

LOUIS - LOYER

No. 229.

Margaret-Louis (nee Hope)

Declaration

Recommended.
Margaret-Louis
Provided scrip. has
not already issued
J. Macrae
Comm.

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[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

I, Margaret Louis within named, make oath (or declare) and say that the within answers given by me are true in every particular. So help me God.

Sworn (or declared) before me, at Peace River Crossing this 15th day of June A. D., 1900 having been first read over and explained in the Cree language to the deponent, who seemed perfectly to understand the same, and in my presence

Margaret ^{her} Louis mark

witness
Garthin Ball

J. Macrae
Commissioner

I, Judith Cardinal of Peace River Crossing make oath (or declare) and say that I know Margaret Louis, who has made oath to the correctness of the within answers, and so far as ~~his~~ ^{her} answers to questions numbered 1-9 inclusive 10, 13, 21, 22, 23 are concerned, I know them to be correct, and so far as the remainder are concerned, I believe them to be true and correct in every particular. So Help me God.

Sworn (or declared) before me, at Peace River Crossing this 15th day of June A. D., 1900 having been first read over and explained in the Cree language to the deponent, who seemed perfectly to understand the same, and in my presence

Judith ^{her} Cardinal mark

witness
Garthin Ball

J. Macrae
Commissioner

I, Jean Marie Desjarlais of Peace River Crossing make oath (or declare) and say that I know Margaret Louis, who has made oath to the correctness of the within answers, and so far as his answers to questions numbered 1-8 inclusive 10, 13 are concerned, I know them to be correct, and so far as the remainder are concerned, I believe them to be true and correct in every particular. So help me God.

Sworn (or declared) before me, at Peace River Crossing this 15th day of June A. D., 1900 having been first read over and explained in the Cree language to the deponent, who seemed perfectly to understand the same, and in my presence

Jean Marie ^{his} Desjarlais mark

witness
Garthin Ball

J. Macrae
Commissioner

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Declaration by Margaret Louis (nee Hope)

Concerning her claim to participate in any grant to Half-Breeds who were residents on the 15th July, 1899, of that portion of the North-West Territories ceded by the Indians under treaty with the Government of Canada, at Peace River Crossing

1. What is your name and P. O. Address? Margaret Louis Peace River Crossing
2. Where and when were you born? at Lac La Piche about 1856
3. What was the name of your father? James Hope
4. What was the name of your mother before her marriage? Judith Desjarlais
5. Was your father a Half-Breed or an Indian? French Halfbreed
6. Was your Mother a Half-Breed or an Indian woman? French Halfbreed
7. Where have you been living each year since your birth? (if claimant was under 18 years of age on the 15th July, 1870, the place of residence of the parents at that date should also be ascertained) at Lac La Piche for 24 years Lesser Slave Lake 10 years Lake Le lac two years and latterly at Peace River Crossing for 8 years
8. What has been your occupation? grass mow
9. If married, when, where and to whom? married at Lac la Piche in 1868 to Louis
10. How many children have you living? none
11. What are their names, dates of birth and names of birthplace?
12. What was the name of their respective mothers or fathers, as the case may be?

13. How many children had you who died?..... none

14. What are the dates and place of birth and death of those who died, respectively?.....
.....
.....
.....

15. Can you produce certificates of the birth and baptism of your children? If so, produce them, if not, state reasons?.....
.....

16. Of those dead can you produce burial certificates? If so, please produce them, if not state why not?.....
.....

17. ~~Have you ever had a homestead~~ entry?.....

18. ~~If so what became~~ of it?.....

19. ~~Have you ever had any land claims in Manitoba or the North West? If so, state their nature, when and how you acquired them and what disposal you made of them?~~.....
.....
.....

20. ~~What do you consider the value of all your property, land, implements, buildings, horses, cattle, &c.?~~.....

21. Did you ever receive land or scrip in Manitoba or the N. W. Territories in commutation of the Half-Breed rights?..... no

22. Mention any names by which you have been called, other than your name given above?..... none

23. Do you receive any annuity as an Indian, or in any way participate in grants to Indians?..... no

24. State anything bearing on your claim that you may wish..... at time of last scrip issue was away in the bush to North of Peace River & this is the first opportunity I have had of applying for scrip. I wish my scrip sent to C/o N.W.M. Police Peace River Crossing, via Edmonton, Alberta

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Do you want land or money scrip? -

I apply for money scrip

229

Department of the Interior.

~~~~~  
\* SCRIP \*

FILE NO. 555.680

\$240 <sup>00</sup>/<sub>100</sub>

Received from the Honourable the Minister of the Interior, Scrip Notes Nos. A 12931 and A 4562 for \$160.00 and \$80.00 respectively, issued in accordance with the terms of an Order in Council of the ~~6th~~ <sup>16th</sup> ~~May, 1899,~~ <sup>Mar. 1901,</sup> and as called for by Certificate number — In favour of Margaret Louis.

Signed at Peace River Crossing the 15<sup>th</sup> day of May 1901

Witness:

H. J. Fitzgerald

Signature:

Margaret Louis  
mark