

DISCHARGE DOCUMENTS

R. O. No. ....

H. Q. No. ....

68

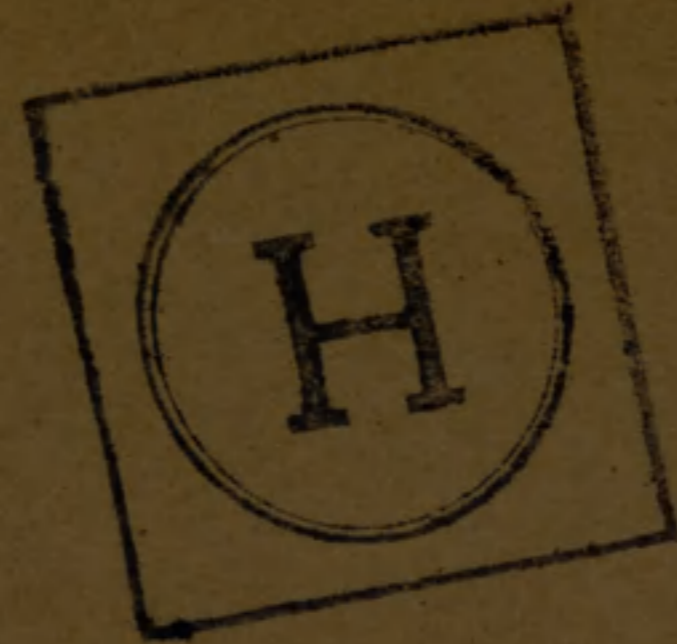
Name Christianson, Einar

19617

Regt. No. 476289 Rank Pte.

Corps 34th Inf. H.

