

463439

**I.D. number**  
**No. d'identification**

CHRISTENSEN

**Surname**  
**Nom de famille**

PETER

**Given names**  
**Prénoms**

DEC'D 21-08-17

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

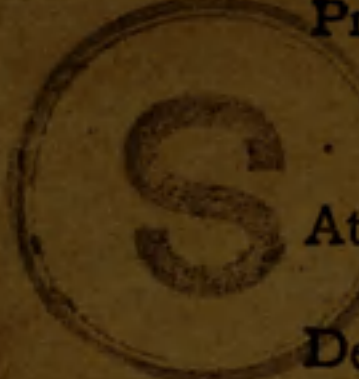
**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

**Location**  
**Lieu**

1698

**«CONTENTS CONFIDENTIAL»**  
**«CONTENU CONFIDENTIEL»**





Proceedings of Court of Inquiry or on men reported Missing on Active Service.....

Attestation Papers.....

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men.....

Regimental Conduct Sheet.....

Compulsory Stoppages.....

Casualty Forms.....

Proceedings on discharge.....

Corps History Sheet.....

Date and No. of Deposit Receipt for Purchase Money and Amount.....

Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet.....

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet.....

Clothing Transfer Certificate.....

Inventory of Kit.....

Last Pay Certificate.....

*A.S. B 122*  
*Copy will*

*Pass Card*

*A.S.D*

*Receipt for will*

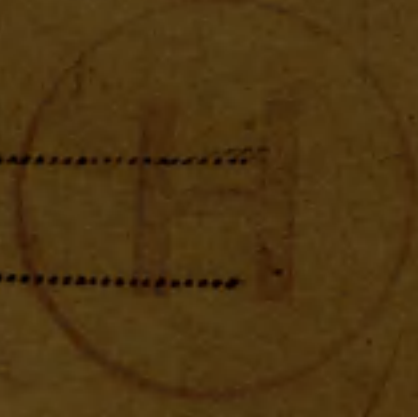
*2 copies of will*

*21/5/20*

*DMC 21-11-18*

DISCHARGE DOCUMENTS

R. O. No. ....  
H. Q. No. ....



Name *CHRISTENSEN PETER*

Regt. No. *463439* Rank *Pte*

Corps *29th Bn (62nd/13th)*

*19193*

*Died (on or since) 21-8-17.*



*Box #1698*

*att of B1221*  
*A.S.B 20900-1*

*R149-1*

*M-X 21/5/20*

Original  
**ATTESTATION PAPER.**

No. 463459

Folio.

**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS).

1. What is your name?..... Peter Christensen <sup>Surname</sup>
2. In what Town, Township or Parish, and in what Country were you born?..... Aalborg Denmark - Naturalized
3. What is the name of your next-of-kin?..... Miss Mary Christensen - Sister
4. What is the address of your next-of-kin?..... Facenter - block 68 - Wash. D.C.
5. What is the date of your birth?..... May 23 - 1880
6. What is your Trade or Calling?..... Miner
7. Are you married?..... no
8. Are you willing to be vaccinated or re-vaccinated?..... yes
9. Do you now belong to the Active Militia?..... no
10. Have you ever served in any Military Force?..... 18 mo. Danish Army  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... yes

Peter Christensen (Signature of Man).

J. W. [Signature] (Signature of Witness).

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, Peter Christensen, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Peter Christensen (Signature of Recruit)

Date July 17 1915 J. W. [Signature] (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, Peter Christensen, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Peter Christensen (Signature of Recruit)

Date July 17 1915 J. W. [Signature] (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at AUG 23 1915 VERNON, B.C. this AUG 23 1915 day of 1915.

[Signature] (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

[Signature] (Approving Officer)

# Description of Peter Christensen on Enlistment.

Apparent Age 25 years ..... months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 10 ins.  
 Chest measurement { Girth when fully expanded ..... 40 ins. 40  
 Range of expansion ..... 4 ins. 4  
 Complexion ..... fair  
 Eyes ..... blue  
 Hair ..... fair

1 scar on left arm

Religious denominations.  
 Church of England .....  
 Presbyterian .....  
 Wesleyan .....  
 Baptist or Congregationalist .....   
 Other Protestants .....  
(Denomination to be stated.)  
 Roman Catholic .....  
 Jewish .....

