59th. OVERSEAS BATTERY C. F. A.

15th O/S Brigade C. F. A.

TRIPLICATE

# ATTESTATION PAPER.

No. 327860

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? ... Link
1a. What are your Christian names? ... Norman
1b. What is your present address? ... 314 Aubrey St., Winnipeg, Man.
2. In what Town, Township or Parish, and in what Country were you born? ... Lethbridge, Alta., Can.
3. What is the name of your next-of kin? ... Adam Link
4. What is the address of your next-of-kin? ... Mirror Lake, B.C.
4a. What is the relationship of your next-of-kin? ... Father
5. What is the date of your birth? ... September 2nd, 1893
6. What is your Trade or Calling? ... Shipper
7. Are you married? ... No
8. Are you willing to be vaccinated or re-vaccinated and inoculated? ... Yes
9. Do you now belong to the Active Militia? ... No
10. Have you ever served in any Military Force? ... No
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ... Yes

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Norman Link, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Norman Link (Signature of Recruit)

Date March 3rd, 1916. [signature] (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Norman Link, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Norman Link (Signature of Recruit)

Date March 7th 1916. [signature] (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Winnipeg this 7th day of March 1916.

L J Riley (Signature of Justice)

M. F. W. 23.
600M.—2-16.
H. Q. 1772-39-841.

## Description of Link; Norman on Enlistment.

Apparent Age 22 years 7 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

| | |
|---|---|
| Height | 5 ft. 9½ ins. |
| Chest measurement. Girth when fully expanded | 38 ins. |
| Chest measurement. Range of expansion | 3 ins. |
| Complexion | Fresh |
| Eyes | Brown |
| Hair | Brown |
| Religious denominations. Church of England | |
| Presbyterian | Yes |
| Methodist | |
| Baptist or Congregationalist | |
| Roman Catholic | |
| Jewish | |
| Other denominations (Denomination to be stated.) | |

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date 3rd March 191 6 W. E. Guest

Place Winnipeg Capt. C.A.M.C.

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Norman Link having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

(Signature of Officer)

Date 7th March 191 6

Cadet Link Norman 327860 5-9th. Bn. C.T.C.

# O. H. M. S.

Demob.

M

Dec/ 15-7-20

ECA

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med Exam on leaving service/

Mac - 2
IRM
PCard 1

M. F. B. 270.
850M-5-18
H. Q. 1772-39-67

27965

H

com. w.

Number. 327860 ..... Rank .. Sgt. ....

Surname. 4 I N K .....

Christian Name. Norman .....

Unit. C. F. A. ..... Theatre of War. France.

Date of Service. 21. 8. 17. .....

Remarks. .....

Latest Address .. Mirror Lake .....

..... B. C. .....

Roll No. Page 5322

QH 44073 .A2M

AUG 16 1921

No. 327860 RANK Gnr. NAME Link, Norman,

T. O. S. 7-3-16
D.O.140 of 8-3-16 UNIT 59th B/S. Battery, C.F.A. (15th Bdge.)

M. D. 10-3

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1916 | 1916 | | | |
| Mar. 7 | Mar. 31 | ✓ | | |
| Apr. | | ✓ | a/p/p. Acty. Bombardier 11-4-16 | B.O. 330 of 11-4-16. |
| May. | | ✓ | a/p/p. acty. Cpl. 17-5-16. | B.O. 630 of 17-5-16. |
| June. | | ✓ | Pro. Prov. Cpl. | |
| | | | Pro. Prov. Sgt. 5-6-16. | B.O. 1067 15-6-16. |
| July. | | ✓ | shown as Sgt. | B.O. 1067 15-6-16. |
| Aug. | | ✓ | | July pay list. |
| Sept. | | ✓ | | |

SURNAME. Link

CHRISTIAN NAMES Norman

REGL. No. 327860 RANK ~~Gnr.~~ Sgt.

UNIT 59th Bty. C.F.A. (15th Bde.)

FORMER CORPS Mil

CARD NO. 11.10

S.O.S. Dis. 11/2/19.

Demob. D.O. 38 of 7/2/19 FOLL. #10 D.O.D. 10

NEXT OF KIN.

NAMES IN FULL Link. Adam.

RELATIONSHIP TO SOLDIER Father

ADDRESS Mirror Lake. B C

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada. Lethbridge Alta DATE Sept 2nd 1893.

PLACE OF ATTESTATION Winnipeg Man DATE Mar. 9th 1916.

R/C. 17-1-19 2/54 Cadet

L. L. 94504. M. & D. 6512.

M. F. W. 22. 250M—2-16. H. Q. 1772-39-339.

MARRIED SINGLE Yes WIDOWER

TRADE OR CALLING Shipper RELIGION Presbyterian

DESCRIPTION.

APPARENT AGE 22 YEARS 7 MONTHS

HEIGHT 5 FEET 9½ INCHES

CHEST MEASUREMENT 38 INCHES EXPANSION 3 INCHES

COMPLEXION Fresh EYES Brown. HAIR Brown.

DISTINGUISHING MARKS Nil.

MEDICAL EXAMINATION. PLACE Winnipeg, Man. DATE Mar. 3rd, 1916

Present address – 314 Aubrey St.,
Winnipeg, Man.

*Name Link Norman Cadet Rank Sgt. Regtl. No. 327860

Original unit 15th CFA Present unit / M. or S. Age 24 Religion Pres. Fyle Depot / Ref. H.Q.

Port, ship, and date of arrival 11-1-19 S.S. Olympic Halifax 17-1-19.

Next of kin Adam Link (Father) Mirror Lake. B.C.

Address on leave

Address on discharge

Transportation issued Yes / No Date Character on discharge

Previous occupation Shipper Date and place of enlistment March 7th 1916 Winnipeg.

