

1075145

I.D. number
No. d'identification

COLE

Surname
Nom de famille

R.I.A. 09/04/17

JOHN CHARLES

Given names
Prénoms

PERSONNEL RECORDS CENTRE
CENTRE DES DOCUMENTS DU
PERSONNEL

Location
Lieu

1852



12/11/18

- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers.....
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms.....
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

3

DISCHARGE DOCUMENTS

R. O. No.

H. Q. No.



Name COLE JOHN CHARLES

Regt. No. 1075145 Rank Plt

28136

Corps 67th Bn. form. 4th Par. Bn.

Killed in Action Aug. 4, 1917

20 BOC
7/5/20
Spec 6107
M. H.

Ret 26/07/20



1 P. 6

PUBLIC ARCHIVES
RECORDS CENTRE

Box
1852 403775

2
28-19
16-20
3-20
2

Enrollment Form - 1
A. O. B. 122-1

mx
642

Any will

ATTESTATION PAPER.

No. 1075145

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? *Cole*
- 1a. What are your Christian names? *John Charles*
- 1b. What is your present address? *Victoria Valley Nfld.*
2. In what Town, Township or Parish, and in what Country were you born? *Newfoundland*
3. What is the name of your next-of-kin? *Mrs John C. Cole*
4. What is the address of your next-of-kin? *Victoria Valley Newfoundland*
- 4a. What is the relationship of your next-of-kin? *Wife*
5. What is the date of your birth? *Sept 24 1893*
6. What is your Trade or Calling? *Laborer*
7. Are you married? *married*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *yes*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force? *No*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *yes*
12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *John Charles Cole*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Jan 2* 191*6*. *John Charles Cole* (Signature of Recruit)
Charles Wood (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *John Charles Cole*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Jan 2* 191*6*. *John Charles Cole* (Signature of Recruit)
Charles Wood (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *St John's* this *2* day of *Jan* 191*6*.
W B Young (Signature of Justice)

*D J O... as per the
(City and County of St John's)*

Description of John La Bate on Enlistment.

Apparent Age.....32.....years 9.....months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height.....5 ft. 5 ins.

Chest measurement { Girth when fully expanded.....35 ins.
 Range of expansion.....3 ins.

Complexion.....Light

Eyes.....Blue

Hair.....Light Brown

Religious denominations.
 Church of England.....
 Presbyterian.....
 Methodist.....yes
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Yatto marks both forearms.
(Initials J.C.)
(Glas. Dagger. Brist. Gun)
scars over upper part sternum
front-left ankle.
several scars on back.

Weight 145

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date.....June 2nd.....1916.

Place.....Halifax N.S.

John Munro
Capt. AME
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....John Charles Cole.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)
 Lt. Col.
 Com'd'g. 4th. Overseas Pioneer Bn. C. E. F.

Date.....JUL 27 1916.....1916.

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

29/5/16

Sept 1/1916

RATE OF SEPARATION ALLOWANCE

20.			
-----	--	--	--

RATE OF ASSIGNMENT

15			
----	--	--	--

PARTICULARS OF SEPARATION ALLOWANCE

No. 1075145
 Rank Pte Promoted Reverted Discharge
 Soldier's Name John Charles Cole
 Battalion 4th Pioneers
 Beneficiary Mrs Matilda Cole
 Relationship wife
 Address Victoria Village Carbonara New Zealand

PARTICULARS OF ASSIGNMENT

Name Mrs. Matilda Cole
 Address Victoria Village Carbonara Nfld.
 Change of Address
 1
 2
 3
 4

not in receipt
53
24

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
1917 Dec 31		281 x x x	165 x x	446	Last a.p. cheque July 1917 Pension granted 1/8/17 Last S.A. cheque issued in Aug 17.

Pensions Notified Date 3-5-17
 Killed in Action }
 Died of Wounds } 9417
 Missing } Date
 C. I. 71.25.4.17 Clerk
 Date Noted 191

Ap closed. Pension granted 1/8/17. E.P.C. 3/17

H. Q. FILE No. 649-

REGT'L. No. 1075-145-

NAME

Cole J. John Charles

RANK AND CORPS

Pfc (from 4th Pers) 67th Bn.

CABLE

NO.

DATE

NATURE OF CASUALTY

M2634 23-4-17
B2090a 18-4-17
Rouen

C.
Killed in action Apr. 9th 17 ✓
" " " 9-4-17
Rec'd. 20-6-17

LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
7	Connaught. Aldershot	6-10-16	not stated
15	Discharged "	24-10-16	D.D.G.
A174.	<u> </u>	9-4-17.	Killed in action

