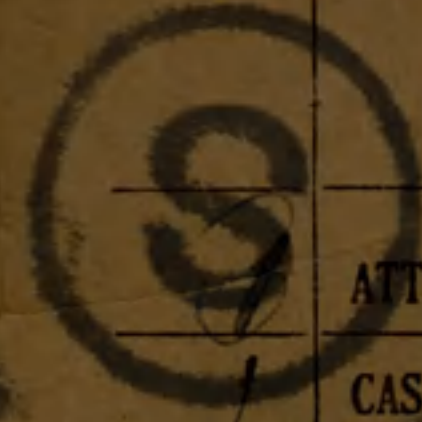
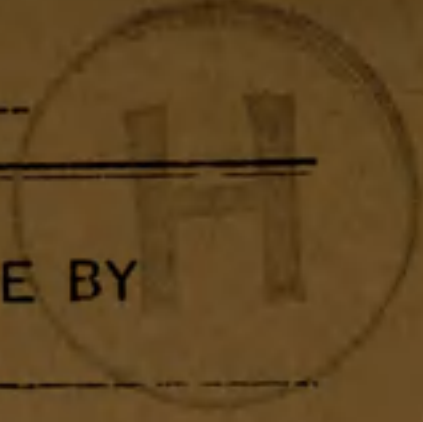


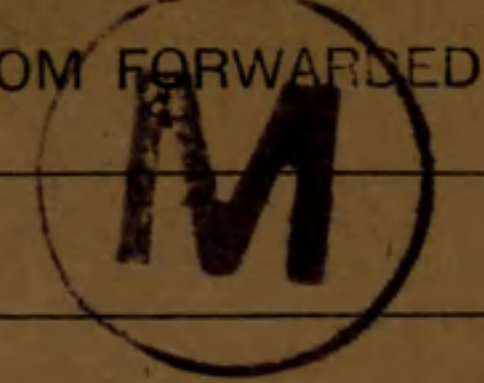
REGIMENTAL DOCUMENTS

NAME *Clarke Archie*

REGT. NO. *901079* UNIT *193rd Bat* H. Q. FILE NO.