Diagnosis Date of Medical Boards 30/9/19.

| Date | Remarks | Pt. 2 Order No. |
|---|---|---|
| 11-1-19 | T.O.S. #10 D.D. and Posted to Cas. Coy as Cadet D.O. | 28-235 |
| | 14 days landing leave with Subs. | |
| | | |

*—Name will be given in full; surname first.

(over)

| Date. | Remarks. | Pt. 2 Order No. |
|---|---|---|
| | | |
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| | | |

M.F.W. 192
150M—6-18.
1772-39-1243.

No. 10 DISTRICT DEPOT
DISCHARGE
SECTION

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate 10758

**This is to Certify** that No. 327860 (Rank) Cadet.

Name (in full) Thomson Link enlisted in

the 59th Battery C.F.A.

CANADIAN EXPEDITIONARY FORCE at Winnipeg on the 9th

day of March 1916.

HE served in France. 61st Battery C.F.A. 12 months

and is now discharged from the service by reason of Demobilization R.O. 1420 (c)

☆ C.O. 32 - 392 D.O. 38 ☆

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age 23 years. 3 mths

Height 5 ft 9½"

Complexion Fresh

Eyes Brown

Hair Brown

Marks or Scars

T. Link
Signature of Soldier

E. W. Leverle Lt. Col
Issuing Officer

Officer Commanding No. 10 District Depot
Rank

Appointment

Date of Discharge 11th February 1919

Signed at Winnipeg this 11th day of February 1919

in Military District No. 10.

File Reference No. 44-2-387

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a
200m.—2-18.
H.Q. 1772-39-882

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

On demobilization the particulars called for on the back of this certificate will not be completed.

R—122

J.M.

Rank a Sgt. Name LINK, Norman. Reg'l No. 327860

Unit 59th Btty. 15th Bde. C.F.A. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Winnipeg. 3rd March 1916. Place of Birth Lethbridge, Alta Canada.

Name and Address, Next-of-Kin Adam Link.

P.O., Mirror Lake, B.C. Canada. Relationship Father.

Assigned Pay Monthly $ Payable to Relationship

Separation Allowance $ Payable to Relationship

N/E. R.A. No. 9021
File R.L.
Category Labourer

Discharge, Date and Place Reason Character

H. W. & V., Ld.—7165-16.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | ARRIVED IN ENGLAND S S CAMERONIA 22-9-16 ✓ | | | |
| 10/10/16 | OC 15th Bde C.F.A. | To be acting Sergeant | Witley Camp | "/9/16 | Pt II D.O. # 106 |
| 31-12-16. | " | The date of above appointment amended to read | " | 5-6-16. | Pt II D.O. # 184 ✓ |
| 22 Jan. 17 | 15 Bde: | SOS. trafr, to 61 Bty, New 14 Bde: | Witley. | 22-1-17 | Pt. D022 A |
| 13 ✓. 17. | 14 Bde: | T.O.S: | Witley ✓✓ | 1.17 | Pt. II 044 |
| ~~22.5.17~~ | — | ~~Confirmed in Rk of Sgt.~~ Cancelled by Pt II O. 186 5/7/17 HQ | " | 2.3.17 | |
| 20.8.17 | 14. Bde. | Proceed O/seas | Sgt | WITLEY 21.8.17 | Pt II. 232. |
| 25.10.17 | — " — | Confirmed in Rank of Sgt A/RSM | Field | 5.6.16 | " " 247 |
| 16 8 18 | — " — | Proceeded to Eng for Comn in RAF and posted to CARD | Sgt | — " — 8.8.18 | — 66 |

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| 26 8 18 | C.A.R.D. | Tond on posting from 14th Bde C.F.A. & shown on Com C.D.D. R.A.F. London | Sgt Whitley | 8 8 18 | Pay 038 |
| 9. 9 18. | 2 R.A.F. Cadet Wing | Attached for pay, rations & accom, on arrival from 68 R.A.F. Cadet Wing | Cdt Hastings | 7 9. 18 | — 139 |
| 4-11-18 | do | SOS to Hon. School of Aeronautics R.A.F. Reading | S'cliffe | 2-11-18 | — 187 |
| 18.12.18 | C.A.R.D. | Ceases to C.D.D. R.A.F. Posted to Depot | Bordon | 17.12.18 | — 352. |
| 20.12.19 | " | SOS to Canada Sailing No. 3. M.D. 11. | Bordon | 9.1.19 | — 20. |

Bordon Cy Dep Group
Bordon

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 59th. OVERSEAS BATTERY C. F. A. 15th O/S Brigade C. F. A.

Regimental No. 327860 Rank ~~Gunner~~ Sergeant C. E. F. Name Link, Norman

Enlisted (a) 5 March 1916. Terms of Service (a) war + six months Service reckons from (a) Mar. 3. 1916.

