

REGIMENTAL DOCUMENTS

MacO.  
28.7.19

NAME **BURROWS, David Henry**

REGT. NO. **3321285**

UNIT **6<sup>th</sup> Rsg BN** H. Q. FILE NO.

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

R

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1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

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1 E.A.D. 5009A.

1 C.D. 3.

1 [Handwritten notes and signatures]

M

H

RECEIVED  
403237

53400

DEATH

Category

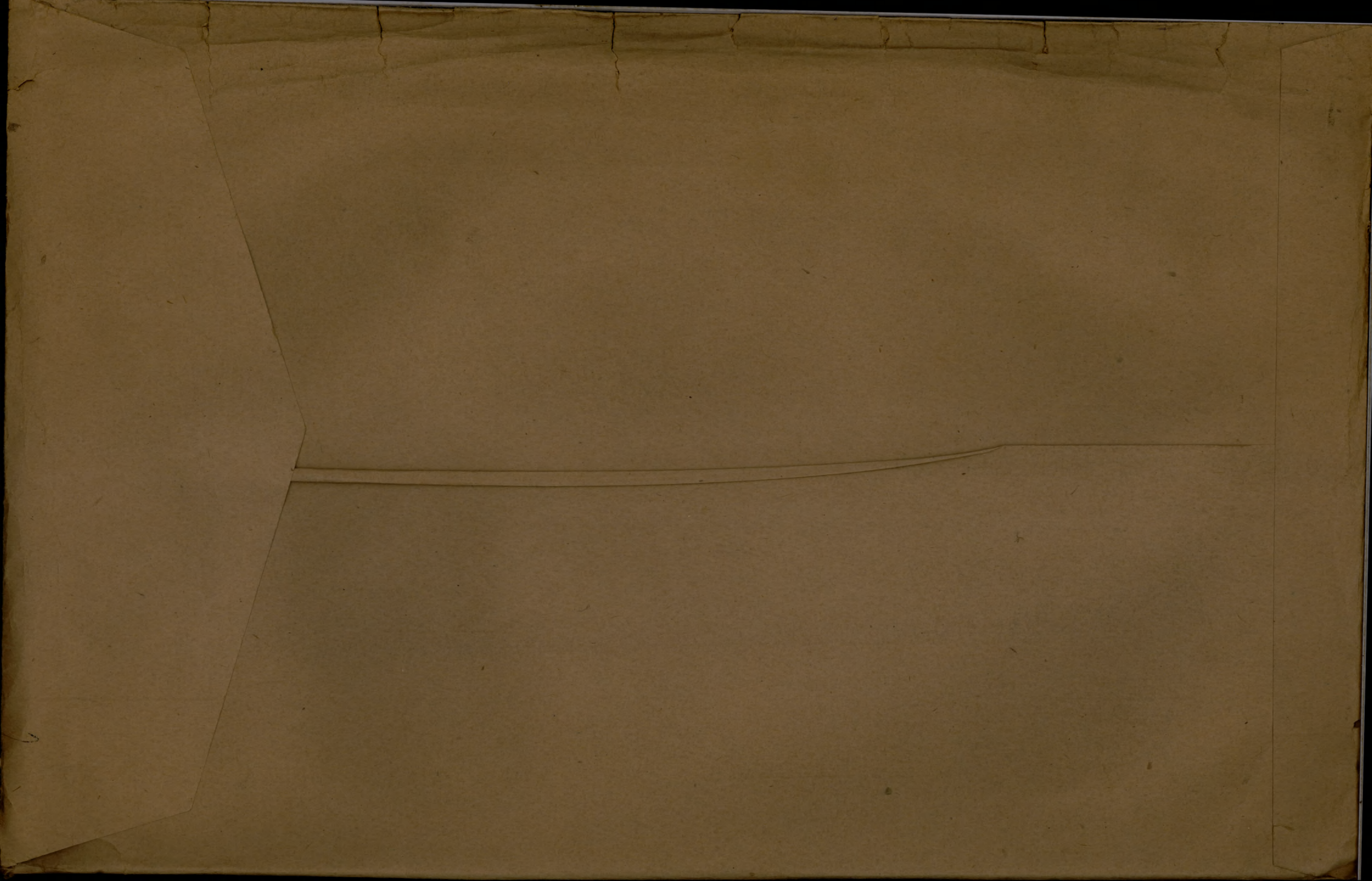
DISCHARGE

Category

Damob.