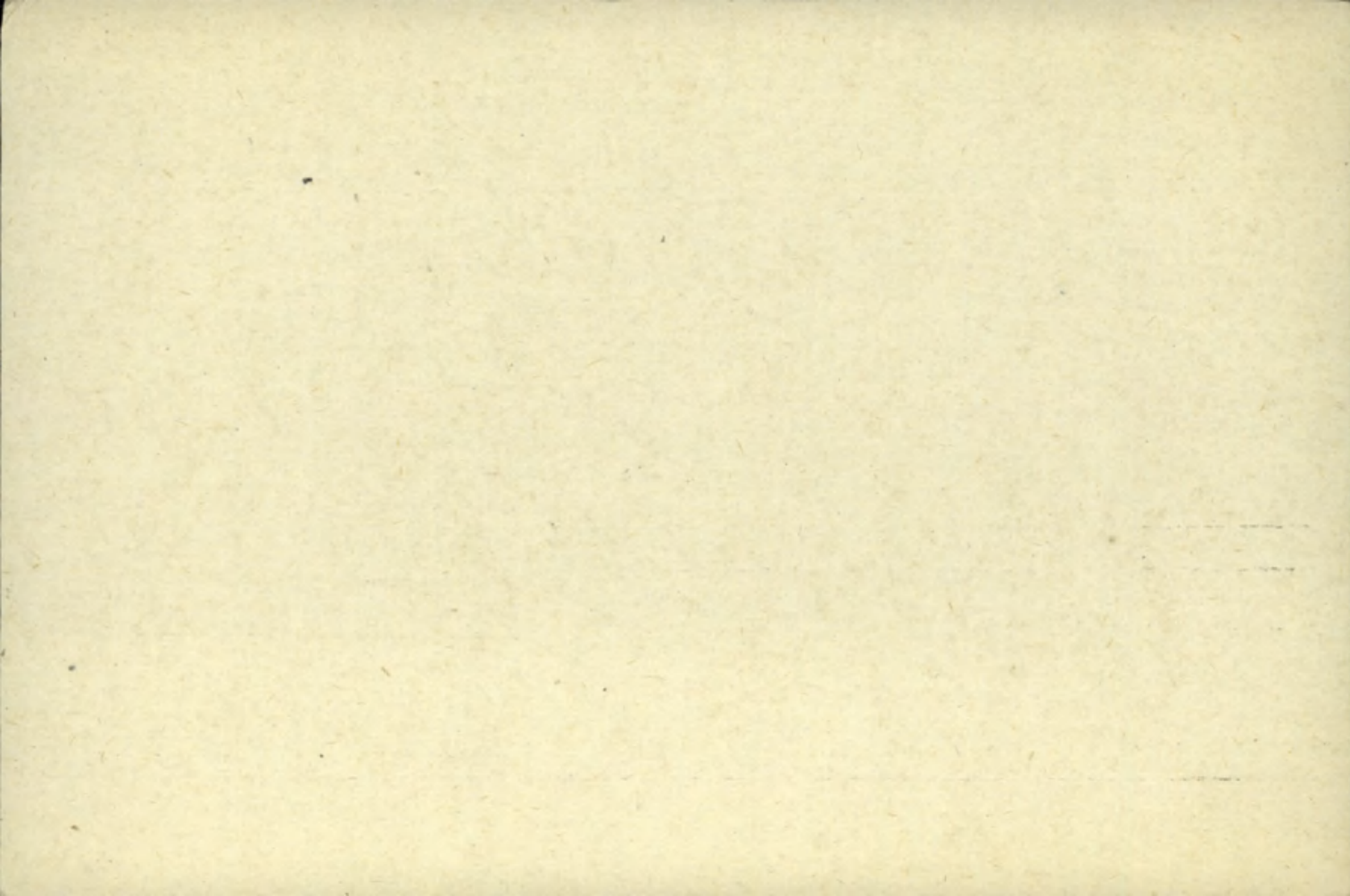
No. 1075-145 RANK *Plt.*

NAME *Boles John C.*

T. O. S. *29-5-16* UNIT *4th Pioneer Battalion C. E. F.*
28 5 31-5-16

M. D. *6*

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1916</i>	<i>1916</i>			
<i>May 29</i>	<i>May 31</i>	<i>✓</i>		
	<i>June</i>	<i>✓</i>		
	<i>July</i>	<i>✓</i>		
	<i>Aug.</i>	<i>✓</i>		



GRATUITY (IMPERIAL)

REG. No. 35366
FEB 2 1923
DESP

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA

E.M-5
22

Number 1075145

Rank

Pvt

Surname COLE

Christian Name John Charles

Units 67th Bn Canadian Theatre of War France

Date of Service 14/12/16

Remarks (W) Mrs. Matilide Cole

Latest Address Victoria, Newfoundland.

Roll No.

200m.-6-21.d.

Page 22342

649-C-10922

m

✓ COLE, Pte. ✓ John Charles ✓ #1075145

C.E.F.

67th Bn

M & D

Widow

Mrs. Matilide Cole
Victoria
Newfoundland

(P & S
Ser. # 772876.)

Mem X

scroll Desp. DUN 2 1884 Reqn. No. 52537
2. 48420

APR 27 1922

P36396

Mem X Mother

Mrs. Fanny Cole
Victoria, Newfoundland

not elig. 14/15 star
286 elig. 10. no. 13. 10. no.

M 49502 APR 13 1921

W 49503 APR 13 1921

MARRIED

yes

SINGLE

WIDOWER

TRADE OR CALLING

Laboree

RELIGION

Methodist

DESCRIPTION.