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) Nil Skipper

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked Canada Halifax Sept. 11. 1916. | | | |
| | | Arrived England Liverpool Sept. 22. 1916. | | | |
| 10/10/16 ~~11 SEP~~ 1916 T. 31/12/16. | % 15th Brigade | appd a/Sergeant "with pay" | | 4/9/16 ~~11 SEP~~ 1916 ~~5/6/16~~ 5/6/16 | Part II orders #106— 10/10/16 & #184, 31/12/16 |
| 22.1.17 13.2.17 | OC., 14th. BDE, CFA. 14th Bde | Absorbed by 61st. Battery, 14th. Brigade, C.F.A. T.O.S. | Milford Wilkey | 22.1.17 | Pte 44 |
| ~~2.Mch~~ | ~~OC. 14th. Bde, CFA.~~ | ~~Confirmed in the rank of Sergeant.~~ | ~~Milford~~ | ~~1917~~ Pt.2 112 - 22.4.17. ~~2.Mch~~ | Major, Adjutant, 14th. Brigade, C.F.A. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 1917 July 5th | O.C. 14th Bde, CFA | Confirmation of rank cancelled. Acting rank only. In accordance with A.C.I. 1701. A.G. R.O.1537. | Witley Camp. | 1917 2 Mch. | Part 2 order 186. |
| 20 AUG 1917 | OC. 14th Bde, CFA | Proceeded Overseas on service. | Witley Camp. | 21.8.17. | Part 2 order No. 232. J.H. Gillespie Capt. For Adjt. 14th Bde, CFA |
| 28.8.17 | L.R. | LANDED IN FRANCE | HAVRE | 22.8.17 | 885-3 |
| 16.10.17 | 14 Bde C.F.A. | Confirmed in rank of Sergt. | Field | 5.6.16 | Nom. Roll – KT. 16/2663. Part II 247 – 25.10.17 |
| 9.8.18 | " | Proceeded to England with a view to being transferred to a Cadet Unit of the R.A.F. & is posted to Ca. R.D. Witley | England | 8.8.18. | A.G./2148/525 (o) d/31.7.18 Ref file KE 25714/106/Z. B/213 d/9.8.18. Part II 60 d/16.8.18. Chas B Chaffell Lieut for Lt. Col. Adj. |
| 26 8. 18. | CaRD | Ton S from 14th Bde CFA to Con Cadet Dist Depot. RAF London | Witley | 8. 8. 18 | PII 0238 D Rhan ..... LIEUT. FOR LT. COL. I/C RECORDS. C.C.S. |
| 10/1/19 | CoRD. | S.O.S from PT of Embarkation to C.C.F. | Bordon | 10/1/19 | PII DO 10. J.G. Rountwaite |

CERTIFIED CORRECT. 31 AUG 1917 CANADIAN RECORDS OVERSEAS

DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins 15th O/S Brigade C. F. A.
59th. OVERSEAS BATTERY C. F. A.

(2) Regimental Number 327860

(3) Full Name of Soldier Norman Link

(4) Place of Birth Lethbridge, Alta.

(5) Are you married, or not? No

(6) If married, state,
(a) Full name of your wife ✓

(b) Present Postal Address ✓

(7) Are you a widower? No

(8) Have you any children? No

If so, give number of boys and girls ✓

Also their names and ages ✓

M. F. W. 67.

300M.—5-16.
1772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive? Yes

If so, state name and address Adam Link, Mirror Lake B.C.

(10) Is your Mother alive? Yes

If so, state name and address Mary Ann Link
Mirror Lake B.C.

(11) If your Mother is a widow No

Are you her sole support, or not? No

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

✓

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

✓

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

✓

15) Are you insured? No

If so, in what Company? None

Have you made arrangements for payment of your Insurance premium ✓

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

C. S. Lieut.
*Officer Commanding.*

Date 3rd August, 1916

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.
500M.—9-16
H. Q. 1772-39-9?0.

# Casualty Form—Active Service.

Unit, Regiment or Corps 15th O/S Brigade C.F.A.

Regimental No. 327860 Rank Sergt. Name Link Norman

Enlisted (a) 3.3.16 Terms of Service (a) War & 6 Months after C.E.F. Service reckons from (a) 3.3.16

Date of promotion to present rank } ..... Date of appointment to lance rank } ..... Numerical position on roll of N. C. Os. } .....

Extended ..... Re-engaged ..... Qualification (b) .....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 11.1.19 | | T. O. S. of No. 10 District Depot, Part 2 Order No. 28 Para 235 L. E. Patton Lt.-Col. O. C. No. 10 District D... | | | |
| | | Discharged 11-2-19 C.O 32 / 392 D.O 38 E. Brudenell Lt. Col. for Officer Commanding No. 10 District Depot | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) *e.g.* Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

D. M.S. 1375.

# Medical Examination upon leaving the Service

## of an Officer fit for general service or a Soldier fit for duty.

☛ *Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.*

Rank CADET Name Norman Surname Link

Unit or Corps B.R.P.C. (If a soldier) Regtl. No. 327860

Born at LETHBRIDGE on, date 2 SEPT 1893

Signature (for identification) N. Link.

The examination is to be made jointly by two Medical Officers.

1. **PHYSIQUE**—Any deformity, maiming or lameness? If so, describe.

Weight 170 lbs. Height 5 ft. 9½ ins.

Neg

2. **NUTRITION AND DIATHESIS?** Good Phlegm

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. **NERVOUS SYSTEM?** Neg

4. **RESPIRATORY SYSTEM.** Neg

5. **HEART?**

Abnormal Sounds? No

Abnormal Size? No

Pulse Rate? 76 Intermittence or irregularity? No

6. **ARTERIES.**—Any hardening? No

7. **DIGESTIVE SYSTEM?** Neg

8. **GENITO-URINARY SYSTEM?** Neg

Urinalysis—S.G.? 1021 Reaction? Acid Albumen? No Sugar? No

9. **SKIN, MIDDLE EAR, EYE** or any other part? Neg

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe. No

11. Opinion as to the health and physical condition of the one examined? Good

Examined at BOYDON Signed D. Lyon Maj M.O.

Date JAN 6 1919 Signed [illegible] M.O.

☛ *If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.*

61st O. BATTERY C.E.F. ORIGINAL 59th. OVERSEAS BATTERY C. F. A. 327860

15th O/S Brigade C. F. A. ORIGINAL

# MEDICAL HISTORY SHEET.

Surname Link Christian Name Norman

Examined { on 7th day of March 1916
at Winnipeg

Approved by W. E. Guest.

Rank Capt. C.A.M.C. M.O.

Birthplace { City or Town
County

Apparent age 22

Trade or occupation

Height 5 Feet 9 1/2 Inches.

Weight 150 Lbs.

Chest measurement { Minimum 35 inches.
Maximum expansion 3 inches.

