

REGIMENTAL DOCUMENTS

NAME CAMPBELL, DONALD RICHARD REGT. NO. 295-256 UNIT \_\_\_\_\_ H. Q. FILE NO. \_\_\_\_\_

33

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TO WHOM FORWARDED

DATE FORWARDED

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R. 149.  
Form of Will

M

H

03869

DEATH

Category

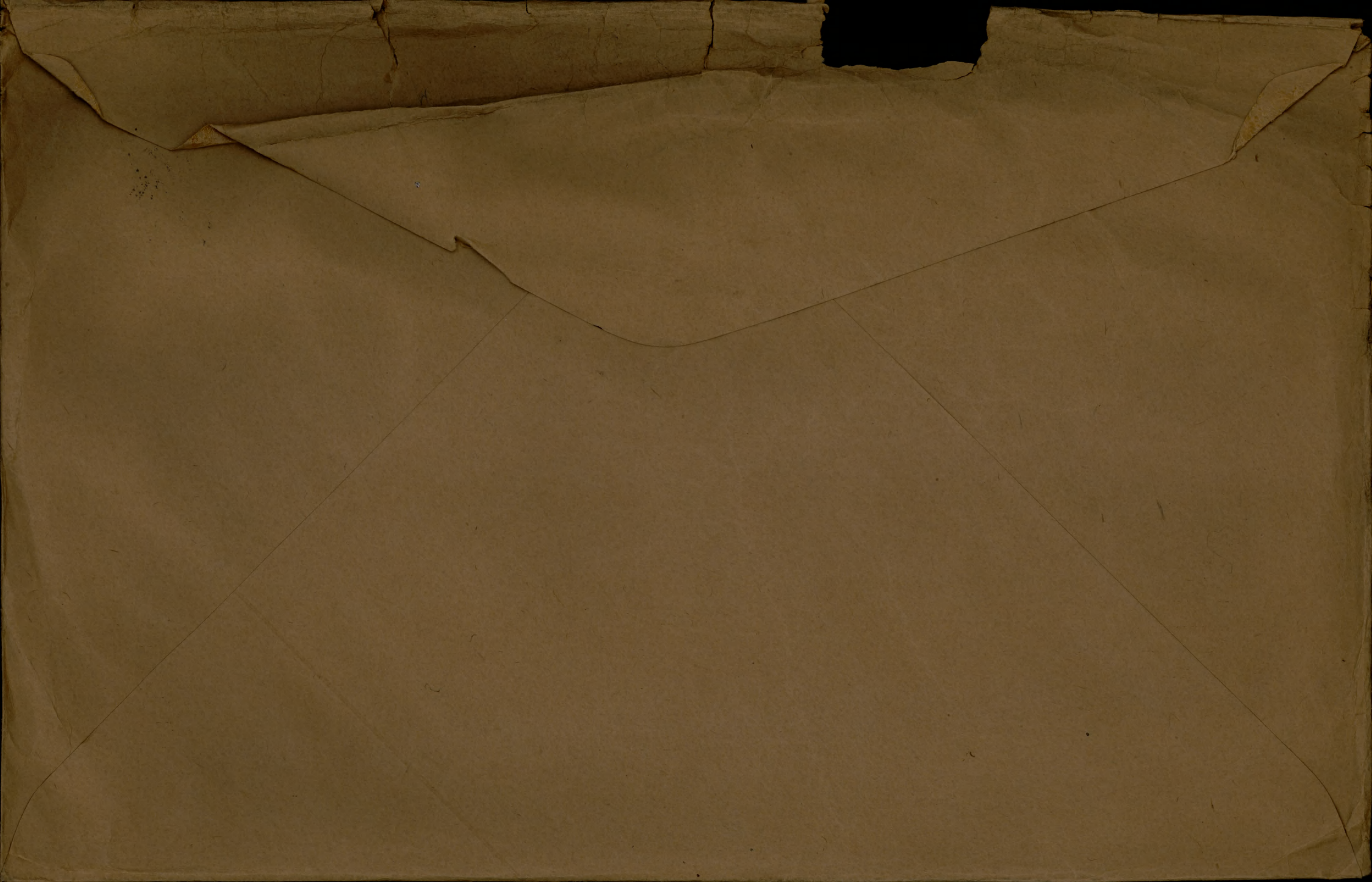
DISCHARGE

Category

DESERTION

1  
2-20  
2-20  
7-20  
1

M-X  
12/2/40  
made



**ATTESTATION PAPER.**  
**129th O. S. BATT'N. C. E. F.**  
**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

No.