APPARENT AGE

32

YEARS

9

MONTHS

HEIGHT

5

FEET

5

INCHES

CHEST MEASUREMENT

39

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark

EYES

Blue

HAIR

W. Brown

DISTINGUISHING MARKS

*Tattoo Marks both forearms
Initials T. G. Flag. Dagger. Bird. Several
Scars on back.*

MEDICAL EXAMINATION.

PLACE

Halifax N.S.

DATE

June 2nd 1916

~~Present Address~~

Victoria Valley, Nfld.

649-C-10922

CARD NO.

D

FOLL.

SUPNAME.

Cole

CHRISTIAN NAMES

John Charles

REGL. NO.

1075145

RANK

Pioneer

UNIT

4th Pioneer

Bn

FORMER CORPS

nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Cole, Mrs. John. C

RELATIONSHIP TO SOLDIER

Wife

ADDRESS

Victoria Valley, Nfld

COUNTRY OF BIRTH

Newfoundland.

DATE

Sept 24th 1893

PLACE OF ATTESTATION

Halifax, N.S.

DATE

June 2nd 1916.

O/S. 12-9-16 $\frac{5.32}{4}$

Name COLE John Char ~~Rank~~ PTE.

Reg. No. 1075145.

Unit ~~FOURTH~~ FIFTH PIONEER BATTALION. (ENGLAND)

Next of Kin CANADA.

now. C.P.T.D.

Date 1916.	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
Oct. 6.	Connaught Hosp.	Aldershot	Not Stated.	7.		
" 24.	DISCHARGED.	do	V. B. G.	15.		

Surname *Bole* Christian Name or Names *J. B.* Reg. No. *1095145*
 Rank *PTE.* Unit *4th Pioneer Battn.* Co. Troop *67 Pioneer* Batty.
 Hospital *Connaught Hosp. Aldershot.* Date of Admission *6.10.16.*

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

V D G

(1) *Not stated*

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

Killed in action. 9.4.17.

DISPOSITION

Dis.

24-10-16 Date

C.L. 12.10.16 #4

REMARKS

C.L. 27-10-16

15

23.4.17. A174.

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

OR/R

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

Enrolment Form

Full Name
of Soldier
Surname First

Cole, John Charles

P. O. Address

Victoria Valley, Nfld

Place of Birth

Newfoundland

Nationality

British

Age

33 $\frac{6}{12}$

Married or Single

Married

If Single do you desire permission to marry?

Trade or Calling

Labourer

Religion

Methodist

Corps Intended for

4th Pioneers Battalion

Height

5 ft. 5.

Chest Measurement

39-3.

Fit or Unfit

Fit

Is Dental attention necessary?

Is recruit willing to be vaccinated and inoculated?

yes

Date of Medical Examination

2-6-16

Date of enlistment

June 2-6-16

Signature of Medical Officer

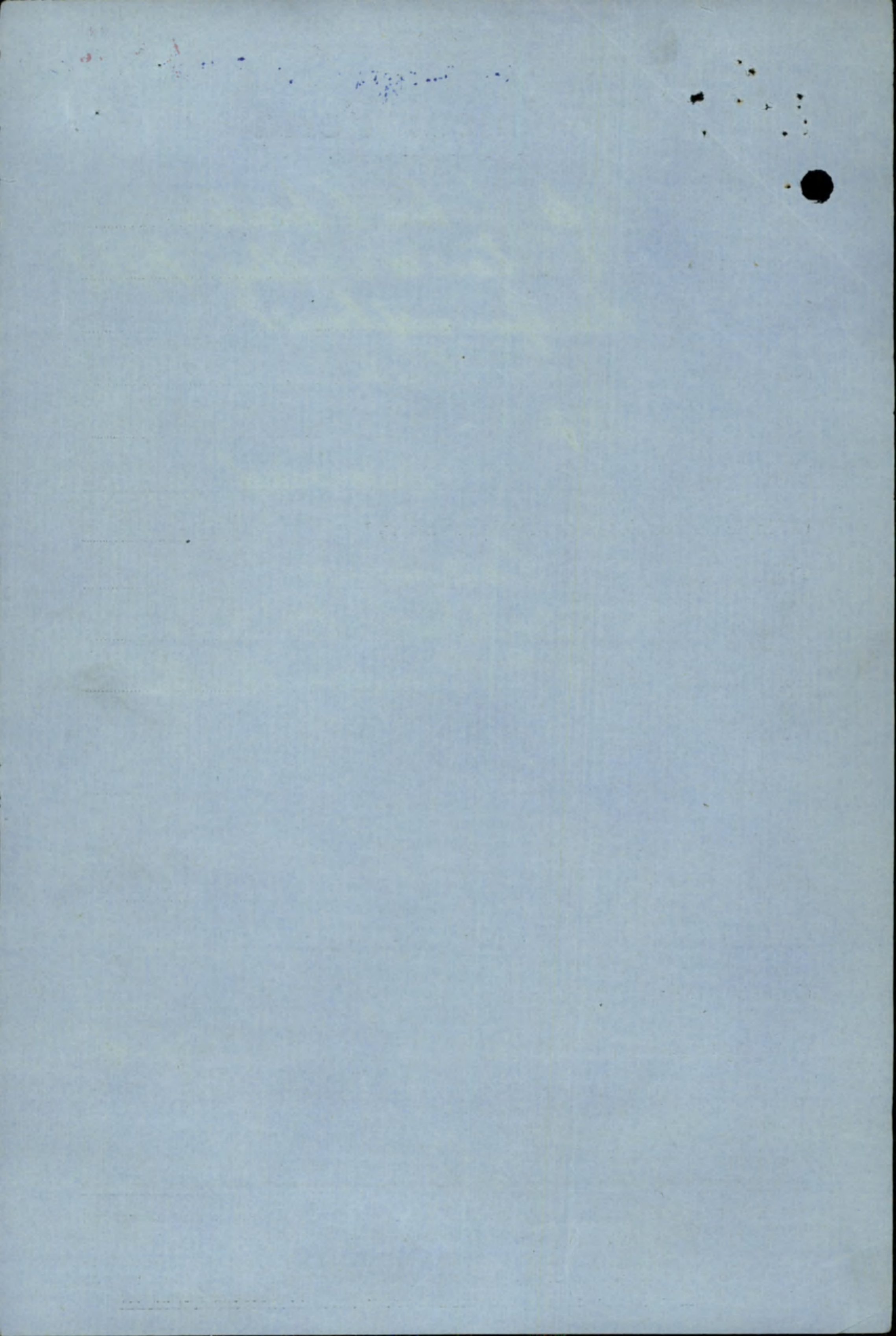
J. W. Woodcock Capt. am. c.