DESERTION

4-11  
4-11  
6-11



**PARTICULARS OF RECRUIT**  
**DRAFTED UNDER MILITARY SERVICE ACT, 1917**

(Class 1)

- 1. Surname Burrows
- 2. Christian name David Henry
- 3. Present address Campbell's Bay, Que.
- 4. Military Service Act letter and number SC 250131
- 5. Date of birth Dec. 31st, 1895.
- 6. Place of birth Bristol, Que.  
(town, township or county and country)
- 7. Married, widower or single Single.
- 8. Religion Anglican.
- 9. Trade or calling Barber.
- 10. Name of next-of-kin Mrs. Margaret Burrows.
- 11. Relationship of next-of-kin Mother.
- 12. Address of next-of-kin Campbell's Bay, Que.
- 13. Whether at present a member of the Active Militia No.
- 14. Particulars of previous military or naval service, if any Nil.
- 15. Medical Examination under Military Service Act:—  
 (a) Place Ottawa Ont. (b) Date 21st May 1918; (c) Category "AII."

**DECLARATION OF RECRUIT**

I, David Henry Burrows,, do solemnly declare that the above particulars refer to me, and are true.

*David H Burrows*

(Signature of Recruit)

**DESCRIPTION ON CALLING UP**

- Apparent age 22 yrs. 5. mths.
  - Height 5 ft. 10 $\frac{1}{2}$  ins.
  - Chest measurement } fully expanded 37. ins.
  - } range of expansion 3. ins.
  - Complexion Light.
  - Eyes L. Blue.
  - Hair L. Brown.
- Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
Three. Moles left arm.

*[Signature]*  
O. C. 2nd. Depot Batt. E. O. R.

O. C. Depot Btl.

Regt.

Place OTTAWA Date APR 25 1918

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

War Service Badge Class *L*  
No. *11239* Issued

THIS IS TO CERTIFY that No. *3321285* (Rank) *Pte.*

Name (in full) *Burrows, David Henry* enlisted in  
the *2nd. Depot Bn. E. Ont. Reg't.*

CANADIAN EXPEDITIONARY FORCE at *Ottawa* on the *17th.*  
day of *April* 1918.

HE served in *6th. Can. Res. Bn.* *England*

Demobilization.

and is now discharged from the service by reason of  
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age *23 Years.*

Height *6 ft.*

Complexion *Fair.*

Eyes *Grey.*

Hair *Fair.*

Marks or Scars *Vaccination scar*  
*on left arm.*

*D H Burrows*  
Signature of Soldier.

*[Signature]*  
Issuing Officer.

Date of Discharge



*Lt.*  
Rank

Date..... 19.....

N.B.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.

G.H.

Rank  
Name **BURROWS, David Henry.**  
Unit **46th Dft 2nd Bn. E. O. R** If in perm. Corps, }  
What Unit? }

Reg'l No. **3321285.**

Married or Single **Single.**

Place and Date of Enlistment **Ottawa. April 25th 1918.** Place of Birth **Bristol. Que.**

Name and Address, Next-of-Kin **Mrs. Margaret Burrows,**

**Campbell's Bay. Que.** Relationship **Mother.**

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

Discharge, Date and Place Reason Character

N/E. R.B. N° **1480**  
 File R.L.  
 Category **Can O.R.**



| Report.         |                                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.         | Date.                | REMARKS<br>Taken from Official Documents |
|-----------------|-------------------------------------|--|----------------|----------------------|--|
| Date.           | From whom received.                 |  |                |                      |  |
|                 |                                     | <b>EMB. City of Vienna</b>   | <b>28 6 18</b> | <b>(Sunk)</b>        |  |
|                 |                                     | <b>RE-EMB. THONGWA</b>   | <b>10 7 18</b> |                      |  |
|                 |                                     | <b>Arrived in England</b>  | <b>22-7-18</b> |                      |  |
| <b>23-4-18</b>  | <i>6th Ho B. S.O.S. from Canada</i> |  |                | <i>22/18 Pt. 148</i> |  |
| <b>23.6.191</b> | "                                   | <b>S.O.S to Canada</b>   | "              | "                    | <b>23.6.19. Do.141 S.L. 71.</b>          |
|                 |                                     | <i>71- G-41</i>  |                |                      | <i>23-6-19</i>                           |