*Killed in action 15 10-16.*

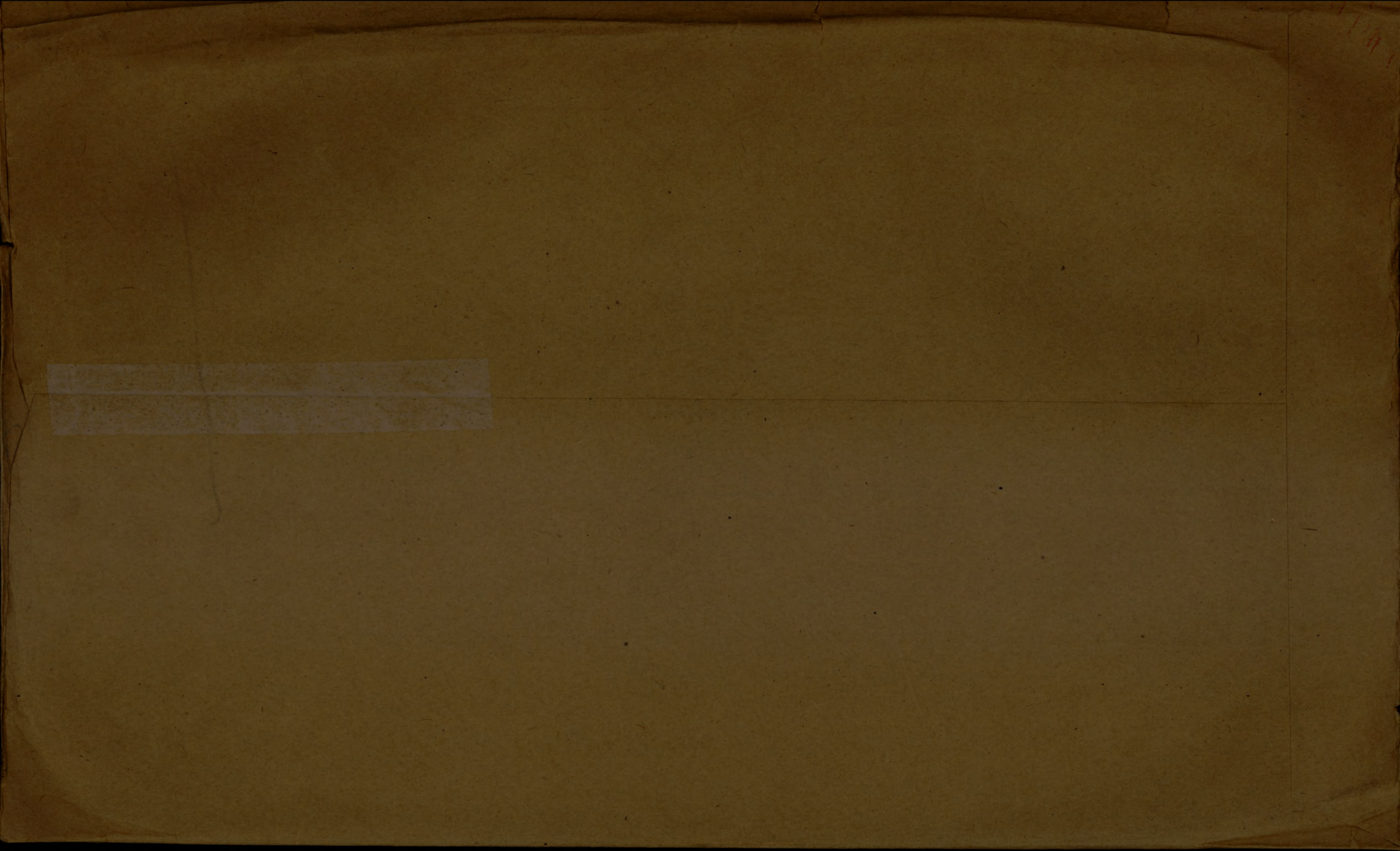


- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers.....
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms.....
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

A. J. B. 122-1  
 A. J. B. 178-1  
 msw 42-1  
 long will  
 copy will

M. F. W. 62.  
 50M.-9-16.  
 H. Q. 1772-39-933.

1 R 122  
 1 Pay card  
 M. L.  
 3-3-20



# ATTESTATION PAPER.

No. *476289*

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS).

1. What is your name?..... *Einar Christianson*
2. In what Town, Township or Parish, and in what Country were you born?..... *NORWAY Christiania, Norway.*
3. What is the name of your next-of-kin?..... *Matt Christianson (Father)*
4. What is the address of your next-of-kin?..... *Selkirk*
5. What is the date of your birth?..... *26th June, 1897*
6. What is your Trade or Calling?..... *Fisherman*
7. Are you married?..... *No*
8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?.. *No*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?} *Yes*

*Einar Christianson* (Signature of Man).

*H. Bjewdall* (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

*Einar Christianson*

I, *Einar Christianson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*E. Christianson* (Signature of Recruit)

Date *October 7th* 191*5*. *H. Bjewdall* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Einar Christianson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*Einar Christianson* (Signature of Recruit)

Date *October 7th* 191*5*. *H. Bjewdall* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Camp Hughes, Man.* this *12th* day of *October* 191*5*.

*Camille* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*James* (Approving Officer)

*O.C. Overseas Draft,*  
*34th Fort Garry Horse.*

Description of Einar Christianson on Enlistment.

Apparent Age...18.....years.....2.....months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....5 ft. 6 ins.

Chest measurement { Girth when fully expanded.....35 1/2 ins.  
 Range of expansion.....1 1/2 ins.

Complexion.....Fair

Eyes.....Blue

Hair.....Dark Brown

Religious denominations. { Church of England.....  
 Presbyterian.....Yes  
 Wesleyan.....  
 Baptist or Congregationalist.....  
 Other Protestants.....  
 (Denomination to be stated.)  
 Roman Catholic.....  
 Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\*.....Fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....Aug 23.....1915

A. B. Buiers

Place.....Sefton Camp

Capt. A. M. L.  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Einar Christianson

.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

October 7th

.....5.....

J. J. J. J. J. (Signature of Officer)  
 2400 5011 Recruit Officer

Date.....1915

Rank

*PLG*

Name *8th Bn* CHRISTIANSON Einar

Reg'l No 476289

P-56

Unit ~~54th F.C.H. to C.C.D.~~

If in perm. Corps,  
What Unit?

