

814200

I.D. number  
No. d'identification

CAVILL

Surname  
Nom de famille

ARTHUR HENRY

Given names  
Prénoms

K. i. A.  
3-5-17

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

Location  
Lieu

Box # 1588

« CONTENTS CONFIDENTIAL »  
« CONTENU CONFIDENTIEL »



REGIMENTAL DOCUMENTS

NAME *Co. 111 Arthur Henry*

REGT. NO. *814200* UNIT \_\_\_\_\_

H. Q. FILE NO. \_\_\_\_\_

**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

*S*

- ATTESTATION PAPER (M.F.W. 23, 133, or 51)
- CASUALTY FORM (M.F.W. 54 or A.F.B. 103)
- TRAINING HISTORY SHEET (M.F.W. 113)
- FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)
- REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)
- COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)
- MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)
- DENTAL HISTORY SHEET (M.F.B. 465)
- MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)
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- TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)
- PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)
- DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)
- LAST PAY CERTIFICATE (M.F.W. 44)
- PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)
- PARTICULARS OF CHARACTER (A.F.A. 3226)
- COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*M*

*12766*

**DEATH**  
Category *Death*  
*3-5-17*

**DISCHARGE**

Category

*H*

**DESERTION**

*1588*

*171*

*17-1*

*Aug. 8/20*

CANADIAN OVER-SEAS EXPEDITIONARY FORCE. Folio. 814200

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname?..... Cavill
- 1a. What are your Christian names?..... Arthur Henry
- 1b. What is your present address?..... Collingwood, Ont
- 2. In what Town, Township or Parish, and in what Country were you born?..... Collingwood, Canada
- 3. What is the name of your next-of-kin?..... Frank Cavill
- 4. What is the address of your next-of-kin?..... 336 King William St, Hamilton, Ont
- 4a. What is the relationship of your next-of-kin?..... Father
- 5. What is the date of your birth?..... July 13, 1892
- 6. What is your Trade or Calling?..... Warehouse clerk
- 7. Are you married?..... no
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... yes
- 9. Do you now belong to the Active Militia?..... no
- 10. Have you ever served in any Military Force?..... 3 yrs in Collingwood C.I. Cadets  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... yes



DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Arthur Henry Cavill, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

..... A. H. Cavill ..... (Signature of Recruit)  
 Date Jan 27 1916. .... W. Wallace ..... (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

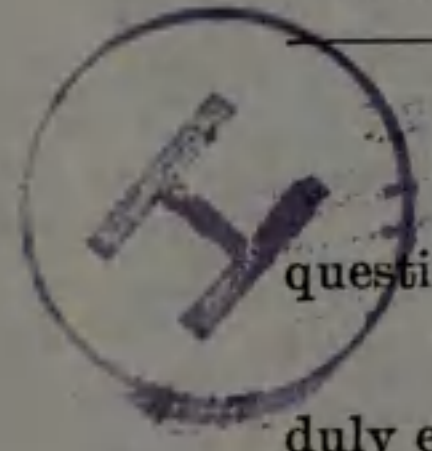
I, Arthur Henry Cavill, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

..... A. H. Cavill ..... (Signature of Recruit)  
 Date Jan 27 1916. .... W. Wallace ..... (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.  
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Bobourg this 28 day of Jan 1916  
 ..... E. E. Bruden ..... (Signature of Justice)  
 Major



Description of Arthur Henry Cavill on Enlistment.

Apparent Age 23 years — months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 7 ins.

Chest measurement { Girth when fully expanded 36 ins.  
 Range of expansion 4 ins.

Complexion Fair

Eyes Blue

Hair Fair

Religious denominations. { Church of England X  
 Presbyterian  
 Methodist  
 Baptist or Congregationalist  
 Roman Catholic  
 Jewish  
 Other denominations (Denomination to be stated.)

Nil



CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fair for the Canadian Over-Seas Expeditionary Force.

Date Jan 27 1916

Place Cobourg Ont.

[Signature]  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Arthur Henry Cavill having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

E. E. Snider, Major (Signature of Officer)

Date Janry 27th 1916.

Fair  
 Lt. Colonel  
 O.C. 139th OVERSEAS BATTALION, C.E.F.

Max.  
8  $\frac{3}{20}$

Ⓟ



| Report                         |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place         | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents  |
|--------------------------------|--------------------|---|---------------|---------|--|
| Date                           | From whom received |   |               |         |  |
| 13/1/14                        | C.B.D.             | Reinforcement.  | 1st Lt C.B.D. | 13/1/14 | NR Part II of 5 19/1/14  |
| 14/1/14                        | "                  | Left to join.   | 1st Lt.       | 14/1/14 | NR.  |
| 21/1/14                        | 1st Lt.            | Joined.   | 1st Lt.       | 18/1/14 | B213. SCS 362. 31/1/14   |
| 10/3/14                        | aals               | Reverts to Rank of Lt.  | Lieut.        | 13/1/14 | ab. I 1701. of 1916. P. II of 20. 10/3/14  |
|                                | do.                | Confirmed in the rank of Sgt.   |               | 13/1/17 | authy aals lead Sect Ka 10340 Part II 66 29.7/17   |
|                                | do.                | Restored to the rank of act/Sgt.  |               | 13/1/17 | Part II 66 d 27.6.17 authy aals lead Sect Ka 10340.  |
| 6 <sup>J</sup> / <sub>17</sub> | ab. 27/17          | Reported Wounded & Missing  |               | 3/5/17  | authy ab. at 1st Lt. wound. 6 <sup>J</sup> / <sub>17</sub> . aals lead Sect Ka 16.670 a/ 7 <sup>J</sup> / <sub>17</sub> Part II 66 d 27/17 |

