

706869

Duplicate

103RD BATT. C. E. F.  
ATTESTATION PAPER.

No. 706869  
Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.  
(ANSWERS.)

- 1. What is your surname?..... Lambert
- 1a. What are your Christian names?..... Albert
- 1b. What is your present address?..... Pandora Hotel, Victoria B.C.
- 2. In what Town, Township or Parish, and in what Country were you born?..... Wellington, New Zealand.
- 3. What is the name of your next-of-kin?..... Julius Lambert.
- 4. What is the address of your next-of-kin?..... Killourney, North Wellington, New Zealand.
- 4a. What is the relationship of your next-of-kin?..... Uncle
- 5. What is the date of your birth?..... 15<sup>th</sup> Jan 1880.
- 6. What is your Trade or Calling?..... Bridge Worker
- 7. Are you married?..... No.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... No
- 10. Have you ever served in any Military Force?..... No  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes.

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Albert Lambert, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Albert R Lambert (Signature of Recruit)

Date JAN 29 1916 191 . L/Corp J. Perry (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Albert Lambert, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Albert R Lambert (Signature of Recruit)

Date JAN 29 1916 191 . L/Corp J. Perry (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Victoria B.C. this..... day of JAN 29 1916 191 .

W. D. [Signature] Major (Signature of Justice)  
for O/C 103rd Battalion, C. E. F.  
Absent on Duty

Description of Albert Lambert on Enlistment.

Apparent Age...36.....years.....months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5 ft. 6 1/4 ins.

Chest measurement { Girth when fully expanded.....33 ins.  
 Range of expansion.....36 ins.

*Tattoo right forearm*

Complexion.....fresh  
 Eyes.....blue  
 Hair.....fair

Religious denominations. { Church of England.....  
 Presbyterian.....  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....yes  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\*.....fit.....for the **Canadian Over-Seas Expeditionary Force.**

Date.....27th January.....1916.

Place.....Victoria BC

*H. M. S. [Signature]*  
 Medical Officer.

\*Insert here 'fit' or 'unfit.'

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....Albert Lambert.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*[Signature]*.....Major.....(Signature of Officer)  
 for O/C 103rd Battalion, C. E. F.  
 Absent on Duty

Date.....JAN 29 1916.....1916

REGIMENTAL DOCUMENTS

*me 17/19  
ma*

NAME *Lambert Albert R.*

REGT. NO. *706869*

UNIT *103rd Bn*

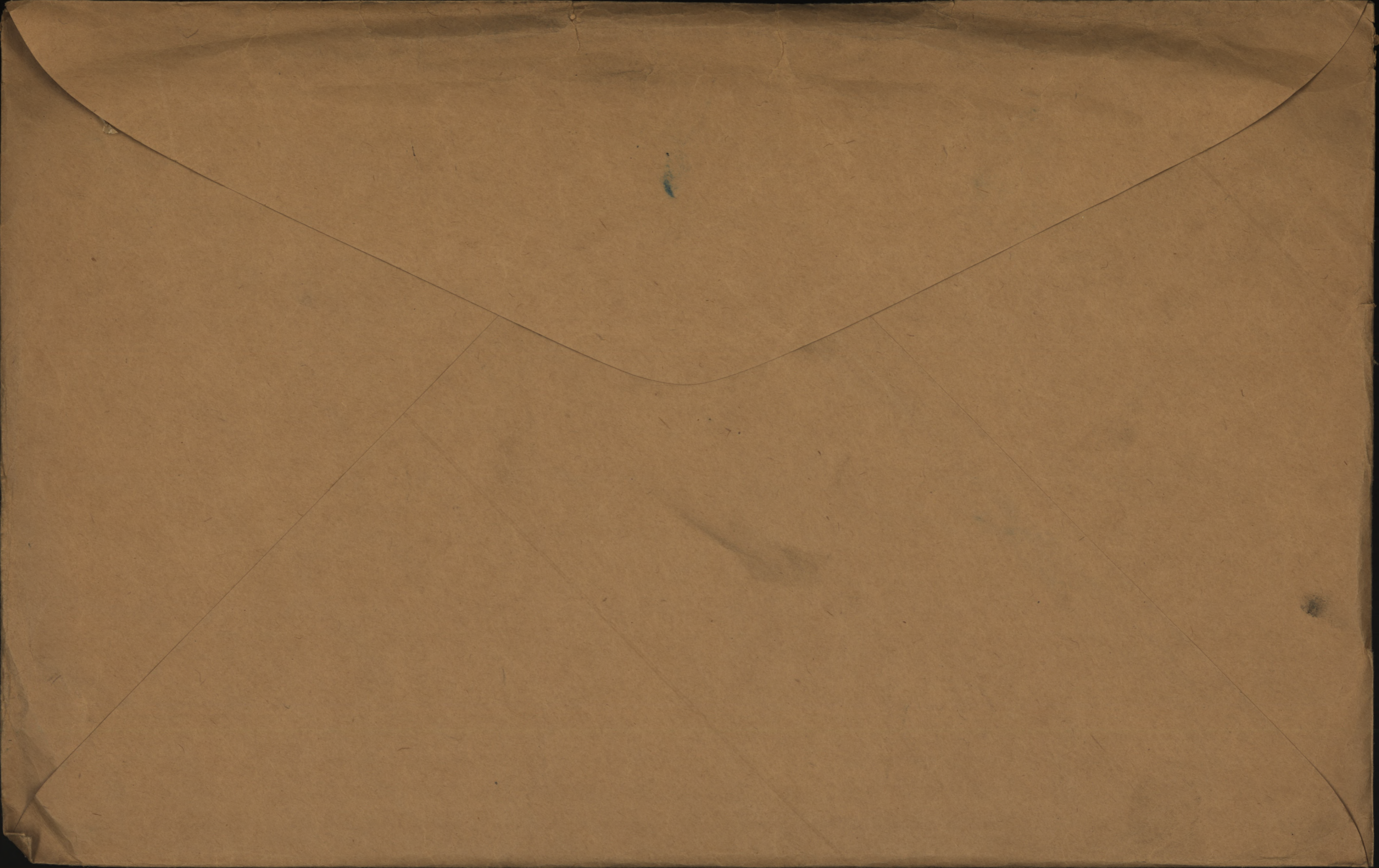
H. Q. FILE NO.