Married or Single **Single**

Place and Date of Enlistment **Camp Hughes, Oct:7th 1915.**

Place of Birth **Christiana, Norway.**

Name and Address, Next-of-Kin **Matt Christianson**

**Selkirk, Manitoba, Can.**

Relationship **Father**

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

*K in A. 15/10/16.*

Reason

*62/506 d/8/11/16.*

Character

| Date    |               | PAY          |                 |        | Field Allowance |      |        | Other Credits | Total Credits | Voucher |      | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance     | Remarks, Casualties, etc.   |
|---------|---------------|--------------|-----------------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|-------------|-----------------------------|
| From    | To            | No. of Days  | Rate            | Amount | No. of Days     | Rate | Amount |               |               | No.     | Date |               |              |               |              |             |                             |
| 1.11.15 | 30.11.15      | 30           | 1 <sup>00</sup> | 3000   | 30              | 10   | 300    | 10            | 430           |         |      | 1460          |              |               | 1460         | 2840        | clothing Credit             |
|         | <i>Dec</i>    | 31           |                 | 31     | 31              |      | 310    |               | 3410          |         |      | 3893          |              | 770           | 14663        | 1587        | 12 days pay R.G. 9157       |
|         | <i>1/1/16</i> | 31           |                 | 31     | 31              |      | 310    |               | 3410          |         |      | 1459          |              | 2             | 1659         | 3338        | Fined 2 R.O. 9/5            |
|         | <i>1/5/16</i> | 29           |                 | 29     | 19              |      | 290    |               | 3190          |         |      | 974           |              | 1540          | 2514         | 4014        | 14 days pay R.O. 1/2        |
|         | <i>Mar</i>    | 31           |                 | 31     | 31              |      | 310    |               | 3410          |         |      | 487           |              | 1760          | 2247         | 5177        | 12 days pay R.G. 8013 20/16 |
|         |               | <i>153 -</i> |                 |        | <i>1520</i>     |      |        | <i>10 -</i>   | <i>14420</i>  |         |      | <i>8243</i>   |              | <i>4270</i>   | <i>12543</i> | <i>5177</i> |                             |

BALANCE TRANSFERRED TO NEW LEDGER

*Settle*

Checked *[Signature]*



Entered on N.E. Card Index 7.14.16  
Checked by *[Signature]*



Rank \_\_\_\_\_ Name **CHRISTIANSON Einar**

Reg'l No. **476289**

Unit **34th F.G.H. to C.C.D.** If in perm. Corps, What Unit?

Married or Single **Single**

Place and Date of Enlistment **Camp Hughes, Oct:7th 1915.**

Place of Birth **Christiana, Norway.**

Name and Address, Next-of-Kin **Matt Christianson**

**Selkirk, Manitoba, Can.**

Relationship **Father**

Assigned Pay Monthly \$ \_\_\_\_\_

Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_

Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

Discharge, Date and Place \_\_\_\_\_

Reason \_\_\_\_\_

Character \_\_\_\_\_

*16*  
**R.L. 25-b-2214**



N/E R B N° **H**  
File R L.  
Category **Kina**

| Report           |                      | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.  | Place     | Date                                      | REMARKS<br>Taken from Official Documents |
|------------------|----------------------|---|-----------|---|--|
| Date             | From whom received   |   |           |   |  |
|                  |                      | <i>On strength. C.C.D. Shorncliffe</i>  |           | <i>1-11-15</i>                            | <i>10R</i>                               |
| <i>24-12-15</i>  | <i>7e C.C.D.</i>     | <i>14 days CB. 7 days L.P. Drunk on Parade at 9 P.M. 21<sup>12</sup>/<sub>15</sub>. Disorderly Conduct striking a member of the Plequet. Total loss of pay 7 days</i>     | <i>do</i> | <i>24-12-15</i>                           | <i>PT II 0 328.</i>                      |
| <i>5-1-16</i>    | <i>"</i>             | <i>Drunk on duty fined \$2.00 14 days CB.</i>   | <i>do</i> | <i>5-1-16</i>                             | <i>PT II 0 5.</i>                        |
| <i>9-2-16</i>    | <i>orced</i>         | <i>Sentenced to 14 days K<sup>o</sup> 2 Field Punishment for ill treating a horse</i>   |           | <i>9-2-16</i>                             | <i>" 40</i>                              |
| <i>20-3-16</i>   | <i>"</i>             | <i>Sentenced 14 days 2 F.P. Q.W.L. Tattoo 16<sup>3</sup>/<sub>16</sub> until apprehended by C.M.P. 17<sup>3</sup>/<sub>16</sub> Loss 2 days pay R.L. S.L. 6. 16 days.</i> |           | <i>16 to 17<sup>3</sup>/<sub>16</sub></i> | <i>" 80</i>                              |
| <i>5-4-16</i>    | <i>"</i>             | <i>Sentenced 7 days 2 F.P. breaking escort. J.L.P. 7 days.</i>  | <i>"</i>  | <i>5-4-16</i>                             | <i>" 96.</i>                             |
| <i>19-5-16</i>   | <i>"</i>             | <i>Issued stores on repayment valued 1/6.</i>   |           | <i>19-5-16</i>                            | <i>" 140</i>                             |
| <i>17-8-16</i>   | <i>"</i>             | <i>S.O.S on trans to J.C.N. R.R.</i>  |           | <i>12-6-16</i>                            | <i>" 168.</i>                            |
| <i>13. 7. 16</i> | <i>F.L.G.T. R.R.</i> | <b>Taken on strength.</b>   |           | <i>12/6/16</i>                            | <i>" 32</i>                              |
| <i>19. 9. 16</i> | <i>"</i>             | <i>S.O.S trans to 9<sup>th</sup> Bu</i>   | <i>"</i>  | <i>17.9.16</i>                            | <i>" 106</i>                             |