Chas. P. Maxwell  
Lieut for Lieut Col aals

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps **139th OVERSEAS BATTALION, C. E. F.**

Regimental No. *814200* Rank *Private* Name *Cavill Arthur Henry*

Enlisted (a) *Jan 27/16* Terms of Service (a) *C. E. F. D.V.* Service reckons from (a) *Jan 27/16*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) .....

| Report  |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place       | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents                                |
|---------|------------------------|---|-------------|---------|--|
| Date    | From whom received     |   |             |         |  |
|         |                        | Embarked  | Halifax     | 27.9.16 |  |
|         |                        | Disembarked   | Liverpool   | 6.10.16 |  |
| 6.10.16 | O.C. 139 <sup>th</sup> | Appointed as Sergeant   | W. Sandberg | 6.10.16 | Sl/O 266 Pt. 2 139 <sup>th</sup> Bn 6.10.16  |
| 6.10.16 | O.C. 139 <sup>th</sup> | Transferred to 36 <sup>th</sup> Bn  | W. Sandberg | 6.10.16 | Bde Order #3046 Pt. II Order No 266 7.10.16<br>M. D. Wilson<br>Major Adjutant<br>139th OVERSEAS BATTALION, C. E. |

CERTIFIED CORRECT  
 1-10-16  
 1-1-17  
 27 JAN. 1917  
 GAN. RECORDS, LONDON.

*As A/Sgt*  
 O.C. 36<sup>th</sup> Taken on strength *W. Sandberg* 6/10/16 Pt 2 D.O. 280  
 TRANSFERRED TO 3<sup>rd</sup> Res BATTN. C.E.F. 4-1-17 Pt 2 Bn 0-4 ✓

O.C. 3<sup>rd</sup> Res Bn Taken on strength *W. Sandberg* 4/1/17 Part Bnd 1 ✓  
 O.C. 3<sup>rd</sup> Res Bn Transferred to 1<sup>st</sup> Bn. *W. Sandberg* 12/1/17 Part Bnd 9 ✓  
*and number added*

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.



# FORM OF WILL

I, Arthur Henry Cavill (Name in full)  
Regimental Number 814200 serving in 139th Bn. C.E.F.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I devise all my real estate unto

Frank Cavill, Sr.  
64 East Ave. North  
Hamilton, Ont., Canada

Name and Address  
of person or  
persons to whom  
it is to go.

absolutely, and my personal estate I bequeath to

Frank Cavill Sr.  
64 East Ave. North  
Hamilton, Ont. Canada.

Name and Address  
of person or  
persons to receive  
personal estate\*  
(See note).

## NOTE

This space for the  
appointment of  
Executor if  
necessary.

## IMPORTANT NOTE

this 16th day of September A.D. 1916  
This must be signed  
and Dated by  
THE SOLDIER  
HIMSELF. A. H. Cavill Signature of Soldier.

\*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness Hector Wynn

Address of Witness 139th Battalion, C.E.F.

THE TWO  
WITNESSES Occupation of Witness Soldier

MUST  
SIGN HERE Signature of Second Witness W. A. Stoveld

Address of Witness 139th Battalion, C.E.F.

Occupation of Witness Soldier

FORM OF WILL

Faint, illegible text, likely bleed-through from the reverse side of the page.

Signature of Soldier  
A.D. 1911  
This must be signed and Dated by THE SOLDIER HIMSELF

each other have hereto subscribed our names as Witnesses.  
Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of

Signature of First Witness  
Address of Witness  
Occupation of Witness  
Signature of Second Witness  
Address of Witness  
Occupation of Witness

THE TWO WITNESSES MUST SIGN HERE

OTTAWA,

Date

April 10<sup>th</sup> 1918

Receipt for Will.

H.Q.No.

649-6-13171

Received from the N. C. O. i/c of Wills

the Original Will of No. 814200

Sgt. Arthur Hy. Cavill  
1st Bn.

E. P. P. Mills  
(Signature)

Sent to,--

Frank Cavill Esq  
34 Hess St. S.  
Hamilton  
Ont.

120

30

100

100

100

100

100

100

100

100

100

100

**ORIGINAL 139th OVERSEAS BATTALION, C. E. F. MEDICAL HISTORY SHEET.**

Surname Civil Christian Name Arthur Henry

Examined { on 27 day of Jan 1916  
 at Colony Out  
 Birthplace { City or Town Collingwood  
 County Out.  
 Approved by [Signature]  
 Rank Capt M.O.

Apparent age 23  
 Trade or occupation Warehouse Clerk  
 Height 5 Feet 7 Inches M.O.  
 Weight 150 Lbs. M.O.  
 Chest measurement { Minimum 32 inches M.O.  
 Maximum expansion 36 inches M.O.  
 Physical development Good M.O.  
 Small-Pox Marks none M.O.

Vaccination Marks { Arm Right Yes Left Yes  
 Number 1  
 When Vaccinated last 20 yrs ago M.O.  
 (a) Marks indicating congenital peculiarities or previous disease nil M.O.

| Date.   | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------|---------|---------------------------------|
| 3.7.16  |         |                                 |
| 4.7.16  | +       |                                 |
| 17.7.16 | +       | <u>J. Stawell</u>               |
| 22.7.16 | +       | <u>C. N. Hall</u>               |

(b) Slight defects but not sufficient to cause rejection nil

Enlisted on 27 day of Jan 1916 at Colony Out

|                      | CORPS.  | REG'TL NUMBER. | HABITS. | DATE.                                |
|----------------------|---|----------------|---------|--------------------------------------|
| Joined on enlistment | <u>139th O/S Batt</u>   | <u>814200</u>  |         | <u>Jan. 27, 1916.</u>                |
| Transferred to       | <u>35th Bn C. E. F.</u><br><u>3rd Res Bn</u><br><u>1st Inf.</u> |                |         | <u>OCT - 8 1916</u><br><u>4/1/17</u> |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



No. 814200

RANK Pte

NAME Cavill A. H.

