

400738

I.D. number
No. d'identification

CARSON

Surname
Nom de famille

ANDREW JAMES

Given names
Prénoms

KIA 21116

PERSONNEL RECORDS CENTRE
CENTRE DES DOCUMENTS DU
PERSONNEL

PERSONNEL RECORDS ENVELOPE
ENVELOPPE DES DOSSIERS DU PERSONNEL

Location
Lieu

Box #1532

«CONTENTS CONFIDENTIAL»
«CONTENU CONFIDENTIEL»



62 M 22-11-18

DISCHARGE DOCUMENTS

R. O. No.

H. Q. No.

- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Authorization Papers.....
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms.....
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....



Name CARSON, ANDREW, JAMES.

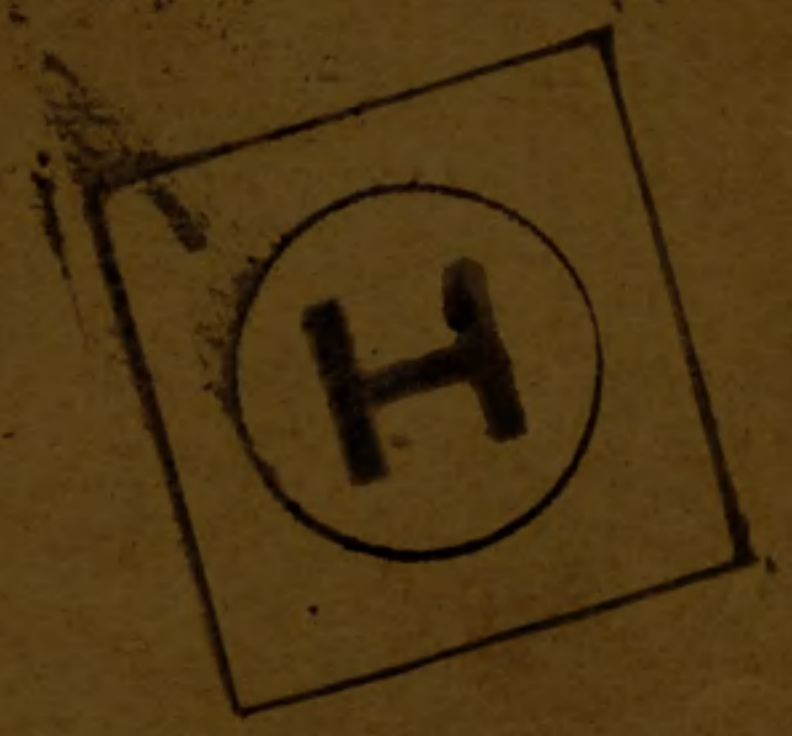
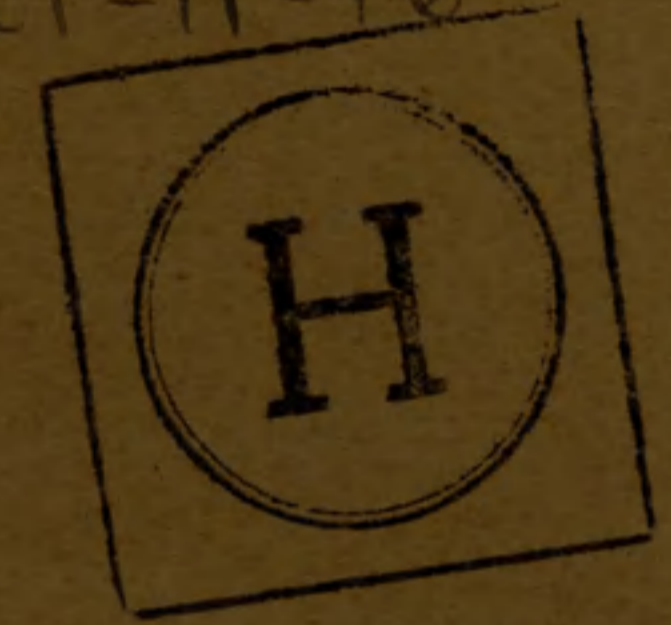
Regt. No. 400738 Rank Pte

09571

Corps 1st Bu form 33rd (Bu)

killed in Action

21-11-16



A7B-122-1
" " -178-1
1 Gas. Card.