Folio.

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS.)

- 1. What is your surname?..... *Campbell*
- 1a. What are your Christian names?..... *Gordon Alexander*
- 1b. What is your present address?..... *Box 55 Ancaster Ont Canada*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *King Township York County Ont.*
- 3. What is the name of your next-of-kin?..... *Mrs. Isabella Campbell*
- 4. What is the address of your next-of-kin?..... *Weston Ontario Canada*
- 4a. What is the relationship of your next-of-kin?..... *Mother*
- 5. What is the date of your birth?..... *26<sup>th</sup> August 1891*
- 6. What is your Trade or Calling?..... *Schoolmaster*
- 7. Are you married?..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
- 9. Do you now belong to the Active Militia?..... *Yes 77<sup>th</sup> Regt.*
- 10. Have you ever served in any Military Force?..... *77<sup>th</sup> Regt 2 years*  
If so, state particulars of former Service. *C.P.C.F. 3 years.*
- 11. Do you understand the nature and terms of your engagement?..... *Yes*
- 12. Are you willing to be attested to serve in the }  
 CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Gordon Alexander Campbell*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *20<sup>th</sup> May* 1916. *G.A. Campbell* (Signature of Recruit)  
*W. D. Chisholm* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Gordon Alexander Campbell*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *20<sup>th</sup> May* 1916. *G.A. Campbell* (Signature of Recruit)  
*W. D. Chisholm* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Ancaster Ont* this *20<sup>th</sup>* day of *May* 1916.  
*John S. Fry* (Signature of Justice)



M. X.

12/2/20

mal.

MEDICAL HISTORY SHEET.

Surname CAMPBELL Christian Name GORDON ALEXANDER

Examined { on 20 day of May 1916  
at Quindas Ontario  
Birthplace { City or Town Ship King  
County York, Ontario

Approved by [Signature]  
Rank Capt M. O. 129th O. S. Batt. C. E. M. O.

Apparent age 24  
Trade or occupation Schoolmaster  
Height 5 Feet 6 1/4 Inches.  
Weight 155 Lbs.  
Chest measurement { Minimum 34 inches.  
Maximum expansion 3 inches.  
Physical development good  
Small-Pox Marks nil

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |

Vaccination Marks { Arm Right Left  
Number — —  
When Vaccinated last never

| Date.           | Result. | VACCINATIONS.                |
|-----------------|---------|------------------------------|
| <u>14/10/16</u> |         | <u>R MacKenzie Capt</u> M.O. |
|                 |         | M.O.                         |
|                 |         | M.O.                         |

(a) Marks indicating congenital peculiarities or previous disease nil

(b) Slight defects but not sufficient to cause rejection

| Date.          | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|---------|---------------------------------|
| <u>1916</u>    |         |                                 |
| <u>Aug 2</u>   |         | <u>R MacKenzie</u> M.O.         |
| <u>" 9</u>     |         | <u>R MacKenzie</u> M.O.         |
| <u>Sept 22</u> |         | <u>R MacKenzie Capt</u> M.O.    |

Vision R I = 20/15 L II = 20/15

Enlisted on 20<sup>th</sup> day of May 1916 at Quindas Ont.

|                      | CORPS.                         | REG'TL NUMBER.  | HABITS. | DATE.            |
|----------------------|--------------------------------|-----------------|---------|------------------|
| Joined on enlistment | <u>77<sup>th</sup> Regt.</u>   |                 |         | <u>20.5.16.</u>  |
| Transferred to       | <u>124<sup>th</sup> Batta.</u> | <u>785-256.</u> |         | <u>20.5.16.</u>  |
|                      | <u>3rd Bn</u>                  |                 |         | <u>18.10.16.</u> |
|                      |                                |                 |         | <u>27.11.16</u>  |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



FORM OF WILL.

MF

I, **Gordon Alexander Campbell** (Name in full)  
**8-A**

Regimental Number **785256** serving in **129th Bn**  
the Overseas Military Forces of Canada, do hereby revoke all former Wills  
by me made and declare this to be my last Will.