T. O. S. 27-1-16  
FD 24 28-1-16

UNIT 139th Battalion. C. E. F.

M. D. 3

| PAID FROM              | PAID TO                | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                  |
|------------------------|------------------------|---------------|---|------------------|
|                        |                        |               | PARTICULARS                             | AUTHORITY        |
| 1916<br>Jan 27<br>" 31 | 1916<br>Jan 30<br>" 31 | ✓<br>✓        | Prom. cpl 31-1-16                       | Feb paylist      |
| Feb                    |                        | ✓             |   |                  |
| Mar                    |                        | ✓             |   |                  |
| April                  |                        | ✓             | Prom. to Sgt. 8-4-16.                   | Do. 88 (12-4-16) |
| May                    |                        | ✓             |   |                  |
| June                   |                        | ✓             |   |                  |
| July                   |                        | ✓             |   |                  |
| Aug                    |                        | ✓             |   |                  |
| Sept                   |                        | ✓             |   |                  |

UNIT SAILED

SEP 25 1916





Supplementary

M

CAVILL, Arthur H. 814200 Pte. 139th Bn.

Medals  
& Decs.

(brother) H.C. Cavill, Esq.,  
Wallaceburg, Ont.

P. & S.

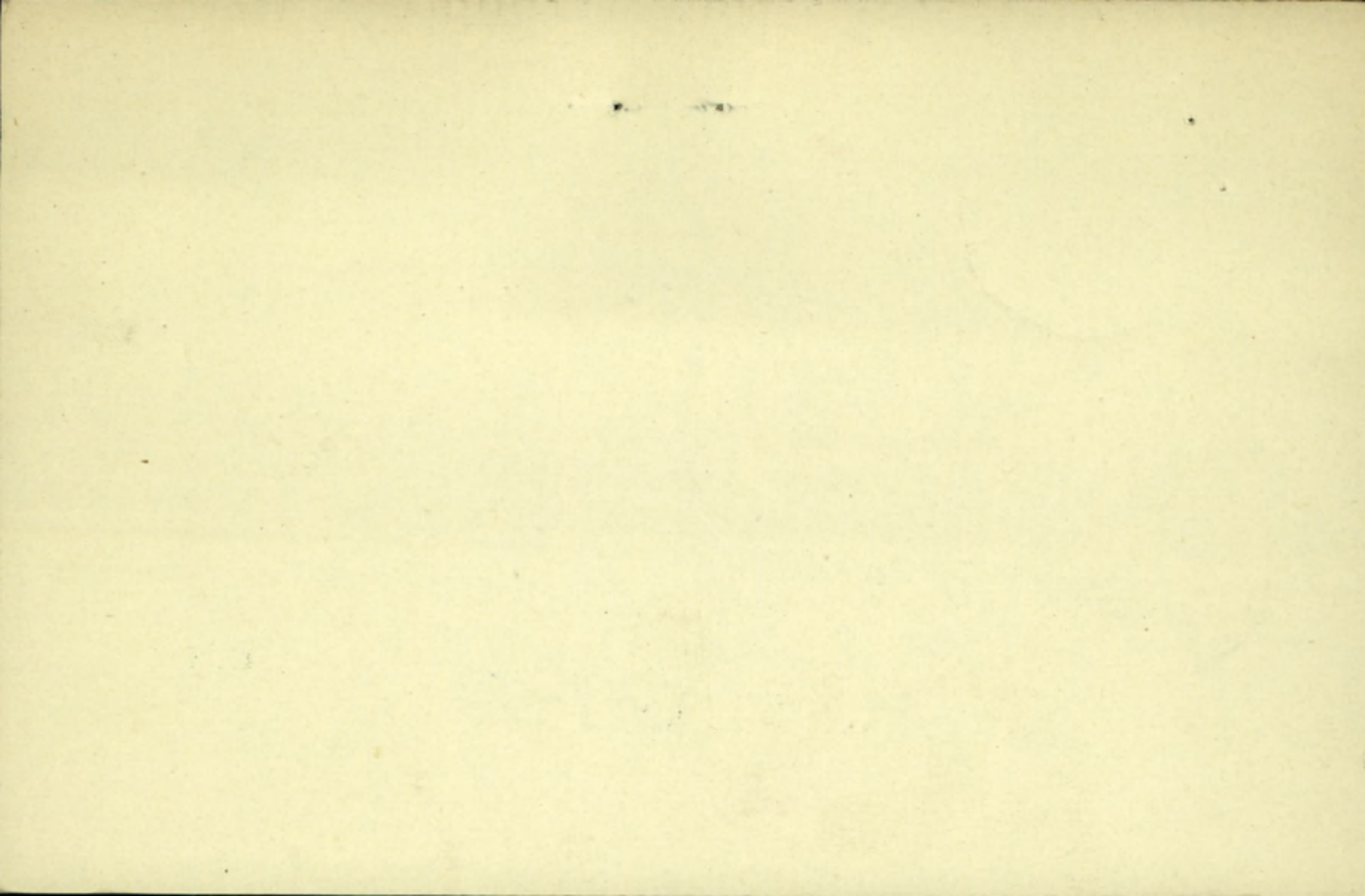
(brother) As above.

Memorial Cross

(nil)

A

Suppl 9/6/21



~~Not eligible for 14/15 Star~~

Sgt. <sup>Graham</sup> ~~H. Curry~~ <sup>Carroll</sup>  
(Carroll)

649. 6.13.171

pt Bw. Medal

#814200

Name & Address of Legatee

Not eligible for 14/15 Star.