WV



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TO WHOM FORWARDED

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1 *R. 149*

1 *Form of Will.*

1 *Car card*

1 *...*

1 *...*

1 *...*

1 *...*

1 *...*

1 *...*

1 *...*

1 *...*

DEATH

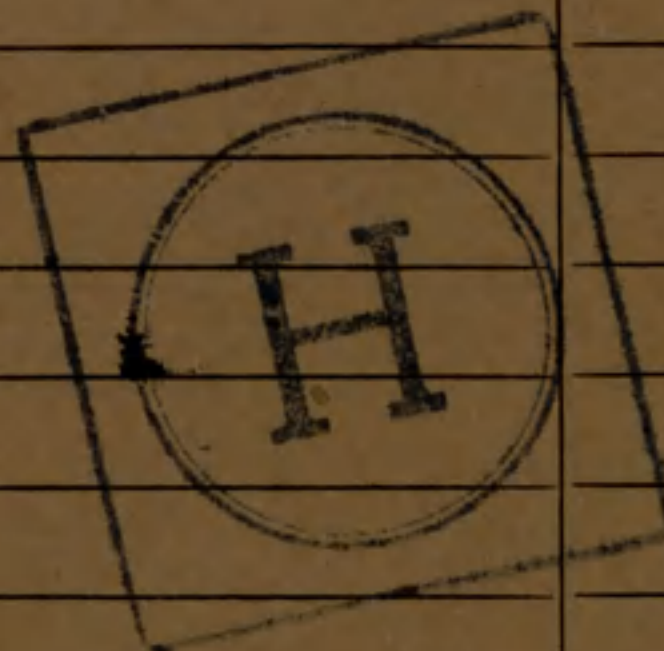
Category

22562

DISCHARGE

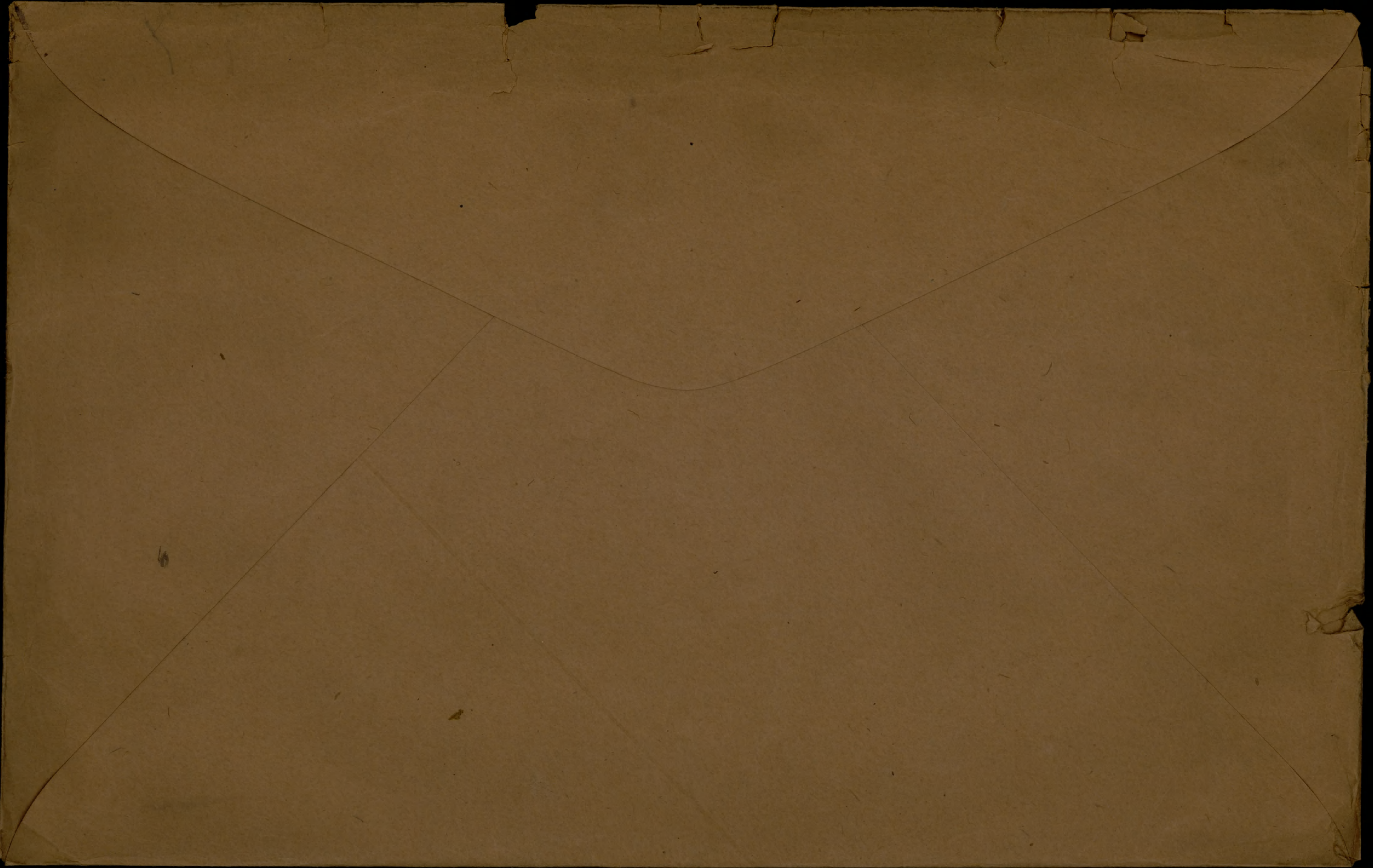
Category

DESERTION



30-8
6-4-8
2 8

Wt. 3 3/30



Original

901079 Jk. J.W.

ATTESTATION PAPER.

No. 901079

~~193rd. BAT.~~
CANADIAN OVER-SEAS EXPEDITIONARY FORCE.
C. E. F.

Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

1. What is your surname? *Clarke*
- 1a. What are your Christian names? *Archie.*
- 1b. What is your present address? *Londonderry. NS*
2. In what Town, Township or Parish, and in what Country were you born? *Londonderry. NS*
3. What is the name of your next-of-kin? *John A. Clarke.*
4. What is the address of your next-of-kin? *Londonderry. NS*
- 4a. What is the relationship of your next-of-kin? *Father. of Canada*
5. What is the date of your birth? *May 9th 1897*
6. What is your Trade or Calling? *Seamster.*
7. Are you married? *No.*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *yes.*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force? *No*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *yes*
12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Archie Clarke*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Archie Clarke (Signature of Recruit)

Date *March 7th* 1916. *G. S. Vincent* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Archie Clarke*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Archie Clarke (Signature of Recruit)

Date *March 7th* 1916. *G. S. Vincent* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Truro* this *7th* day of *March* 1916.

C. W. Keen (Signature of Justice)

Description of Clarke - Archie, on Enlistment.