*9*

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51)                |               | <i>M</i>          |                |                         | <i>DEATH</i>     |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               | <i>M</i>          |                |                         | Category         |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |                  |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                         |                  |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |               |                   |                |                         |                  |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |               |                   |                |                         |                  |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)         |               |                   |                |                         | <i>DISCHARGE</i> |
| DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                         | Category         |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                         |                  |
| MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |                  |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |                  |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                  |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                         | <i>DESERTION</i> |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                  |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                         |                  |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                  |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         |                  |
| <i>1 card</i>  |               |                   |                |                         | <i>5-10</i>      |
| <i>1 card</i>  |               |                   |                |                         | <i>19-10</i>     |
| <i>1 with</i>  |               |                   |                |                         | <i>32-10</i>     |
| <i>1 P.B.H.W.</i>  |               |                   |                |                         | <i>3</i>         |
| <i>1 Pay card</i>  |               |                   |                |                         |                  |
| <i>1 Indict card</i>                                     |               |                   |                |                         |                  |

*04859*

*H*



|   |        |
|---|--------|
| RECORDS REGISTRY O.M.F. OF C.<br>GREEN ARBOUR HOUSE,<br>OLD BAILY LONDON, E.C. 4. |        |
| R.L.  |        |
| REFD TO   | B2 a3. |
| 12 APR. 1918  |        |
| C/O   | L/R    |
| FILE CHARGE   | SINCE  |
| TO  |        |
| ACTED ON  |        |

Perforated sheet for Will from Pay Book of

Reg. No. 706869  
Name A.R. Lambert  
Unit 103rd Batt. C.E.F.

MILITARY WILL.

In the event of my death  
I give the whole of my  
property and effects to  
My Brother Mr  
Ivor N. Lambert  
10 Bridge st, Port Ahuriri  
Hawkes Bay  
New Zealand

Signature A.R. Lambert  
Rank and Regt. Pte 706869, 103rd Batt  
C.E.F.  
Date Sept. 29. 1916.

I hereby certify the above to be a true copy of the original Will  
now on file in Estates Branch.

Date 5<sup>th</sup> April 1918.

*M. B. J. [Signature]*  
Lieut.  
for OFFICER I/C ESTATES,  
OVERSEAS MILITARY FORCES OF CANADA.

NOTE Extracted from Pay Book Page 20

Holograph

Died ----- Killed in Action. 21-8-17. C.L.A-157. 301/2.

Transferred 26-3-18.

No. 706869. Pte. A.R. Lambert. 29th. Bn.

(BAG.) 24338.

*Incey*

Information for Will from [illegible]

MILITARY

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

J.P.

M

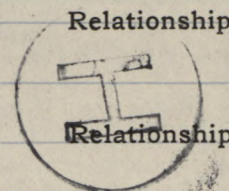
Pto

R-122

Rank \_\_\_\_\_ Name LAMBERT, Albert R. Reg'l No. 706869.  
 Unit 103rd Bn. If in perm. Corps, }  
 What Unit? } Married or Single Single.  
 Place and Date of Enlistment Victoria. 29th Jan. 1916. Place of Birth Wellington. New Zealand.  
 Name and Address, Next-of-Kin Julius Lambert. Kilbourney. North Wellington N. Zealand. Relationship Uncle.  
 Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_

M + W  
21-4-17

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_



Relationship N/E. R.B. No. 6383.  
 File R.L. 25L2093 25/3/18  
 Category MEK.A.

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

H. W. & V., Ltd. - 7165-16.

| Report.  |                      | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.  | Date.                               | REMARKS. Taken from Official Documents              |
|----------|----------------------|--|---------|-------------------------------------|---|
| Date.    | From whom received.  |  |         |                                     |   |
|          |                      | Arr. in ENGLAND  |         | A.M.J 2810.<br>S.S. OLYMPIC 31-7-16 |   |
| 5-10-16  | <i>P.L.</i><br>103rd | S. O. S. on Tfr. to 29th Bn. B'shott   | 5-10-16 | <i>P.L. D. 1 #2524</i>              | <i>HW</i>   |
| 11.10.16 | 29th Bn              | TOS from 103rd Bn  | Field   | 6.10.16                             | PL T O. 55  |
| 31.1.17  | do                   | Reptd from Base to Illd Amb  | do      | 9.1.17                              | CHA 432 Sick Q.                                     |
| 6.2.17   | do                   | Adm to H Stat Hoap Argues St Omer.   | Argues  | 23.1.17                             | CHA 436 Sp R Amble                                  |
| 15.2.17  | do                   | Rechtged from Ho4 Stat Hoap.   | Argues  | 9.2.17                              | CHA. 444 do.  |
| 3.3.17   | do                   | Adm to Illd Amb.   | Field   | 12.2.17                             | CHA 458. not taken                                  |
| 14-3-17  | "                    | Rejoined Unit.   | "       | 16-2-17                             | Sp R Amble. CHA 476<br>467.                         |
| 25-7-17  | "                    | Reported from Base Sick  | "       | 9-7-17                              | CHA 573   |
| 1.8.17   | "                    | Rejoined Unit  | "       | 14-7-17                             | CHA 579 NYD. 29 CLA 585<br>4-8-17. C. R. Ind. fring |

F.B. 103 CHECKED  
10 OCT. 1916

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.              | Date.              | REMARKS<br>Taken from Official Documents.     |
|----------|---------------------|--|---------------------|--------------------|---|
| Date.    | From whom received. |  |                     |                    |   |
| 17-9-17  | B.P. Regt           | Reported from Base - MISSING   | Field <del>Pl</del> | 21-8-17            | C.L.A. 10                                     |
| 30-10-17 | 29th Bn.            | Reptd Missing, bel. Killed   | "                   | <del>21-8-17</del> | Amended by Pt. II O. 984-1277<br>Pt. II O. 94 |
| 18-3-18  | "                   | Prev. reptd missing, bel. Killed   | "                   | 21-8-17            | + C.L.A. 67 (19-11-17)                        |
|          |                     | now reptd. Killed in action  | "                   | 21-8-17            | Pt. II O. 24.                                 |



ALBERT R. 25-L-2093.