Frank Carroll (F)

Decorations

34 Hess St. South

4399

Hamilton, Ont.

Name & Address of Next of Kin

As above cancelled - C. & S.  
9-6-21

Serial No. 756824

Scroll Desp. 1<sup>12</sup>/<sub>16</sub> Reqn. No. 22705

Name & Address of Family Next of Kin

Plague Desp. Name  
AUG 1922 Reqn. No. 43679

Memorial Cross

M.C.

139



67

JHB

Number: 814200

Rank

a/sgt

Surname: CAVILL

Christian Name: Arthur Henry

Units: 1st Bn Can Div Theatre of War France

Date of Service: 13-1-17

Remarks: (B) H.C. Cavill, Esq.  
Latest Address: Wallaceburg, Ont.

Roll no. B. Page 21209

(This form to be filled in by all ranks on voyage to Canada.)

D.....

| R     | RANK  | SURNAME | INITIALS | UNIT  |
|-------|-------|---------|----------|-------|
| ..... | ..... | .....   | .....    | ..... |

al address.....  
 (Street) (City or Town) (Province)

one person to be notified of arrival.....  
 .....

Station in Military District to which a furlough warrant is required.....  
 ..... Railway.....

d, is your wife on board..... Number of children on board.....

stination.....

(Sgd.).....

DESP. MAR 29 1923  
 REGN. NO. 41802

Name **CAVILL, Arthur** Rank **Bgt.**

Reg. No. 814200

Unit **Henry  
1st Battalion**

*C-3457*

Next of Kin **Canada**

| Date<br>1917 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------------|----------|-------|----------|----------|-----------------|-----------|
|--------------|----------|-------|----------|----------|-----------------|-----------|

3-5 Reported from Base

**WOUNDED & MISSING**

**A666 M5728**

3-5

*Now Killed in Action*

*A30*

*M 6/16/17*

**16-7**

*P. 110. 102  
Ref. 0. 10/17*

*John B*





NAME

Cavill, Arthur Henry

REGT'L NO. 814200

H. Q. FILE NO. 649.

RANK AND CORPS

Sgt. 1st Bn. form 139th Bn.

FOLLOWS  
No.

CABLE

NATURE OF CASUALTY

FOLLOWS

NO.

DATE

6

| NO.                   | DATE      | NATURE OF CASUALTY   |
|-----------------------|-----------|--|
| M 5728 <sup>6-1</sup> | 14.7.17   | Reported Wounded and missing; May 3rd. 1917. ✓                 |
| M 6164 <sup>1-4</sup> | 7-10-17   | Pvt rep wounded & missing now killed in action May 3rd 1917. ✓ |
| B.2090a.              | 8-10-17.  | Rouen. Killed in action (previously                            |
| Acad.                 | 11-12-17. | reported missing bel. killed 3-5-17                            |



LIST NO.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A 666. Rept. from Base

3-5-17. Wounded <sup>and</sup> missing

A-30. Prev. rep. "wounded  
killed in action"

& missing" now  
3-5-17 .

11. Out Reg

Surname  
*Cavill,*  
Rank  
*Sgt.*  
Hospital

Christian Name or Names  
*A. H.*

Reg. No.  
*814200*  
Co. Troop Batty.

Unit  
*1st Bn*

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

*Ch. 16-7-17 A666*

*8. 10. 17 A 30.*

REMARKS

*Reported from Base  
Wd. & missing 5-5-17  
How.*

*Killed in action*

*3. 5. 17*

A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.C. London

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

A.G.R.

Rank

Name

CAVILL, Arthur Henry

Reg'l No.

814200

Unit

139th Bn.

If in perm. Corps,  
What Unit?

Married or Single

Single.

Place and Date of Enlistment Cobourg, 27th Jan., 1916.

Place of Birth Collingwood, Canada.

Name and Address, Next-of-Kin

Frank Cavill,

336 King William St., Hamilton, Ont.

Relationship

Father.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

H. W. & V., Ltd.—7165-16.



N/E. R.B. No. 1840  
File R.L25-C-3451  
Category III. K.A.

| Report.                                      |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.   | REMARKS.<br>Taken from Official Documents. |
|--|---------------------|--|-------------|---------|--|
| Date.  | From whom received. |  |             |         |  |
| Arrived in England. S, S, Southland. 6-10-16 |                     |  |             |         |  |
| 6-10-16                                      | 139th Bn. S.O.S.    | Trans. to 36th Bn, W, Sandling   | W, Sandling | 6-10-16 | Pt. ii DO. 266                             |
| 7-10-16                                      | 36th Bn             | Taken on strength. a/Sgt.  | do          | 6-10-16 | " 280                                      |
| 4-1-17                                       | 36th BN             | SCS to 3RD RES BN  | W, S'ling   | 4-1-17  | PT. 2 D.O 4                                |
| 4-1-17                                       | 3rd L. BN           | TOS of 3RD RES BN  | W, S'ling   | 4-1-17  | PT. 2 D.O_1                                |
| 12-1-17                                      | do                  | S.O.S to 1st Bn  | do          | 12-1-17 | " 9  |
| 19-1-17                                      | 1st Bn.             | S.O.S. 1st Bn. as A. Sgt.  | France.     | 13-1-17 | PT. 5                                      |
| 10-3-17                                      | .                   | Returns to the Ranks.  | .           | 13-1-17 | " 20 Cancelled by P100.61/10.17            |
| 9-7-17                                       | .                   | Reported Wounded & Missing<br>S.O.S.   | "           | 3-5-17  | " 66. 7 GRA 666 of 16/7/17<br>PT. 0.       |