Signature of Recruiting Officer

Sgt. G. W. Woodcock

This form will be sent with the N. C. O. or man in charge of detachment of recruits to the place of mobilization and handed by him to the Medical Officer.

Forms of men found "unfit" at preliminary Medical Examination will be sent to H. Q. 6th Division by examining M. O.—those of men found "fit," by O. C. unit which men join—after the question of pay has been adjusted by the Regimental Paymaster.



W. H. ...

Enrolment Form

Full Name of Soldier }
Surname First

Bole John Charles

O. Address

Victoria Village Nfld

Place of Birth

Nfld

Nationality

British

Age

33. 6/12

Married or Single

Married

If Single do you desire permission to marry?

Trade or Calling

Labourer

Religion

Methodist

Corps Intended for

4th Pioneer Battery

Height

5 ft 5 in

Chest Measurement

37 - 41

Fit or Unfit

Fit

Is Dental attention necessary?

a little

Is recruit willing to be vaccinated and inoculated?

Yes

Date of Medical Examination

May 24 1916

Date of Enlistment

29-5-16

Signature of Medical Officer

M. M. ...

Signature of Recruiting Officer

A. S. Johnston Supt

A Justice of the Peace in and for the

County of Cape Breton,

This form will be sent with the N. C. O. or man in charge of detachment of recruits to the place of mobilization and handed by him to the Medical Officer.

Forms of men found "unfit" at preliminary Medical Examination will be sent to H. Q. 6th Division by examining M. O.—those of men found "fit" by O. C. unit which men join—after the question of pay has been adjusted by the Regimental Paymaster.

Luphou

Sam Sewfall

7/10/11

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
350M.—5-16
H. Q. 1772-39-920.

Casualty Form—Active Service.

57th Overseas Pioneer Battalion, C. E. F.
Unit, Regiment or Corps

Regimental No. 1095145 Rank ~~Pioneer~~ ^{Private} Name John Charles Cole
C. E. F.

Enlisted (a) 29.5.16 Terms of Service (a) Duration of War 16 months Service reckons from (a) May 29th 1916

Date of promotion to present rank 2.1.16 Date of appointment to lance rank } Numerical position on roll of N. C. Os. } 2-1-16

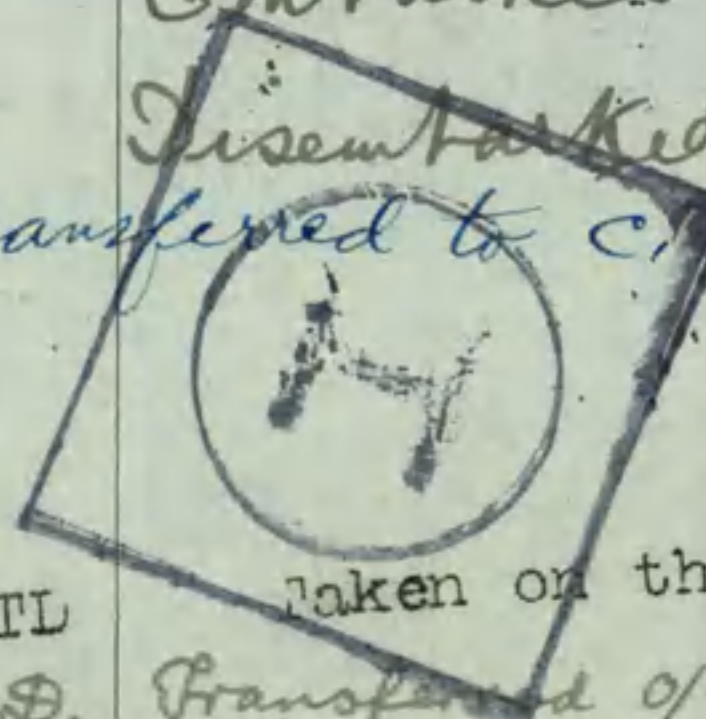
Extended Re-engaged Qualification (b)