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force

Date July 17<sup>th</sup> 1915

Place Vernon B.C.

J. W. Shaw Capt. Camc  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Peter Christensen having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... (Signature of Officer)

Date OCT 14 1915 1915

Majr  
 Lieut.-Colonel  
 Commanding 2nd (Overseas) Batta. C. E. F.

Absent on leave

Septic Rt. Hand.

Transf. to Wokingham

J. B. McMurrich

CLINICAL CHART.

Army Form B. 181.

Corps 62 Batta. Coy

(To be attached to Case Sheet.)

Military Hospital \_\_\_\_\_

No. 463439 Rank and Name Pvt. Christensen, Peter Age 35 Service 1912

Disease Septic Rt. Hand Date of admission May 11, 1916 Date of discharge \_\_\_\_\_ Result \_\_\_\_\_

| Dates of Observation    | 12   |      |      |      |      |      |      | 13   |      |      |      |      |      |      | 14   |      |      |      |      |      |      | 15   |      |      |      |      |      |      | 16   |      |      |      |      |      |  | 17 |  |  |  |  |  |  |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|----|--|--|--|--|--|--|
|                         | 1    |      | 2    |      | 3    |      | 4    |      | 5    |      | 6    |      | 7    |      | 8    |      | 9    |      | 10   |      | 11   |      | 12   |      | 13   |      | 14   |      | 15   |      | 16   |      | 17   |      |  |    |  |  |  |  |  |  |
| Days of Disease         | 1    |      | 2    |      | 3    |      | 4    |      | 5    |      | 6    |      | 7    |      | 8    |      | 9    |      | 10   |      | 11   |      | 12   |      | 13   |      | 14   |      | 15   |      | 16   |      | 17   |      |  |    |  |  |  |  |  |  |
|                         | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time |  |    |  |  |  |  |  |  |
| Temperature Fahrenheit  | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |  |    |  |  |  |  |  |  |
| 107°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 106°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 105°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 104°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 103°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 102°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 101°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 100°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 99°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 98°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| 97°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| Pulse per Minute        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| Respirations per Minute |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |
| Motions per 24 hours    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |    |  |  |  |  |  |  |

Signature \_\_\_\_\_ In charge of case.

CLINICAL CHART

1911

1911

1911

1911

1911

1911

1911



307 E MEDICAL CASE SHEET.\*

No. in  
Admission  
and  
Discharge  
Book.

Regimental No.

Rank.

Surname.

Christian Name.

463439

Pte Christensen

R

1659  
ear

Unit.

Age.

Service.

62<sup>nd</sup> Batt

35

10/12

Luth

Station  
and Date.

Disease

Septic Finger <sup>St. Louis</sup> R. Hand

Can. Conval. Hospital,  
Bear Wood.

'22 MAY 1916

Date of, & location where, the patient was wounded or became ill:-

St. Marquis Plain 9<sup>th</sup> May 1916

Dates of admission & discharge from principal hospitals:-

St. Moore Bkgs 11<sup>th</sup> May — 22 days  
then here —

Special treatment received, in other hospitals:-

Wound dressed for septic <sup>finger</sup> condition  
good

Present condition, full notes:-

Dressing + Iodine  
General Health Good

Treatment:-

None required,

Full R.D.

Discharged Shoemakers to Duty.

30 MAY 1916

30-5-16

A.S. Thompson  
Captain,  
Med. Off., Canadian Convalescent Hospital,  
Bear Wood, Wokingham, Berks.

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



14232.

Forms  
I. 1237  
10

Army Form I. 1237.

MEDICAL CASE SHEET.\*

|   |                |       |             |                 |
|---|----------------|-------|-------------|-----------------|
| No. in Admission and Discharge Book.<br>14232<br>Year<br>May 11, 1916 | Regimental No. | Rank. | Surname.    | Christian Name. |
|   | 463439         | Pt.e. | Christensen | Peter           |
|   | Unit.          | Age.  | Service.    |                 |
|   | 62 Battery     | 35    | 10/12       |                 |

Station and Date. M.B.C.H. Shomecliff  
Disease Septic Rt. Hand

Complaint Infected Right hand.  
Personal History Diphtheria when 13 yrs old - no removal -  
Family History Negative -  
History of Present Illness History of bridge 4 mos. ago then received a cut in kitchen two weeks ago. Treated by M.O.