A.F.D. 103 CHECKED  
6-061916  
H.W.

476289 Christensen E.

| Report                                    |                    | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place    | Date     | REMARKS<br>Taken from Official Documents |
|---|--------------------|--|----------|----------|--|
| Date                                      | From whom received |  |          |          |  |
| 17.9.16                                   | 9 <sup>th</sup> Bn | Taken on strength.   | S. Chiff | 17.9.16  | Pt 20. 261                               |
| 27.9.16                                   | 9 <sup>th</sup> Bn | Sos to 8 <sup>th</sup> Bn overseas   | Shelpe   | 27.9.16  | " 242                                    |
| <del>21-10-16</del><br><del>4.10.16</del> | 8 <sup>th</sup> Bn | Taken on Strength,   | Field    | 28.9.16  | Part-II. 47 51.                          |
| 8-11-16                                   | 8 <sup>th</sup> Bn | Killed in Action   | Field    | 15-10-16 | C.L. 2506 P.T. 0 53. 31.10.16            |



A2  
Man 7/3

**ORIGINAL**  
**MEDICAL HISTORY SHEET.**

Surname Christianson Christian Name Einan

| Examined { on <u>23</u> day of <u>Aug</u> 191 <u>5</u><br>at <u>Camp Sewell</u>             | Approved by _____<br>Rank _____ M.O.   |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|---|--|--------------|-----------------------------|-----------------------------|--|--|------|--|--|------|--|--|------|--|--|------|--|--|------|--|--|------|--|--|------|--|--|------|--|--|------|
| Birthplace { City or Town <u>Christiana</u><br>County <u>Norway</u>                         | <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 15%;">Date</th><th style="width: 15%;">Fit or Unfit</th><th style="width: 70%;">EXAMINED FOR RE-ENGAGEMENT,</th></tr></thead><tbody><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr><tr><td> </td><td> </td><td style="text-align: right;">M.O.</td></tr></tbody></table> | Date         | Fit or Unfit                | EXAMINED FOR RE-ENGAGEMENT, |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |  |  | M.O. |
| Date  |  | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  |              | M.O.                        |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
|   |  | M.O.         |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Apparent age <u>18 yrs. 2 mo.</u>   |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Trade or occupation <u>Fisherman</u>  |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Height <u>5</u> Feet <u>6</u> Inches.   |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Weight _____ Lbs.   |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Chest measurement { Minimum <u>35 1/2</u> inches.<br>Maximum expansion <u>1 1/2</u> inches. |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Physical development _____  |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Small-Pox Marks _____   |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| Vaccination Marks { Arm Right Left<br>Number _____  |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| When Vaccinated last _____  |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| (a) Marks indicating congenital peculiarities or previous disease _____                     |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |
| (b) Slight defects but not sufficient to cause rejection _____                              |  |              |                             |                             |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |  |  |      |

Enlisted on 23<sup>rd</sup> day of August 1915 at Sebek

| CORPS.  | REG'TL NUMBER. | HABITS. | DATE. |
|---|----------------|---------|-------|
| Joined on enlistment <u>Barrack Sqdn 54 F-614</u> | <u>1914</u>    |         |       |
| Transferred to... <u>across craft ?</u>           | <u>476289</u>  |         |       |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



COPY.

May the 19<sup>th</sup>/1916

W I L L

In the event of  
My death I give  
the whole of my  
property and eff-  
-ects. to Mrs. M.  
Christianson (mother)

G.P.O.