A.F.B. 103 CHECKED  
19 JAN. 1917

| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date.   | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|--|--------|---------|---|
| Date.   | From whom received. |  |        |         |   |
| 9-7-17  | 1 <sup>st</sup> B   | Confirmed in rank of Sgt.  | Field  | 13-1-17 | PLD 0.66                                  |
| 20-8-17 | "                   | Now Reptd. Missing believed Killed   | "      | 3-5-17  | " " 84,                                   |
| 6-10-17 | W.O.R. (1)          | Pres up'd M. now Km A.   | "      | 3-5-17  | CLA-30                                    |
| 8-10-17 | 1 <sup>st</sup> B   | Pres up'd M. Bel. K. now Km A.   | "      | 3-5-17  | PTED. 0.103,                              |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

To Whom *Frank Cavill*  
 Address ~~*64 East Ave North*~~  
*34 Ness St., South Hamilton*  
*3/1/16* *Ontario*  
 Rate *20<sup>00</sup>* *Oct. 1, 1916*

By Whom Assigned *Cavill A. H.*  
 Regtl. No. *814200*  
 Rank *Corpl.*  
 Corps *139 Bw "H" Co*

**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS  |
|-------|------|------------|------|--|
| Aug.  | 1914 |            |      | <div data-bbox="1715 907 2524 1292" data-label="Text"> <p>Pensions Notified Date... <i>11-10-17</i><br/>                     Killed in Action }<br/>                     Died of Wounds } Date <i>3-5-17</i><br/>                     Missing }<br/>                     C. <i>12-9-10-17</i> Clerk <i>70 Street</i><br/>                     Date Noted... <i>11-10-17</i> 191</p> </div> <div data-bbox="1811 1247 2085 1519" data-label="Image"> </div> <div data-bbox="1715 1587 2524 1950" data-label="Text"> <p>Pensions Notified Date... <i>19-9-14</i><br/>                     Killed in Action }<br/>                     Died of Wounds } Date <i>3-5-14</i><br/>                     Missing }<br/>                     C. <i>17-15/7/14</i> Clerk <i>Hewson</i><br/>                     Date Noted... <i>19-2-14</i> 1914</p> </div> |
| Sept. |      |            |      |  |
| Oct.  |      |            |      |  |
| Nov.  |      |            |      |  |
| Dec.  |      |            |      |  |
| Jan.  | 1915 |            |      |  |
| Feb.  |      |            |      |  |
| March |      |            |      |  |
| April |      |            |      |  |
| May   |      |            |      |  |
| June  |      |            |      |  |
| July  |      |            |      |  |
| Aug.  |      |            |      |  |
| Sept. |      |            |      |  |
| Oct.  |      |            |      |  |
| Nov.  |      |            |      |  |
| Dec.  |      |            |      |  |
| Jan.  | 1916 |            |      |  |
| Feb.  |      |            |      |  |
| March |      |            |      |  |

12-21-44

12-21-44

12-21-44



# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

*Frank Cavill*  
(Assignee)

Name of Soldier

*Cavill A. H.*

PAYMENTS.

*814200 — Cpl. — 139 Bn.*

L. L. Job 5470—Req. 6888.

| Month. | Year. | Cheque No.               | Amt.                 | Remarks.   |
|--------|-------|--------------------------|----------------------|--|
|        |       |                          | <i>20</i>            | <i>OCT 1916</i>                                  |
| April  | 1916  |                          |                      |  |
| May    |       |                          |                      |  |
| June   |       |                          |                      |  |
| July   |       |                          |                      |  |
| Aug.   |       |                          |                      |  |
| Sept.  |       |                          |                      |  |
| Oct.   |       | <i>2/21358</i>           | <i>20</i>            |  |
| Nov.   |       | <i>0 28408</i>           | <i>20</i>            |  |
| Dec.   |       | <i>536128</i>            | <i>20</i>            |  |
| Jan.   | 1917  | <i>936524</i>            | <i>20</i>            | <i>34 Ness St. South, Hamilton</i>               |
| Feb.   |       | <i>948096</i>            | <i>20</i>            | <i>20 (W) 3/1/16 with Ont.</i>                   |
| March  |       | <i>949243</i>            | <i>20</i>            | <i>20 W.</i>                                     |
| April  |       | <i>V903</i>              | <i>20</i>            | <i>20 B.</i>                                     |
| May    |       | <i>E7368</i>             | <i>20</i>            | <i>677 30/6/14. 200<sup>00</sup> = Newark 19</i> |
| June   |       | <i>Q13582</i>            | <i>20</i>            | <i>20th A/c closed 31/7/14. Cas 4</i>            |
| July   |       | <del><i>H20800</i></del> | <del><i>20</i></del> | <del><i>in H 20800 old. Newark 14</i></del>      |
| Aug.   |       | <i>H 20800</i>           | <i>20</i>            |  |
| Sept.  |       |                          |                      |  |
| Oct.   |       |                          |                      |  |
| Nov.   |       |                          |                      |  |
| Dec.   |       |                          |                      |  |
| Jan.   | 1918  |                          |                      |  |
| Feb.   |       |                          |                      |  |
| March  |       |                          |                      |  |
| April  |       |                          |                      |  |
| May    |       |                          |                      |  |
| June   |       |                          |                      |  |
| July   |       |                          |                      |  |