Physical Exam. Heart & Lungs normal

TRANSFERRED.  
23 MAY 1916

*Bearewood*

Laboratory Report

Treatment Hot Bichloride Hg. Wet dressing, rgt hand; first and middle finger left hand.

12-5-16 Operated. and drain

R.D. Mendenhall, Capt.

Station  
and Date.

ORIGINAL

MEDICAL HISTORY SHEET.

Christiansen

6

Surname Christiansen

Christian Name Peter

CHRISTIANSEN

Examined on 17 day of July 1915 at Vernon BC

Approved by J.S. Shaw

Birthplace City or Town Denmark County England

Rank M.O. 62nd (Overseas) Battalion C.E.F.

Apparent age 35

Trade or occupation Miner

Height 5 Feet 10 Inches

Weight Lbs.

Chest measurement Minimum 36 inches

Maximum expansion 4 inches

Physical development

Small-Pox Marks

Vaccination Marks Arm Right Left Number 1

When Vaccinated last

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT, M.O.

Table with columns: Date, Result, VACCINATIONS, M.O.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC., M.O.

Enlisted on 17 day of July 1915 at Vernon BC

Table with columns: Corps, REG'TL NUMBER, HABITS, DATE. Includes 62nd (OVERSEAS) BATT'N, C. E. F. 29th Bn.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. Includes Vancouver 11.3.16, Fit. W. Baird Capt. Lane, 18th Bn. Casselman, Capt. Lane

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Surname *Christensen* Christian Name *Peter*

| STATION.                                 | Date of Arrival at the Station. | DATES OF                 |          |           |                          |          |           | DISEASE.              | Number of days in Hospital. | Remarks on nature of the disease : how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|--|---------------------------------|--------------------------|----------|-----------|--------------------------|----------|-----------|-----------------------|-----------------------------|---|-------------------------------|
|  |                                 | Admission into Hospital. |          |           | Discharge from Hospital. |          |           |                       |                             |   |                               |
|  |                                 | Day                      | Month    | Year      | Day                      | Month    | Year      |                       |                             |   |                               |
| <i>Moore Barracks Hpl., Shorncliffe.</i> |                                 | <i>11</i>                | <i>5</i> | <i>16</i> | <i>22</i>                | <i>5</i> | <i>16</i> | <i>Septic Plaques</i> | <i>12</i>                   | <i>Transferred to Wokingham</i>   | <i>[Signature]</i>            |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |
|  |                                 |                          |          |           |                          |          |           |                       |                             |   |                               |

**CAPI C.A.M.C. REGISTRAR.**

Perforated sheet for Will from Pay Book of Reg.

No. 463439

Name. Peter Christensen

Unit. 29th Battalion Canadians

MILITARY WILL

I hereby revoke all former wills  
I leave all my property both  
real and personal to my friend  
John Maegher of Skeena Crossing  
British Columbia absolutely  
and I appoint him sole Executor  
of this my Will.

Signed by Peter Christensen  
above named as his last  
will in the presence of us  
both being present together  
who in his presence and in  
the presence of each other have  
hereunto subscribed our names as witnesses.

A. D. Creace, Lieut. 29th Bn. Canadians.  
75789 Pte. H. Benn do.

Signature.

Rank and Regt.

Date.

I hereby certify that this document is a true copy of an  
original document now in possession of this office

26  
6  
18

*W. Norton* / Sgt.

*for*

Director Military Estates.

Testified under oath for Will from the Book of...

No. 44333

Baron, Peter Christian

Witness, Peter Christian

WITNESS

I hereby revoke all power and authority  
I have given or granted unto any person  
and do hereby certify that the same  
has been done in the presence of  
the persons whose names are subscribed  
as witnesses.

Witness, Peter Christian

Witness, Peter Christian

Signature

Book and Page

Date

I hereby certify that this document is a true copy of an  
original document now in the possession of this office.



CERTIFIED CORRECT.

10 AUG. 1916

CAN. RECORDS, LONDON.

Army Form B. 103.

Casualty Form—Active Service.