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				

Embarked Canada Halifax 12.9.16

Disembarked England Liverpool 22.9.16

2.12.16 ex. 5th Pnr. Bn transferred to C. P. J. & Crowborough 2.12.16
BA. LAE. 19-2-8. 4/1-12-16
Camp Order #481
Lt: Col: NO. 200.



Taken on the strength Crowborough 2-12-16 Part 11 Orders 266.

2-12-16 CPTL
12-16 C. P. J. & D.

Transferred 0/8 to 67th Bn. 13-12-16 " " " 247.

W. Smith Lt. Asst.
Canadian Pioneer Training D

CERTIFIED CORRECT.
23 DEC. 1916
CAN. RECORDS, TORONTO.

The 4th Pioneer Bn will be known as the 5th Pioneer Bn Bagnshott R.O. 712 D/7.11.16

for Colonel i/c Records, C. E. F.
Officer

14.12.16 U. C. Base Taken on Strength Harrie 14.12.16 N. R. P. H. O. 169. 19.12.16

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Casualty Report - 1917

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
14. 12. 16	O.C.B.	Sgt for unit, 67th	Field	8.1.17	N.R.
13. 1. 17	A.F.B. 23	Tonica " "	"	11.1.17	W.C.S. 107. 22. 1.17.
13. 4. 17	O.C. 67th	Killed in Action. Near Montreal Crater. Vimy Ridge.	"	9.4.17	Buried on spot. P. 11.0.47.
					<p style="text-align: right;"><i>J. Anderson</i> Lieut.:- for Maj. W.A.A.C. Canadian Secs</p>

A.G.R.

Rank

Pte

Name

COLE, John Charles

Reg'l No.

1075145

Unit

4th Pioneer Bn.

If in perm. Corps, }
What Unit? }

Married or Single

Married

Place and Date of Enlistment

Halifax, 2nd Jan., 1916.

Place of Birth

Newfoundland.

Name and Address, Next-of-Kin

Mrs. John C. Cole,

Victoria Valley, Newfoundland.

Relationship

Wife.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

N/E. R.B. No. 3173
File R.L. 250 2857
Category K.A.

23/9/17

Discharge, Date and Place

Reason

Character

H. W. & V., Ltd.—7165-16.

Report.	Record of promotions, reductions, transfers, casualties, etc., during active service.	Place.	Date.	REMARKS.
Date.	From whom received.			Taken from Official Documents.
				ARRIVED IN ENGLAND S. S. METAGAMA. 22-9-16.
5.10.16	4th Pm Adm. to Hospital	Witley	4.10.16	Pt. # D. O. 147 (General)
6.10.16	4th Pm Trans to Comm. Hosp.	Aldershot	6.10.16	Daily C.L. 7
25.10.16	4th Pm. Disc. from Hosp.	Aldershot	24.10.16	Pt. # D. O. 164
<i>The 4th Pioneer Bn will be known as the Pioneer Bn. 715d/7.11.16</i>				
2.12.16	5th Pm S.O.S. to C. P.T.D.	Crowborough	2.12.16	Pt. # D. O. 200
2.12.16	C.P.T.D. S.O.S.	"	2.12.16	Pt. # D. O. 200
13.12.16	"	S.O.S. to 67th Bn O.S.	13.12.16	277
19-12-16	67 Bn Taken on strength	In the field	14-12-16	Pt. # D. O. 167
23-4-17	" Killed in Action	"	9.4.17	C.L.A. 174.

RECEIVED 103 CHECKED 27 DEC 1916

ggp

12th X 6th 21

Register No. 06640

WAR SERVICE GRATUITY
TO
DEPENDENTS OF DECEASED SOLDIERS

A.P. File No. 03436-2-19

Reg't No. 1075145 Name John Charles Cole
(Christian Name) (Surname)

Unit 67th Bn. Rank Pte. Date of enlistment.....

Date of casualty 8.4.17. B.P.C. File No. 12397

Was service performed overseas? Yes.

DEPENDENT

Name Mrs. Matilda Cole, Relationship Widow

Address Victoria,
Newfoundland.

Amount of Special Pension Bonus \$ 80 Abstracted by M. Knox.

Eligible for Gratuity \$ 180.00

Less amount of Special Pension Bonus paid..... \$ 80.00

Less Debit Balance of S. A. or A.P..... \$ ✓

Total deductions \$ 80.00

Balance due \$ 100.00

Cheque No. 9.1893787 Date issued 22-7-20

Clerk W. Mitchell

REMARKS :
.....
.....
.....
.....

