do not apply to be erased, and in the case of the R.A.M.C., it should also be stated whether suited for the duties of the Corps.

† Insert "transferred," "posted," or "attached," as the case may be.

for Lt [P.T.O.]

CERTIFICATE to be rendered in the case of a Non-Commissioned Officer who

is to be $\left. \begin{array}{l} \text{posted} \\ \text{transferred} \\ \text{attached} \end{array} \right\}$ to the Regular Establishment of any arm of the

Special Reserve or to the Permanent Staff of the Territorial Force, &c.

I certify that _____

_____ is in every respect competent to undertake and suitable for the duties he will be required to perform as an Instructor in the arm of the Special Reserve or the

Territorial Force to which I recommend he should be $\left. \begin{array}{l} \text{posted} \\ \text{transferred} \\ \text{attached} \end{array} \right\}$

Officer Commanding,

Place _____

Date _____

DOCUMENTS TO ACCOMPANY THIS FORM.

| | |
|---|---|
| In all cases | Copies of Regimental and Company Conduct Sheets. |
| In cases of tradesmen | Certificate of Proficiency on Army Form B. 195 or 195A, as the case may be. |
| In case of Clerks (or of any trade if for Royal Army Medical Corps) } | Specimen of handwriting and ciphering. |
| In case of Candidates for Military Police | Specimen of handwriting. |
| In case of Candidates for the Military Provost Staff Corps } | Copy of Record of Service on Army Form B. 200. |

B 16

MEDICAL HISTORY SHEET.

Surname Campbell Christian Name Andrew Daniel

Examined { on 18th day of February 1915.
 at Brandon
 Birthplace { City or Town Edinburgh
 County Scotland

Approved by W. Ross
 Rank Captain A.M.C. M.O.

Apparent age.....
 Trade or occupation Clerk
 Height 5 Feet 10 Inches.
 Weight..... Lbs.
 Chest measurement { Minimum..... inches.
 Maximum expansion..... inches.
 Physical development.....
 Small-Pox Marks.....

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right Left
 Number.....

| Date | Result | VACCINATIONS. |
|---------------|------------------|---------------|
| <u>3-4-15</u> | <u>Effective</u> | <u>MR</u> |
| | | M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last.....
 (a) Marks indicating congenital peculiarities or previous disease Small Scar over left eye.

(b) Slight defects but not sufficient to cause rejection.....

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---|------------------|---------------------------------|
| <u>21-3-15</u> <u>8-6-15</u> <u>18-6-15</u> | <u>Effective</u> | <u>MR</u> |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Enlisted on 18th day of February 1915 at Brandon, Man.

| | CORPS | REG'TL NUMBER. | HABITS. | DATE. |
|------------------------|--|--------------------------------|---------|-------|
| Joined on enlistment | <u>45th Batt. B. & F.</u> | <u>A24325</u> <u>424325</u> | | |
| Transferred to.. | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Rank *Pt* Name **CAMPBELL, Andrew Daniel** *6th Coy* Reg'l No. **424325.** P-50 ✓
 Unit **45th to 30th Bn.** If in perm. Corps, What Unit? Married or Single **Single.**
 Place and Date of Enlistment **Feb. 18th 1915. Brandon.** Place of Birth **Edinburgh. Scotland.**

Name and Address, Next-of-Kin **James George Campbell,**
54, Marchmont Rd. Edinburgh, Scotland. Relationship

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ *to open K.O. 3/5/17* Payable to Relationship
27 open K.O. 26/5/17

Relationship

Discharge, Date and Place Reason Character

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|----------------|----------------|-------------|------|--------------|-----------------|------|-------------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|-------------|--|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |
| <i>16/9/15</i> | <i>30/9/15</i> | 15 | 1 | 15 | 15 | 10 | 1 50 | | 16 50 | | | 14 60 | | | 14 60 | 1 90 | |
| <i>Oct 1</i> | <i>31</i> | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 31 63 | | | 31 63 | 4 37 | <i>32nd Batt</i> |
| <i>Nov 1</i> | <i>30</i> | 30 | 1 | 30 | 30 | 10 | 3 | | 33 | | | 29 20 | | | 29 20 | 8 17 | |
| <i>Dec 1</i> | <i>31</i> | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 24 53 | | | 34 06 | 8 21 | |
| <i>Jan 1</i> | <i>31</i> | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 9 73 | | | 19 48 | 22 83 | |
| <i>Feb 1</i> | <i>29</i> | 29 | 1 | 29 | 29 | 10 | 2 90 | | 31 90 | | | 9 74 | | | 14 60 | 40 14 | <i>6th Bde Mach Gun Coy</i> |
| <i>Mar 1</i> | <i>31</i> | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 4 84 | | | 4 35 | 69 88 | <i>29-2-16 13054</i> |
| | | | | <i>19800</i> | | | <i>1980</i> | | <i>21780</i> | | | <i>12792</i> | | | <i>12792</i> | <i>6988</i> | |