Name LAMBERT,

Rank P/Li

Reg. No. 706869

Unit 29th Bn.

Next of Kin Mr. Julius Lambert (uncle) Kilbourney, North Wellington, N. Zealand.

| Date       | Movement                     | Place                     | Casualty     | List No. | Notified N/K O.                    | W.O. List |
|------------|------------------------------|---------------------------|--------------|----------|------------------------------------|-----------|
| 1917<br>21 | Missing (Dec. 30/7. 10-9-17) |                           | O            | A 10     | M 6055<br>13-9<br>Papers<br>C 9954 | 13/19 ✓   |
| 21         | Now missing Believed Killed. | (598)                     | <del>A</del> | 67       | M 6384                             |           |
| 21-8-17    | Killed in action             | (P.F. 2/80. 24d/18-3-18.) |              | 167      | M 81                               | 757       |

P  
P



REG'T L NO 706869

H. Q. FILE NO. 649-

NAME

Lambert, Albert R.

RANK AND CORPS

Pte 29<sup>th</sup> Bn form 103rd Bn

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

M. 6055 14-9-17

Reported missing Aug. 21st. 1917 ✓

46-11.

34-9

M 6384 21-11-17

Prev. Rep. missing now. believed killed Aug 21st 1917

A 81 12-2 21-3-18

Prev. rept. missing believed killed now 1917

Killed in Action August 21st 1917 ✓

A 7. B. 20904

Killed in Action 21-8-17. in the field

Rouen 18-3-18

France &amp; Belgium (Prev. Rept. missing)

Rec'd 19-4-18

| LIST No | HOSPITAL   | DATE OF ADMISSION    | REMARKS  |
|---------|--|----------------------|--|
| A432    | Rep. from Base                                     | 9-1-17               | Sick To Fld Amb. O                                       |
| A434    | Ex Fld. Amb. To<br>No 4 Stat Argues St. Omer       | 28-1-17              | Spr. R. Ankle.   |
| A444    | Disc   | 9-2-17               | Spr. Ankle RT.   |
| A458    | To Fld. Amb.                                       | 12-2-17              | Not Stated. Spr. R. Ankle<br><small>as spr. N. 2</small> |
| A467    | Rej. Unit  | 16-2-17              | Not Stated. O <small>at 4/16</small>                     |
| A573    | Rep. from Base                                     | 9-7-17               | Sick N.Y.D.  |
| A579    | Rejoined unit                                      | 14-7-17              | N.Y.D. but R. index finger                               |
| A10-1   | Rep. from  |                      | as per list A585.  |
| A10-1   | Rep. from base                                     | 21-8-17.             | Missing 13.6. Regt.                                      |
| A.67-1  | Prev. rep. missing<br>missing believed             | now rep.<br>21-8-17. |  |
| A167-1  | Killed<br>Prev. Rept. miss. believed<br>killed now | 21-8-17              | Rept. killed<br>in action                                |

C  
SURNAME.

*Lambert*

(649-L-9232)

CARD NO.

CHRISTIAN NAMES

*Albert R.*

FOLL.

*D*

REGL. No. 706 869

RANK *Pt.*

UNIT *103rd.*

*Batt.*

FORMER CORPS

*Inf.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Lambert, Julius*

RELATIONSHIP TO SOLDIER

*Uncle*

ADD

*10 Bridge St. Port. Ahurire  
Hawkes Bay, N. Z.*

*S.A.A.P. 27-9-17*

COUNTRY OF BIRTH

*New Zealand Wellington*

DATE

*Jan. 16<sup>th</sup> 1880*

PLACE OF ATTESTATION

*Victoria B.C.*

DATE

*Jan. 29<sup>th</sup> 1916*

*Sailed from Halifax per S.S. Olympie*

MARRIED

SINGLE

*yes,*

WIDOWER

TRADE OR CALLING

*Bridgeworker*

RELIGION

*Roman Catholic*

DESCRIPTION.

APPARENT AGE

*36* YEARS

MONTHS

HEIGHT

*5* FEET

*6 1/4* INCHES

CHEST MEASUREMENT

*33* INCHES

EXPANSION

*3* INCHES

COMPLEXION

*Fresh*

EYES

*Blue*

HAIR

*Fair*

DISTINGUISHING MARKS

*Tattoo right forearm*

MEDICAL EXAMINATION.