Physical development Normal

Small-Pox Marks None

Vaccination Marks { Arm ~~Right.~~ Left. Yes
Number 1

When Vaccinated last 8 years ago

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

29 AUG. 1918

| Date. | Result. | Vaccinations. |
|---|---|---|
| 14.8.16 | | M.O. |
| | | M.O. |
| | | M.O. |

| Date 1916 | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| April 2nd | Good | M.O. |
| May 2nd | " | M.O. |
| " 10 | " | M.O. |
| 12.6.17 | | M.O. |

Enlisted on 7th day of March 1916 at Winnipeg

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 59th. OVERSEAS BATTERY C. F. A. | 327860 | | 7th March 1916. |
| Transferred to | 61st O. BATTERY C.E.F. 14th Brigade C. F. A. | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
400M.—1-16.
H. Q. 1772-39-439.

Surname Lewis Christian Name Norman

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|

C.A.D.C. 5009 A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) LINK N.

REGIMENT 6. R.A RANK Cadet No. 327860

Date of Examination in England 6/1/19 | Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (*a*) Full Upper
   - (*b*) Part Upper
   - (*c*) Full Lower
   - (*d*) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? no

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (*a*) In Canada
- (*b*) In England
- (*c*) In France

*Signature of Dental Officer* M. M. Lawn Capt

S. S. Olympic

Mirror Lake
B. C.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 32786 Rank Cadet Surname Link
(Given name in full) Norman

Unit or Corps C.F.A. R.A.F. C.R.A. 1088 Birthplace Lethbridge Alta

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

1. GENERAL DESCRIPTION:

Physique Good Weight 172 lbs. Height 5 ft. 9 3/4 in. Colour of Eyes Brown

Nutrition Good

Pulse 72

Condition of arteries Good

Vision Rt. 20/20 Left 20/20

Hearing (conversational voice) Rt. 20 ft.

Left 20 ft.

Identification marks, scars, or deformities. (Give cause and date of origin).

Nil

Opinion as to general health and physical condition Good Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary Sytem No Cardio-Vascular System No

Special Senses No Integumentary System No Respiratory System No

Disturbance of mentality No Muscular System No Digestive System No

Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

DISTRICT DEPOT NO. 10

RECEIVED HEADQUARTERS JAN 31 1919

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at ..... (Overseas)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at Toronto ..... (Canada)

Date June 30/19 ..... Signed J. McGregor Capt. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature H. Linke

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

E. Shuttleworth

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

L. L. Job 4503.—M. & D. 6332.

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12.
50m.—6-16.
H. Q. 1772-39-819.

To Whom Mrs A. J. Link

Address Mirror Lake
B. C.

Rate $20.00 SEP 1 - 1916

By Whom Assigned Link .H.

Regtl. No. 327860

Rank Sergt

Corps 59th Batty., 15th Brig.

make envelope

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 5 ACCOUNT

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

M. F. W. 12a.
50m.—6-16.
1772—39—819.

Sheet No. 2 Mrs A. J. Link

L. L. Job 4503. - Req. 6832.

Name of Soldier Link . R.

Sergt. 324860 - 59th Bty, 15th Bde

$20.00

SEP 1 - 1916

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | K 19863 | 20 | |
| Oct. | | Q 22290 | 20 | |
| Nov. | | Y 25702 | 20 | |
| Dec. | | S 30985 | 20 | |
| Jan. | 1917 | P 38793 | 20 | |
| Feb. | | F 44623 | 20 | |
| March | | X 50437 | 20 | 20 |
| April | | V 3076 | 20 | 20 |
| May | | V 9665 | 20 | |
| June | | U 15545 | 20 | |
| July | | V 22614 | 20 | |
| Aug. | | H 30370 | 20 | |
| Sept. | | L 39213 | 20 | |
| Oct. | | J 43651 | 20 | |
| Nov. | | V 49785 | 20 | |
| Dec. | | Q 54674 | 20 | → $320.00 |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

P. 559

MARRIED OR SINGLE: S

PLACE OF BIRTH: Lethbridge, Alberta

NAME AND ADDRESS OF NEXT OF KIN: Adam Link
Mirror Lake, B.C.

RELATIONSHIP OF NEXT OF KIN: Father.

NAME AND ADDRESS OF NEXT OF KIN:

RELATIONSHIP OF NEXT OF KIN:

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Sergeant. | 5/4/16 | S.D.O. 184/1 |
| Rank as Sgt. confirmed | – | ~~G.O. 117 of 22.4.17~~ |
| " " " | 5/6/16 | P.O. 247, 25/10/17 |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|

REG'L NO. 327860 RANK Sergt. NAME Link, Norman

IF IN PERMT. CORPS WHAT UNIT } UNIT 15th Brigade C.F.A. TRANSFERRED TO 14th Byde. C.F.A. DATE Jan. 27/17. AUTHORITY S.D.O. 22nd. 2.

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Winnipeg TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION March 7. 1916. TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 20.00 DATE EFFECTIVE Sept. 1. 1916.

PAYABLE TO Mrs. A. J. Link, Mirror Lake, B. C. RELATIONSHIP Mother.