Entered on *E* Card Index
 Dec 1917
 J. J. Gillison

Statement of
 29 1917
 Account rendered

Carried forward to
 Large Ledger sheet

Surname **Campbell** Christian Name or Names **A.D.** Reg. No. **424325**
Rank **Op,** Unit **27th Dn** Co. Troop **424325** Batty.
Hospital _____ Date of Admission _____

Transferred

Hosp.

Hosp.

Hosp.

Hosp.


Diagnosis

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in action 3-5-17 

DISPOSITION

Date

C.L.30-5-17 **A531 P.R.M.**

REMARKS

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

No. *A 24325* RANK *Pte.*

NAME *Campbell Andrew D.*

T. O. S.

UNIT *45th. Battalion (Brandon Quota)*

M. D. *10*

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|-------------------------------|-------------------------------|--|---|-----------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| <i>1915</i> <i>Feb. 18</i> | <i>1915</i> <i>Feb. 28</i> | <i>✓</i> <i>✓</i> <i>✓</i> <i>✓</i> <i>✓</i> | | |
| | <i>Mar.</i> | | | |
| | <i>Apr.</i> | | | |
| | <i>May</i> | | | |
| | <i>June.</i> | | | |
| | <i>July.</i> | | | |
| | <i>Aug.</i> | | | |

UNIT SAILED
MAR 13 1916



CAMPBELL, A.D. ^{major} ^{priel} Cpl.,

649-C-12521

424325

Post Chg for 1914-15 star

27th Bn

Name & Address of Legatee

R. T. Campbell *VS*
84 Carriere Ave. St. Vital
Winnipeg. Man.

M

540

Name & Address of Next of Kin

Must No 792440
R. T. Campbell *VS*
as above

Scroll Doc. *MAR 18 1921* Rem. No *2-29727*

Name & Address of Female Next of Kin

None
SEP 29 1921

PA 110

Cross
658

lio
183-207

Handwritten text, possibly a title or header, mostly illegible due to fading.

Handwritten text, possibly a date or reference, mostly illegible due to fading.

Daniel

Name **CAMPBELL Andrew** ~~Rank~~

Cpl.

Reg. No. 424325

Unit 27th. Battalion.

25-6-3271.

Next of Kin ~~Canada~~ James George Campbell 54 Marchmond Rd. Edinburgh

| Date 1917 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------------|---------------------------------|-------|----------|-------------|--------------------|-----------|
| 3-5 | Reported from Base Missing | | | A528/M | 5366/ | 26-5 |
| 3-5 | PREVIOUSLY REPORTED MISSING NOW | | | A531/ | 5495/ | 30-5 |
| | KILLED IN ACTION. | | | 29-5 | | |

No.

RANK

Pte.

NAME

Campbell A. P.

T. O. S.

UNIT *#6th. Av. (3rd. Can. O. S. Cont.)*

M. D.

10

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---------------------------------|-------------------------|---------------|--|----------------------|
| | | | PARTICULARS | AUTHORITY |
| <i>1915 Feb. 1</i> | <i>1915 Feb. 19</i> | <i>n.</i> | <i>sick 2 days. dischgd. 19/2/15.</i> | <i>Feb. payroll.</i> |
| <i>A 24325 - Andrew Daniel</i> | | | UNIT SAILED MAR 13 1916 | |
| <i>op closed by payment. n.</i> | | | | |

Dr. McEwen

Ham

Number 424 325 Rank Cpl

Surname CAMPBELL

Christian Name Andrew Daniel

Units 7th Bn. Can. Inf. Theatre of War France

Date of Service 20.3.16 ~~14.5.16~~

Remarks (B) R.T. Campbell

Latest Address 84 Carriere Ave.,
St. Vital

Roll No. Winnipeg Man.