Admitted 25-10-18

Forms I. 1237 12

MEDICAL CASE SHEET.\*

|  |  |       |          |                 |
|--|--|-------|----------|-----------------|
| No. in Admission and Discharge Book.   | Regimental No.                           | Rank. | Surname. | Christian Name. |
|  | 3321285                                  | Pte   | Burrows  | D. H.           |
| Year   | Unit.                                    | Age.  | Service. |                 |
|  | 6 Cav Res.                               | 22    | 6/12     |                 |
| Station and Date.  | Disease Influenza                        |       |          |                 |
| Complaints - Headache, Pains in knees and joints<br>nose bleed. - one day                        |  |       |          |                 |
| P. I. - came on suddenly with symptoms as stated   |  |       |          |                 |
| Past I. - neg.   |  |       |          |                 |
| Condition on Admission - looks ill face flushed, complaint of Pains in back. had some epistaxis. |  |       |          |                 |
| <u>Examination.</u>  |  |       |          |                 |
| Chest. - Clear. no adventitious sounds.  |  |       |          |                 |
| Heart. - normal  |  |       |          |                 |
| Blood Pressure - normal G. C. Whittington  |  |       |          |                 |
| Nov 3-18   | Chest O.K. patient feeling well.         |       |          |                 |
|  | By Dr W.P. Colward<br>COH                |       |          |                 |
| 11-11-18   | Condition now Normal - fit for Discharge |       |          |                 |
| 12 NOV 1918  | Category A                               |       |          |                 |
| DISCHARGED<br>TO 12 NOV 1918   |  |       |          |                 |
| 5700   |  |       |          |                 |

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures. (6365) W2944/P438 2,950,000 1/18 McA & W Ltd Forms I. 1237/13 (E.2.49) [P.T.O.]

Station  
and Date.



# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT **3**

NAME OF SOLDIER

**Burrows D. H. B. Co**

REGIMENT **2nd E.O.R.**

RANK

**Pvt**

No. **3321285**



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show :

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Date   | Amalgam | Temporary Filling<br>(a) G. P. (b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhoce | Synthetic Porcelain | Extracting     | Dentures |   |   | Gold Clasp | Gold Filling | Crowns |           | Bridge Work | OPERATOR | Military Dist. | REMARKS                |
|--------|---------|---|--------|------------------------------|--------------|----------|----------------|----------|---------------------|----------------|----------|---|---|------------|--------------|--------|-----------|-------------|----------|----------------|------------------------|
|        |         |   |        |                              |              |          |                |          |                     |                | U        | L | P |            |              | Gold   | Porcelain |             |          |                |                        |
| 1918   |         |   |        |                              |              |          |                |          |                     | $\frac{1}{13}$ |          |   |   |            |              |        |           |             |          |                |                        |
| Apr 26 |         |   |        |                              |              |          |                |          |                     |                |          |   |   |            |              |        |           |             |          |                | Exam by 3<br>Capt Egan |
| " 26   |         |   |        |                              |              |          |                |          |                     |                |          |   |   |            |              |        |           |             |          |                | " " 3 Patient O.K.     |



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 2nd. DEPOT BATTALION,  
Eastern Ontario Regiment

Regimental No. 3321285 Rank Private Name Burrows David Henry

Enlisted (a) Apr 17, 1918 Terms of Service (a) C.B.F. Service reckons from (a) 17-4-18