I bequeath all my real estate unto **my Mother**

**Mrs Isabella Campbell**

**Box 124**

**Weston Ont**

)  
) Name and Address  
) of person or  
) persons to whom  
) it is to go.  
)

absolutely, and my personal estate I bequeath to **my Mother**

**Mrs Isabella Campbell**

**Box 124**

**Weston Ont**

)  
) Name and Address  
) of person or  
) persons to receive  
) personal estate.  
) (See note).  
)

IMPORTANT NOTE

This must be signed  
and dated by the  
Soldier Himself.

this **16** day of **AUG** A D. 191**6**.

**Gordon Alexander Campbell** Signature of Soldier.

N.B Personal estate includes pay, effects, money in bank, insurance  
policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in  
the presence of us both present at the same time, who in his presence at  
his request and in the presence of each other have hereunto subscribed our  
names as Witnesses.

Signature of First Witness **M. J Fitzgerald Capt**

The Two Address of Witness **15 Homewood Ave Hamilton**

Witnesses Occupation of Witness **Automobile Engineer**

Must Sign Here. Signature of Second Witness **Geo P. Harris Lieut**

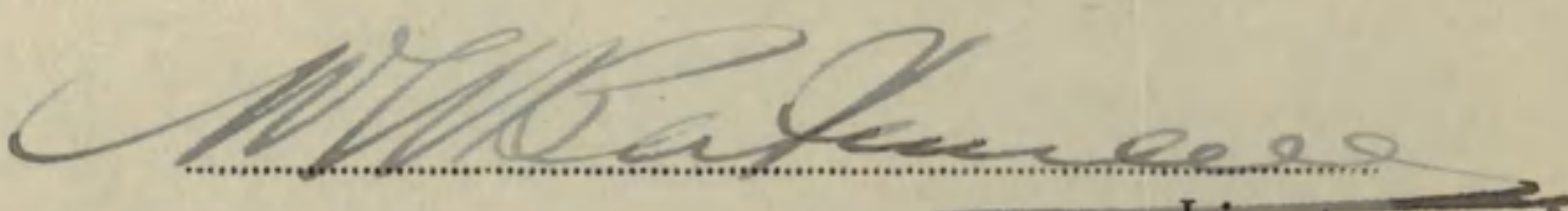
Address of Witness **129th O.S. Batta C E F**

Occupation of Witness.

certified copy of

I hereby certify the above to be a true copy of the ~~original~~ Will now on  
file in Estates Branch, O.M.F.C.

Date **20th Aug. 1917.**

  
Lieut.  
for OFFICER I/C ESTATES, O.M.F.C.

NOTE **Died K. in A. 20-8-17.**

**Transferred** Rec'd from O. I/c Estates Ottawa. 24-10-17.  
**No. 785256. Pte. G.A. Campbell. 129th. Batt.**



FORM OF WILL

(Base on 1917)

I, the undersigned, being of sound mind and memory, do hereby declare that this is my last will and testament, and I give, devise and bequeath all my estate unto

My wife, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

and I give, devise and bequeath unto

My son, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

My daughter, \_\_\_\_\_  
of the County of \_\_\_\_\_  
State of \_\_\_\_\_

An. Command  
**FORM OF WILL.**

*MA Gordon Alexander*  
I, ~~GC~~ *Campbell*, (Name in full)

Regimental Number *785256* serving in *129<sup>th</sup> Bn*

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto *my mother*

*Mrs Isabella Campbell*  
*Box 124*  
*Weston Ont*

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to *my mother*

*Mrs Isabella Campbell*  
*Box 124*  
*Weston Ont*

Name and Address of person or persons to receive personal estate\* (See note).

**IMPORTANT NOTE** this *16* day of *Aug* A. D. 1916  
This must be Signed and Dated by THE SOLDIER HIMSELF. *Gordon Alexander Campbell* Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

THE TWO WITNESSES MUST SIGN HERE

Signature of First Witness *W J. L. L. Capt*  
Address of Witness *15 Homewood Ave Hamster*  
Occupation of Witness *Automobile Engineer*  
Signature of Second Witness *W. P. Harris*  
Address of Witness *129 O.S. Bath Ct*  
Occupation of Witness \_\_\_\_\_

FORM OF WILL

I, \_\_\_\_\_ of the County of \_\_\_\_\_ Province of \_\_\_\_\_ do hereby declare this to be my last Will

I bequeath all my real estate unto

Name and Address of person or persons to whom it is to go

\_\_\_\_\_

Name and Address of person or persons to receive personal estate

\_\_\_\_\_

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Casualty Form—Active Service.