*job.*

*1/2*

*RTG*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

*Oct 1/16*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
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RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>20</i> |  |  |  |
|-----------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. *814200*  
 Rank *Corpl* Promoted Reverted Discharge  
 Soldier's Name *A. H. Davill*  
 Battalion *139 Bn A Co*  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name *Frank Davill*  
 Address *34 Hess St South*  
 Change of Address *Hamilton Ont*  
 1  
 2  
 3  
 4

| Date             | Cheque No. | Amount S/A | Amount A/P | Total      | REMARKS   |
|------------------|------------|------------|------------|------------|---|
| <i>Dec 31/17</i> |            |            | <i>200</i> | <i>200</i> | <i>App. Paid 20<sup>00</sup> Per month Oct 1/16. July 31/17.<br/>Pensions notified 11-10-17. Killed in action 3/17.<br/>Account closed. 31/17</i> |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

## OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
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RATE OF ASSIGNMENT

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### PARTICULARS OF SEPARATION ALLOWANCE

### PARTICULARS OF ASSIGNMENT

| No.            |          |          |           |         | Name              |
|----------------|----------|----------|-----------|---------|-------------------|
| Rank           | Promoted | Reverted | Discharge | Address |                   |
| Soldier's Name |          |          |           |         | Change of Address |
| Battalion      |          |          |           |         | 1                 |
| Beneficiary    |          |          |           |         | 2                 |
| Relationship   |          |          |           |         | 3                 |
| Address        |          |          |           |         | 4                 |

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|      |            |            |            |       |         |
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|      |            |            |            |       |         |

M. F. W. 128  
 400M. -6-17-1772-38-1141  
 L. L. 22520 - M. & D. 7493.

# FORM OF WILL.

I, Arthur Henry Cavell (Name in full)

Regimental Number 814 200 serving in 139<sup>th</sup> Bn., C.F.C.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

Frank Cavill Sr.  
64 East Ave., North.  
Hamilton, Ont., Canada

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Frank Cavill Sr.  
64 East Ave., North.  
Hamilton, Ont., Canada

Name and Address of person or persons to receive personal estate\* (See note).

**IMPORTANT NOTE**

This must be Signed and Dated by THE SOLDIER HIMSELF.

this 16<sup>th</sup> day of September A. D. 1916

A. H. Cavill Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness Victor Wynn

Address of Witness 139<sup>th</sup> Battalion C.F.C.

THE TWO WITNESSES

Occupation of Witness Soldier

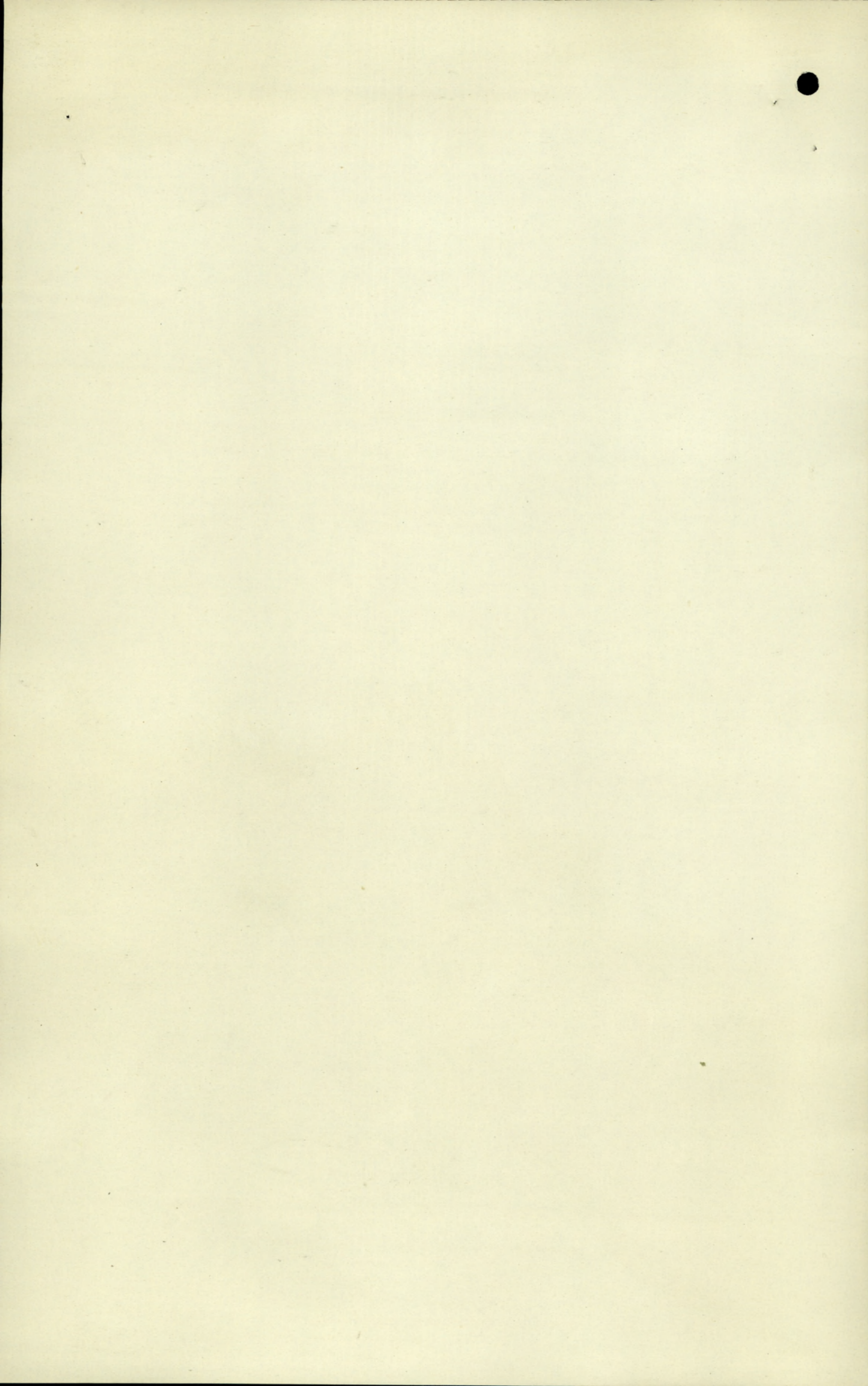
MUST SIGN HERE

Signature of Second Witness W. A. Stoveld

Address of Witness 139<sup>th</sup> Battalion, C.F.C.