West Selkirk

Manitoba

Canada

---

Pte E. Christianson

No 476289 F.G.H 19/5/16

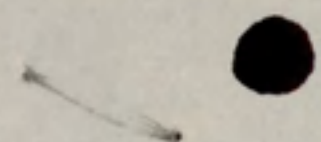
Certified a true copy

*W. H. H. H.*

Lieut.

Estates Branch.

COPY



BRITISH LIBRARY

1408 M. C. 1000

Casualty Form—Active Service.

Regiment or Corps *3rd Fort Garry Horse*  
 Regimental No. *476289* Rank *Pte* Name *Christianson, Linar*  
 Enlisted (a) *7/10/15* Terms of Service (a) *Sur of War* Service reckons from (a) *7/10/15*  
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *Sherman*

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place              | Date            | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|--------------------|--|--------------------|-----------------|--|
| Date  | From whom received |  |                    |                 |  |
| <del>PROCEEDED OVERSEAS TO "FORT GARRY HORSE REGT. -- May 1916</del>    |                    |  |                    |                 | <del>Lieut. &amp; Adjutant Fort Garry Horse Reserve Regiment.</del>                |
|   |                    | <i>Embarked CANADA</i>   |                    | <i>13/10/15</i> |  |
|   |                    | <i>Disembarked England</i>   |                    | <i>24/10/15</i> |  |
|   |                    | <i>Taken on strength CCD</i>   | <i>Shorncliffe</i> | <i>31-10-15</i> | <i>CCD-Pt Two No 1144931-10-15</i>   |
|   |                    | <i>7 S. NRR. " " do FGHR R</i>   | <i>do</i>          | <i>12-6-16</i>  | <i>FGHRR Pt Two No 2 d 13/7/16</i>   |
| <del><i>Proceeded from camp to 3rd Army French Mortar Battery</i></del> |                    |  |                    |                 |  |
| <del><i>Adjutant Stewart</i></del>                                      |                    |  |                    |                 |  |
| <del><i>Transferred to 9th Res Bn 18/9/16</i></del>                     |                    |  |                    |                 |  |
| <del><i>Shorncliffe 17-9-16</i></del>                                   |                    |  |                    |                 |  |
| <del><i>Adjutant Stewart</i></del>                                      |                    |  |                    |                 |  |
| <del><i>FOOT GARRY HORSE RESERVE REGIMENT</i></del>                     |                    |  |                    |                 |  |

CERTIFIED CORRECT.  
 24-12-15  
 13-7-16  
 11 OCT. 1916  
 CAN. RECORDS, LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