250M.—1-16.  
H. Q. 1772-39-920.

Unit, Regiment or Corps 129th O. S. BATT'N. C. E. F.

Regimental No. 785-256 Rank Private Name Campbell ~~W. S.~~ Gordon Alexander

Enlisted (a) 20.5.16 Terms of Service (a) was and 6 months Service reckons from (a) 20.5.16

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Schoolmaster

| Report   |                                  | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place       | Date     | Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents. |
|----------|----------------------------------|---|-------------|----------|--|
| Date     | From whom received               |   |             |          |  |
|          |                                  | Embarked Canada.  | Halifax.    | 21.8.16  | "Olympic"  |
|          |                                  | Disembarked England.  | Liverpool.  | 30.8.16  | "  |
| 4.9.16   | 129 <sup>th</sup> Bn             | App'd Acting Sergt.   | Witley Camp | 21.8.16  | Part 2 Orders 194 4-9-16   |
| 19.10.16 | RO 479<br>oc. 129 <sup>th</sup>  | Transfd. 124th Bn Gen Inf Bramshott 18-10-16<br>(Authy R.O. 479, 16-10-16)  | Bramshott   | 18.10.16 | Order 217 19-10-16<br>LIEUT. COL.<br>Commanding 129th O. S. Batt'n C. E. F.        |
| 24.10.16 | BRO 441<br>oc. 124 <sup>th</sup> | Reverts to appt. Acting Corporal (B.R.O. 441)   | Bramshott   | 18.10.16 | Part II Orders 219 27.10.16  |
| 19.10.16 | RO 479<br>oc. 124 <sup>th</sup>  | Taken on strength of 124 <sup>th</sup> Bn C. E. F.  | Bramshott   | 18.10.16 | Part II Orders 214 19.10.16<br>MAJOR ADJUTANT,<br>124th BATTALION C.E.F.           |
| 27.11.16 | 124 <sup>th</sup> Bn             | Reverts to Permanent Grade to proceed on Draft  | Witley      | 27.11.16 | Part II Orders 253   |
| 27.11.16 | oc. 124 <sup>th</sup>            | Transferred for Overseas Service to 3 <sup>rd</sup> Bn C. E. F.   | Witley      | 27.11.16 | Part II Orders 253   |

CERTIFIED CORRECT  
 DEC. 1916  
 RECORDS, LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

MAJOR ADJUTANT, P.T.O.

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place  | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|--|--------|----------|--|
| Date     | From whom received |  |        |          |  |
| 29.11.16 | C. B. D.           | ARRIVED C. B. D.   | FRANCE | 29.11.16 | N. R. D. 29.11.16<br>PART II ORDERS<br>No. 95 D. 6/12/16                           |
| 1/12/16  | C. B. D.           | LEFT C. B. D. FOR  | 3rd Bn | 1.12.16  | N. R. D. 29.11.16  |
| 10.12.16 | 3rd Bn             | ARRIVED 3rd. BN.   | FIELD  | 3.12.16  | B. 213 D. 473.21.12.16   |
| 16.8.17  | do.                | <i>Appointed Lance Corporal.</i>   |        | 1.7.17.  | K.I.16-18156. Pt.11. Q. 88d/-22.8.17.  |
| 22-8-17  | 3rd Bn.            | "KILLED IN ACTION"<br>-----  |        | 20-8-17  | Letter d/22-8-17.ref.A.A.G.<br>K.I.16-18982.<br>Pt.11 Ord.No.91 d/27-8-17.         |

*Chas. B. Maxwell*

Lieut.,  
For Lt-Col. A.A.G.