Regiment or Corps 62nd (OVERSEAS) BATT'N, C. E. F. Regimental Number 463439  
 Rank Pte Surname Christensen Christian Name Peter  
 Religion Congreg. Age on Enlistment 35 years 13 months.  
 Enlisted (a) 13.6.15 Terms of Service (a) War + 6 mos. Service reckons from (a) 13.6.15  
 Date of promotion to present rank 17.7.15 Date of appointment to lance rank 17.7.15  
 Extended { } Re-engaged { } Qualification (b) Miner.  
 or Corps Trade and Rate \_\_\_\_\_  
 Signature of Officer i/c Records.

*Ben*

| Date    | Report From whom received    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |          |
|---------|------------------------------|---|-------------------|------------------|---|----------|
|         |                              | Embarked ...  | Canada            | 1.4.16           |   |          |
|         |                              | Disembarked...  | England           | 9.4.16           |   |          |
|         |                              | TRANSFERRED TO 30th BATTALION. C.E.F. Shorncliffe Camp.   |                   |                  | JUL - 6 1916  | M/O. 301 |
| 28.7.16 | O.C. 30 <sup>th</sup> Bn.    | PROCEEDED ON DRAFT TO 29 <sup>th</sup> BATTALION. C.E.F.  |                   | 28.7.16          | Pt 5-103<br>H. H. Ley<br>Capt. & Adjutant.<br>for<br>O.C. 30th Bn. C.E.F.         |          |
|         | O.C. C.B.D.                  | Landed in France. Taken on strength   | Nom. Roll         | d/ 29.7.16       |   |          |
|         | - do. -                      | Left for 2 <sup>nd</sup> Lan Entrench   | Pt II D.O.        | d/ 7-8-16        |   |          |
|         | O.C. 48 Bn.                  | Arrived Unit 13 <sup>th</sup> day   | Nom Roll          | d/ 5-8-16        |   |          |
| 7.8.16  | 2 <sup>nd</sup> Lan Entrench | Arrived from 1 <sup>st</sup> Bn   | Field             | 7.8.16           |   |          |
| 28.8.16 | do                           | Left for 29 <sup>th</sup> Lan Bn  | do                | 28.8.16          |   |          |
| 1.9.16  | O.C. 29 <sup>th</sup> Bn     | Returned Unit   | "                 | 28.8.16          | B. 213  |          |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoing-smith, &c.  
 (B99130) W 15012-51:6 J. P. & Co., Ltd. Forms/B103/3. **[P.T.O.]**

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------|--------------------|---|-------------------|------------------|--|
| Date     | From whom received |   |                   |                  |  |
| 25.8.17  | Ob 29 Bn           | Missing after action  | Field             | 21.8.17          | B213 BR 304  |
| 19.10.17 | "                  | Missing after action  | "                 | 21.8.17          | Letter. Killed 21.5.17<br>It is original of 30.10.17                                 |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
| 15.7.18  | 29 Bn B.C.R.       | Pres: rptd Missing now<br>for official purposes pres:<br>to have died on or since   | Field             | 21/8/17          | C.L.A. 264.  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |
|          |                    |   |                   |                  |  |

*Whogau*

Major for Lt.-Col., A.A.G.  
Canadian Section G.H.Q. 3rd Echelon B.E.F.

*W. J. Charter*

Lieut.  
1/c Records, C.E.F.

MISSING MAN.

(Acceptance of Death for Official Purposes.)

War Office Reference No. ~~XXXXXX~~ 2-0-2631

THE DEPUTY ADJUTANT-GENERAL,

G.H.Q., 3RD ECHELON. *Can. Section.*

No. 463439 Rank Pte. Name Christensen, Peter.

Regiment 29th. Batt. has been missing since

21st August 1917 Reference has been made to the Record Office, the relatives, and to Germany, on the printed missing list, but no evidence of material value has been received which would indicate that he is not dead.

In accordance with the decision of the Army Council, this soldier is to be regarded for official purposes as having died on or since the above date.

You are requested to state whether the soldier leaves a will or not—

*Reply.*

- (a) In Pay Book; \_\_\_\_\_
- (b) In Small Book; \_\_\_\_\_
- (c) As a separate document; \_\_\_\_\_

and to forward it, if found, to this Office.

The Pay Book and the duplicate copy of this form should be forwarded to the Regimental Paymaster.

~~XXXXXXXXXX~~

OSB.

*H. Hogan*

Major

*for Lt. Col. A.A.G. Section C.M.C. 3rd Echelon*

Records,

3rd Echelon.