PLACE

*Victoria BC*

DATE

*Jan. 27<sup>th</sup> 1916*

No. 706869. RANK *Pte.*

NAME *Lambert A.*

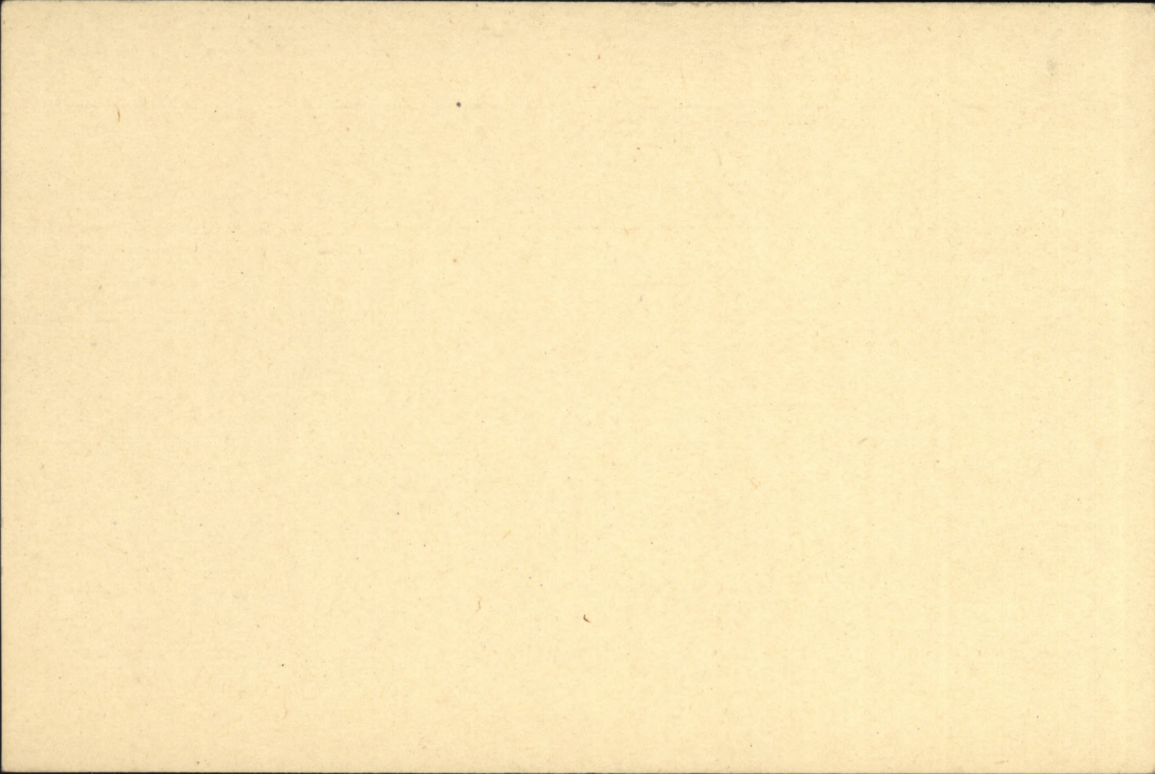
T. O. S. *29-1-16.* UNIT *103rd Battalion C. E. F.*  
*D.O. 44. 1-2-16.*

M. D. *11.*

|                 |                 |               | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|-----------------|-----------------|---------------|---|-----------|
| PAID FROM       | PAID TO         | SIG. OR REC'T | PARTICULARS                             | AUTHORITY |
| <i>1916</i>     | <i>1916.</i>    |               |   |           |
| <i>Jan. 29.</i> | <i>Feb. 29.</i> | <i>✓</i>      |   |           |
| <i>Mar. 1.</i>  | <i>Mar. 31</i>  | <i>✓</i>      |   |           |
| <i>Apr</i>      |                 | <i>✓</i>      |   |           |
| <i>May</i>      |                 | <i>✓</i>      |   |           |
| <i>June</i>     |                 | <i>✓</i>      |   |           |
| <i>July</i>     |                 | <i>m</i>      |   |           |

UNIT SAILED

JUL 23 1916





Name **LAMBERT.** **Albert. R.** Rank **Pte.**

Reg. No. 706869.

Unit **29th. Battalion.**

Next of Kin **Julius Lambert. Kilbourney. North Wellington  
New Zealand.**

| Date    | Movement                        | Place   | Casualty        | List No. | Notified N/K O. | W.O. List |
|---------|---------------------------------|---------|-----------------|----------|-----------------|-----------|
| 9-1-17. | To Fld Amb.                     |         | Sick.           | A432     |                 |           |
| 28-1.   | No.4. Stat. Hosp.               | Arques. | Spr.R.Ankle.    | A436.    |                 |           |
| 9-2-17. | DISCHARGED.                     |         | do.             | A444.    |                 |           |
| -12-2.  | To Field Ambulance.             |         | Not Stated.     | A458.    |                 |           |
| 16-2.   | Rejoined Unit.                  |         | do.             | A467.    |                 |           |
|         | Diagnosis ascertained to be     |         | Spr.R.Ankle     | A476.    |                 |           |
| 9-7.    | Rptd from Base                  | Sick.   | NYD.Q.          | A573.    |                 |           |
| 14-7.   | Rejoined Unit                   |         | do.             | A579.    |                 |           |
|         | Diagnosis now Ascertained to be |         | Cut.R.End.Fing. | A585     |                 |           |



*D.P.*  
*A.P.*

649-1-9232

Number.

706869

Rank

Pte.

*B*

Surname.

LAMBERT

Christian Name.

Albert B.

Unit.

29<sup>th</sup> Bn. Can Inf.

Theatre of War

France

Date of Service.

5-10-16

*P.*

Remarks.

Latest Address

Bro - H. J. Lambert Esq

10 Bridge St.

Port Ahuriri Ahuriri

Roll No.