200m.-6-21... Stage 21268

19

DESP. FEB 27 1923
REGN. No. 36074

REGT'L. No. ⁴429325

NAME

Campbell Andrew Daniel

H. Q. FILE NO. 649

RANK AND CORPS

Cpl. 27th Bn (former 45th Bn)

FOLLOWS

No.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

| NO. | DATE | NATURE OF CASUALTY |
|------------|---------------|--|
| U5366 | 25-5-17 | Rept. Missing May 3rd. 1917. ✓ |
| M5495 | 29-5-17 | Rev. rept. missing. Now rept. Killed in Action May 3rd, 1917 ✓ |
| A7.B.2090a | Rouen 26-5-17 | Killed in action. 3-5-17. |

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

| | | | |
|--------|-------------------|--------|-----------------------|
| A 528. | Pepton Base | 3-5-17 | Missing after action. |
| A 532. | Prev. rep Missing | 3-5-17 | Now Killed in action |

MARRIED OR SINGLE *L*
 PLACE OF BIRTH *Edinburgh, Scotland.*
 NAME AND ADDRESS OF NEXT OF KIN *James George Campbell,
 54 Marchmont Road, Edinburgh, Scotland.*
 RELATIONSHIP OF NEXT OF KIN
 NAME AND ADDRESS OF NEXT OF KIN
 RELATIONSHIP OF NEXT OF KIN
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)
 PAYABLE TO
 RELATIONSHIP OF DEPENDANT

| CASUALTIES, PROMOTIONS, &c. | | |
|-----------------------------|----------------|---------------------------------|
| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
| <i>Promoted bpl</i> | <i>30/3/17</i> | <i>80.22 27/17 27 Bn</i> |
| <i>Killed in action</i> | <i>7/5/17</i> | <i>has 531 7/5/17 27 Bn</i> |

| ADMISSIONS TO HOSPITAL, &c. | | | |
|-----------------------------|-----------------|----------|------------------|
| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
| | | | |
| | | | |
| | | | |
| | | | |

REG'L. No. *424328*. RANK *Platoon*
 NAME *Campbell, Andrew. Daniel*
 IF IN PERM. CORPS; WHAT UNIT
 UNIT
 PERMANENT FORCE ALLOWANCES
 PLACE OF ATTESTATION *Brandon.*
 DATE OF ATTESTATION *Feb 18th. 1918.*
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *20 SEP 1917*
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)
 Entered on N.E. Card Index
 Checked by *H. P. Lilliston*



| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | | | | | | |
|-----------------|-------------|-----------|---------------|-----------|-----------------|-------------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|-----|------|-----|------|-----|------|-----|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | | | | | | |
| | | | \$ | c. | | | \$ | c. | | | \$ | c. | | | | | | | | | | | | | | | | | | | | No. | DATE | No. | DATE | No. | DATE | No. |
| | | | 199 - | | | | 19 80 | | | | | | | | 217 80 | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Apr 1/30</i> | <i>30</i> | <i>1-</i> | <i>30 00</i> | <i>30</i> | <i>10</i> | <i>3 00</i> | | | | | | | | | <i>33 00</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>May 31</i> | <i>31</i> | <i>1</i> | <i>31 00</i> | <i>31</i> | <i>10</i> | <i>3 10</i> | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Jun 30</i> | <i>30</i> | | <i>30</i> | <i>30</i> | | <i>3</i> | | | | | | | | | <i>33 00</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>July 31</i> | <i>31</i> | | <i>31</i> | <i>31</i> | | <i>3 10</i> | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Aug 31</i> | <i>31</i> | | <i>31</i> | <i>31</i> | | <i>3 10</i> | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Sept.</i> | <i>30</i> | | <i>30</i> | <i>30</i> | | <i>3</i> | | | | | | | | | <i>33</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Oct.</i> | <i>31</i> | | <i>31</i> | <i>31</i> | | <i>3 10</i> | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Nov</i> | <i>30</i> | | <i>30</i> | <i>30</i> | | <i>3 00</i> | | | | | | | | | <i>33 00</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Dec 1914</i> | <i>31</i> | | <i>47 30</i> | <i>31</i> | | <i>3 10</i> | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Jan</i> | <i>31</i> | | <i>34 10.</i> | | | | | | | | | | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Feb</i> | <i>28</i> | | <i>30 80</i> | | | | | | | | | | | | <i>30 80</i> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <i>585 20</i> | | | | | | | | | | | | <i>585 20</i> | | | | | | | | | | | | | | | | | | | | | | | |
| | <i>141</i> | | <i>585 20</i> | | | | | | | | | | | | <i>585 20</i> | | | | | | | | | | | | | | | | | | | | | | | |

Statement of
 SEP 29 1917
 Account rendered

Statement of
 8483.94
 JUN 19 1918
 4-36
 Account rendered

Carried forward.

424325

Cpl Rte Campbell, Andrew Daniel.