WAR OFFICE,

~~XXXXXX~~  
Date 16-7-18



REQUISITION : *Urine Analysis*

Date . *12-5-16*

Reg. No. *463439*

Name . *Christensen*

Unit . *62<sup>nd</sup> Inf.*

Ward . *7*

Diagnosis . *Septic Wound*

Examination required . *Complete*

REPORT :

Urinalysis .

Color . *amber*

S-G . *1023*

Reaction . *acid*

Sugar . *neg.*

Albumin . *neg.*

Microscopic . *negative*

*Lode Gymbert Capt.*  
-----  
*M. O.* *Comd.*

*Wadlyton*  
-----  
Capt. C. A. C.  
for O. I. / c. Laboratory.

Handwritten text at the top right, possibly a name or address.

18-10-18

18-10-18

Handwritten text, possibly a name or address.

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TLH. Rank *Pfc* Name **CHRISTENSEN Peter.** Reg'l No. **463439**  
 Unit **62nd. Battn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Vernon, B.C. July 17, 1915** Place of Birth **Aalborg, Denmark.**  
 Name and Address, Next-of-Kin **Miss Mary Christensen,**  
**Lacenter, Clark County, Wash+ U.S.A.** Relationship **Sister.**



Assigned Pay Monthly \$ Payable to

Separation Allowance \$ Payable to

Relationship

Relationship

N/E. R.B. No. 6377  
 File R.L. 25 63738 18/7/18  
 Category K.A.

Discharge, Date and Place Reason Character

| Report.                  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.              | REMARKS. Taken from Official Documents.        |
|--------------------------|---------------------|--|--------------------|--------------------|--|
| Date.                    | From whom received. |  |                    |                    |  |
| <i>auth: S.R.O. 598.</i> | <i>11-4-16.</i>     | <i>Arrived in England</i>  |                    | <i>10.4.16</i>     | <i>SS. "Baltic"</i>                            |
| <i>11.5.16</i>           | <i>of 62nd</i>      | <i>Adm. A. Hosp.</i>   | <i>Shorncliffe</i> | <i>11.5.16</i>     | <i>Pt. R.D.O. 244</i>                          |
| <i>19-6-16.</i>          | <i>D.C.L. 9.</i>    | <i>Trans to Bearwood Hosp.</i>   | <i>Wokingham</i>   | <i>23.5.16</i>     | <i>Septic Finger</i>                           |
| <i>31.5.16</i>           | <i>do</i>           | <i>dis. from HP</i>  | <i>"</i>           | <i>30.5.16</i>     | <i>264 + D.C.L. #10.</i>                       |
| <i>7.7.16</i>            | <i>v</i>            | <i>Trans to 30th Bn</i>  | <i>Selkirk</i>     | <i>6.7.16</i>      | <i>301</i>                                     |
| <i>7-7-16</i>            | <i>do</i>           | <i>Taken on strength.</i>  | <i>do</i>          | <i>6-7-16</i>      | <i>Pt II 173.</i>                              |
| <i>28.7.16</i>           | <i>of C. 30</i>     | <i>Transf. to 29th Bn</i>  | <i>Overseas</i>    | <i>28.7.16</i>     | <i>193.</i>                                    |
| <i>7-8-16</i>            | <i>29th Bn.</i>     | <i>T.O.S. from 30th Res Bn England</i>   | <i>La Field</i>    | <i>29.7.16</i>     | <i>34 + 33.</i>                                |
| <i>13.9.17</i>           | <i>v</i>            | <i>Rept. from Base Missing</i>   | <i>v</i>           | <i>Pte 21.8.17</i> | <i>61a. 10. 929th Bn. Pt. II 0.94. 4/30/17</i> |
| <i>15.7.18</i>           | <i>v</i>            | <i>Rept. from Base Missing and for official purposes presumed to have died on or since</i>                                     | <i>"</i>           | <i>21.8.17</i>     | <i>61a. 264 9 Pt 2072 27/18/18</i>             |

*61*





CHRISTENSEN.

D.M.S. 1300.

Surname

Christian Name or Names

Reg. No.

Christensen

P.

463439

Rank

Unit

Co.

Troop

Batty

Plt

62nd Bn

B.6.29.

Date of Admission

Hospital

Transferred

Can Con Bearwood Wokingham 23.5.16

Hosp.

Hosp.

Hosp.