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) Barber

| Report         |                      | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place          | Date           | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------------|----------------------|---|----------------|----------------|---|
| Date           | From whom received   |   |                |                |   |
|                |                      | S. O. S. 2nd. Depot Bn. E. O. R., B. O. 179   |                |                |   |
|                |                      | <u>George S. Bowyer, Lieut</u><br><u>Adj. 2nd. Depot Bn. E. O. R., Canada</u>   |                | <u>28-6-18</u> | <u>S.S. Thongwa</u>   |
|                |                      | <u>Disembarked England</u>  |                | <u>22/7/18</u> |   |
| <u>30/7/18</u> | <u>O.C. 6th Res.</u> | <u>S.O.S. 6th Res. Bn. Seaford</u>  |                | <u>23/7/18</u> | <u>PT 130. 178.</u>   |
| <u>14-6-19</u> | <u>O.C. 6th Res.</u> | <u>S.O.S. on transfer to C.E.F. in Canada</u>   | <u>Seaford</u> | <u>14-6-19</u> | <u>PT. 11 B.O. 194</u>  |
| <u>23/6/19</u> |                      | <u>S.S. Argentina</u>   |                | <u>23/6/19</u> | <u>Flanagan</u><br><u>Lieut.</u>  |
|                |                      |   |                |                | <u>Officer i/c Records,</u><br><u>6th Can. Res. Bn.</u>                           |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------|--------------------|---|-------|------|---|
| Date   | From whom received |   |       |      |   |

EMBARKED LIVERPOOL SS-  
DE GI. 23.6.19. DISEMBARKED

RELIEF X 17.19  
LT FOR CAPT & ADJT.

23-6-19 105 Sub Depot 3RD HQ 1919  
3-7-19 105 Dis R.O. 1844. HQ 1919

*[Signature]*

Lieutenant  
For O. C. No. 3 District Depo

EMBARKED LIVERPOOL SS-  
DE GI. 23.6.19. DISEMBARKED  
RELIEF X 17.19  
LT FOR CAPT & ADJT

*[Signature]*

2nd. Depot Bn. E. O. R.  
MILITARY SERVICE ACT, 1917.

3221285  
Original

MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar

1. Surname Burrows. Christian name D. H. David Henry  
 2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule BC 250 131  
 3. Consecutive number on schedule of men reporting for service (if he appears) on it  
 4. Address (including street and number, if any) Sampbell's Bay, Que.

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 21<sup>st</sup> day of May 1918, by the undersigned medical board sitting at Ottawa

5. Age as stated 22 Years 5 Months. 6. Apparent age 22 Years 5 Months  
 7. Height 5 Feet 10 1/2 Inches. 8. Weight 148 Pounds.  
 9. Chest measurement { Minimum 34 Ins. 10. Complexion light. { Eyes l. blue  
 { Maximum 37 Ins. { Hair l. brown  
 11. Physical development Good { Good Fair Poor 12. Smallpox marks None  
 13. Number of vaccination marks { Right arm None 14. When vaccinated last recently  
 { Left arm Left.  
 15. Distinctive marks and marks indicating congenital peculiarities or previous disease Three moles left arm.

16. Slight defects but not sufficient to cause rejection  
 The man denies having had { Rheumatism We find no evidence of past { Rheumatism  
 { Tuberculosis Tuberculosis  
 { Syphilis Syphilis  
 (Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category A-11  
 17. (a) Vision R. Duo L. Duo  
 (b) Hearing. R. Normal L. Normal  
Quidley Cap President.  
C. H. Leonard Member.

| Date    | Result | VACCINATIONS        | Date    | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------|--------|---------------------|---------|--------|---------------------------------|
| 24-4-18 |        | JWS. per Capt. M.O. | 24-4-18 |        | JWS per Capt. M.O.              |
|         |        | M.O.                | 27-4-18 |        | JWS per Capt. M.O.              |
|         |        | M.O.                | 11-5-18 |        | JWS. per Capt. M.O.             |

Joined 17 day of April 1918 at **OTTAWA**

|                      | CORPS                                 | REG'TL NUMBER  | HABITS | DATE            |
|----------------------|---------------------------------------|----------------|--------|-----------------|
| Joined on enlistment | <u>2<sup>nd</sup> Depot Bn E.O.R.</u> | <u>3321285</u> |        | <u>17-5-18</u>  |
| Transferred to.....  | <u>1st Res Bn.</u>                    | <u>3321285</u> |        | <u>30-7-18.</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION | DATE | DISEASE | RESULT |
|---------|------|---------|--------|
|         |      |         |        |

Signature of Man



# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

### DIRECTIONS TO DENTAL OFFICERS

NAME OF SOLDIER (Black Letters) BURROWS D. H.