*B Page 4864*

New Zealand

AHURIRE

DESP. DEC. 2, 1924

REGN. NO. 8158

649-L-9232

LAMBERT, 706869, Pte. Albert. R. 29<sup>th</sup> Brn Farm. 103<sup>rd</sup> Brn

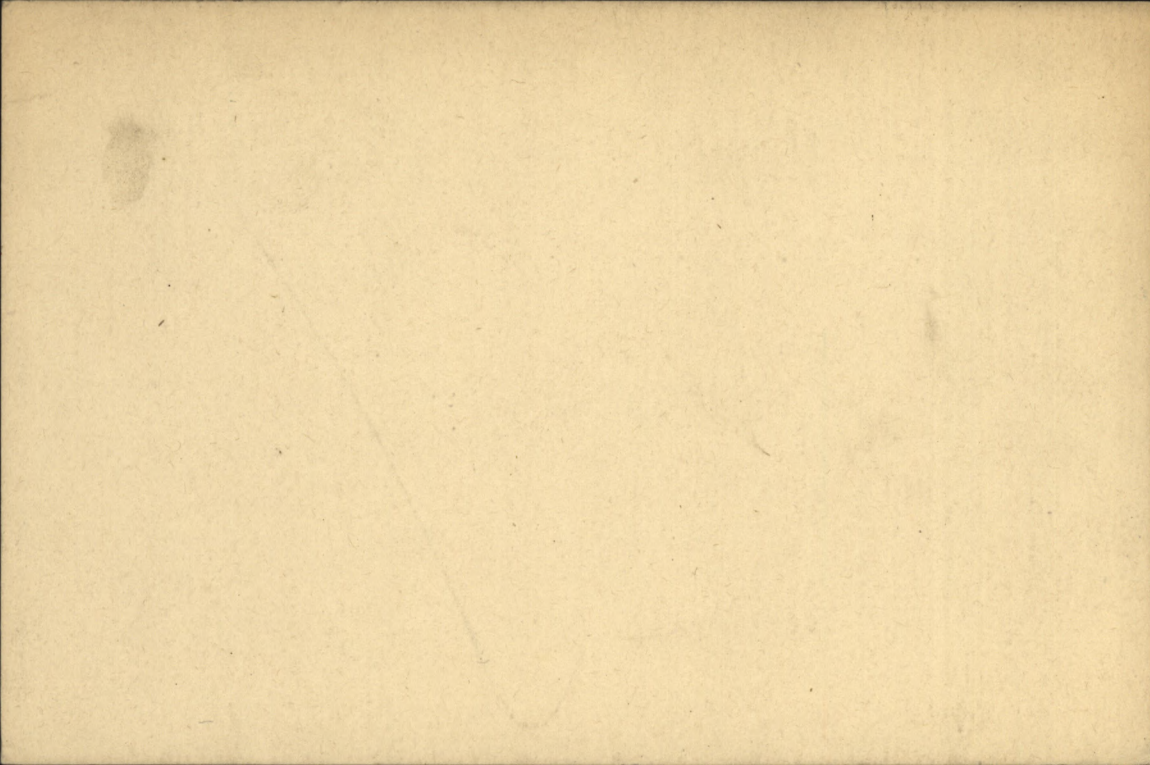
M. & D. (Brother) N.I. Lambert, Esq.,  
M 10 Bridge St.,  
 Port Ahuriri,  
 New Zealand.

P. & S. Unable to locate.

See 774755

Not Eligible for 14-15 Stat  
 Eligible for V M & B, W, M.

70589



Surname: Lambert Christian Name or Names: A.R. Reg. No.: 706869  
 Rank: Hospital: Pte Unit: 29th Bn Co.: Bb. Troop: Batty: Regt. Date of Admission: 28.1.17

Transferred: *Box Stationery Dept.*  
*Argus & Co. Ltd* Hosp. 28.1.17  
*Field Ambulance* Hosp. 12-2-17  
 Hosp.  
 Hosp.

Diagnosis

(1) Later Diagnosis (if changed)

(1) *Spr. R. Ankle (4)*  
 (2) *ns Spr. R. Ankle (2)*  
 (3) *Cut. R. Index Finger. R.*

Additional Diagnosis: if more than one state present

*Now reported Killed in Action - 21-8-17. 9-2-17.*

*R.F.B. Pre rep. Miss. now rep. missing believed killed. 21-8-17*

DISPOSITION

Date PR

*Ryones unit 16.2.17*

C.L. 31-1-17 A432 To F.A. Sick **REMARKS** 17R.F.B.

*6-2-17 2436 R.F.B. (Sick 200) 9-4-17*  
*15-2-17 2444 Reg unit 14-7-17*  
*3-3-17 @ 458*  
*14.3.17 @ 464<sup>2</sup>*  
*-24.3.17 2476<sup>(2)</sup> note*  
*25-4-17 A548*  
*1-8-17 A579*  
*8-8-17 A585<sup>2</sup> note. Diagnosis.*  
*14.9.17 A100 R.F.B. Base Missing 21.8.17 R*  
*20-11-17 267<sup>(1)</sup>*  
*20-3-18 - @ 167<sup>1</sup>*

**A.M.D. 2 DEPT.**  
**Bch. of D.G.M.S. O.M.F.C. London.**

*10/17*

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.



MEDICAL HISTORY SHEET.

Surname Lambert

Christian Name Albert R.

Examined { on 27 day of Jan 1916  
at Victoria, B.C.

Approved by H. C. M. Sibley, M.D.

Birthplace { City or Town Wellington  
County New Zealand

Rank Capt Camb M.O.

Apparent age 36 yrs

Trade or occupation Iron Worker

Height 5 Feet 6 1/4 Inches.

Weight 160 Lbs.

Chest measurement { Minimum 33 inches.  
Maximum expansion 36 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right Left  
Number 3

When Vaccinated last Childhood

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection None

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |

| Date.      | Result. | VACCINATIONS.      |
|------------|---------|--------------------|
| 1916 April |         | <u>[Signature]</u> |
|            |         | M.O.               |
|            |         | M.O.               |
|            |         | M.O.               |

| Date.      | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|------------|---------|---------------------------------|
| 1916 May 1 | OK      | <u>[Signature]</u>              |
| " 15       | OK      | <u>[Signature]</u>              |
| June 3     | OK      | <u>[Signature]</u>              |
| Sept 17    | OK      | <u>[Signature]</u>              |
|            |         | M.O.                            |
|            |         | M.O.                            |

Enlisted on 27 day of Jan 1916 at Victoria, B.C.

|                      | CORPS.                       | REGT'L NUMBER. | HABITS. | DATE.            |
|----------------------|------------------------------|----------------|---------|------------------|
| Joined on enlistment | <u>103<sup>rd</sup> Batt</u> | <u>700869</u>  |         | <u>Jan 27/16</u> |
| Transferred to       | <u>29th Bn</u>               |                |         |                  |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

706869

Original  
Surname Lambert Christian Name Albert P.

| STATION.                           | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |                          | DISEASE. | Number of<br>days in<br>Hospital.                  | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|--------------------------|----------|--|--|----------------------------------|
|                                    |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |                          |          |  |  |                                  |
|                                    |                                       | Day                         | Month | Year | Day                         | Month | Year                     |          |  |  |                                  |
| No.4.Stat H.St Omer<br>Co Fld Amb. |                                       | 28                          | 1     | 17   | 9<br><del>X</del> 2         | 17    | Spr Rt Ankle<br>N.Stated |          | Discharged <del>to</del><br>Rejoined unit          | A435-444.<br>A458-467 CP.  |                                  |
|                                    |                                       |                             |       |      |                             |       |                          |          | Duplicate Medical History Sheet<br>posted to here. |  |                                  |

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.  
150M. 10-15.  
H.Q. 1772-30-920.