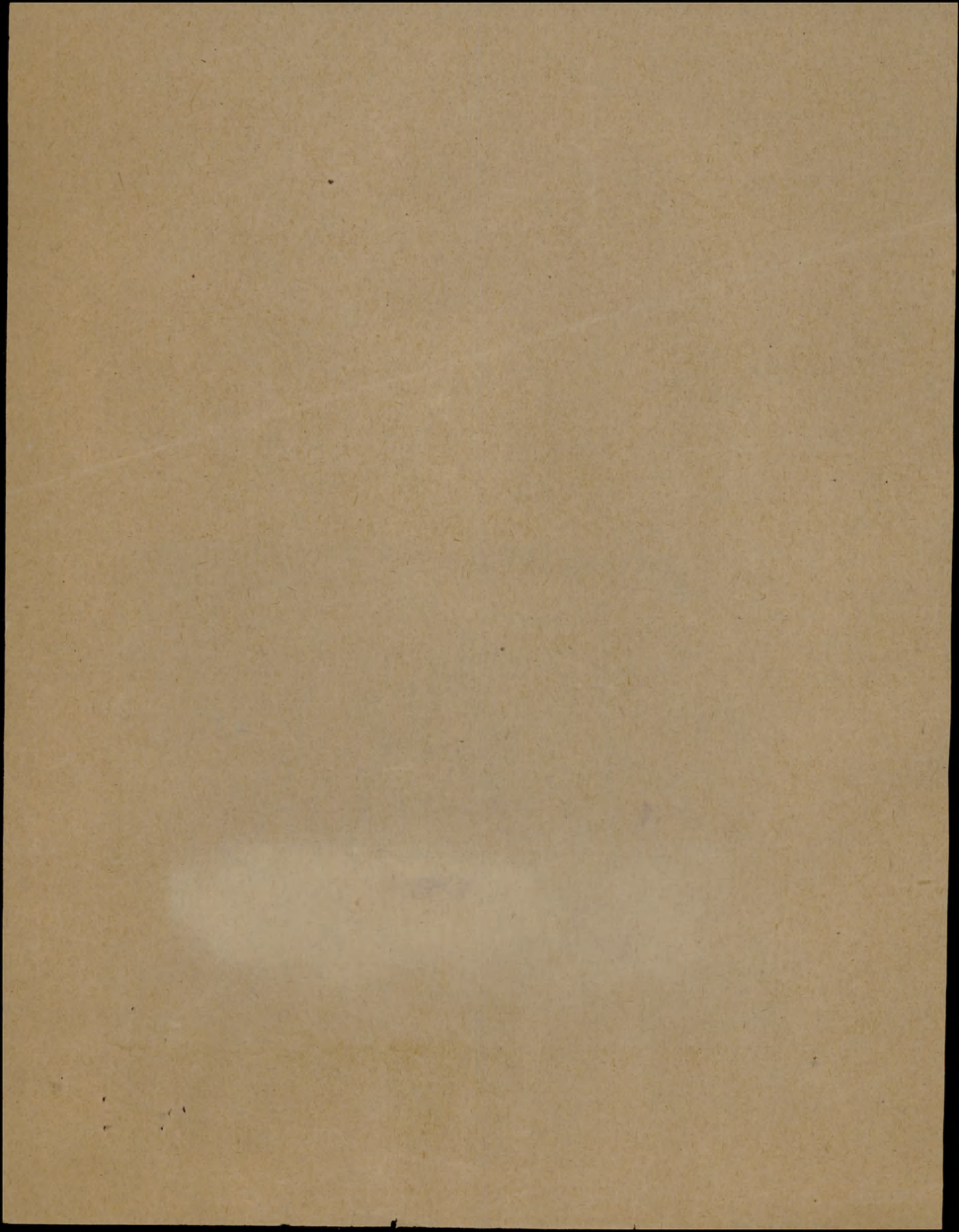
| Report              |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place           | Date               | Remarks<br>taken from Army Form B. 213, Army Form A. 36, or other official documents.    |
|---------------------|--------------------|--|-----------------|--------------------|--|
| Date                | From whom received |  |                 |                    |  |
| 27-9-16<br>21.10.16 | 9th Bn.<br>8 Bn    | Drafted to 8th Battn.<br>Taken on strength   | France.<br>Fild | 27-9-16<br>28.9.16 | B.O.271<br>PT#0 51.<br>L Balfe Lieut   |
| 28/9/16.            | cc CBD             | Reinforcement  | CBD             | 28/9/16.           | ADJUTANT, 9TH RES. BATTN. C.E.F.<br>nr of a  |
| 2/10/16             | "                  | Left for<br>and.   | 8 Bn            | 7/10/16.           | of a   |
| 2/10/16             | "                  | joined.  | CBD             | 2/10/16.           | nr of a.   |
| 22/10/16.           | 8 Bn               | Killed in action   | 8 Bn            | 9/10/16            | B 213  |
|                     |                    |  | Fild.           | 15/10/16.          | DR# 302.<br>adly file K.I. 13 7/1918 d/28 <sup>10</sup> 16.<br>Pt # 53 d/31/10/16.       |
|                     |                    |  |                 |                    | Proogan Capt. for Lt.-Col., A. A. G.<br>Canadian Section, G. H. Q. 3rd Echelon, B. E. F. |

*W.M.M.*

Canadian Cavalry Depot.



18524





Surname

Christian Name or Names

Reg. No.

*Christianson*

*E.*

*476289*

Rank

Unit

Co.

Troop

Batty

*Pvt.*

*8. Bn.*

Hospital

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in Action 15-10-16*

**A.M.D. 2 DEPT.**

DISPOSITION

**Bch. of D.G.M.S. O.M.F.C. London** Date

*8-11-16 A506*

REMARKS

*8*

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.





No 1914.

RANK Pte.

NAME Christianson E.

T. O. S.

UNIT 34<sup>th</sup> Port Garry Horse.