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE 1916 | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 10 00 | 10 00 | | | | | | | | | | | | | | | | 10 | | | | Bal. from Canadian Pay list |
| Sept. | 30 | 1.35 | 40 | 50 | 30 | 15 | 4 | 50 | | | | | | | 45 | | | 3 | 29/9/16 | | | | | 21 | 90 | | 20 | | 41 | 90 | 13 | 10 | | | |
| Oct. | 31 | 1.35 | 41 | 85 | 31 | 15 | 4 | 65 | | | | | | | 46 | 50 | 26 | 17/10/16 | 74 | 30 | | | | 9 | 73 | 4 | 87 | 20 | | 34 | 60 | 25 | | | | |
| Nov. | 30 | 1.35 | 40 | 50 | 30 | 15 | 4 | 50 | | | | | | | 45 | | 105 | 16/11/16 | 145 | 30/11/16 | | | | 9 | 74 | 9 | 73 | 20 | | 39 | 47 | 30 | 53 | | 21 | 43 | 9 | 10 |
| Dec. | 31 | 1.35 | 41 | 85 | 31 | 15 | 4 | 65 | | | | | | | 46 | 50 | | | 178 | 22/12/16 | | | | | | 21 | 90 | 20 | | 41 | 90 | 35 | 13 | | 22 | 35 | 12 | 78 |
| 1917 Jan. | 21 | 1.35 | 28 | 35 | 21 | 15 | 3 | 15 | | | | | | | 31 | 50 | 214 | 16/1/17 | | | | | | 9 | 74 | | | 20 | | 29 | 74 | 36 | 89 | | | | | |
| | 10 | 1.35 | 13 | 50 | 10 | 15 | 1 | 50 | | | | | | | 27 | 50 | | | | | | | | | | | | | | 187 | 61 | | | | | |
| | | | 22 | 95 | | | | | | | | | | | 14 | 15 | | | | | | | | | | | | | | | | 51 | 89 | | | |
| Feb. | 28 | | 42 | | | | | | | | | | | | 42 | | | | | | | | | | | | | 20 | | 20 | | 73 | 89 | | | |
| Mar. | 31 | 1.35/15 | 46 | 50 | | | | | | | | | | | 46 | 50 | | | 475 | 24/3/17 | | | | | | 17 17 | | 20 | | 44 | 33 | 76 | 06 | | | |
| | | | | | | | | | | | | | | | | | | | 413 | 23/4/17 | | | | | | 17 16 | | | | | | | | | |
| Apr. | 30 | – | 45 | 00 | | | | | | | | | | | 45 | 00 | | | | | 340 | 28/2/17 | | | | 12 17 | | | | | | | | | Ranks as Sgt. confirmed P.O. 117 of 22.4.17 |
| | | | | | | | | | | | | | | | | | | | | | 345 | | | | | 9 73 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 298 | | | | | 14 47 | | | | | | | | |
| May | 31 | | 46 | 50 | | | | | | | | | | | 46 | 50 | 33 | 16/4/17 | | | | | | 12 16 | | | 20 | | 44 | 33 | 61 | 86 | | | |
| | | | | | | | | | | | | | | | | | | 23/4/17 | | | | | | | | | | | | | | | | | |
| June | 30 | | 45 | – | | | | | | | | | | | 45 | – | 105 | 29/5 | | | | | | 12 16 | | | 20. | | 44 | 32 | 62 | 54 | | | |
| | | | | | | | | | | | | | | | | | 181 | | | | | | | | | | | | | | | | | | |
| July | 31 | | 46 | 50 | | | | | | | | | | | 46 | 50 | | | | | | | | | | | 20 | | 20 | | 89 | 04 | | | |
| | | | 501 | 00 | | | | | | | | | | 10 – | 511 | 00 | | | | | | | | 97 | 86 | 82 | 03 | 41 | 37 | 220 | | 421 | 54 | | | |

327860. Last Link R.

| DATE 1917 | PAY: No. of Days | PAY: Rate | PAY: Amount $ | PAY: Amount c. | FIELD ALLOWANCE: No. of Days | FIELD ALLOWANCE: Rate | FIELD ALLOWANCE: Amount $ | FIELD ALLOWANCE: Amount c. | WORKING OR SPECIAL PAY: No. of Days | WORKING OR SPECIAL PAY: Rate | WORKING OR SPECIAL PAY: Amount $ | WORKING OR SPECIAL PAY: Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1: No. | 1: Date | 2: No. | 2: Date | 3: No. | 3: Date | 4: No. | 4: Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE: Credit | BALANCE: Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fwd | | | 501 | | | | | | | | | | | 10 | 511 | | | | | | | | 7/7 86 | 82 13 | 41 37 | | 220 | | 421 96 | 89 04 | | | | |
| Aug | 31 | 1 35/15 | 46 | 50 | | | | | | | | | | | 46 50 | 328 | 17/ | | | | | | 17 03 | | | | 20 | | 52 06 | 81 48 | | | | |
| Sept | 30 | | 45 | | | | | | | | | | | | 45 | 273 | 2/6 | | | | | | 17 03 | | | | | | | | | | | |
| | | | 592 | 50 | | | | | | | | | | 10 | 602 50 | 348 | 23/7 | 414 | 21/8 | | | | 12 17 | 12 17 | | | 20 | | 64 29 | 62 19 | | | | |
| | | | | | | | | | | | | | | | | 380 | 7/8 | 446 | 11/9 | | | | 12 60 | 5 35 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 138 69 | 100 25 | 41 37 | | 260 | | 540 31 | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | | | S | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. | Bal Fwd. | [redacted] | | | | | | | | | 62 19 |
| | 4 Days | 46 50 | | AP | | | | | | 20 | 88 69 |
| | | 46 50 | | | | | | | | 20 | |
| Nov. | " " | 45 | | ab 542 | 11.12.17 | | 2/12/17 | 7 14 | | | |
| | | | | " 498 | " " | | 5/9 | 5 35 | | | |
| | | | | AP | | | | | | 20 | |
| | | | | ab 606 | " " | | 14/10 | 6 25 | | | |
| Dec | " " | 46 50 | | AP | | | | | | 20 | |
| | | | | ab 654 | " " | | 7/11 | 7 14 | | 114 31 | 87 0 |
| | | 91 50 | | | | | | 25 88 | | 40 | |
| 1918 Jan | " " | 46 50 | | AP | | | | | | 20 | |
| | | | | ab 715 | " | | 30/11 | 15 17 | | | |
| | | | | " 806 | " | | 12/12 | 7 14 | | | |
| | | | | " 847 | " | | 21/12 | 6 25 | | 112 25 | |
| | | 46 50 | | | | | | 28 56 | | 20 | |
| Feb | " | 42 00 | | AP | | | | | | 20 | |
| | | | | ab 1003 | " | | 21/1/18 | 6 25 | | | |
| | | | | " 921 | " | | 6/1 | 7 14 | | | |
| | | | | " 1203 | " | | 1203 | 7 14 | | 113 42 | |
| | | 42 " | | | | | | 20 03 | | 20 | |
| Mar | " | 46 50 | | A.P. | | | | | | 20 | |
| | | | | ab 1287 | 7/2/18 | | | 6 25 | | | |
| | | | | " 1394 | 5.3.18 | | | 7 14 | | | |
| | | | | " 1473 | 21.3.18 | | | 6 25 | | 120 58 | |
| | | 46 50 | | | | | | 19 64 | | 20 | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. * ~~ENGLAND or~~ CANADA. | SEPARATION ALLOWANCE. * ENGLAND or CANADA. |
|---|---|
| EFFECTIVE DATE:- 1.9.16. | EFFECTIVE DATE:- |
| AMOUNT:- 2000 | AMOUNT:- |