Casualty Form—Active Service.

103rd Bat. O/S C.E.F.

Unit, Regiment or Corps

Regimental No. 706869

Rank

O/S

Name

Lambert, Albert R

C. E. F.

Enlisted (a) 29-1-16

Terms of Service (a) War + 6 mos.

Service reckons from (a) 29-1-16

Date of promotion to present rank.

Date of appointment to lance rank

Numerical position on roll of N. C. Os.

Extended

Re-engaged

Qualification (b) Bridgeworker

CERTIFIED CORRECT.  
12 OCT. 1916  
N. RECORDS, LONDON

| Report Date | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place               | Date               | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------|--------------------|--|---------------------|--------------------|--|
|             |                    | Embarked. Halifax N.S.<br>Arrived. Liverpool.  | Canada.<br>England. | 23-7-16<br>31-7-16 |  |
| 5-10-16     | O/S 103rd          | Transferred for service overseas with 29th Batten  |                     | OC 5 1916          | Libt. Pol<br>O. C. 103rd Battalion C. E. F.<br>D.O 252a                            |
| 6-10-16     | G.B.D.             | Arrived C.B.D.   | France.             | 6-10-16            | N.R. D.O., Pt. 2 No. 55<br>d/- 11-10-16.   |
| 24-10-16    | "                  | Left for Unit.   | Field.              | 24-10-16           | N.R.   |
| 3-11-16     | O.C. Bn.           | Arrived Unit.  | Field.              | 27-10-16           | B. 213.  |
| 12.1.17     |                    | Lo F. A.   |                     | 9-1-17             | CR 238a  |
| 13.1.17     | S.C.F.A.           | Spard. Ankle Ab.   | 5.C.F.A.            | 10.1.17            | A 36 CR 241  |
| 20.1.17     | H.C.F.A.           |  | GRS (4 C.F. Amb)    | 12.1.17            | 36 241   |
| 28-1-14     | 4 Staty            |  | H. C. F. A.         | 12.1.17            | 36 243   |
| 3-2-14      | 18 CCS.            |  | 4 A. Hoop           | 28-1-14            | W 3034-160   |
| 9-2-14      | 4 Staty            |  | 18 CCS.             | 22-1-14            | A. 36 CR 244   |
|             |                    |  | 4 Staty             | 28-1-14            |  |
|             |                    |  | Unit                | 9-2-14             | W. 3034-140  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

3-2-14

403A.

Adm 403A

12-14

A. 36 CR 244

706869

Lambert A.P.

| Report   |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place        | Date    | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|----------|---------------------|---|--------------|---------|---|
| Date     | From whom received  |   |              |         |   |
| 17.2.17  | 1st Bn              | To F.A. Sick  | Field        | 12.2.17 | B213 CR 248   |
| "        | "                   | Returned to Unit  | "            | 11.2.17 | "   |
| 24.2.14  |                     | Returned to Unit  |              | 16.2.14 |   |
| 13.2.14  | 5 C.F.A.            | Spr. Ankle Rt   | Adm 5 C.F.A. | 12.2.14 | A.36. CR. 250 <sup>a</sup>  |
| 10.2.14  | 4 C.F.A.            | "   | Lo 9 C.F.A.  | 13.2.14 | "   |
| 18.2.14  | 9 C.F.A.            | Spr. Ankle R.   | Adm 4 C.F.A. | 12-1-14 | A.36. CR. 253   |
| 14.7.17  | 1st Bn              | Lo F.A. Sick  | Lo 18 cpl.   | 22-1-14 | "   |
| 21.7.17  |                     | Returned from F.A.  | Adm 9 C.F.A. | 13.2.14 | A.76 CR. 255 <sup>a</sup>   |
| 14.7.17  | 4 C.F.A.            | Cut. Rt. Index finger   | Lo Duty      | 16.2.14 | "   |
| 25-8-17  | 29 <sup>th</sup> Bn | Missing after action  | Lo F.S.      | 9.7.17  | B213 CR-290   |
| 19/10/17 | "                   | Missing believed killed   | Adm 4 C.F.A. | 14.7.17 | A.36 CR. 292  |
|          |                     |   | Lo Duty      | 11-7-17 | A.36 CR. 294  |
|          |                     |   | Field        | 14.7.17 | B213 CR 304 <sup>a</sup>  |
|          |                     |   |              | 21-8-17 | Letter Ki 16/2/59/  |
|          |                     |   |              | 21/8/17 | Pt II CR 94. dt. 30.10.17   |
|          |                     |   |              |         | Date amended by DO. 98  |
|          |                     |   |              |         | D/12.11.17  |

W. Hoagau

Major for Lt.-Col., A.A.G.  
Canadian Section G.H.Q. 3rd Echelon B.E.F.

18.3.18. 29<sup>th</sup> Bn  
Prev reptd "Missing Believed Killed"  
Now reptd "Killed in Action"

21.8.17  
Pt II DO. 24.  
W. Hoagau  
for Lt. Col. i/c Records, C.E.F.

Lieut.  
for Lt. Col. i/c Records, C.E.F.

MILITIA AND DEFENCE  
ASSIGNED PAY.