Diagnosis

Septic R. finger

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

now for official purposes presumed to have died on or since - 21-8-17. R.

DISPOSITION

Date

el. 19.6.16 # 8(3)

Dis. 30.5.16. REMARKS

29.6.16. 10.

14.9.17. A10-1.

~~R7B. Missing. 21.8.17. P.~~

15-7-18 @ 264 @

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

513

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

NAME *Christensen P.*

RANK AND CORPS *Pte. 62 Bn.*

REGT'L NO *4/63439*  
H. Q. FILE NO. 649-

FOLLOWS  
No.

FOLLOWS

CABLE

NATURE OF CASUALTY

No.

DATE

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

~~8~~

~~gan. bono: D. Bearwood  
Wokingham 23/5/16~~

~~Septic right finger~~

10

gan. bono: Bearwood

Wokingham <sup>Disch</sup> 30-5-16

Septic Rt. Finger

A 264

Pres. left missing 21-8-17 now for officer's  
prep. to have died on or since 21-8-17.

R. 149.

Name

Christensen Pelei

Rank

Plt.

Reg. No.

463489

Unit

62 Batt.

Christensen

Next of Kin

N. S. A.

OK

| Date     | Movement   | Place  | Casualty | List No. | Notified N/K O. | W.O. List |
|----------|------------|--------|----------|----------|-----------------|-----------|
| 1916     |            |        |          |          |                 |           |
| 23.5     | Bearwood   | Septic | R. Jones | 8.       |                 |           |
| 30.6-16. | Discharged |        |          | 10.      |                 |           |



No. 463439

RANK Pte.

NAME Christensen P.

T. O. S. 30-6-15

UNIT 62nd. B attalion C.E. Co.

D.O. 23 of 2-8-15

M. D. //

| PAID<br>FROM    | PAID<br>TO     | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|-----------------|----------------|---------------------|---|-----------|
|                 |                |                     | PARTICULARS                             | AUTHORITY |
| 1915<br>June 30 | 1915<br>July 2 | v                   | See Aug. Paylist.                       |           |
| July 3          | July 31        | v                   |   |           |
| Aug.            |                | v                   |   |           |
| Sept.           |                | v                   |   |           |
| Oct.            |                | v                   |   |           |
| Nov.            |                | v                   |   |           |
| Dec.            |                | v                   |   |           |
| 1916<br>Jan.    | 1916           | v                   |   |           |
| Feb.            |                | v                   |   |           |
| Mar.            |                | v                   |   |           |
| April           |                | v                   |   |           |
| May             |                | n                   |   |           |

UNIT SAILED  
APR 22 1916





C.

649-C-14965

CARD NO.

D

SURNAME.

Christensen,

CHRISTIAN NAMES

Peter

REGL. No. 463439

RANK *pte*

FOLL.

UNIT 62nd

Batt

FORMER CORPS

Danish Army.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Christensen, Miss

RELATIONSHIP TO SOLDIER

Sister

ADDRESS

~~Lacertes, Clark Co., Vermont~~ *Woodland Wash., U.S.A.*  
*Formedignose C. Robins*

*(Letter 29/5/18.)*

COUNTRY OF BIRTH

*Denmark, Aalborg*

DATE

PLACE OF ATTESTATION

*Vernon, B.C.*

DATE

*Aug. 23-15.*

*O/S. 20-3-16.*

MARRIED

SINGLE

yes

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

Sailed from Halifax per U.S.S. *Battle* 20/3/16.

*Miss*

Number. 463439 Rank Pte

Surname. CHRISTENSEN

Christian Name Peter

Unit 29th Bn Can Inf Theatre of War France

Date of Service 29-7-16

Remarks

Latest Address Mr. John Maghera friend  
Skeena Crossing

Roll No. B Page 4216 B6

G. 20317. Map

MAY 1 7 1971

15

# Moore's Barracks

REMARKS:

Reported ill 11/5/16. Wound  
dressed with Iodine for septic finger.

CANADIAN

S.

HOSPITAL,

A. & D.  
GARD.

AT

Can. Conval. Hospital.  
Bear Wood

Regt. No.

463439.

A. &amp; D. No.

1659

Rank

plc.

Corps

62 BATT. St. Mary's P.

Name

Christensen

P.

Age

25.

Religion

L.

Service at Home

10/12

,, ,, Front

Diagnosis

Sept. ~~Dist.~~ fingers Rt Hand.