Pizz
1 Proj ca

Box # 1532

2
23-20
15-27
11-27

M. X. 19/3/20. 1003.

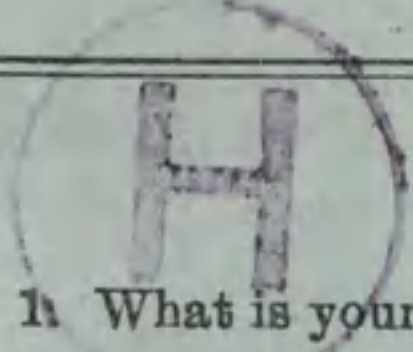
Original

ATTESTATION PAPER.

A No. 738

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.



QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... *Andrew James Carson*
 2. In what Town, Township or Parish, and in what Country were you born?..... *County Tyrone, Ireland.*
 3. What is the name of your next-of-kin?..... *Joseph Carson, Father*
 4. What is the address of your next-of-kin?..... *689 Colborne St, London, Ont*
 5. What is the date of your birth?..... *2 Jan 1893*
 6. What is your Trade or Calling?..... *Turner*
 7. Are you married?..... *No*
 8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
 9. Do you now belong to the Active Militia?..... *No*
 10. Have you ever served in any Military Force?.. *No*
If so, state particulars of former Service.
 11. Do you understand the nature and terms of your engagement?..... *Yes*
 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *Yes*
- A. J. Carson* (Signature of Man).
A. Little (Signature of Witness).
Captain Recruiting Officer.

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Andrew James Carson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

A. J. Carson (Signature of Recruit)
Date *January 16* 1915. *A. Little* (Signature of Witness).
Captain Recruiting Officer.

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Andrew James Carson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

A. J. Carson (Signature of Recruit)
Date *January 16* 1915. *A. Little* (Signature of Witness).
Captain Recruiting Officer.

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *London Ont* this *16th* day of *January* 1915

W. Clutton (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

A. Little (Signature of Approving Officer)
Captain Recruiting Officer.

Description of Andrew James Carson on Enlistment.

Apparent Age 22 years — months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8½ ins.

burn chest & right arm

Chest measurement { Girth when fully expanded 39½ ins.
 Range of expansion 3½ ins.

Complexion Dark

Eyes Brown

Hair Black

Religious denominations. { Church of England Yes
 Presbyterian
 Wesleyan
 Baptist or Congregationalist
 Other Protestants (Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date January 16 1915.

Ernest L. Davis

Place London Ont.

Major
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Andrew James Carson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Alex. Wilson (Signature of Officer)

Date Jan 24th 1915.

Casualty Form—Active Service.

CERTIFIED CORRECT.
Canadian Record Office,
Westminster Tower,
7, Millbank, London, W.C.2.

Regiment or Corps 12th Res. Battalion.

Regimental No. A 938 Rank Pte Name Carson, A. J.

Enlisted (a) _____ Terms of Service (a) Period of War Service reckons from (a) _____

Date of promotion to present rank } _____ Date of appointment to lance rank } _____ Numerical position on roll of N.C.Os. } _____

Extended _____ Re-engaged _____ Qualification (b) _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|---------------------|--|---|----------|--|
| Date | From whom received | | | | |
| 24-8-15 | 38y B D. | Draft for. | 1 ST CANADIAN INF. BATTALION | 24-8-15 | Nom Roll. |
| 24-8-15 | " | Proceeding to join | Unit | 24-8-15 | " " |
| 30-8-15 | 12 th Bn | Joined | Unit | 29-8-15 | B213. |
| 16-4-16 | do. | Proceeded on 9 days leave. | England. | 10-4-16 | B.213. P.110. 18. 30 th 16. |
| 22-4-16 | do. | Rejoined. | Unit. | 20-4-16 | B.213. |
| 22.9.16 | 13 Stray. | G.S.R. Arm. L. Thigh. | 13 Stray. | 22.9.16 | W. 2034. |
| 27.9.16 | " | trans. | Con. Camp. | 27.9.16 | W. 2034. |
| 27.9.16 | 1 Con. Dep. | Wounded. | Abn. 1 Con. Depth. | 27.9.16 | W. 2034. |
| 23.9.16 | 3 C. I. A. | G.S.W. R. Arm. L. Thigh. | 3 C. I. A. | 21.9.16 | A. 26. O.S. 332 |
| | | trans. | C. C. V. | 21.9.16 | |
| 6.10.16 | 1 Con. Dep. | Fit. | Sisch. Base details. | 6.10.16 | W. 2034. |
| 19.10.16 | C.P.S. | To unit | Field. | 20.10.16 | NR. |
| 29-10-16 | O C Bn | Rejoined Unit | Field | 23-10-16 | B213. D O S 340 |
| 21-11-16 | 1st Bn | Killed in Action | Field. | 21-11-16 | Letterd. 21-11-16. Pt. 2-D #64 & 28-11-16 a.g. 940 Am be K.I. 137-2267. DCS343. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|---|
| Date | From whom received | | | | |
| | | | | | <i>James D. ...</i> <i>Leut for Lt Col.</i> <i>A. B. G.</i> <i>Canadian Section.</i> |

Enw # 35421

R-122.