REGIMENT 6th. RES RANK PTE No. 3321285

Date of Examination in England 3/6/19 Date of Examination in France \_\_\_\_\_

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



### PRESENT DENTAL REQUIREMENTS

- 12
1. FILLINGS \_\_\_\_\_
  2. EXTRACTIONS \_\_\_\_\_
  3. CROWNS \_\_\_\_\_
  4. DENTURES \_\_\_\_\_
    - (a) Full Upper \_\_\_\_\_
    - (b) Part Upper \_\_\_\_\_
    - (c) Full Lower \_\_\_\_\_
    - (d) Part Lower \_\_\_\_\_

A. D. D. S., M. D. No. 3

HAS HE EVER REFUSED DENTAL TREATMENT? NO

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada \_\_\_\_\_
- (b) In England \_\_\_\_\_
- (c) In France \_\_\_\_\_

Signature of Dental Officer B. W. Beaton Capt

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LIBRARY

1911



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 3321285 Rank Pt. Surname Burrows  
(Given name in full)

David H.

Unit or Corps 6 Res Birthplace Campbell's Bay Que

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

## 1. GENERAL DESCRIPTION:

Physique good Weight 180 lbs. Height 5 ft. 10 1/2 in. Colour of Eyes Blue

Nutrition good

Pulse 70 reg.

Condition of arteries normal

Vision Rt. 20 Left 20

Hearing (conversational voice) Rt. 2 ft.

Left 2 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin).

3 moles L. arm  
Scar R. Knee

Opinion as to general health and physical condition Healthy

## 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System no

Disturbance of Mentality no Muscular System no Digestive System no

Osseous and Joint System no Any other general condition no

## 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

no 74 Genl Hosp 25-10-18 12-11-18 influenza

Good recovery

no present disability

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Seapod.....(Overseas)  
Date 5-6-19..... Signed H.C. Watson Capt.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature D.H.B. [unclear].....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at .....(Canada)  
Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

*[Faint handwritten notes and signatures in the lower section of the page, including the name "H.C. Watson" and various illegible scribbles.]*

[OVER]

Surname

Christian Name or Names

Reg. No.

Rank *Bunows.*

Unit *D.A.*

*3321285*

*pte*

*E.O.B.R.*

Cas. List.

*14 Elfrasthorpe 26-10-18*

*31-10-18 C 349*

*Influenza*

*19.11.18 C 365*

*Dis:*

*12.11.18*

A.M.O. 2 DEPT.

Bch. of D.G.M.S., O.M.F.C. London



SURNAME. *Burrows.*

CHRISTIAN NAMES *David Henry.*

REGL. NO. *3321285.* RANK *Pte.*

UNIT *East. Ont. Regt. 2<sup>nd</sup> Opo. Bn.*

FORMER CORPS *Nil*

*13* CARD NO. *4*  
*30037-19*  
FOLL. *Demob*  
*Do. 199 18-7-19*  
T.O. *April 7 1918*  
D.O. Part II No *113.*

NEXT OF KIN.

NAMES IN FULL *Burrows, Mrs. Margaret.*

RELATIONSHIP TO SOLDIER *Mother.*

ADDRESS *Campbell's Bay, P. Q.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH *Canada, Bristol, P. Q.*

DATE *Dec 31st 1895.*

PLACE OF ATTESTATION *Ottawa, Ont.*

DATE *April 25<sup>th</sup> 1918.*

*reexamined*  
*11-7-18 1312* *7/28-6-19*

*P/C 1-7-19. 356g. Pte*

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

*ppm*

NOV 25 1927 Rank *Pl.*

Number *3321285* ✓

Surname *BURROWS*

Christian Name *David Henry*

Units *E.O.R.* Theatre of War *England*

Date of Service *22-7-18*

Remarks

Latest Address *Campbell's Bay*  
*(G.P.O.)* *Am*

Roll No. *A page 4221*

200m.-6-21....