NAME:- LINK, Norman.
NUMBER:- 327860.

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

| | |
|---|---|
| Mrs A. J. Link, mother, Mirror Lake B.C. | 10 S.A being paid in Canada auth ottawa cable 23964 ~~30.9.18~~ |
| Stopped Eff 1.10.18 Auth A.3.7 gpt | |
| | Course 8/8/18 |
| | Auth CARD. DO238 26/8/18 |
| | RTU. 17.12.18 |
| | CARD. D.O.357. 18/7/18 |

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| PJO247 .25.10.17 | .5.6.16. | Sgt |
| | | |
| | | |
| | | |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 15 Bde C F A.
DATE ACCOUNT FIRST OPENED:- 1.9.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| 22 a.2. | 22.1.17 | | 14 Bde C F A. |
| N.R. 1.9.18 | | 20.9.18 | Imp. Cadets. |
| | | | |
| | | | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | |
|---|---|---|---|---|---|---|---|---|---|
| ~~4.12.18~~ | ~~8~~ | ~~Reading £4-0-0~~ | ~~19~~ | ~~47~~ | | | 8/5/18 to 17/12/18 = 41 days @ 1/50 | 61 | 50 |
| ~~4.12.18~~ | ~~855~~ | ~~Borden £5-0-0~~ | ~~24~~ | ~~33~~ | | | | | |
| ~~4.12.18~~ | ~~993~~ | ~~" £10-0-6~~ | ~~48~~ | ~~67~~ | | | | | |
| ~~23.12.18~~ | ~~1202~~ | ~~" £6-0-0~~ | ~~29~~ | ~~20~~ | | | | | |
| | | | 121 | 67 | | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| PJO 247 25.10.17 | 1 35 | 15 | | |
| | | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Dis: to Canada 3/1/19 NR 259 6-1-19 Borden MD11

| 1918 MONTH | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mar 31 | Bal Forw | | | | | | | | 120 58 | | |
| Apr. | Sgt Pay. | 45 | | C A P | | | | 20 | 145 58 | | |
| | | | | AR 24. 7.4.18 14 Bde | 4 14 - | | | | | | |
| | | | | " 105. 22.4.18 " | 6 25 | | | | 132 19 | | |
| | | 45 | | | 13 39 | | | 20 | | | |
| May | Sgt. P. | 46 50 | | C A P | | | | 20 | 158 69 | | |
| | | | | AR 180. 6.5.18 " | 4 14 | | | | | | |
| | | | | " 257. 15.5.18 " | 6 25 - | | | | 145 30 | | |
| | | 46 50 | | | 13 39 | | | 20 | | | |
| June | Sgt. P. | 45 | | C A P. | | | | 20 | 170 30 | | |
| | | | | AR 356. 6.6.18 " | 4 14 | | | | | | |
| | | | | " 474 18.6.18 " | 6 25 | | | | 156 91 | | |
| | | 45 | | | 13 39 | | | 20 | | | |
| July | Sgt P. | 46 50 | | C A P. | | | | 20 | 183 41 | | |
| | | | | AR 532 6.7.18 " | 4 14 | | | | | | |
| | | | | " 599 30.7.18 " | 6 25 | | | | 170 02 | | |
| | | 46 50 | | | 13 39 | | | 20 | | | |
| Aug | Sgt Pay | 46 50 | | C A P. | | | | 20 | 196 52 | | |
| | | | | C.P. 22039 9.8.18 | 9 7 33 | | | | | | |
| | | | | AR 685. 6.8.18 " | 5 35 | | | | | | |
| | | | | AR 700 6/8/18 " | 8 92 | | | | 84 92 | | |
| | | | | AR 28808 28/8/18 8 Wing. | 11 60 14 60 | | | | 70 32 | | |
| | | 46 50 | | | 126 20 | | | 20 | | | |
| Sept | " | 45 | | C A P | | | | 20 | | | |
| | | | | AR 34975 Hastings 13.9.18 | 7 30 | | | | 88 02 | | |
| | | 45 - | | | 4 30 | | | 20 - | | | |
| Oct | " | 46 50 | | A.R. 41891 " 28-9-18 | 14 60 | | | | | | |
| | | | | " 51398 " 18-10-18 | 19 47 | | | | 100 45 | | |
| | | 46 50 | | | 34 07 | | | | | | |