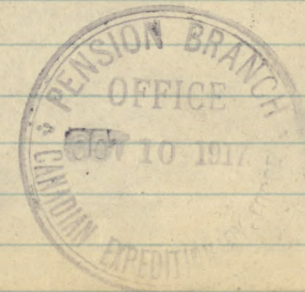
To whom *J. Lambert,*  
Address *10 Bridge St.,  
Port Ahuriri, Hawkes Bay  
New Zealand*  
Rate *Apr. 15<sup>00</sup>*  
Date to commence

By whom assigned *Lambert - Albert R.*  
Regtl. No. *706869,*  
Rank *Pt*  
Corps, &c. *103<sup>rd</sup> Bn.*  
*how Pay L (Missing)*

PAYMENTS.

*- Uncle -*

| Month. | Year. | Cheque No. | Amt. | Pay Sheet Deduction. | REMARKS.   |
|--------|-------|------------|------|----------------------|--|
| Jan    | 1916  |            |      |                      | <i>May 21.8.17: LHA 10: 13.9.17: 29 Bn.</i>      |
| Feb.   |       |            |      |                      |  |
| Mar.   |       |            |      |                      |  |
| April  |       |            |      |                      |  |
| May    |       |            |      |                      | <i>Next of kin</i>                               |
| June   |       |            |      |                      |  |
| July   |       |            |      |                      | <i>Julius Lambert</i>                            |
| Aug.   |       |            |      |                      | <i>Rikibourney Hk. Wellington</i>                |
| Sept.  |       |            |      |                      | <i>N.Z.</i>                                      |
| Oct.   |       |            |      |                      | <i>- Uncle -</i>                                 |
| Nov.   |       |            |      |                      |  |
| Dec.   |       |            |      |                      |  |
| Jan    | 1917  |            |      |                      | <i>Rate of Pay date of Cas: - \$1.00 per day</i> |
| Feb.   |       |            |      |                      |  |
| Mar.   |       |            |      |                      |  |
| April  |       |            |      |                      |  |
| May    |       |            |      |                      |  |
| June   |       |            |      |                      |  |
| July   |       |            |      |                      |  |
| Aug.   |       |            |      |                      |  |



## ASSIGNED PAY.

By whom assigned *Pt Lambrit - Albert R.*

Regtl. No. *706869.*

| Month. | Year. | Cheque No. | Amount.<br><i>AP</i> | Pay Sheet. | REMARKS.                       |
|--------|-------|------------|----------------------|------------|--------------------------------|
| Sept.  | 1917  |            | <u><i>210 -</i></u>  |            | <i>AP. paid in full from:-</i> |
| Oct.   |       |            |                      |            | <i>1.8.16 - 31.9.17</i>        |
| Nov    |       |            |                      |            |                                |
| Dec.   |       |            |                      |            |                                |
| Jan.   | 1918  |            |                      |            |                                |
| Feb.   |       |            |                      |            |                                |
| Mar.   |       |            |                      |            |                                |
| April  |       |            |                      |            |                                |
| May    |       |            |                      |            |                                |
| June   |       |            |                      |            |                                |
| July   |       |            |                      |            |                                |
| Aug.   |       |            |                      |            |                                |
| Sept   |       |            |                      |            |                                |
| Oct.   |       |            |                      |            |                                |
| Nov.   |       |            |                      |            |                                |
| Dec.   |       |            |                      |            |                                |
| Jan    | 1919  |            |                      |            |                                |
| Feb.   |       |            |                      |            |                                |
| Mar.   |       |            |                      |            |                                |

Ref. No. N.R.  
*[Signature]*

**MILITIA AND DEFENCE  
ASSIGNED PAY.**

*MS*

To whom J. Lambey,  
Address 10, Bridge Street,  
Port Ahuriri,  
Hawkes Bay, New Zealand.

Rate \$15.00

*R.A.* Date to Commence 1st August, 1916.

By whom assigned Lambert, A.R.

Regtl. No. 707020  
*6869*

Rank Pte.

Corps, &c. 103rd Battn.

*B. Company.*

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Pay Sheet Deduction. | REMARKS. |
|--------|-------|------------|------|----------------------|----------|
| Jan.   | 1916  |            |      |                      |          |
| Feb.   |       |            |      |                      |          |
| March  |       |            |      |                      |          |
| April  |       |            |      |                      |          |
| May    |       |            |      |                      |          |
| June   |       |            |      |                      |          |
| July   |       |            |      |                      |          |
| Aug.   |       | 116897     | 15   | X                    |          |
| Sept.  |       | 154654     | 15   | X                    |          |
| Oct.   |       | 207310     | 15   | X                    |          |
| Nov.   | #60   | 231177     | 15   | X                    |          |
| Dec.   |       | 295196     | 15   | X                    |          |
| Jan.   | 1917  | 341430     | 15   | X                    |          |
| Feb.   |       | 389600     | 15   | X                    |          |
| March  |       |            | 15   |                      |          |
| April  |       |            | 120  |                      |          |
| May    |       |            |      |                      |          |
| June   |       |            |      |                      |          |
| July   |       |            |      |                      |          |
| Aug.   |       |            |      |                      |          |

*As checked & found correct 23/3/17  
H. Bergmann  
P/Sgt 29 Bns*

# ASSIGNED PAY.

By whom assigned

*Lambert, A. R.*

Regtl. No.

*406869*

*Pvt.*

*103<sup>rd</sup> Dattn.*

| Month. | Year. | Cheque No. | Amount. | Pay Sheet. | REMARKS. |
|--------|-------|------------|---------|------------|----------|
| Sept.  | 1917  |            |         |            |          |
| Oct.   |       |            |         |            |          |
| Nov.   |       |            |         |            |          |
| Dec.   |       |            |         |            |          |
| Jan.   | 1918  |            |         |            |          |
| Feb.   |       |            |         |            |          |
| March  |       |            |         |            |          |
| April  |       |            |         |            |          |
| May    |       |            |         |            |          |
| June   |       |            |         |            |          |
| July   |       |            |         |            |          |
| Aug.   |       |            |         |            |          |
| Sept.  |       |            |         |            |          |
| Oct.   |       |            |         |            |          |
| Nov.   |       |            |         |            |          |
| Dec.   |       |            |         |            |          |
| Jan.   | 1919  |            |         |            |          |
| Feb.   |       |            |         |            |          |
| March  |       |            |         |            |          |



P. 559  
MARRIED OR SINGLE

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY      |
|-------------|----------------|----------------|
| Missing     | 21/8/17        | Cha 10 13/9/17 |
| PRM now KA  | 21-8-17        | A147 20/3/18   |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
|---------------|-----------------|----------|------------------|

REG'L NO 706 869

RANK Pte

NAME Lambert. Albert R.