Rank Name CARSON Andrew James

Reg'l No. ⁴⁰⁰ 738

Unit 12th Res.

If in perm. Corps,
What Unit?

Married or Single Single

Place and Date of Enlistment London 16th Jan 1915

Place of Birth Ireland

Name and Address, Next-of-Kin Joseph Carson 689 Colborne St London Ont.

Relationship Father

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

N/E. R.B. No. 1.
R. 39/118 R.L. 25-C-2330
Category K.A.

Discharge, Date and Place

Reason

Character RL 25-C-2330

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------|--------------------|--|-------------|----------|--|
| Date | From whom received | | | | |
| 28-6-15. | OC 12th. | Taken on strength to No 2 Coy. | Shorncliffe | 27.6.15 | Part II. 0653. |
| | | Drafted to 1st Batt | France | 23.8.15 | 1st Bn. New Roll - Pt. II orders. 25 |
| 30.4.16 | 1st Batt | Granted 9 day leave | " | 10.4.16 | PTII-18 |
| 3.10.16 | " " | Adm. 2nd Staty Hoop | Boulogne | 22.9.16 | CRA 458 95 Rarm + 2 thigh. alt |
| 6.10.16 | " " | To 1 Con Depot. | Boulogne | 27.9.16 | " 461 " " |
| 16.10.16 | " " | Dis to Base Details. | France. | 6.10.16 | " 469. " " |
| 2.12.16 | 1st Bn. | Killed in Action. | France | 21.11.16 | C.R.A 507 |
| 28.11.16 | " " | " " " | " | 21.11.16 | PTII 64 |

H
W

Rank

Pfc

Name

CARSON Andrew James

Reg'l No.

400438
~~A 738~~

P-56

Unit

12th Res.

If in perm. Corps,
What Unit?

Married or Single

Single

Place and Date of Enlistment

London 16th Jan 1915

Place of Birth

Ireland

Name and Address, Next-of-Kin

Joseph Carson 689 Colborne St London Ont.

Relationship

Father

Assigned Pay Monthly \$15 - effective 1st Dec 15 Payable to

London, Ontario, Canada

J. W. Carson, 689 Colborne Street

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

21. 11. 16

Reason

Kd Entered on N.E. Card Index
in action Character

CR 509
2.12.16

Checked by *[Signature]*

| Date 1915 | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. | |
|---------------|--------|-------------|------|--------|-----------------|------|--------|---------------|---------------|------------|------------|---------------|--------------|---------------|--------------|---------|---|-----|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | | |
| 16/6 | 31/7 | 46 | 1 | 46 | 46 | 10 | 460 | | 5060 | | | 10 | | | | 4060 | | |
| 18/8 | 31/8 | 31 | | 31 | 31 | | 310 | 27 | 3410 | 207 245 | | 5353 | | | 5353 | 2144 | X-change Trans to 1 st Batt | |
| 1/9 | 30/9 | 30 | 1 | 30 | 30 | 10 | 300 | | 5444 | 454 484 | | 536 | | | 536 | 4908 | | |
| Oct 1 | Oct 31 | 31 | 1 | 31 | 31 | 10 | 310 | | 3410 | 579 580 | \$10 65 | 4884 | | | 4884 | 3434 | amg \$15 fr. 1/12/15 | |
| Nov 1 | Nov 30 | 30 | 1 | 30 | 30 | 10 | 300 | | 33 | 60 | | 268 | | | 268 | 6466 | | |
| Dec 1 1916 | Dec 31 | 31 | 1 | 31 | 31 | 10 | 310 | | 3410 | 634 695 | | 1395 | 15 | | 2895 | 6981 | | |
| Jan 1 | Jan 31 | 31 | 1 | 31 | 31 | 10 | 310 | | 3410 | | | 523 | 15 | | 2023 | 8368 | | |
| Feb 1 | Feb 29 | 29 | 1 | 29 | 29 | 10 | 290 | | 3190 | | | 523 | 15 | | 2023 | 9535 | | |
| March | 31 | 31 | 1 | 31 | 31 | 10 | 310 | | 3410 | | | 523 | 15 | | 2023 | 10922 | | |
| | | | | 290 - | | | | 29 00 | 27 | | | | 1400560 - | | | | 10922 | Er. |