Apparent Age... 18.....years10.....months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 5 1/2 ins.

Chest measurement { Girth when fully expanded..... 36 ins.
 Range of expansion..... 4 ins.

Complexion Ruddy.....

Eyes Blue.....

Hair Dark Brown,.....

Religious denominations { Church of England.....
 Presbyterian.....
 Methodist..... X.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

145 pounds

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye ; his heart and lungs are healthy ; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*..... Fit..... for the Canadian Over-Seas Expeditionary Force.

Date..... March 7,..... 1916 .

Edm. H. Galt

Place..... Truro, N. S......

193 Bz CEF

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

..... Archie Clarke..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

John Stapfield Lieut. Col.
 Comd g. 193rd Overseas Bn. C.E.F. (Signature of Officer)

Date..... Mar 8th..... 1916.

MAR - 8 1916

ORIGINAL Original 901079.

MEDICAL HISTORY SHEET.

Surname Clarke Christian Name Archie

Examined { on 7th day of Mar 1916 Approved by Ed Maclean
 { at Luro, U.S.

Birthplace { City or Town Londonderry, U.S. Rank least M.O.
 { County Colchester, Md.

Apparent age 18 - 10 mos

Trade or occupation Teamster M.O.

Height 5 Feet 5 1/2 Inches. M.O.

Weight 145 Lbs. M.O.

Chest measurement { Minimum 32 inches. M.O.

{ Maximum expansion 4 inches. M.O.

Physical development good M.O.

Small-Pox Marks none M.O.

Vaccination Marks { Arm Right X
 { Number 1

When Vaccinated last Years ago 10.7.16 Good Ed Maclean M.O.

(a) Marks indicating congenital peculiarities or M.O.

previous disease none M.O.

	Date.	Result.	ANTI-TYPHOID INOCULATIONS, ETC.
(b) Slight defects but not sufficient to cause rejection			
<u>none</u>	<u>4.4.16</u>	<u>Good</u>	<u>Ed Maclean</u> M.O.
	<u>14.4.16</u>	<u>Good</u>	<u>Ed Maclean</u> M.O.
	<u>29.10.16</u>	<u>Good</u>	M.O.

Enlisted on 7th day of March 1916 at Luro, U.S.

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>193rd Bn C.E.F.</u>	<u>901079</u>		<u>MAR 7 - 1916</u>
Transferred to	<u>42nd Bn, Cavalry</u>	<u>901079</u>		<u>5-12-1916</u>

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

no card

10599 ✓

FORM OF WILL.

I, Archibald Clarke (Name in full)
Regimental Number 901079 serving in 193rd Bn
of the Canadian Expeditionary Force, do hereby revoke all former Wills
by me made and declare this to be my last Will.

74728

I bequeath all my real estate unto

Mrs John A. Clarke
Londonderry, Col. Co.
Nova Scotia, Canada } Name & Address
of person or
persons to whom
it is to go.

absolutely, and my personal estate I bequeath to

Mrs John A. Clarke
Londonderry, Col. Co.
Nova Scotia, Canada } Name & Address
of person or
persons to receive
personal estate*
(see note).

In Witness whereof I have hereunto set my hand
this 30th day of November A.D. 1916.

Archibald Clarke Signature.

* N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in
the presence of us both present at the same time, who in his presence, at
his request, and in the presence of each other have hereunto subscribed
our names as Witnesses.

ESTATES BRANCH
AUG 6 1917
MILITIA DEPT.

Name of Witness Hilman E Fletcher
Address of Witness Quastable, Beds, England
Occupation of Witness Professor of Music
Name of Witness John McKay
Address of Witness Truro N.S. Can.
Occupation of Witness Clerk

FORM OF THE

of the Canadian Bank of Commerce
by an act of the Parliament of Canada

I hereby certify that the above is a true and correct copy of the original as the same appears in the records of the said Bank of Commerce

Witness my hand and seal at the City of Toronto this 1st day of January 1881

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

BRANCH
OF THE
BANK OF
COMMERCE

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

John G. Stewart
President of the Bank of Commerce

DUBBLICINAL
DUPLICATE

H.Q. 54-21-23-53

To be made out in duplicate.

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins 198th D.S. Bn C, C, F.

(2) Regimental Number 901079

(3) Full Name of Soldier Archie Clark

(4) Place of Birth Londonderry Colchester Co U.S.

(5) Are you married, or not? not

(6) If married, state,
(a) Full name of your wife.....
.....
(b) Present Postal Address.....
.....
.....

(7) Are you a widower?