Admitted

22 MAY 1916

Discharged

30 MAY 1916

Place in Hospital

301 E.

M. H. Rec'd

(See Document card)

Transferred

Results

MOORE BARRACKS, CANADIAN HOSPITAL, SHORNCLIFFE.

ADMITTING CARD.

Regt. No. 463439 A. & D. No. 14232  
Rank  
Name *ptu* Christensen Pete  
Corps 62<sup>nd</sup> Batts L. Co.  
Religion Meth Age 35  
M. H. Rec'd M. H. Requested M. H. Ret'd

Disease Septic hand. R.  
Admitted 11/5/16  
Discharged

Place in Hospital 7-1

Transferred MAY 22 1916 Bearwood. Wokingham

Results  $\frac{10}{12}$  Hazelton In no P.T.O. 248

REMARKS:

|                               |                                |               |           |
|-------------------------------|--------------------------------|---------------|-----------|
| MEDICAL HISTORY & EXAMINATION | Orig. recd. from               | 62nd Br.      | 23/5/1916 |
|                               | Dup. recd. from                |               | /.../191  |
|                               | Orig. sent to                  | 62nd Batt     | 26/5/1916 |
|                               | Dup. sent to                   |               | /.../191  |
|                               | Received from Registrar - this | Orig.<br>Dup. | /.../191  |
|                               |                                | Ward          |           |



Peter

Name CHRISTENSEN Rank Pte ✓

Reg. No. 463439. ✓

Unit 29<sup>th</sup> Bn ✓

Next of Kin U.S.A.

25-6-3738

| Date<br>1917 | Movement       | Place   | Casualty | List<br>No. | Notified<br>N/K O. | Dis 3079<br>W.O. List<br>10-9-17 |
|--------------|----------------|---------|----------|-------------|--------------------|----------------------------------|
| Aug. 21      | Rep. from Base | MISSING | O A.10.  |             | ✓                  | M. 6058<br>14-9-17               |
| 21.8.17      | Pres. Dead     |         | A 2.64   |             |                    | on file                          |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |
|              |                |         |          |             |                    |                                  |

P



*Not elig. for 1914-15 star*

CHRISTENSEN, Pte. P. *eter* 463439

29th Bn

Medals & )  
Decorations )

Mr. John Meagher,

*1917*  
~~Friend~~

SKEENA CROSSING,  
B.C.

P. & S. Nil

*Serial No. 472796*

C. of S. Nil No Living relatives.

Scroll Desp. *27-1-21* Reqn. No. *2-14049*

Plaque Desp. \_\_\_\_\_ Reqn. No. \_\_\_\_\_

*W.*

*imp.*



Name **CHRISTENSEN** Rank **Peter**

Unit **29<sup>th</sup> Bn**

Next of Kin

**U.S.A.**

**Pte**

Reg. No. **463439**



| Date                                  | Movement            | Place | Casualty      | List No. | Notified N/K G. | W.O. List                   |
|---------------------------------------|---------------------|-------|---------------|----------|-----------------|-----------------------------|
| 1917<br>Aug. 21.                      | Reported From Base  | -     | Missing = A10 |          |                 | DES 307<br>M6050<br>14-9-17 |
| 21-12-17<br>22 JAN 1918<br>2 FEB 1918 | all<br>JCR<br>HAWA. |       |               |          |                 |                             |
| 21-8-14                               | Presumed Dead       |       | A264          |          |                 | 15/1/15                     |



NAME

Christensen Peter

REGT'L No. 463439

H. Q. FILE No. 649.

RANK AND CORPS

pte 29th Bn. (form 2nd Ball)

FOLLOWS  
No.

CABLE

NO.

DATE

NATURE OF CASUALTY

FOLLOWS

<sup>43-9-</sup>  
M6055

14-9-17

U.S.A

Rep. missing Aug 21st, 1917

Cas Br rpt. 2-2-18

Rec'd 1-13-18

Brw. rep missing now for official purposes presumed. ~~He~~ died on or since 21-8-17.