IF IN PERM. CORPS  
WHAT UNIT

UNIT 103<sup>rd</sup> Batt.

TRANSFERRED TO 89<sup>th</sup> Batt: DATE 6.6.10-16

AUTHORITY DOSS 5 10

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE 1/9/17

AUTHORITY Cha 10

PLACE OF ATTESTATION

Victoria. B.C.

TRANSFERRED TO

N.E.B

DATE 1-9-17

AUTHORITY " "

DATE OF ATTESTATION

Jan 29<sup>th</sup> 16.

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$15

DATE EFFECTIVE Aug 1/16

PAYABLE TO

J. Lambert, 10 Bridge St., Port Moresby, New Guinea

RELATIONSHIP Uncle

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) 2/9/17

EFFECTIVE

1/10/17

REASON

Missing 21/8/17 Cha 10 13/9/17  
Entered on N.E. Card Index

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

Checked by: J. G. Williams

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

305 send 8/10/17. S.E.



AP Checked & found correct 23.3.17 H. Bergmann 29/13

| DATE      | PAY         |      |              | FIELD ALLOWANCE |      |              | WORKING OR SPECIAL PAY |      |              | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS                              | ACQUITTANCE ROLLS                     |   |           |        | CASH PAYMENTS |   |     |    | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |  |  |  |                         |  |  |  |                 |
|-----------|-------------|------|--------------|-----------------|------|--------------|------------------------|------|--------------|----------------------|---------------|--|---------------------------------------|---|-----------|--------|---------------|---|-----|----|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|--|--|--|-------------------------|--|--|--|-----------------|
|           | NO. OF DAYS | RATE | AMOUNT \$ C. | NO. OF DAYS     | RATE | AMOUNT \$ C. | NO. OF DAYS            | RATE | AMOUNT \$ C. |                      |               |  | 1                                     | 2 | 3         | 4      | 1             | 2 | 3   | 4  |              |               |              | CREDIT  | DEBIT |                          |                         |         |  |  |  |                         |  |  |  |                 |
| 1916      |             |      |              |                 |      |              |                        |      |              |                      | 18 85         | 18 85                                      |                                       |   |           |        |               |   |     |    |              |               |              |         |       |                          |                         |         |  |  |  | Pat for Bonanza 21-7-16 |  |  |  |                 |
| Aug 7-31  | 31          | 1    | 31           | 31              | 10   | 3 10         |                        |      |              |                      | 34 10         | 27 4-816                                   |                                       |   | 9 73      |        |               |   | 15  |    | 24 73        | 28 22         |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Sept 1-30 | 30          |      | 30           |                 |      | 3            |                        |      |              |                      | 33            | 109 318                                    | 152 167<br>64 158                     |   | 4 87      | 7 30   |               |   | 15  |    | 36 91        | 74 31         |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Oct 1-5   | 5           |      | 5            |                 |      | 50           |                        |      |              |                      | 5 50          |  |                                       |   |           |        |               |   | 16  |    | 15           | 14 81         |              |         |       |                          |                         |         |  |  |  |                         |  | Known to 89 <sup>th</sup> Batt. DOSS 5-10-16 |  |                 |
| Nov 6-31  | 26          |      | 26           | 26              |      | 2 60         |                        |      |              |                      | 28 60         |  | 781 11/10 6810<br>8013 34/9 103 11/10 |   |           |        |               |   |     |    | 4 35<br>7 30 | 11 65         | 31 76        |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Dec 1-31  | 31          |      | 31           | 31              |      | 3 10         |                        |      |              |                      | 33            |  | 7709 23/10 6810                       |   |           |        |               |   | 15  |    | 19 36        | 45 40         |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| 1917      |             |      | 15 30        |                 |      | 15 30        |                        |      |              |                      |               |  |                                       |   |           |        |               |   |     |    |              |               |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Jan 1-31  | 31          | 1.00 | 34 10        |                 |      |              |                        |      |              |                      | 34 10         | 1819 19/11<br>1890 20/11                   |                                       |   | 2 62      |        |               |   | 15  |    | 2 62         |               |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Feb 1-28  | 28          |      | 30 80        |                 |      |              |                        |      |              |                      | 30 80         |  | 2012 34/11<br>1849 13/12 2076 12/1    |   | 2 61      | 2 62   |               |   | 15  |    | 15           | 77 60         |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Mar 1-31  | 31          |      | 34 10        |                 |      |              |                        |      |              |                      | 34 10         | 2267 27/2 2396 24/3<br>2189 14/2 2328 12/3 |                                       |   | 2 62 2 61 | 2 62   |               |   | 15  |    | 25 46        | 86 24         |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| Apr 30    |             |      | 33           |                 |      |              |                        |      |              |                      | 33            |  |                                       |   |           |        |               |   |     | 15 |              | 15            | 104 24       |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
| May 31    |             |      | 34 10        |                 |      |              |                        |      |              |                      | 34 10         | 28 14/17<br>79 20/17                       |                                       |   | 2 62      |        |               |   | 15  |    | 20 24        | 118 10        |              |         |       |                          |                         |         |  |  |  |                         |  |  |  |                 |
|           |             |      | 324 40       |                 |      |              |                        |      |              |                      | 18 85         | 353 25                                     |                                       |   | 424 25    | 224 89 | 16 01         |   | 150 |    | 235 15       | 118 10        |              |         |       |                          |                         |         |  |  |  |                         |  |  |  | Carried forward |

Statement of  
APR 5 1918  
Account Numbered 14056