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | | |
|---------|-------------|------|-----------|----|-----------------|------|-----------|----|------------------------|------|-----------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|--|--|--|
| | No. OF DAYS | RATE | AMOUNT \$ | C. | No. OF DAYS | RATE | AMOUNT \$ | C. | No. OF DAYS | RATE | AMOUNT \$ | C. | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | | |
| 1917 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postwar | | | 585 | 20 | | | | | | | | | | | 585 | 20 | | | | | | | | | | | | | | | | | | |
| Mar. 31 | | | 34 | 10 | | | | | | | | | | | 34 | 10 | | | | | | | | | | | | | | | | | | |
| Apr 30 | | | 33 | | | | | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | |
| May 3 | | | 3 | 30 | | | | | | | | | | | 3 | 30 | | | | | | | | | | | | | | | | | | |
| June | | | | | | | | | | | | | | | 350 | 350 | | | | | | | | | | | | | | | | | | |
| Aug | | | | | | | | | | | | | | | 3080 | | | | | | | | | | | | | | | | | | | |
| Nov | | | | | | | | | | | | | | | 458 | 4038 | | | | | | | | | | | | | | | | | | |
| Dec | | | | | | | | | | | | | | | 280 | 280 | | | | | | | | | | | | | | | | | | |
| Jan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

2624 1/2 3-27/17
 2542 2 27/17
 2676 2 27/17
 15 9/4 27/17
 2217 1/2 27/17

Balance transferred to N. E. Branch

please credit this a/c 2.80

Undercredited Cpl's pay 4/5/17 to 3/1/17

MONTH PAID PARTICULARS DR.1 DR.2 DR.3 DR.4 BALANCE DEFERRED PAY ENG.

June 18
 July 18

Added to Pay II '0

436
 Nil

classified 27-11-20
 struck. Susf

Moving after action 3/1/17 1558 4/17
 Killed in action 3/5/17
 Lt. J. 531 28 Batt. 26.5.17
 Transferred 4.5.17
 Promoted Cpl. 30.3.17. To 22. 25.4.17. 27/17
 73% Diff. rates. 30.3.17. to 3.5.17.
 4.58 for Def Pay
 30.80 for under 4/5-5/17
 for 2 1/2 lbs for under 4/5/17
 2.5/17
 4/12/17 24/4/17 24/4/17
 Total 14 No. 5/17
 179.58 - Ottawa for settlement 243-543-11/6/18

Checked
 22.5.18

DUPLICATE

ARMY FORM B. 178.

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname CAMPBELL Christian Name Andrew Daniel



TABLE I.—GENERAL TABLE.

Birthplace ... Parish Edinburgh County Scotland.

Examined ... on 18th day of February 1915, at Brandon.

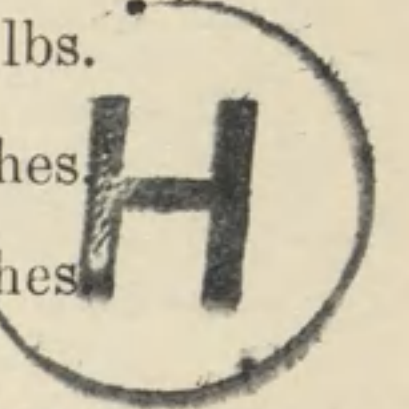
Declared Age ... years ... days.

Trade or Occupation ... Clerk

Height ... 5 feet 10 inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded inches Range of Expansion inches



Physical Development ...

Vaccination Marks { Arm ... Right Left Number

When Vaccinated ...

Vision ... { R.E.—V= L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... (a) Small scar over left eye

(b) Slight defects but not sufficient to cause rejection ... (b)

Approved by (Signature) W. Ross. (Rank) Capt. A.M.C. Medical Officer.

Enlisted ... at Brandon, Man. on 18th day of February 1915.

Table with 2 columns: Corps (45th Battn C.E.F., 32nd Res Battn) and Regtl. No. (424325)

Became non-effective by ...

This Medical History Sheet has been compared with the corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.

Medical Officer's Signature

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

Table with 2 columns: Date, Brief details, and signature. Contains entries for Vaccinations and Anti-Typhoid Inoculations.

Table IV.—Service Table.

Table with 6 columns: Station or Troopship, Date of arrival or embarkation, Date of departure or disembarkation, Station or Troopship, Date of arrival or embarkation, Date of departure or disembarkation.

Vertical text on the left side of Table IV: I certify that foregoing to be a true copy of an original entry on the Officer in Charge of Records Canadian Contingents. C.A.M.O.