*Offs of 2mm
written
18/7/17*



Statement of
JUN 21 1917
Account rendered

Settled

Carried forward to
Large Ledger sheet ✓

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

625

E

To Whom *jos W. barson*
Address *689 bolborne st
London Ont*

By Whom Assigned *barson a.f.*
Regtl. No. *4735 (400738)*
Rank *Pte*
Corps *Reinf 33rd Battr.*

Rate *15⁰⁰ Dec 1st / 1915*
Z m 5¹¹/₁₅ Jcy

PAYMENTS

Casualties

| Month | Year | Cheque No. | Amt. |
|-------|------|----------------|-------------|
| Aug. | 1914 | | |
| Sept. | | | |
| Oct. | | | |
| Nov. | | | |
| Dec. | | | |
| Jan. | 1915 | | |
| Feb. | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| Aug. | | | |
| Sept. | | | |
| Oct. | | | |
| Nov. | | | |
| Dec. | | <i>Z 7446</i> | <i>15 -</i> |
| Jan. | 1916 | <i>Y 8003</i> | <i>15</i> |
| Feb. | | <i>Z 11319</i> | <i>15</i> |
| March | | <i>h 15163</i> | <i>15</i> |
| | | | <i>60</i> |

Killed in action Nov 21st 1916
C/L (1) 2-12-16 G.H.B.
Pension notified 31-10-17
W.P. slow 31-10-17

T.X. 86-12-16

Handwritten scribbles and marks, possibly including the number '12' and some illegible characters.

A small handwritten mark or signature.



MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 60m.-12-15.
 1772-39-819.

Sheet No. 2.

jos. w. Carron

Name of Soldier

Carron A. J. **629**
 Reinf 33rd Battr

L. L. Job 89002.-Req. 6213.

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|-------------------|----------------|---------------------|
| | | | | \$150 ⁰⁰ |
| April | 1916 | 7691 | 15- | |
| May | | 03201 | 15- | |
| June | | P6654 | 15- | |
| July | | E6111 | 15- | |
| Aug. | | 10197 | 15- | |
| Sept. | | 15553 | 15- | |
| Oct. | | N19957 | 15- | |
| Nov. | | 225445 | 15- | |
| Dec. | | H30967 | 15- | Canceled |
| Jan. | 1917 | | 180 | Acct Closed Cas |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

Casualties

F. X. Bond Date Total By 180⁰⁰
 E. F. X. " Date 14.9.17 By S.W.C.

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier _____

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

400738.

H. Q. FILE No. 649-

NAME Parson, Andrew James REGT'L. NO. A 738.
RANK AND CORPS Pte. 1st Bn. Farm 12th / 1st R. H.

CABLE

No.

DATE

NATURE OF CASUALTY

| No. | DATE | NATURE OF CASUALTY |
|---------|-------------------|---|
| 02006. | 2-10-16. | C. Adm. to no. 13, Stat. Hosp. Boulogne Sept. 22nd/16, wounded slightly arm + thigh ✓ |
| 05710. | 1-12-16 | Killed in action Nov. 21st/16 ✓ |
| B. 2090 | 28-11-16 Rouen | " " ✓ |

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|--------------------|-----------------------------|----------------------|--|
| A 458 ² | No 13 Stat. Boulogne | 22-9-16 | G.S.W. R. arm + L. thigh, etc. |
| A 461. | No 1 Conv. Depot. Boulogne | 27-9-16 | G.S.W. R. arm. L. thigh |
| A. 469. | No. 1 Conv. Depot. Boulogne | 6-10-16 | G. S. W. R. arm L. thigh (30-10-16) |
| | Discharged to Base details | | |
| A. 507 | Rep from Base | 21-11-16 | Killed in action |

649-C-5365

CARD NO. **D**

SURNAME. *Carson,*

CHRISTIAN NAMES *Andrew James*

REGL. No. *A 738* RANK *Pte.*

UNIT *33rd (1st P.D.)*

FOLL.

Bn.

FORMER CORPS

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Carson, Joseph,*
RELATIONSHIP TO SOLDIER

ADDRESS *689 Colbourn St., London,
Ont.*

COUNTRY OF BIRTH *Ireland*

DATE

PLACE OF ATTESTATION *London, Ont.*

DATE

Jan. 16th, 1915

O/S. 17-1-15.