NUMBER 327860 RANK NAME LINK Norman.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 31-10-18 | Balance Forward | | | | | | | | 100 45 | | |
| Nov. | Sgt. Pay | 45 | | aR70199 Reading 20.11.18 | 24 33 | | | | | | |
| | | | | aR59235 Shorncliffe 1.11.18 | 24 33 | | | | | | |
| | | | | aR60663 Reading 7.11.18 | 19 47 | | | | | | |
| Dec: | " | 46 50 | | aR79084 " 5.12.18 | 19 47 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Jan | " | 46 50 | | | | | | | 150 85 | | |
| | | 138 | | | 87 60 | | | | | | |
| Feb | | | | aR855 Bordon 17.12.18 | 24 33 | | | | | | |
| | | | | aR993 " 19.12.18 | 48 67 | | | | | | |
| | | | | aR1202 " 23.12.18 | 29 20 | | | | 48 65 | | |
| | | | | | 102 20 | | | | | | |

A 3 M. FORM REN'D ..... EFFEC. ✓
DISCHARGED TO Canada DATE 31/1/19
PAY BOOK VERIFIED 6-1-19
Cr. BAL 48 65 L.P.C. REN 6-1-19
AUTHY. NR259 5-1-19. NDH

COMPILED BY H Hutchinson
CHECKED BY Carey

S.O.S. to Canada 9-1-19
20. 20 C.A.R.D. 20-1-19

This space to be for numbers.

# Proceedings on Discharge.

**(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)**

No. 327860

Rank Cadet

Surname Link

Christian name Norman

NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.

Corps (Squadron, Battery or Company) 59th Batt. C. F. A.

Date of discharge 11-2-19

Place of discharge Winnipeg

**1.** DESCRIPTION AT THE TIME OF DISCHARGE.

| | | Descriptive marks |
|---|---|---|
| Age | 25 years 5 months. | |
| Height | 5 feet 9½ inches. | Nil |
| Complexion | Fresh | |
| Eyes | Brown | |
| Hair | Brown | |
| Trade | Shipper | |
| Intended place of residence (To be given as fully as practicable.) | Fernie or Lake. B.C. | |

**2.** The above-named man is discharged in consequence of

Demobilization P.O. 1420 (c)

Authority for discharge ☆ C. O. 32 - 392 D. O. 38 ☆

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

**3.** Conduct and character while in the service have been, according to the records, etc.

N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.

**4.** Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

M. F. B. 218.

200M.—5-18.
H. Q. 1772-39-113.

(OVER)

**5.** He is in possession of the following number of G. C. Badges:

**No reference to G. C. Badges is to be made on either the discharge or character certificate.**

**6.** Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

**7.** His account is correctly balanced, and signed by the Officer Commanding his Company, *(Squadron or Battery,* and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

.....

*Commanding*.....

**8.** **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page, and that I have received my permanent discharge certificate.

(Place).....Winnipeg..... N. Link ..... *(Signature of Soldier.)*

(Date).....11-2-19..... Wm Stallwood ..... *(Signature of Witness.)*

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

**9.** **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... *(Signature of Soldier.)*

**10.** **Statement of Service.**

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

**11.** **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place).....Winnipeg.....

*(Signature)*..... Lt. Col.

(Date).....11-2-19..... O.C. No. 10. District Depot.

## Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None.

N. Link.

# List of Discharge Documents.

| | | |
|---|---|---|
| Reg. Conduct Sheet, | Militia form | B. 263 |
| Squadron / Battery / Company Conduct Sheet, | " | B. 263a |
| or Field Conduct Sheet | " | W. 178 |
| Copies of Convictions, by C. P. | | in MS. |
| Med. Hist. Sheet, | Militia form | B. 313 |
| Casualty Form | " | W. 54 |
| Medical Report for Invalid§ | " | B. 227 |
| Dental History Sheet | " | B. 465 |
| Last Pay Certificate | " | W. 44 |
| Duplicate Discharge Certificate | " | W. 39A |
| ‡Form of Will | " | W. 82 |

§Only if discharged "Medically unfit."

‡Only if man has not been overseas.

| | | |
|---|---|---|
| Attestation Paper | Militia Form | W. 23 |
| or Particulars of Recruit | " | W. 133 |
| Proceedings on Discharge | " | B. 218 |

In the case of recruits who are rejected on final approval, the discharge documents will consist of

*(a)* Proceedings on Discharge

*(b)* Attestation.

*(c)* Medical History Sheet.

Documents not accompanying this form should be crossed out.

*I hereby certify that the following documents are unobtainable.*

*Officer Commanding.*

*N.B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

1/16-

AUDITOR | PAYMASTER

M. OR S.

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 327860 RANK Sgt. NAME (IN FULL) Link N. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? No | DATE EFFECTIVE

TO WHOM PAID | RELATIONSHIP

ADDRESS

PARTICULARS | EFFECTIVE DATE | AUTHORITY

ORIGINAL UNIT C.E.F. 15th C. F. A. | IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY No | DATE EFFECTIVE

PAYABLE TO | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED PLACE WTD 10 | DATE 11/2/19 | REASON D. | AUTHORITY D 038 | IF ENTITLED TO POST DISCHARGE PAY Yes 153 Days W.S.G.