M. D. 10.

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

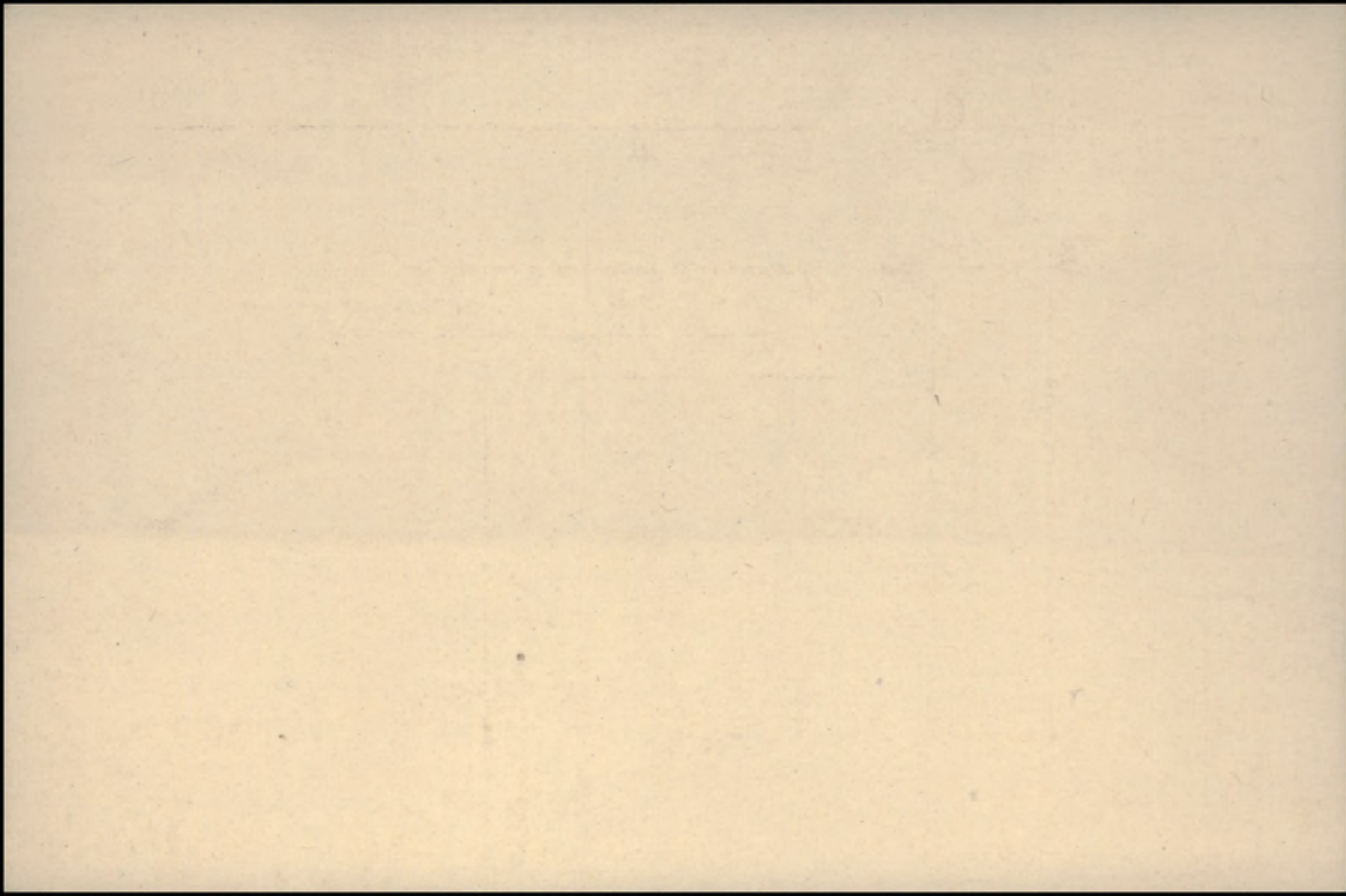
AUTHORITY

1915-  
Aug 21  
1915-  
Aug 31  
Sept.  
Oct.

SIG.  
OR  
REC'T  
✓  
✓  
✓

Transfd. to overseas draft 1-10-15 D. O. no 1 of 1-10-15.

476289 Einar



SURNAME.

Christianson

CARD NO.

1649-C-6829

CHRISTIAN NAMES

Einar

D  
FOLL.

REGL. No.

476289

RANK

pte.