Audited by
[Signature]
Date 21/7/20

M.F.W. 2652
25M-6-20.
H.Q. 1772-30-1473

DS 18

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name

Surname

Christian Name

Regimental Number

Rank

Address (in full)

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ _____ per diem; Field Allowance \$ _____ per diem. Separation Allowance \$ _____ per month.

L.L. 53961—M. & D. 9721

Total Credits 91 days	FIRST PAYMENT			SECOND PAYMENT			FINAL PAYMENT			Balance Overpayments to be Recovered	Total Amount Paid
	Cheque No. A	Date	Amount 30 days	Cheque No. B	Date	Amount 30 days	Cheque No. C	Date	Amount 31 days		

Remarks:

M. F. W. 127
30CM-1-19
1772-39-1140

ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

Mrs. Matilda Cole

Wife
PAYMENTS.

Name of Soldier *Cole, Jno, Charles*

L. L. Job 310.—Req. 6374.

#1075145

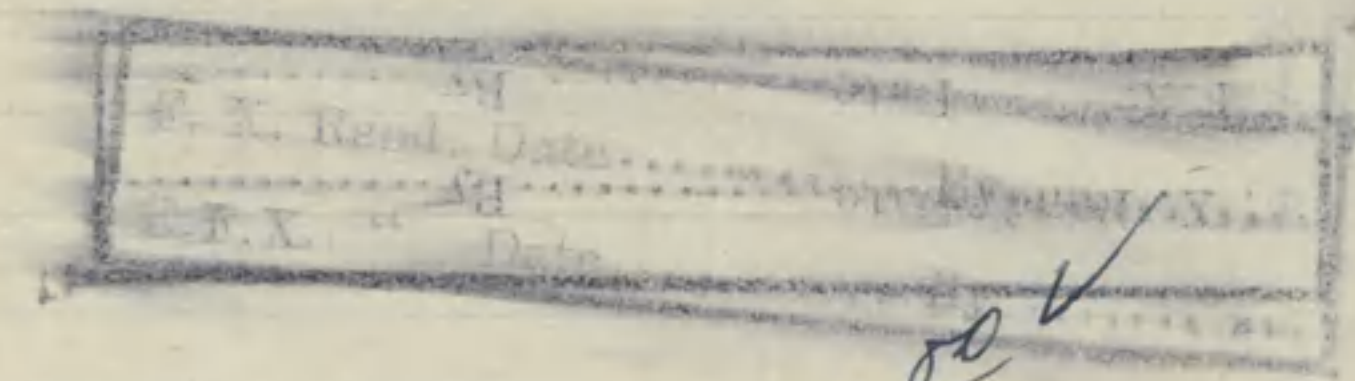
4th Pioneer Batt. D. Co.

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>\$15.00</i>
April	1916			
May				
June				
July				
Aug.				
Sept.		<i>V 20606</i>	<i>15</i>	
Oct.		<i>Q 2210</i>	<i>15</i>	
Nov.		<i>Q 26569</i>	<i>15</i>	
Dec.		<i>L 31881</i>	<i>15</i>	
Jan.	1917	<i>Q 35959</i>	<i>15</i>	
Feb.		<i>Q 42299</i>	<i>15</i>	
March		<i>S 49846</i>	<i>15</i>	
April		<i>y 5783</i>	<i>15</i>	
May		<i>A 8748</i>	<i>15</i>	
June		<i>M 19262</i>	<i>15</i>	
July		<i>T 26003</i>	<i>15</i>	
Aug.		<i>S 21141</i>	<i>15</i>	
Sept.		<i>D 36350</i>	<i>15</i>	<i>Cancelled</i>
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

OBH.

lev

D 36350 Cancelled
NAL



165.00

15.00
15.00
15.00
135.00 *679 Est. Madley 14/5/17*
15 *cleared 8/5/17*
26.00 *remitted 9.2/8/17*
S 21141 *Can. C.O.*
assignas depd as to
continue until pension granted.
J. Lenthart 14/5/17

Pension Granted... *1/8/17*
B.P.C. to Recover \$.....
Clerk... *J.M.B.* Date... *24/8/17*

F. X. Rend. Date... *total 96.50*
F. F. X. " Date *14-11-17* By *J.M.*

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

MILITIA AND DEFENCE
 ASSIGNED PAY
 OVERSEAS CONTINGENTS

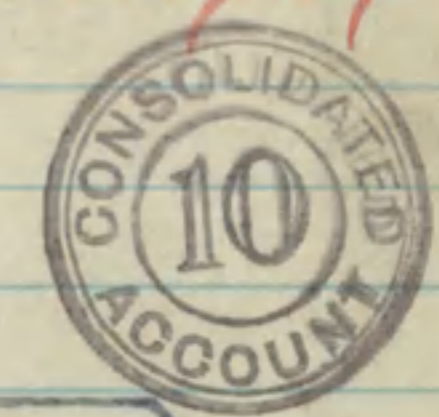
al

To Whom *Wife* Mrs. Matilda Cole
 Address Victoria Village
Carbonear,
Nfld.
 Rate *\$15.00* **SEP 1918**

By Whom Assigned Cole, John, Charles
 Regtl. No. #1075145
 Rank Pvt.
 Corps 4th Pioneer Batt. D. Co.