Sailed from Montreal per S.S. "Scandinavian" 17/7/15

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

Present Address

and
Number

400738

Rank

PL

1st
Surname

CARSON

Christian Name

Andrew Jones

Units

1st Bn Con. Coy

Theatre of War

France

Date of Service

23-8-1915

D

Remarks

(A) Joseph Carson,

Latest Address

689 Colborne St.,
London, Ont.

Roll No.

200m.-6-21.m.

Page 20154

*DUE TO SERVICE
*NOT DUE TO SERVICE

HOSPITAL AS AN ADMISSION

WHERE FROM)

IT

INVALID

WHERE TO)

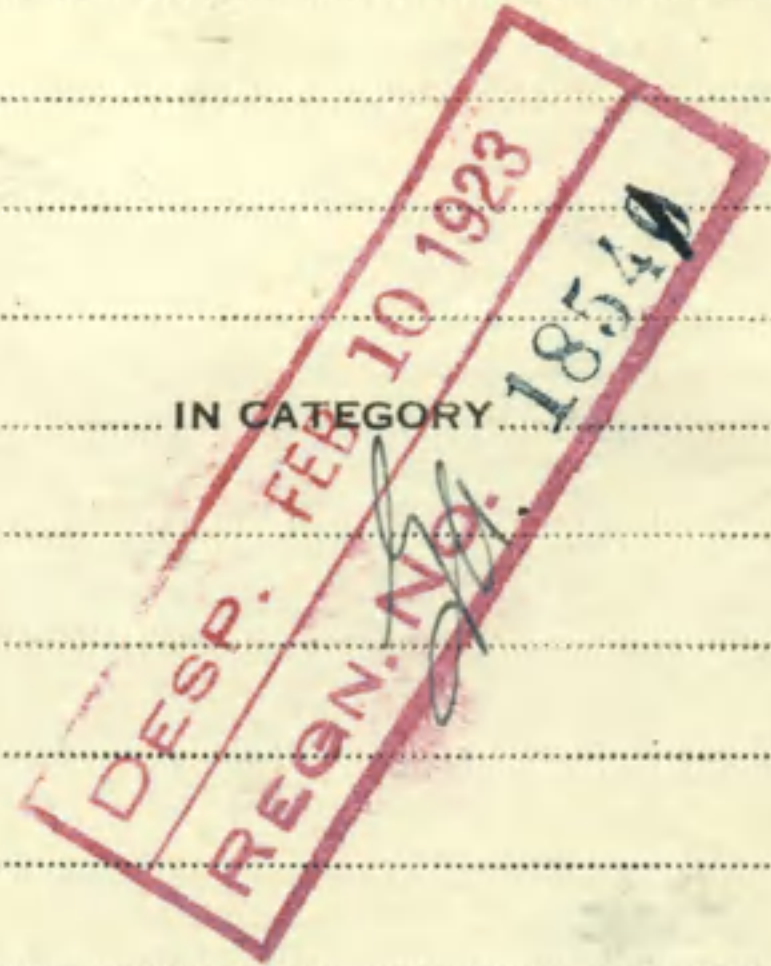
CONDITIONS DIAGNOSED

ADDRESS

HOSPITAL

STATION

* CROSS OUT CONDITION NOT APPLICABLE.



IN CATEGORY

(OVER)

ELIGIBLE FOR STAR

400738 ✓

Carson, Pt. Andrew James 649-6-5365
HQ.

M. H. B. 5673
Medals & Decorations

Name & Address of Legatee

Joseph Carson (F)
689 Colborne St
London, Ont.