Occupation of Witness Soldier

ESTATES DEPARTMENT  
SEP 27 1918  
MILITIA DEPT



P. 559 MARRIED OR SINGLE *Single*  
 PLACE OF BIRTH *Collingwood, Ont. Canada*  
 NAME AND ADDRESS OF NEXT OF KIN *Frank Carill*  
*336 King William St. Hamilton Ont*  
 RELATIONSHIP OF NEXT OF KIN *father*  
 NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN  
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)  
 PAYABLE TO  
 RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS                        | EFFECTIVE DATE | AUTHORITY               |
|------------------------------------|----------------|-------------------------|
| <i>Reverts to Ranks</i>            | <i>13-1-17</i> | <i>B.O. 20 10/3/17</i>  |
| <i>Wounded &amp; missing</i>       | <i>3/5/17</i>  | <i>62A 666. 16/7/16</i> |
| <i>B.O. 20. 10/3/17. Cancelled</i> | <i>13-1-17</i> | <i>B.O. 61. 25/6.</i>   |
| <i>B.O. 66. Comp Rank of Sgt</i>   | <i>3-1-17</i>  | <i>Bobb 4/7/17</i>      |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
|               |                 |          |                  |
|               |                 |          |                  |
|               |                 |          |                  |
|               |                 |          |                  |
|               |                 |          |                  |

*Pls. Sgt.*  
 REG'L No. *814200* RANK *Sgt.* NAME *"Carill," Arthur Henry.*  
 IF IN PERM. CORPS WHAT UNIT *139 batt* TRANSFERRED TO *36th Bn.* DATE *6/10/16.* AUTHORITY *D.O. '66.*  
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO *3rd Res Bn.* DATE *1/2/17* AUTHORITY *B.O. 69.*  
 PLACE OF ATTESTATION *Cobourg, Ont.* TRANSFERRED TO *1st Bn.* DATE *6-2-17.* AUTHORITY *B.O. 69.*  
 DATE OF ATTESTATION *28th. Jan'y 1916* TRANSFERRED TO *Sept 2, W.C. Bn.* DATE *1-6-17* AUTHORITY *B.O. 69.*  
 ASSIGNED PAY MONTHLY \$ ~~15.00~~ *20.00* DATE EFFECTIVE  
 PAYABLE TO *Frank Carill - 336 King William St. Hamilton Ont* RELATIONSHIP *father*  
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
 PAYABLE TO RELATIONSHIP  
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *23/7/17* EFFECTIVE *1-8-17* REASON *62A 666. 16/7/17. Wounded & missing 3/5/17.*  
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY  
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)  
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE               | PAY         |             | FIELD ALLOWANCE |             | WORKING OR SPECIAL PAY |             | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS                             |                      |              |              | CASH PAYMENTS |              |               |               | BALANCE       |                | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS   |                        |       |
|--------------------|-------------|-------------|-----------------|-------------|------------------------|-------------|----------------------|---------------|---------------|---|----------------------|--------------|--------------|---------------|--------------|---------------|---------------|---------------|----------------|--------------------------|-------------------------|---|------------------------|-------|
|                    | No. OF DAYS | RATE        | AMOUNT          | No. OF DAYS | RATE                   | AMOUNT      |                      |               |               | No. OF DAYS                                   | RATE                 | AMOUNT       | 1            |               | 2            |               | 3             |               | 4              |                          |                         |   | CREDIT                 | DEBIT |
| <i>1916</i>        |             |             |                 |             |                        |             |                      |               | <i>11 95</i>  | <i>11 95</i>                                  |                      |              |              |               |              |               |               |               |                |                          |                         |   |                        |       |
| <i>Oct. 5</i>      | <i>5</i>    | <i>1.35</i> | <i>6 75</i>     | <i>5</i>    | <i>15</i>              | <i>75</i>   |                      |               | <i>7 50</i>   |   |                      |              |              |               |              |               |               |               |                |                          |                         |   |                        |       |
| <i>Oct 6 to 31</i> | <i>26</i>   | <i>1.35</i> | <i>35 10</i>    | <i>26</i>   | <i>15</i>              | <i>3 90</i> |                      |               | <i>39 00</i>  |   | <i>1925 11/10/16</i> |              | <i>19 46</i> |               |              |               |               | <i>19 46</i>  | <i>18 99</i>   |                          |                         |   |                        |       |
| <i>Nov 1-30</i>    | <i>30</i>   | <i>1.35</i> | <i>40 50</i>    | <i>30</i>   | <i>15</i>              | <i>4 50</i> |                      |               | <i>45 00</i>  | <i>2024 31/10 2246 15/11</i>                  |                      | <i>12 17</i> | <i>4 87</i>  | <i>20</i>     | <i>-13</i>   | <i>3 4 17</i> | <i>26 82</i>  |               | <i>50 2632</i> | <i>50</i>                |                         | <i>64005 950/90</i>   |                        |       |
| <i>Dec 1-31</i>    | <i>31</i>   | <i>1.35</i> | <i>41 85</i>    | <i>31</i>   | <i>15</i>              | <i>4 65</i> |                      |               | <i>46 50</i>  | <i>2274 31/11 2343 15/12/16</i>               |                      | <i>14 60</i> | <i>4 87</i>  | <i>20</i>     |              | <i>3 9 47</i> | <i>33 85</i>  |               |                |                          |                         |   |                        |       |
| <i>Jan 1-31</i>    | <i>31</i>   | <i>1.35</i> | <i>46 50</i>    |             |                        |             |                      |               | <i>46 50</i>  | <i>2463 23/12</i>                             |                      | <i>14 60</i> |              | <i>20</i>     |              | <i>3 4 60</i> | <i>45 75</i>  |               |                |                          |                         |   |                        |       |
| <i>Feb 1-5</i>     | <i>5</i>    | <i>1.35</i> | <i>7 50</i>     |             |                        |             |                      |               | <i>7 50</i>   |   |                      |              |              | <i>20</i>     |              | <i>20</i>     | <i>33 25</i>  |               |                |                          |                         |   |                        |       |
| <i>Feb 28</i>      | <i>23</i>   | <i>1.35</i> | <i>24 50</i>    |             |                        |             |                      |               | <i>24 50</i>  | <i>3 1/2 Res Bn.</i>                          |                      |              |              |               |              | <i>4 86</i>   | <i>6 89</i>   |               |                |                          |                         | <i>Trans to 3rd Res Bn. 1/2/17. B.O. 69. 25/1/17. Transfer to 1st Bn. 6-2-17 B.O. 69.</i>                 |                        |       |
| <i>Mar 31</i>      | <i>31</i>   | <i>1.10</i> | <i>34 10</i>    |             |                        |             |                      |               | <i>34 10</i>  | <i>1944 25/2 2101 27/2 1893 3/2 2000 10/3</i> |                      | <i>11 33</i> | <i>2 61</i>  | <i>20</i>     | <i>18 80</i> | <i>6 4 07</i> | <i>32 92</i>  |               |                |                          |                         | <i>Overcredited 47 days 2/40 Reverts 13-1-17 B.O. 20 10-3/17</i>  |                        |       |
| <i>Apr 30</i>      |             |             | <i>33</i>       |             |                        |             |                      |               | <i>33</i>     | <i>58 6/5</i>                                 |                      | <i>2 61</i>  |              | <i>20</i>     |              | <i>20</i>     | <i>45 92</i>  |               |                |                          |                         |   |                        |       |
| <i>May 31</i>      |             |             | <i>34 10</i>    |             |                        |             |                      |               | <i>34 10</i>  | <i>141 22/4</i>                               |                      | <i>2 61</i>  |              | <i>20</i>     |              | <i>25 22</i>  | <i>54 80</i>  |               |                |                          |                         |   |                        |       |
| <i>June 30</i>     |             |             | <i>45 00</i>    |             |                        |             |                      |               | <i>55 60</i>  | <i>100.60</i>                                 |                      |              |              | <i>20</i>     |              | <i>20</i>     | <i>135 10</i> |               |                |                          |                         | <i>B.O. 20 9/3/17 (Cancelled Rank) Cancelled by B.O. 61 25/6/17 B.O. 66. 9/7 Comp Rank of Sgt 13/6/17</i> |                        |       |
| <i>July</i>        |             |             | <i>372 70</i>   |             |                        |             |                      |               | <i>67 55</i>  | <i>440 25</i>                                 |                      | <i>63 15</i> | <i>37 91</i> | <i>4 86</i>   | <i>200</i>   | <i>18 93</i>  | <i>324 85</i> | <i>115 40</i> |                |                          |                         |   | <i>Carried forward</i> |       |