(This form to be filled in by all ranks on voyage to Canada.)

M.D. No. ....

NUMBER

RANK

SURNAME

INITIALS

Full postal address .....

(Street)

(City or Town)

(Province)

Name of one person to be notified of arrival.....

Address.....

Railway Station in Military District to which a furlough warrant is required.....

Railway.....

If married, is your wife on board..... Number of children on board.....

Their destination.....

(Sgd.).....

DESP. NOV 29 1927  
REGN. No. 35910



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

C 349  
C 365

14 Jan In Eastbourne  
Disch

26-10-18  
12-11-18

(CR) 1  
-

Influenza  
?

NAME

*Burns*

*D 071  
EOP*

REGT. No.

*3321285*

RANK AND UNIT

*Pt.*

NEXT OF KIN

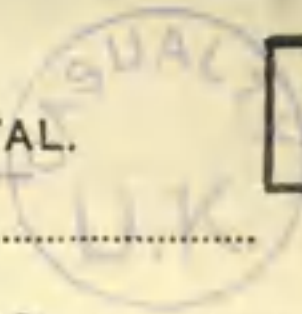
CABLE

NATURE OF CASUALTY

No.

DATE

**A. & D.  
CARD**



AT 5700 PL. OF ACTION.....

A. & D. No. 5700 RANK Pte REG. No. 3321285 UNIT 6 Can Res SICK OR WOUNDED

NAME Burrows D.N. AGE 22 RELIGION C.E.

PLACE IN HOSPITAL C.A. Hut.

DIAGNOSIS Influenza

ADMITTED 25 OCT 1918 FROM A

DISCHARGED 12 NOV 1918 TO 6 Can Res

TRANSFERRED .....

SERVICE AT HOME 6/18 IN FIELD.....

RESULTS .....

(See Document Card for M.H. Sheet and other Documents.)







Date of Enlistment *17-4-18*

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch **B**

17314

*1st July 1918*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>20</i> |  |  |  |
|-----------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. *3321285*

Rank *Plt.* Promoted Reverted Discharge

Soldier's Name *David Henry Burrows*

Battalion *2nd Depot Bn E.P.R. Dft 46*

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name *Mrs John Burrows*

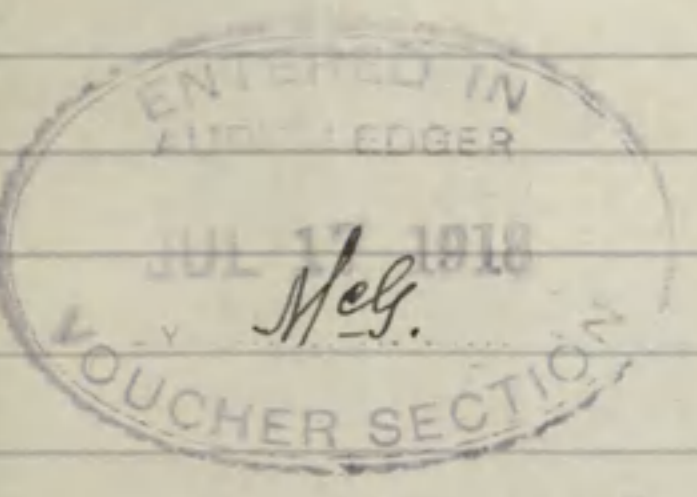
Address *Campbell's Bay, Que.*

Change of Address

|   |                                   |          |
|---|-----------------------------------|----------|
| 1 | MRS. JNO. BURROWS,                | B17314   |
| 2 | CAMPBELL'S BAY,                   |          |
| 3 | QUE.                              | 20 20.00 |
| 4 | % 3321285 PTE DAVID HENRY BURROWS |          |
|   | TWENTY DOLLARS                    |          |