Name & Address of Next of Kin

As above

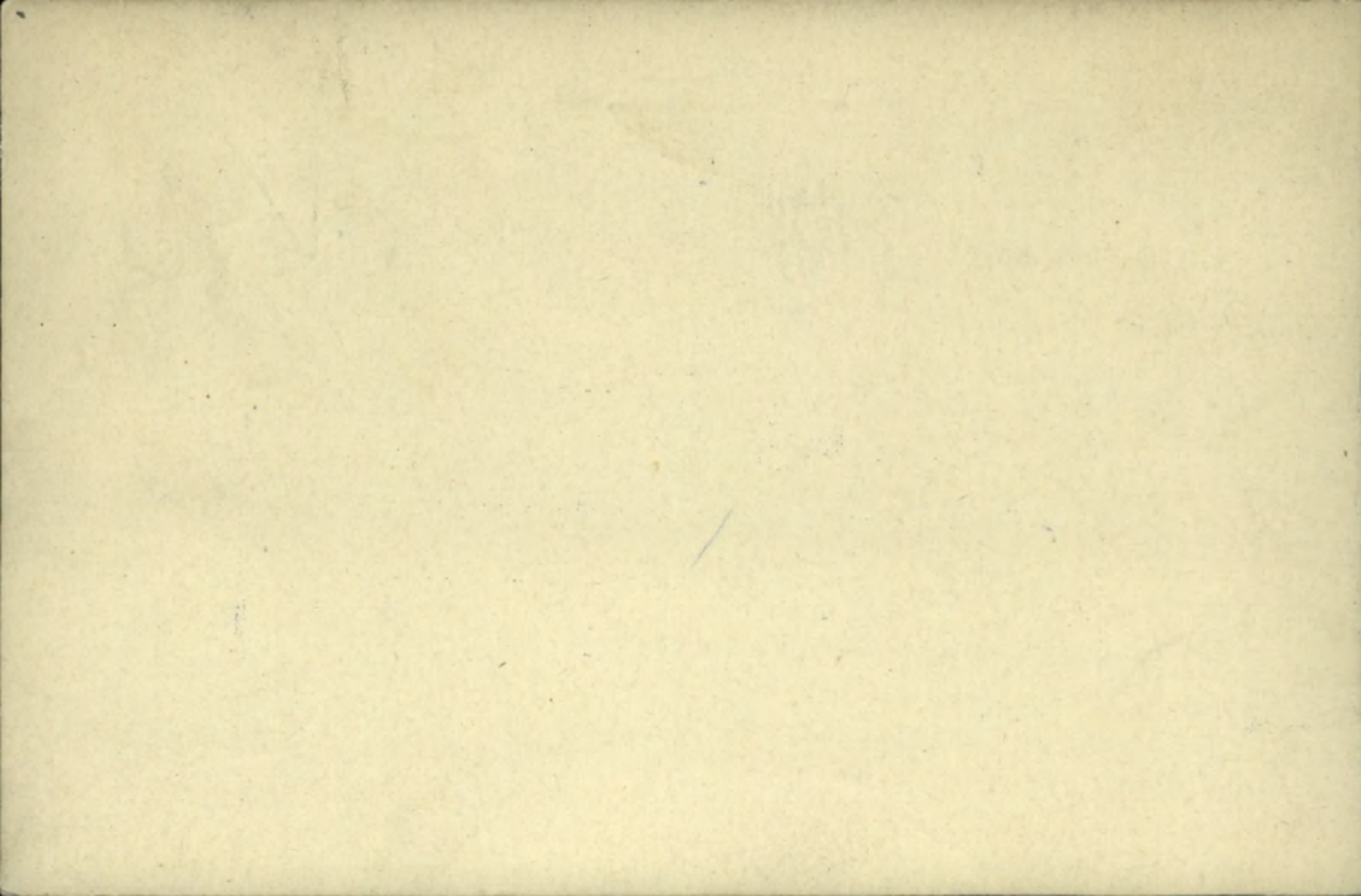
Serial No. 756814

Scroll Desp. 12/20 Reqn. No. 22701
APR - 8 1922
Reqn. No. P34836
Pt. S.

Name & Address of Female Next of Kin

Name

Memorial
C. 713



No. 738.

RANK Pte.

NAME Carson, A. J.

T.O.S. 16/1/15. Jan. Paylist. UNIT 33rd - Bn. (3rd - contingent.)

M. D. /

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|----------------------------------|----------------------------------|---------------------|---|--|
| FROM | TO | | PARTICULARS | AUTHORITY |
| 1914-15. Jan 16 th | 1914-15. Jan 31 st | ✓ | | |
| | Feb: | ✓ | | |
| | Mar: | ✓ | | |
| | Apr: | ✓ | | |
| | May: | ✓ | | |
| June. 1. | June. 15 | ✓ | "Left under sealed orders." | S.O. 147 of 17-6-15. UNIT SAILED MAR 13 1916 |



Name **CARSON Andrew** ^{James.}
 Rank **Pte.**

Reg. No. ~~A738.~~
 400738.