Statement of  
 NOV 13 1917  
 Account rendered

814200 Sgt Cavill Arthur Henry,

| DATE        | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |    |   |   | CASH PAYMENTS |       |       |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |        | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |       |     |      |     |                                    |   |      |
|-------------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|---|---|---------------|-------|-------|------|--------------|---------------|--------------|---------|--------|--------------------------|-------------------------|---------|--------|-------|-----|------|-----|------------------------------------|---|------|
|             | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |    | 1 | 2 | 3             | 4     | 1     | 2    |              |               |              | 3       | 4      |                          |                         |         | CREDIT | DEBIT |     |      |     |                                    |   |      |
|             |             |      | \$              | C. |                        |      |                      |               |               | \$                | C. |   |   |               |       |       |      |              |               |              |         |        |                          |                         |         |        |       | NO. | DATE | NO. | DATE                               | NO.                                     | DATE |
|             |             |      |                 |    |                        |      |                      |               | 67 55         | 440 25            |    |   |   |               | 63 15 | 37 91 | 4 86 |              | 200           | 18 93        | 324 85  | 115 40 |                          |                         |         |        |       |     |      |     |                                    | wounded & missing 3/5/17 charged 3/5/17 |      |
| Aug.        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        | 115 40                   |                         |         |        |       |     |      |     | Transferred to N.E. Branch 1/16/17 |   |      |
| Sept        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        | 115 40                   |                         |         |        |       |     |      |     | " to W.B. 1/16/17                  |   |      |
| N.E. Branch |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        | 70 40                    | 45                      | 45      | 70 40  |       |     |      |     | \$45.00 overpaid Pra. June 17      |   |      |
| 1918        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        | 70 40                    |                         |         |        |       |     |      |     | Ottawa forsett                     |   |      |
| Jan         |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        |                          |                         |         |        |       |     |      |     |                                    | Red 26/4-14/1/18                        |      |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |       |      |              |               |              |         |        |                          |                         |         |        |       |     |      |     |                                    |   |      |

Debit this acc \$45.00 for June credited in error.

Aug.  
Sept  
N.E. Branch  
1918  
Jan

wounded & missing 3/5/17 charged 3/5/17

\$45.00 overpaid Pra. June 17  
Ottawa forsett  
Red 26/4-14/1/18