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<p><i>Stop Payments May 1/17</i> <i>Killed in Action</i> <i>SM 17/4/17 etc. 7/5/17</i> <i>@ R(7) 25/4/17</i></p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>Pensions Notified DATE <i>7/5/17</i></p> <p>Killed in Action DATE <i>17/4/17</i></p> </div> <p><i>Payments to continue until pension is granted - S/A in order - <u>al</u></i></p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>Pensions Notified DATE <i>14/3/17</i></p> <p>Killed in Action DATE <i>9/4/17</i> <i>6.1(7) 25/4/17 Ed Bradley</i></p> </div>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



Pensions Notified DATE *7/5/17*

Killed in Action DATE *17/4/17*

Payments to continue until pension is granted - S/A in order - al

Pensions Notified DATE *14/3/17*

Killed in Action DATE *9/4/17*
6.1(7) 25/4/17 Ed Bradley

333 12 2
ALICE E

1-11-57

Handwritten notes in red ink, including the number "22" and other illegible characters.

Def 6: 29/5/16

MILITIA AND DEFENCE

M. F. W. 11a.
50m.-4-16.
1772-39-818.

SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2

L. L. Job 310.—Req. 674

Mrs Matilda Cole **PAYMENTS.**
Wife

Name of Soldier *Cole John Charles*
Pte.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916			
May				
June				
July				
Aug.		Z10548	61	61
Sept.		X15395	20	20
Oct.		A18925	20	20
Nov.		C22155	20	20
Dec.		C25703	20	20
Jan.	1917	W28572	20	20
Feb.		D31385	20	20
March		D34470	20	20
April		G559	20	20
May		E3987	20	20
June		H6873	20	20
July		I10583	20	20
Aug.		K13899	20	20
Sept.				
Oct.			<u>381</u>	
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

Pensions Notified DATE *3/5/17*
 Killed in Action DATE *9/4/17*
(P.L?) 25/4/17 EST George

Pensions Notified DATE *3/5/17*
 Killed in Action DATE *9/4/17*
(P.L?) 25/4/17. EST George

20y. 10583 Remained unpaid. 27-8-17 Rwd
X13899 cancelled

Pension Granted *1-8-17*
 B.P.C. to Recover \$ *.....*
J.P.L. Date *27-7-17*

ACCOUNT CLOSED
 DATE.....PER *W*

MILITIA AND DEFENCE
SEPARATION ALLOWANCE
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

Dep. G. 29/5/16

L. Job 310—M. & D. 6574.

29 ⁵/₁₆

Dep. M. 29/5/16

MILITIA AND DEFENCE

M. F. W. 11.
50m.—4-16.
H. Q. 1772-39-318.

SEPARATION ALLOWANCE

Name *Mrs Matilda Cole*
Address *Victoria Village*
Carboneau
New-Foundland

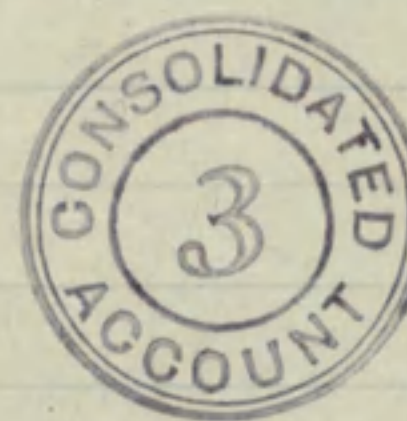
Name of Soldier *Cole John Charles*
Regtl. No. *1075145*
Rank *Pte*
Corps *4th Pioneers*

Relation to Soldier }
wife, child or mother } *Wife*

To what Corps belonging }
when called out } ✓ ✓

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
Apl.				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



ACCOUNT CLOSED
DATE..... PER.....
W

Handwritten text, possibly a signature or date, located in the upper center of the page.

Handwritten text, possibly a date or number, located in the center of the page.

Handwritten text, possibly a date or number, located in the lower left quadrant of the page.

Faint, illegible handwritten text or markings, possibly a signature or notes, located in the lower left quadrant of the page.

MEDICAL HISTORY SHEET

Surname Sale Cole Christian Name John L.

Examined { on 2nd day of June 1916
 at Halifax N.S.

Approved by J. M. Murdoch
 Rank Capt Que M.O.

Birthplace { City or Town Victoria Village
 County New Brunswick

Apparent age 32 1/2

Trade or occupation Labourer

Height 5 feet 5 Inches

Weight 145 lbs.

Chest measurement { Minimum 34 inches
 Maximum expansion 3 inches

Physical development

Small-pox Marks

Vaccination Marks { Arm Right Left 1
 Number one

When Vaccinated last 1912

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Date	Result	VACCINATIONS
<u>24/6/16</u>	<u>+</u>	<u>H. Dunlop</u>
		M.O.
		M.O.
		M.O.