Unit **1st Bn.**

Next of Kin **Canada.**

R.L. 25-C-2330

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------|--|-----------|----------|-----------|-----------------|-----------|
| 1916. | | | | | | |
| 22-9. | 13 Stat. Hosp. | Boulogne. | GSW. | R. Arm, | | |
| | | | | L. Thigh. | A458.02006. | 3-10. |
| 27-9. | 1 Conv. Depot. | Boulogne. | | do | A461.. | |
| 6-10. | Discharged to Base | Details. | | do | A4691 | |
| 21-11. | KILLED IN ACTION. | | | | A507.05710. | 2-12. |
| | D.C.S.343.d/28-11-16. | | | | | |
| | Note correcting Regt '1 Number to 400738.A509. | | | | | |
| | <i>James B</i> | | | | | |

Surname

Christian Name or Names

Reg. No.

Carson

A. J.

409738

Rank

Unit

Co.

Troop

Batty.

Pte

1 Bn

Hospital

Date of Admission

13

S. H. Bogue

22.9.16

Transferred

1 low. Depot Boulogne

Hosp.

27.9.16

Hosp.

Hosp.

Hosp.

Diagnosis

GLW R Arm + Thigh b (ll)

(1)

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in Action 21.11.16.

DISPOSITION

Date

Ch. 3.10.16 H 458 (2)

Ch. 6.10.16 H 461

16.10.16 a 469

11.12.16 a 507

5.12.16. A 509²

REMARKS

Dis. B. Det. 6.10.16

Rept. from Pass &

note. change of no. to 409738.

A.M.D. 2 DEPT.
Beh. of D.G.M.S. O.M.F.C. London.

R 18

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

No. *A 738* Name *Ato Carson A. J.*

Sqn., Batty., or Company

Corps *12 Battalion*

Date of enlistment

G.C. Badges

Service or Proficiency Pay

Date of last entry in Company Conduct Sheet

No. and date of last drunk

Period not reckoning towards freedom from extra fine

Sheet No. *One*

Signature O.C. Company, etc.

H. A. Awanis

Character

Supt. & Ad.

| Place | Date of offence | Rank | Cases of drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|--|--------------------|--------------------|---|-------------------------------------|---------|
| | | | | <i>Transferred to 1st Canadian Battalion</i> | | | <i>for O.C. 1st Canadian Bn</i> | <i>J. A. Awanis Supt. & Ad.</i> | |
| | | | | <i>Killed in action</i> | | | <i>for O.C. 1st Canadian Bn</i> | | |
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Army Form B. 122

[P.T.O.]

| Place | Date of offence | Rank | Cases of drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
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Wm. L. B. 185

MARRIED OR SINGLE *S. Single*
 PLACE OF BIRTH *Ireland.*
 NAME AND ADDRESS OF NEXT OF KIN *Joseph Carson,
 689 Colborne St London Ont.*
 RELATIONSHIP OF NEXT OF KIN *Father.*
 NAME AND ADDRESS OF NEXT OF KIN
 RELATIONSHIP OF NEXT OF KIN
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)
 PAYABLE TO
 RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------------------|----------------|---------------------|
| <i>Killed in Action</i> | <i>21/1/16</i> | <i>ORA 507 2/16</i> |
| <i>Killed in Action</i> | <i>21/1/16</i> | <i>ORA 507 2/16</i> |
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ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
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REG'L No. *100738* RANK *Private* NAME *Carson A. James.*
 IF IN PERM. CORPS | WHAT UNIT | UNIT *1st Bu*
 PERMANENT FORCE ALLOWANCES
 PLACE OF ATTESTATION
 DATE OF ATTESTATION
 ASSIGNED PAY MONTHLY \$ *15.00* DATE EFFECTIVE
 PAYABLE TO *J. H. Carson 689 Colborne St London Ont. Ont.*
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *June 26/17* EFFECTIVE *July 1/17* REASON *Checked in Action 21/1/16*
 DISCHARGE DATE AND PLACE
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *16-7-17* EFFECT *1-12-16*
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

TRANSFERRED TO DATE AUTHORITY
 27 JUN 1917
 TRANSFERRED TO *Pays 20* DATE *July 26/17* AUTHORITY *ORA 507 2/16*
 TRANSFERRED TO *N.E.B.* DATE *1-12-16* AUTHORITY *do.*
 TRANSFERRED TO DATE

PAID BY BRANCH JUL 16 1917 CANADIAN CONTINGENTS
 Entered on N.E. Card Index
 Checked by *Hennessey*
 Stilled in Action 21/1/16
 ORA 507 2/16
 (min. N.E. 613) 27
 25.6.17