UNIT

~~34th (1st R.D.) Fort Barry Horse.~~

2nd Div Cavalry

FORMER CORPS

nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Christianson Matt.

RELATIONSHIP TO SOLDIER

father

ADDRESS

Selkirk, Man.

P.O. Box 348.

COUNTRY OF BIRTH

Norway, Christiania

DATE

PLACE OF ATTESTATION

Camp. Hughes

DATE

Oct. 12/1915

018.18-10-15 <sup>240</sup>/<sub>1</sub>

MARRIED

SINGLE

*yes*

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE



649-6829  
8

#476289, Pte. <sup>mas</sup> CHRISTIANSON

8th Bn.  
Medals &  
Decorations.

*Not eligible for 1914-15 star.*

Mrs. Matt. Christianson (M)

✓  
1835

P. O. Box 348

Selkirk, Man.

Name & Address of Next of Kin

Serial No. 792602

Matt. Christianson (F)

P. & S.

*As above*

scroll Desp. **MAR 18 1921** Regn No. 229567

**OCT 19 1921**

Name & Address of Next of Kin

Regn. No. P12493

Mrs. Matt. Christianson (M)

Memorial  
Cross 786

*As above*

Desp **APR 10 1920** C H 662

OK

M

MCH

B  
V

Number *476289* Rank *Pte*

Surname *CHRISTIANSON*

Christian Name *Erna*

Unit *8th Cavalry* Theatre of War *France*

Date of Service *2-7-9-16* *D*

Remarks

Latest Address *Mrs. Matt. Christianson (m)*  
*P.O. Box 348*

Roll No. *B Page 4544*

*Telkirk*  
*Man*

Wm 44854 2013

1851-52

REGT'L No 476289

H. Q. FILE No. 649-

NAME Christianson Einar

RANK AND CORPS Pvt 8th Br. Form 4th

FOLLOWS

No.

CABLE

No.

DATE

"L"

NATURE OF CASUALTY H. G. H.

FOLLOWS

04353

7-11-16

Killed in action Oct-15th 1918. ✓

B2090a Rowen 31-10-16

"

"

"

15-10-16 (rec'd 1-2-17)

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A. 506

Rep. from Base

16-10-16

Killed in action

May the 19<sup>th</sup> 1916

WILL

In the event of  
my death I give  
the whole of my  
property and eff-  
ects to Mrs. M.

Christianson (mother)

~~G.P.O.~~  
West Selkirk

Manitoba

Canada

---

Pte E. Christianson

No 476289 F.G.H. 19/5/16

## RATES OF REGIMENTAL PAY.

### OFFICERS, ALL ARMS, *Per Diem.*

|                                       | Pay.   | Field.<br>Allowance |
|---------------------------------------|--------|---------------------|
| Colonel.....                          | \$6.00 | \$1.50              |
| Lieut-Colonel.....                    | 5.00   | 1.25                |
| Major.....                            | 4.00   | 1.00                |
| Captain.....                          | 3.00   | .75                 |
| Lieutenant.....                       | 2.00   | .60                 |
| Paymaster.....                        | 3.00   | .75                 |
| Quartermaster.....                    | 3.00   | .75                 |
| Nursing Sister.....                   | 2.00   | .60                 |
| Command Pay.....                      | 1.00   |                     |
| Adjutant in addition to pay of Rank.. | .50    |                     |

### WARRANT OFFICERS, N. C. O's and Men.

|  |        |     |
|--|--------|-----|
| Warrant Officers.....                  | \$2.00 | .30 |
| Quartermaster Sergeant.....            | 1.80   | .20 |
| Orderly Room Clerks.....               | 1.50   | .20 |
| Pay Sergeants.....                     | 1.50   | .20 |
| Squad. Batt'y, or Co. Sergeant-Major.  | 1.60   | .20 |
| Colour Sergeant or Staff Sergeant..... | 1.60   | .20 |
| Squad. Batt'y, or Co. Q. M. S.....     | 1.50   | .20 |
| Sergeants.....                         | 1.35   | .15 |
| Corporals.....                         | 1.10   | .10 |
| Bombardiers or Second Corporals.....   | 1.05   | .10 |
| Privates, Gunners, Sappers, etc.....   | 1.00   | .10 |

Working Pay in addition to pay of rank varying from \$1.00 to 50c. per diem, according to qualifications, is granted to Artificers, Motor Car Drivers, Cooks, etc.