Rank \_\_\_\_\_ Name **CAMPBELL Gordon Alexander** Reg'l No. **785256**

Unit **129th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single**

Place and Date of Enlistment **Dundas. Ont. 20th May. 1916.** Place of Birth **King. Tp.**

Name and Address, Next-of-Kin **Mrs. Isabella Campbell.** **York County.**  
**Ont.**

**Weston. Ontario. Canada.** Relationship **Mother.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

N/E. R.B. No. **7862**  
 File R.L. **25-C-3645**  
 Category **Kinda**

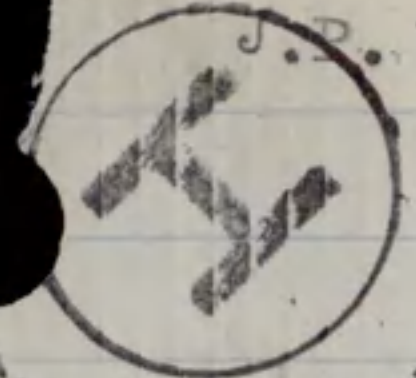
Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

H. W. & V., Ltd. - 7165-16.

| Report.                   |                        | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.              | Date.          | REMARKS.<br>Taken from Official Documents. |
|---------------------------|------------------------|--|---------------------|----------------|--|
| Date.                     | From whom received.    |  |                     |                |  |
| <b>ARRIVED IN ENGLAND</b> |                        |  | <b>S.S. OLYMPIC</b> | <b>30-8-16</b> |  |
| 4-9-16.                   | <sup>OC</sup> 129th Bn | To have the rank of Asserjt  | Witley Camp         | 18-8-16        | Pt II D.O. #174.                           |
| 27-9-16                   | 129th Bn               | above<br>date of rank amended to read  | Witley Camp         | 21-8-16        | Pt II D.O. #195.                           |
| 19-10-16                  | 129th                  | Inf'd to 124th.  | Witley              | 18-10-16       | Pt 2 D.O. 214.                             |
| 19.10.16                  | 124th Bn               | T.O.S from 129th Bn  | B'shott             | 18.10.16       | Pt. II D.O. 214                            |
| 24.10.16.                 | "                      | Reverted to App't of S/Cpl.  | "                   | "              | 219  |
| 29.11.16                  | "                      | Reverts to Perm Grade at own request.  | Witley              | 28.11.16       | " 255.                                     |
| 27.11.16                  | "                      | S.O.S on ffer to 3rd Bn  | "                   | "              | 253  |
| 16.12.16                  | S/Cpl                  | Taken on Strength,   | Field.              | 29.11.16       | Pt. 2, OI 95.                              |
| 22-8-17                   | --                     | app S/Cpl  | Field               | 1-7-17         | Pt #288                                    |

A.F.B. 103 CHECKED  
5 DEC. 1916

H.W.



| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.  | REMARKS<br>Taken from Official Documents.               |
|---------|---------------------|--|-------------|--------|---|
| Date.   | From whom received. |  |             |        |   |
| 278.17  | <del>203 Bu</del>   | Killed in Action   | L/cpl Field | 208.17 | P <sup>1</sup> / <sub>10</sub> 91. Ch 733. 23.8.17 3 Bu |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2. *Isabella Campbell*

Name of Soldier *Campbell G A*

L. L. Job 310.-Req. 6574.

PAYMENTS.

*785256 Sgt. 129 Bn.*

| Month. | Year. | Cheque No.                 | Amt.                 | Remarks.  |
|--------|-------|----------------------------|----------------------|---|
|        |       |                            |                      | <i>25<sup>00</sup> 20<sup>00</sup></i>                  |
|        |       |                            |                      | <i>Nov/16 SEP 1-1916</i>                                |
| April  | 1916  |                            |                      |   |
| May    |       |                            |                      |   |
| June   |       |                            |                      |   |
| July   |       |                            |                      |   |
| Aug.   |       |                            |                      |   |
| Sept.  |       | <i>M 18946<sup>2</sup></i> | <i>25</i>            |   |
| Oct.   |       | <i>Z 16736</i>             | <i>25</i>            |   |
| Nov.   |       | <i>226339</i>              | <i>25</i>            | <i>was</i>  |
| Dec.   |       | <i>H 30562</i>             | <i>25</i>            |   |
| Jan.   | 1917  | <i>A 39131</i>             | <i>10</i>            | <i>10 Jan cont body</i>                                 |
| Feb.   |       | <i>A 44107</i>             | <i>20</i>            | <i>20 (W)</i>   |
| March  |       | <i>C 50017</i>             | <i>20</i>            | <i>20 L</i>   |
| April  |       | <i>P 654</i>               | <i>20</i>            | <i>20 W.</i>  |
| May    |       | <i>X 6965</i>              | <i>20</i>            |   |
| June   |       | <i>J 13869</i>             | <i>20</i>            | <i>20 (W)</i>   |
| July   |       | <i>B 72048</i>             | <i>20</i>            | <i>B 674 31/8/17. 20<sup>00</sup> } Lt. Bradley</i>     |
| Aug.   |       | <i>27544</i>               | <i>20</i>            | <i>(wife closed 31/8/17) 10/9/17</i>                    |
| Sept.  |       | <i><del>F 38834</del></i>  | <i><del>20</del></i> | <i><del>C 38834 cancelled 10/9/17 Lt. Bradley</del></i> |
| Oct.   |       |                            |                      |   |
| Nov.   |       |                            |                      |   |
| Dec.   |       |                            |                      |   |
| Jan.   | 1918  |                            |                      |   |
| Feb.   |       |                            |                      |   |
| March  |       |                            |                      |   |
| April  |       |                            |                      |   |
| May    |       |                            |                      |   |
| June   |       |                            |                      |   |
| July   |       |                            |                      |   |