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

| LIST No. | HOSPITAL       | DATE OF<br>ADMISSION | REMARKS         |
|----------|----------------|----------------------|-----------------|
| a 10     | Rept from Base | 21-8-17              | missing (29) Be |





463439 Pto. Christianson, P.

| DATE        | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |    |   |   | CASH PAYMENTS |       |      |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |        | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE    | REMARKS  |        |       |
|-------------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|---|---|---------------|-------|------|---|--------------|---------------|--------------|---------|--------|--------------------------|----------------------------|--|--------|-------|
|             | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |    | 1 | 2 | 3             | 4     | 1    | 2 |              |               |              | 3       | 4      |                          |                            |  | CREDIT | DEBIT |
|             |             |      | \$              | c. |                        |      |                      |               |               | \$                | c. |   |   |               |       |      |   |              |               |              |         |        |                          |                            |  |        |       |
| Jan 31      |             |      | 368             | 50 |                        |      |                      |               | 368 50        |                   |    |   |   | 56 62         | 44 89 | 2 61 |   |              | 104 12        | 264 38       |         | 325    |                          |                            |  |        |       |
| Apr 30 1917 |             |      | 33              |    |                        |      |                      |               | 33            |                   |    |   |   |               |       |      |   |              |               | 297 38       |         | 240    |                          |                            |  |        |       |
| May 31      |             |      | 34              | 10 |                        |      |                      |               | 34 10         | 37 15/16/17       |    |   |   | 2 65          |       |      |   |              | 5 22          | 326 26       |         |        |                          |                            |  |        |       |
| June 30     |             |      | 33              |    |                        |      |                      |               | 33            | 88 29/17          |    |   |   | 2 64          |       |      |   |              |               | 5 35         | 352 91  |        |                          |                            |  |        |       |
| July 31     |             |      | 34              | 10 |                        |      |                      |               | 34 10         | 145 15/17         |    |   |   | 2 67          |       |      |   |              |               |              | 588 01  |        |                          |                            |  |        |       |
| Aug 31      |             |      | 34              | 10 |                        |      |                      |               | 34 10         | 198 30/17         |    |   |   | 2 68          |       |      |   |              |               |              |         |        |                          |                            |  |        |       |
| Sept.       |             |      |                 |    |                        |      |                      |               |               | 328 15/17         |    |   |   | 2 65          |       |      |   |              |               |              | 5 35    | 416 76 |                          | 300                        | Change of Div L 1/17<br>Munij 2/17 bha ref 11/17<br>Is No. B1-9-17 |        |       |
| Oct.        |             |      |                 |    |                        |      |                      |               | 7 50          | 322 30/17         |    |   |   | 2 67          |       |      |   |              |               |              | 416 76  |        |                          | B-75 Lat on Def Pay        |  |        |       |
| Dec.        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              | 424 26  |        |                          | D-2 AR 43 Dr 7-17 10/17 27 |  |        |       |
| 1918        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   | 2 68          |       |      |   |              |               |              | 2 68    | 421 58 |                          |                            | 29 B   |        |       |
| Feb.        |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   | 2 67          |       |      |   |              |               |              | 2 67    | 418 91 |                          |                            | D-2 AR 542 12-8-17 05/18 216                                       |        |       |
| Apr 18      |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   | 2 67          |       |      |   |              |               |              | 2 67    | 416 24 |                          |                            | 29 B   |        |       |
| June        |             |      |                 |    |                        |      |                      |               | 267 267       |                   |    |   |   | 418 91        |       |      |   |              |               |              | 418 91  |        |                          |                            | D-2 AR 477 30-7-17 07/11 NE  |        |       |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              |         |        |                          |                            | 27 F   |        |       |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              |         |        |                          |                            | Lottava forlett 24/18  |        |       |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              |         |        |                          |                            | 14 2/17 30/17  |        |       |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              |         |        |                          |                            | Lottava forlett 6/18   |        |       |
|             |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |       |      |   |              |               |              |         |        |                          |                            | 7-18 No 34/4   |        |       |

Change of Div L 1/17  
Munij 2/17 bha ref 11/17  
Is No. B1-9-17  
B-75 Lat on Def Pay  
D-2 AR 43 Dr 7-17 10/17 27  
29 B  
D-2 AR 542 12-8-17 05/18 216  
29 B  
D-2 AR 477 30-7-17 07/11 NE  
27 F  
Lottava forlett 24/18  
14 2/17 30/17  
Lottava forlett 6/18  
7-18 No 34/4

267 267  
267 30-5-18 24/18

Balance transferred to N. E. Branch. 416 76