(8) Have you any children?.....
If so, give number of boys and girls.....
Also their names and ages.....
.....
.....
.....

(9) Is your Father alive? yes
If so, state name and address John Clark Londonderry N.S.

(10) Is your Mother alive? yes
If so, state name and address Matilda Clark
Londonderry Colchester Co N.S.

(11) If your Mother is a widow? no
Are you her sole support, or not? no

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.
.....
.....

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.
.....
.....
.....

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.
.....

(15) Are you insured? no
If so, in what Company?

Have you made arrangements for payment of your Insurance premium?

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date 14-8-16

A. P. Langford
J. Stanfield West. Col.
Comd'g. 193rd. Over. Det. C.E.F.
Officer Commanding.

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

193rd. BAT.

Unit, Regiment or Corps

Regimental No. 901079 Rank Pte. Name C. E. F. Archie Clarke.

Enlisted (a) 7/3/16, Terms of Service (a) period of war Service reckons from (a) 7/3/16.

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) (Seamster)

CERTIFIED CORRECT.
 12-16
 18 DEC. 1916
 CAN. RECORDS, LONDON.

Report	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
	Embarked Canada	Halifax	12. 10. 16	
	Disembarked England	Liverpool	19. 1. 16	
193-d	Proceeded for service overseas with 42nd Bn Com. Inf	Witley	5-12-16	Part # Ord # 40 P. J. Andrews Adj. CAPTAIN
O.C.C.B.D.	Landed in France. Taken on strength 42nd Cdn. Bn. 6/12/16	Nom. Roll	d/ 6/12/16.	ADJUTANT 193 rd Bn. (CANADIAN INF.) NOVA SCOTIA HIGHLANDERS.
— co. —	Left for Unit, 30/12/16	Pt H D.O	86. d/ 12/12/16	
O.C. 42nd Bn.	Arrived Unit for duty 2/1/17	Nom. Roll	d/ 30/12/16.	
24/17	7 Gen. Mumps	Adm	7 Gen.	5/1/17 253 19/1/17
25/17	60 Cpa.	Po	Do	23/1/17 w. 3034(225)
15/1/17	7. Cn.	is	Duty	23/1/17 w. 36(227 62) ~ 75. 12/1/17
24.3-17.	42nd Bn	Field.	17-3-17.	15/3/17 w. 3034(242)
14 APR 1917	O C Bn KILLED IN ACTION	Field	9/4/17	17-3-17 B 213 D.C.S. 253 dat-d 24/4/17 P.W. 48 of 24/4/17

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Surname
Clarke

Christian Name or Names
A.

Reg. No.
901079

Rank

Unit

Co.

Troop

Batty.

Pte. 42nd Bn.

Hospital

Date of Admission

7 Can. GMH. St. Omer

20-2-17.

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

Mumps.

(1)
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis if more than one state present

killed in action 9-4-17

DISPOSITION

Date

Dis 15.3.17.

C.L. 2-3-17 A362

REMARKS

22.3.17 a378. R. G. B. 9-4-17.

26-4-17 a406

A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London.

70

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

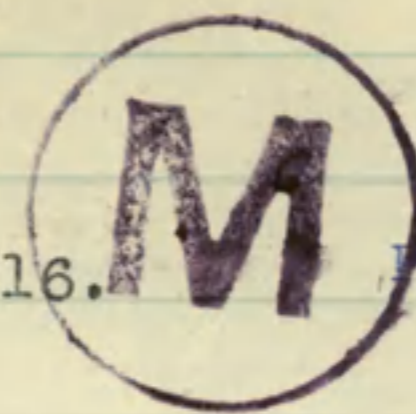
4.

5.

6.

7.

A.G.R. Rank Name CLARKE, Archie Reg'l No. 901079
 Unit 193rd Bn. If in perm. Corps, } Married or Single Single.
 What Unit? }
 Place and Date of Enlistment Truro, 7th March, 1916. Place of Birth Londonderry, N.S.
 Name and Address, Next-of-Kin John A. Clarke, Londonderry N.S., Canada. Relationship Father.



Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No. 3611
 File R.L. 25: C 2936
 Category 45A

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	Remarks Taken from Official Documents.
Date.	From whom received.				
		Arrived in Elgiano S.S. Olympic,	18/10, 10		
5-12-16	193rd Bn.	S.O.S. to 42nd Bn.	Witley	5-12-16	Pt. II. D.O. 40
12. Dec. 16	42*BN	Taken on Strength,	Field.	3. 12. 16	Pt, 2, O-86
2. 3. 17	oc. 42nd	Adm. No 7 Gen Hosp	St Omer.	22. 2. 17	C.F.A. 362 ¹²³ Mumps Sgt.
22. 3. 17	oc. 42nd	Discharged No 7 Gen Hosp	St Omer.	15. 3. 17	C.F.A. 378 ✓
26. 4. 17	" "	KILLED IN ACTION	Field	9. 4. 17	C. L. 4406. and D.O. 48. 22. 4. 17

A.F.B. 103 CHECKED
 13 DEC. 1916
 RBW

not eligible for ^{14/15 Star} ~~medal~~

649-C-11092

Quaker

42nd Bn.

#901079, Pte. A. CLARKE

Name & Address of Next of Kin

Medals & Decorations

Mrs. John A. Clarke (m)
Trenton

1843

Pictou Co., N.S.

Name & Address of Next of Kin

John A. Clarke (F)

As above

P. & S.

(Serial no. 765521)

Name & Address of Female Next of Kin

Memorial
Cross 812

Mrs. John A. Clarke (m)
As above

(P.)

Scroll Desp. JAN 5 1921 Reqn. No. Z 7797

Plague Desp. OCT 17 1921 Reqn. No. P 9813

W Deep APR 10 1920 24654

LIST No	HOSPITAL	DATE OF ADMISSION	REMARKS
A362.	No 7 Gen. St Omer	23-2-17	Mumps let
A378.	" " Disb " "	15-3-17	"
A406	Rep from Base	9-4-17	Killed in action

REGT'L NO

901079

NAME

Clarke, Archie

H. Q. FILE NO. 649-

RANK AND CORPS

Pvt. 42nd Bn. (Form. 1932nd (M))

FOLLOWS

No.

CABLE

No.

DATE

NATURE OF CASUALTY

FOLLOWS

M. 2913

25-4-17

Killed in action, April 9th. 1917. ✓

Raven

B2090a

23-4-17

" " "

9-4-17

Rec'd. 16-6-17

649-C-11092

CARD NO.

✓

SURNAME. *Clarke*

CHRISTIAN NAMES *Archie*

REGL. No. *901079* RANK *Pte.*

UNIT *193rd.*

FORMER CORPS *nil.*

FOLL

D

Bm

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Clarke, John A.*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS *Londonderry, N.S.*

COUNTRY OF BIRTH *Canada. Londonderry N.S.* DATE *May 9th 1897.*

PLACE OF ATTESTATION *Truro, N.S.* DATE *Mar. 7th 1916.*

Sailed from Halifax 12/10/16

Per S. S. Olympic

MARRIED

SINGLE *yrs*

WIDOWER

TRADE OR CALLING

Steamster

RELIGION

Methodist.

DESCRIPTION.

APPARENT AGE

18 YEARS

10 MONTHS

HEIGHT

5 FEET

5 1/2 INCHES

CHEST MEASUREMENT

36 INCHES

EXPANSION

4 INCHES

COMPLEXION

Ruddy

EYES

Blue

HAIR

Dk. Brown.

DISTINGUISHING MARKS

Not stated.

MEDICAL EXAMINATION.

PLACE

Truro, N.S.

DATE

Mar. 7th, 1916.

Present address -

Loudouderry, N.S.

Miss

Number 901079

Rank

Private

Surname CLARKE

Christian Name Archie

Units 42nd Bn. Can. Inf. Theatre of War France

Date of Service 6/12/14

Remarks (M) Mrs John A. Clarke

Latest Address Renton, Pictou Co
N.S.

Roll No. *B*

200m.-6-21. *Page 1875-2*

GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA

DESP. JAN 11 1923
REG. NO. 16982

No. 901079 RANK Pte

NAME Clarke Archie

T.O.S. 7-3-16

UNIT 193rd Battalion

(50th 6-7-3-16)

M. D. 6

PAID FROM 1916	PAID TO 1916	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
Mar 7	Mar 31	✓		
Apr		✓		
May		✓	A.W.L. 20-5-16. forfeits 1	No. 69 of 20-5-16.
June		✓	dep pay	
July		✓		
Aug		✓		
		n	Forfeits 1 day pay for A.W.L. from 8-8-16 to 8 p.m. 9-8-16.	100139. 10-8-16.
		n	Forfeits 4 days pay for A.W.L. from 8 p.m. 8-16 to 9 p.m. 9-8-16.	100143. 15-8-16
Sept		n	165 hrs let. 7-10-16 for A.W.L. from 2.01 a.m. ¹⁻¹⁰⁻¹⁶ to 9.30 p.m. 5-10-16	100188.
Oct.		n		