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>17/6/16</u>	<u>1</u>	<u>H. Dunlop</u>
<u>24/6/16</u>	<u>good</u>	<u>H. Dunlop</u>
<u>4/7/16</u>		
		M.O.
		M.O.
		M.O.

Enlisted on 29 day of May 1916 at Halifax N.S.

CORPS	REG'TL NUMBER	HABITS	DATE
<u>4th. Overseas Pioneer Battalion, C. E. F.</u>	<u>1075-145</u>		<u>29-5-16</u>
Transferred to	<u>67th Bn.</u>		

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

STATION	DATE	DISEASE	RESULT

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

FORM OF WILL.

I, John Charles Cole (Name in full)

Regimental Number 1075145 serving in 4th Overseas Pioneer Batt.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

Mrs John Charles Cole (wife)
Victoria Village, Carbonear
N.F.

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Mrs John Charles Cole (wife)
Victoria Village
Carbonear N.F.

Name and Address of person or persons to receive personal estate* (See note).

IMPORTANT NOTE
This must be Signed and Dated by THE SOLDIER HIMSELF.

this 10th day of August A. D. 1916

John C. Cole Signature of Soldier.

*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness R.P. Whittier

Address of Witness Spencer Brook, N.F.

Occupation of Witness Farmer

Signature of Second Witness Elias G. Baymond

Address of Witness no. 1 Grafton St. Halifax N.S.

Occupation of Witness Teacher

THE TWO WITNESSES MUST SIGN HERE

Quantity of ...

Quantity of ...

Quantity of ...

Quantity of ...

Quantity of ...

Quantity of ...

The ... of ...

...

...

...

...

...

...

...

...

...

BOOK OF MATHS

P. 559
MARRIED OR SINGLE **M.**

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN **M. Cole**
Victoria Village, Carbonara, Nfld

RELATIONSHIP OF NEXT OF KIN **Wife**

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS	EFFECTIVE DATE	AUTHORITY
Killed in action	9/4/17	CR #174 2/4/17

REG'L No. **1075145** RANK **Private** NAME **Cole J**

IF IN PERM. CORPS) UNIT **5th Pioneer Bn** TRANSFERRED TO **C.P.T.D.** DATE **1/4/16** AUTHORITY **10/22/16**

WHAT UNIT TRANSFERRED TO **by M. P. ...** DATE **1/1/17** AUTHORITY **10/12/16**

PERMANENT FORCE ALLOWANCES TRANSFERRED TO **Non-Effective** DATE **10/4/17** AUTHORITY

PLACE OF ATTESTATION **Kalifax**

DATE OF ATTESTATION **29-5-16** TRANSFERRED TO **NE Branch** DATE **1-5-7** AUTHORITY

ASSIGNED PAY MONTHLY \$ ~~15.00~~ DATE EFFECTIVE **Sept 1 1916**

PAYABLE TO **Mr M. Cole, Victoria Village, Carbonara, Nfld.** RELATIONSHIP **Wife**

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) **17/4/17** EFFECTIVE **1 May 17** REASON **Killed in action**
Auth **FM. 67**

DISCHARGE DATE AND PLACE REASON AND AUTHORITY **entered on N.E. Card Index**

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) Checked by **H. Macdonald**

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL
4-10-16	24-10-16	V	



DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS		
	No. OF DAYS	RATE	AMOUNT	No. OF DAYS	RATE	AMOUNT				No. OF DAYS	RATE	AMOUNT	1	2	3	4	1				2	3				4	CREDIT
			28						28																	Balance from Canada	
Oct 31	100	31		31	10	3	10		34 10											15	12 60	27 60		34 50		30.164.25/10 Y. Stoppage	
Nov 30	1	30		30	10	3			33	1	230.9	14/15/11		9 73	4 87				15	12 60	4 22 20		25 30 1		from 4 to 24 Oct 21 dep.		
Dec 31		31	00	31		3	10	12 60	34 10	175	30/16			12 16					15 00	68	24 84	4 16		100	43 16	B.O. 176 7/11 Reversal	
	100	9 20							46 40																	4/24 Oct 21 dep.	
131.1	31	10	34	10				34 10								4 36			15		19 36	58 90				Transf. to C.P.T.D. 1/4/16	
128.2	28	30	80					30 80	11 21	104 57	1/16			26 14	26 2	4 36			15		24 59	65 11		100	64 14	5/19 of 1005 no 104. 20/1/16	
111.3	31	34	10					34 10	12 65	24 11	12/13/17			26 2	26 14				15		22 84	46 37				27 days V charged/with	
Apr 19	9	10	9 90					9 90												15		15 00	1 27				to 24th Nov. 1/1/17
July								23 10	23 10																		12 days V charged/with
Oct														91 75													to N.E. Branch 1-5-7
																					4 75	91 75					91 75

Edward

CHECKED Smith

Statement of SEP 7 1917 Account rendered

Ban A/R. \$120.00 from 1/9/16 to 3/5/17 = \$135.00 (11/4/17) \$120.00
Account to continue until Pension Granted, 14/5/17

PAY BOOK CHECKED. Date 28-9-17 by **H. Smith**