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | OTHER CREDITS $ | OTHER CREDITS C. | $ | C. | TOTAL CREDITS $ | TOTAL CREDITS C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | DATE | COL. NO. 2 NO. | DATE | COL. NO. 3 NO. | DATE | CASH PAYMENTS COL. NO. 1 $ | C. | COL. NO. 2 $ | C. | COL. NO. 3 $ | C. | ASSIGNED PAY $ | C. | REGIMENTAL CHARGES $ | C. | OTHER CHARGES $ | C. | $ | C. | TOTAL DEBITS $ | C. | BALANCE DEBIT $ | C. | BALANCE CREDIT $ | C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | 8 | 78 | 8 | 78 | | | | | | | | | | | | | | | | | | | | | | | | 8 | 78 | Trans. Cr. 878 for pay dat. 1-2-19 |
| 1/2 to 11/12 | 11 | 1.50 | 16 | 50 | 35 | | 8 | 78 | 71 | 48 | | | 45826 | | | | | | 71 | 48 | | | | | | | | | | | 71 | 48 | | | 8 | 78 | Pros. to 11-12-19 D.O. 26 L.L. subs. 11 days 11 20 |
| | | | 16 | 50 | 46 | 28 | 17 | 56 | 80 | 26 | | | | | | | | | 71 | 48 | | | | | | | | | | | 71 | 48 | | | 8 | 78 | L.L. Expend. 28 L.L. Enford. |

30M-11-18.—L.L. 50877-M. & D. 9553.

| MONTH | PAY AND F.A. | | | | OTHER CREDITS | | | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | | | | CASH PAYMENTS | | | | | | ASSIGNED PAY | | REGIMENTAL CHARGES | | OTHER CHARGES | | | | TOTAL DEBITS | | BALANCE | | | | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO. OF DAYS | RATE | AMOUNT | | | | | | | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | | | | | | | | | DEBIT | | CREDIT | | |
| | | | $ | C. | $ | C. | $ | C. | $ | C. | NO. | DATE | NO. | DATE | NO. | DATE | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

L 005787

Date of Assignment Sept 1-1916

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 20. | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No. 327860.

Rank Sgt. Promoted Reverted Discharge

Soldier's Name N. Linkp

Battalion 59 Batty. 15th Bde.

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Mrs A. J. Linkp.

Address Mirror Lake

Change of Address B.C.

1

2

3

4

11138-N.S.

| Date 1914 | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| Dec. 31 | —— | | $320. | $320. | | A.P. Stop per Cable P1219 Corp. in Imperial Forces |
| Jan | E 57946 | | 20 | 20 | BB | a/c Stop 30-9-18 - 289-18. E.R.L. |
| Feb. | Z 73245 | | 20 | 20 | D | Destroy Ord 43802-28 9/18 |
| March | J 94292 | | 20 | 20 | D | 2m 16 10/18. |
| apr. | D 1006 | | 20 | 20 | D | |
| May | L 18230 | | 20 | 20 | ✓ | |
| June | H 23099 | | 20 | 20 | ✓ | |
| July | A 28521 | | 20 | 20 | ✓ | |
| Aug | J 39938 | | 20 | 20 | ✓ | |
| Sept | M 43683 | | 20 | 20 | ✓ | |
| Oct | | | 500 - | 500 - | | |

DH

A.P.

A/c Closed 30-9-18

MD 11 Ret'd per Olympic

Destroy 43802 Date 17-1-19. F.X. 23-1-19.

at 500.00 Clerk E.R. Lavendure

M. F. W. 128
400M.—6-17—177-39-1141
L. L. 22220—M. & D. 7193.

A STENCIL HAS BEEN MADE FOR THIS ACCOUNT

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400m.—6-17—177-39-1141
L. L. 22320—M. & D. 7993.

AUDITOR | PAYMASTER 16

M. OR S. L. 18 — PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES — REGT. No. 324860 — RANK Sgt — NAME (IN FULL) Link Normark (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN — RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? — DATE EFFECTIVE

TO WHOM PAID — RELATIONSHIP

ADDRESS

PARTICULARS | EFFECTIVE DATE | AUTHORITY

11 / C

ORIGINAL UNIT C.E.F. 59th Bty — IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION 7-3-16 — TRANSFERRED TO — DATE — AUTHORITY

~~ASSIGNED PAY~~ $ 1 — ~~DATE EFFECTIVE~~

~~PAYABLE~~ TO — RELATIONSHIP — ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS Mirror Lake B.C.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE

DISCHARGED — PLACE WPg — DATE 11-2-19. — REASON — AUTHORITY — IF ENTITLED TO POST DISCHARGE PAY

| MONTH 1919 | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | OTHER CREDITS $ | OTHER CREDITS C. | $ | C. | TOTAL CREDITS $ | TOTAL CREDITS C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | COL. NO. 1 DATE | COL. NO. 2 NO. | COL. NO. 2 DATE | COL. NO. 3 NO. | COL. NO. 3 DATE | CASH PAYMENTS COL. NO. 1 $ | C. | COL. NO. 2 $ | C. | COL. NO. 3 $ | C. | ASSIGNED PAY $ | C. | REGIMENTAL CHARGES $ | C. | OTHER CHARGES $ | C. | $ | C. | TOTAL DEBITS $ | C. | BALANCE DEBIT $ | C. | BALANCE CREDIT $ | C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feby 11 | 153 | | | | | | | | 350 | 00 | | | | | 50855 | | 70 | 00 | | | | | | | | | | | | | | | 280 | 00 | 70 - 1st Payment WSS |
| Mar 10 | | | | | | | | | | | | | | | 122344 | | 70 | - | | | | | | | | | | | | | | | 210 | - | 70 - 2nd " " " |
| Apl 8 | | | | | | | | | | | | | | | 131176 | | 70 | - | | | | | | | | | | | | | | | 140 | - | 70 - 3rd " " " |
| May 8 | | | | | | | | | | | | | | | 58931 | | 70 | - | | | | | | | | | | | | | | | 70 | | 70 - 4th — — — |
| Jun 8 | | | | | | | | | | | | | | | 7594334 | | 70 | - | | | | | | | | | | | | | | | — | | 70 2nd Lieut — — — |
| | | | | | | | | | 350 | - | | | | | | | 350 | - | | | | | | | | | | | | | 350 | - | | | | | |

a/c Blo girl

AUDITED JUL 29 1919 ALOK.B.C. M.D. No. 10

100M-1-19.—L. L. 53962-M & D. 9723.
M. F. W. 2596.
1772-30-1320.