*was*

*W*

*(W)*

*cancelled*

*1270*

*10 Jan cont body  
 20 (W)  
 20 L  
 20 W.*

*B 674 31/8/17. 20<sup>00</sup> } Lt. Bradley  
 (wife closed 31/8/17) 10/9/17  
 C 38834 cancelled 10/9/17 Lt. Bradley*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

To Whom *Isabella Campbell*  
 Address *Weston, Ont.*

By Whom Assigned *Campbell G. A.*

*Box 124*

Regtl. No. *785-256*

Rank *Sgt.*

Corps *129 Bn.*

Rate *20<sup>00</sup>*  
~~*25<sup>00</sup>*~~ *Sept. 1-1916*

*2m 3/11/16* *Nov 1/16* **SEP 1-1916**

**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



Pensions Notified Date *10/9/17*  
 Killed in Action }  
 Died of Wounds } Date *20/8/17*  
 Missing }  
 C. L. *27/3/17* Clerk *E. S. Bradley*  
 Date Noted *10/9/17* 191

12 15 2

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

*Nov 1916*

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>20</i> |  |  |  |
|-----------|--|--|--|

*176 bio  
Balt*

## PARTICULARS OF SEPARATION ALLOWANCE

No. *785256*

Rank *Sgt.* Promoted Reverted Discharge

Soldier's Name *G. A. Campbell*

Battalion *129 Bn*

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name *Isabella Campbell*

Address *Box 124 Weston Ont.*

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

|                   |  |  |            |            |  |
|-------------------|--|--|------------|------------|--|
| <i>Dec. 31/17</i> |  |  | <i>250</i> | <i>250</i> | <i>A.P. paid \$25 1-9-16 to 31-12-16<br/>G. F. X 30<sup>8</sup>/<sub>17</sub> killed in action 20<sup>8</sup>/<sub>17</sub> Pension<br/>notified 10<sup>9</sup>/<sub>17</sub> to 1. 26. 3-9-17 Acc closed 31<sup>8</sup>/<sub>17</sub></i> |
|-------------------|--|--|------------|------------|--|



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

SURNAME

CHRISTIAN NAME OR NAMES

REG.-NO.

CAMPBELL.

G.A.

785256

RANK

UNIT

Co.

TROOP

BATTY.

L.Cpl.  
HOSPITAL

3rd. Bn.

DATE OF ADMISSION

1.

HOS .

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

3.

R.F.B. KILLED IN ACTION. 20-8-17. *W.P.*

DISPOSITION

DATE

C.L. 31-8-17. A733

REMARKS

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

# GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

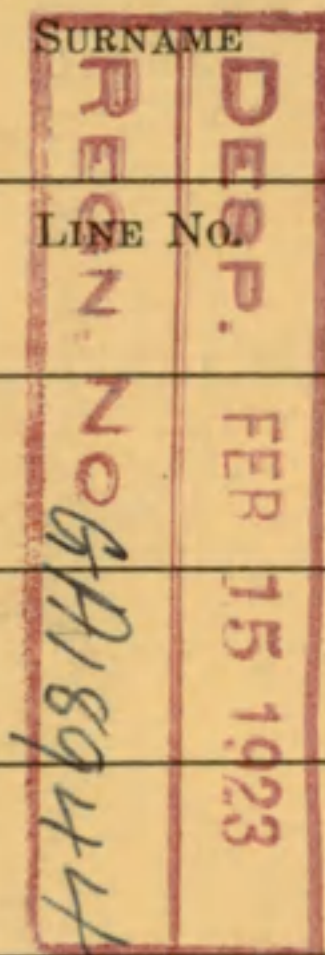
PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA





Number

785256

Rank

A SGT

Surname

CAMPBELL

Christian Name

Gordon Alexander

Units

3rd Br (Can Div)

Theatre of War

France

Date of Service

29-11-16

Remarks

(M) Mrs. Isabella Campbell

Latest Address

Box 124,  
Weston, Ont.

Roll No.

"B" Page 21291

DEC 14 1921 - P20482

W

CAMPBELL, G.A., <sup>ordon Alexander</sup> L/Cpl.,

649-C-14493

785256

3rd Bn.

Name & Address of Legatee

Mrs. Isabella Campbell (m)

Box 124,

Weston, Ont.

Name & Address of Next of Kin

~~As above~~

P. + S.

Cross

667

(Serial no. 785297)

Resp 25/10/1922

Name & Address of Female Next of Kin

Mrs Isabella Campbell (m) Cross

do

R 2667

MARRIED

SINGLE *Yes*

WIDOWER

TRADE OR CALLING

*Schoolmaster*

RELIGION

*Baptist*

DESCRIPTION.

APPARENT AGE

*24*

YEARS

*9*

MONTHS

HEIGHT

*5*

FEET

*6 1/2*

INCHES

CHEST MEASUREMENT

*37*

INCHES

EXPANSION

*3*

INCHES

COMPLEXION

*Fair*

EYES

*Blue*

HAIR

*St. Brown*

DISTINGUISHING MARKS

*1 very small fleshy tag on L. side in posterior axillary line. 1 brown mole at L. costal margin.*

MEDICAL EXAMINATION.

PLACE

*Hundas Ant.*

DATE

*May 20th. 1916*

*Present address, Box 55 Ancaster Ont.*

SURNAME.

*Campbell, 649-C-14493.*

CARD NO.

*D*

CHRISTIAN NAMES

*Gordon Alexander.*

FOLL.

REGL. NO.

*785256*

RANK

*Serjnt*

UNIT

*129th.*

*Bn.*

FORMER CORPS

*77th. Regt 2 yrs. + C.S. C.F 3 yrs.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Campbell, Mrs Isabella*

RELATIONSHIP TO SOLDIER

*Mother*

ADDRESS

*Weston Ont*

COUNTRY OF BIRTH

*Canada, Kings Co. Ont*

DATE

*Aug 26th. 1891*

PLACE OF ATTESTATION

*Dundas Ont.*

DATE

*May 20th 1916*

*Q822-8-16 521*

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A 733 Rep. from base.

20-8-17

Killed in action.

REGT'L No. 785256

H. Q. FILE NO. 649.

NAME Campbell Gordon Alexander

RANK AND CORPS Lt. 3rd Bn. Term. 159th Bn.

FOLLOWS NO. 4  
FOLLOWS

CABLE

NATURE OF CASUALTY

| NO.      | DATE               | NATURE OF CASUALTY                         |
|----------|--------------------|--|
| M. 5981. | 22-2<br>31-8-17    | Killed in action Aug. 20 <sup>th</sup> /17 |
| B2090A   | 27-8-17<br>Rounded | " " " " Recd. 17. 10-14                    |





No. 785256 RANK *Sergt*

NAME *Campbell, G.A.*

T. O. S. *5-6-16*

UNIT *129 Battalion, C.E.F.*

*Do 119-5-6-16*

M. D. *2*

| PAID          |                | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|---------------|----------------|---------------------|---|-----------|
| FROM          | TO             |                     | PARTICULARS                             | AUTHORITY |
| <i>1916</i>   | <i>1916</i>    |                     |   |           |
| <i>June 5</i> | <i>June 30</i> | <i>✓</i>            |   |           |
|               | <i>July</i>    | <i>✓</i>            |   |           |
|               | <i>Aug</i>     | <i>n</i>            |   |           |

UNIT SAILED  
AUG 22 1916