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | |
|---------|-------------|------|-----------------|-------------|------------------------|--------------|----------------------|---------------|----------------|-------------------|------|--------------|-------|---------------|-------|--------|---|--------------|---------------|--------------|---------|---|--------------------------|-------------------------|---------|---|
| | NO. OF DAYS | RATE | AMOUNT \$ C. | NO. OF DAYS | RATE | AMOUNT \$ C. | | | | NO. OF DAYS | RATE | AMOUNT \$ C. | 1 NO. | 2 DATE | 3 NO. | 4 DATE | 1 | | | | 2 | 3 | | | | 4 |
| 1916 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 290 | | 29 | | | | 27 31 9 27 | | | | | 180 05 | | | | 60 | | 210 05 | 109 22 | | | | | |
| Apr 30 | 30 | 1 | 30 | 30 | 10 | 3 | | | 33 921 | | | | | 174 | | | | 15 | | 16 44 | 125 48 | | | | | |
| | 31 | 1 | 31 | 31 | 10 | 3 | | | 34 10 1004 | | | | | 5 11 | | | | 15 | | 11 743 | 47 15 | | | | | |
| June 30 | 30 | 1 | 30 | 30 | 10 | 3 | | | 33 | | | | | | | | | 15 | | 20 96 | 54 19 | | | | | |
| July | 31 | 1 | 31 | 31 | 10 | 3 | | | 34 10 1109 246 | | | | | 85 | | | | 15 | | 19 33 | 68 96 | | | | | |
| Aug | 31 | 1 | 31 | 31 | 10 | 3 | | | 34 10 127 17 | | | | | 175 | | | | 15 | | 19 37 | 83 69 | | | | | |
| Sept | 20 | 1 | 20 | 20 | 10 | 3 | | | 33 138 21/8 | | | | | 349 | | | | 15 | | 25 47 | 91 22 | | | | | |
| Oct | 31 | 1 | 31 | 31 | 10 | 3 | | | 34 10 | | | | | | | | | 15 | | 24 60 | 100 72 | | | | | |
| Nov | 30 | - | 30 | 30 | | 3 | | | 33 - 145 6. | | | | | 261 | | | | 15 | | 21 97 | 111 75 | | | | | |
| Dec | 31 | | 31 | 31 | | 3 | | | 34 10 | | | | | | | | | 15 | | 15 | 130 85 | | | | | |
| | | | 5650 | | 56 50 | | | | | | | | | | | | | | | | | | | | | |
| Jan | 31 | 10 | 31 10 | | | | | | 34 10 | | | | | | | | | 15 | | 15 | 149 95 | | | | | |
| Feb | 28 | | 30 80 | | | | | | 30 80 | | | | | | | | | 15 | | 15 | 165 75 | | | | | |
| | | | 686 40 | | | | | | 27 686 67 | | | | | 165 60 | | | | 225 | | 520 92 | 165 75 | | | | | |

Statement of
 ORA 23.1
 Account rendered

Carried Forward
 Small
 Ledger Sheet.

Table III.—Boards ; Courts of Inquiry, Vaccination, Inoculations, &c. ; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service ; Issue of Surgical Appliances, Particulars of Dental Treatment, &c.

| Date | Brief details, and signature |
|--------------|--|
| 19 July 1915 | Two inoculations in March 1915 Chas. Hunter |
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Table IV.—SERVICE TABLE.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
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400738
ORIGINAL.
Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.
Army Form B. 178a to be used for Special Reserve recruits and
Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Carson Christian Name Andrew James

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Eskeamore County Tyrone Ireland

Examined ... { on 19th day of July 1915.
at Thorncliffe Kent

Declared Age ... 22 years ... days.

Trade or Occupation ... Farmer

Height ... 5 feet, 9¹/₄ inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded. 37¹/₂ inches.
Range of Expansion 2 inches.

Physical Development ... Good

Vaccination Marks { Arm ... Right 2 Left
Number 2

When Vaccinated ... March 1915

Vision ... { R.E.—V = ✓
L.E.—V = ✓

(a) Marks indicating congenital peculiarities or previous disease ... { (a) Scald right chest & arm

(b) Slight defects but not sufficient to cause rejection ... { (b) None

Approved by (Signature) Chas. Hunter
(Rank) Capt. Medical Officer.

Enlisted ... { at London Ind. Canada
on 23rd day of January 1915.

| | | |
|--------------------------|--|---------------|
| Joined on Enlistment ... | Corps <u>33rd Batt.</u> | Regtl. No. |
| Transferred to ... | <u>12th Batt.</u> <u>1st Batt.</u> | <u>400738</u> |

Became non-effective by ...
on ... day of 1915.
(Signature) _____
(Rank) _____