| Date            | Cheque No.     | Amount S/A | Amount A/P | Total     | REMARKS  |
|-----------------|----------------|------------|------------|-----------|----------|
| <i>1918</i>     |                |            |            |           |          |
| <i>July</i>     | <i>A 24699</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>Aug</i>      | <i>E 29819</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>Sept</i>     | <i>H 44084</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>Oct</i>      | <i>F 47620</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>Nov</i>      | <i>B 59136</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>Dec</i>      | <i>M 63341</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>1919 JAN</i> | <i>H 74666</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>FEB</i>      | <i>J 77796</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>MAR</i>      | <i>F 89492</i> |            | <i>20</i>  | <i>20</i> | <i>✓</i> |
| <i>APR</i>      | <i>G 4223</i>  |            | <i>20</i>  | <i>20</i> |          |
| <i>May</i>      | <i>F 5738</i>  |            | <i>20</i>  | <i>20</i> |          |
| <i>June</i>     | <i>E 9169</i>  |            | <i>20</i>  | <i>20</i> |          |
| <i>JUL</i>      | <i>C 11771</i> |            | <i>20</i>  | <i>20</i> |          |
|                 |                |            | <i>260</i> |           |          |

*02533 D-5*



M. F. W. 123.  
400m-17-1772-59-1141  
L. L. 22220-M. & D. 7993.

A/c Closed  
Ret'd per *Belgium*  
Date *7-19-18* M.F.W. 187  
Clerk *W. 95427*

**AUDITED**

AUTHORITY FOR NEW ACC'T. *MR 3038 17-7-18 Scrivens*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

## PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128.  
 400NC-6-17-1772-39-1141  
 L. L. 22320-M. & D. 1982



LIST OF DISCHARGE DOCUMENTS.

- Attestation Paper, Triplicate ..... Militia Form W. 23
- or Particulars of Recruit ..... Militia Form W. 133
- Field Conduct Sheet..... Militia Form W. 178 or A.F.B. 122
- Casualty Form ..... Militia Form W. 54 or A.F.B. 103
- Last Pay Certificate..... Militia Form W. 44
- Certificate that missing documents are unobtainable.....
- Medical History Sheet..... Militia Form B. 313 or A.F.B. 178
- Proceedings of Medical Board..... M.F.B. 227, A.F.B. 179 or A.F.A. 45
- Dental History Sheet..... Militia Form B. 465
- Medical Report ..... M. F. W. 129 or D. M. S. 1375
- Regimental Conduct Sheet..... Militia Form B. 263
- Company Conduct Sheet..... Militia Form B. 263a

- 1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
- 2. Casualty Form (A.F.B. 103).
- 3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
- 4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129).
- 5. Dental Certificate (C.A.D.C. 5009a).
- 6. Field Conduct Sheet (A.F.B. 122).
- 7. Proceedings on Discharge (M.F.B. 218a).
- 8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M)).
- 9. Copy of Discharge Certificate (M.F.W. 39a).
- 10. Dispersal Certificate (C.D.B).
- 11. Equipment Statement Q.M.G. Form (D.O.S. 2), and Clothing
- 12. Last Pay Certificate (P. 851).
- 13. Pay Book (A.B. 64).
- 14. War Service Gratuity (Form M.F.W. 2595).
- 15. Sundry Documents.

Group *911*  
 Checked by No. *20*  
 Date *11 JUN 1919*

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

1. No. *3321285.*

2. Rank. *Private.*

3. Name. *Burrows, David Henry.*

4. Unit. *6th. Can. Res. Bn.*

5. Date of Discharge *3-7-19* Place *Ottawa*

6. Reason for Discharge *Demobilization.*

7. Authority. *Ro 1594*

8. Proposed Residence after Discharge *Campbells Bay, Que.*

CERTIFICATE TO BE SIGNED BY SOLDIER.

EMBARKEE LVE POOL SS-  
 BELGI 23.6.19. D SEMARVED  
 HALFX 17.19  
 LT FOR CAP I & D

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W. ? *39*

*D. H. Burrows*

Signature of Soldier.

CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place.....

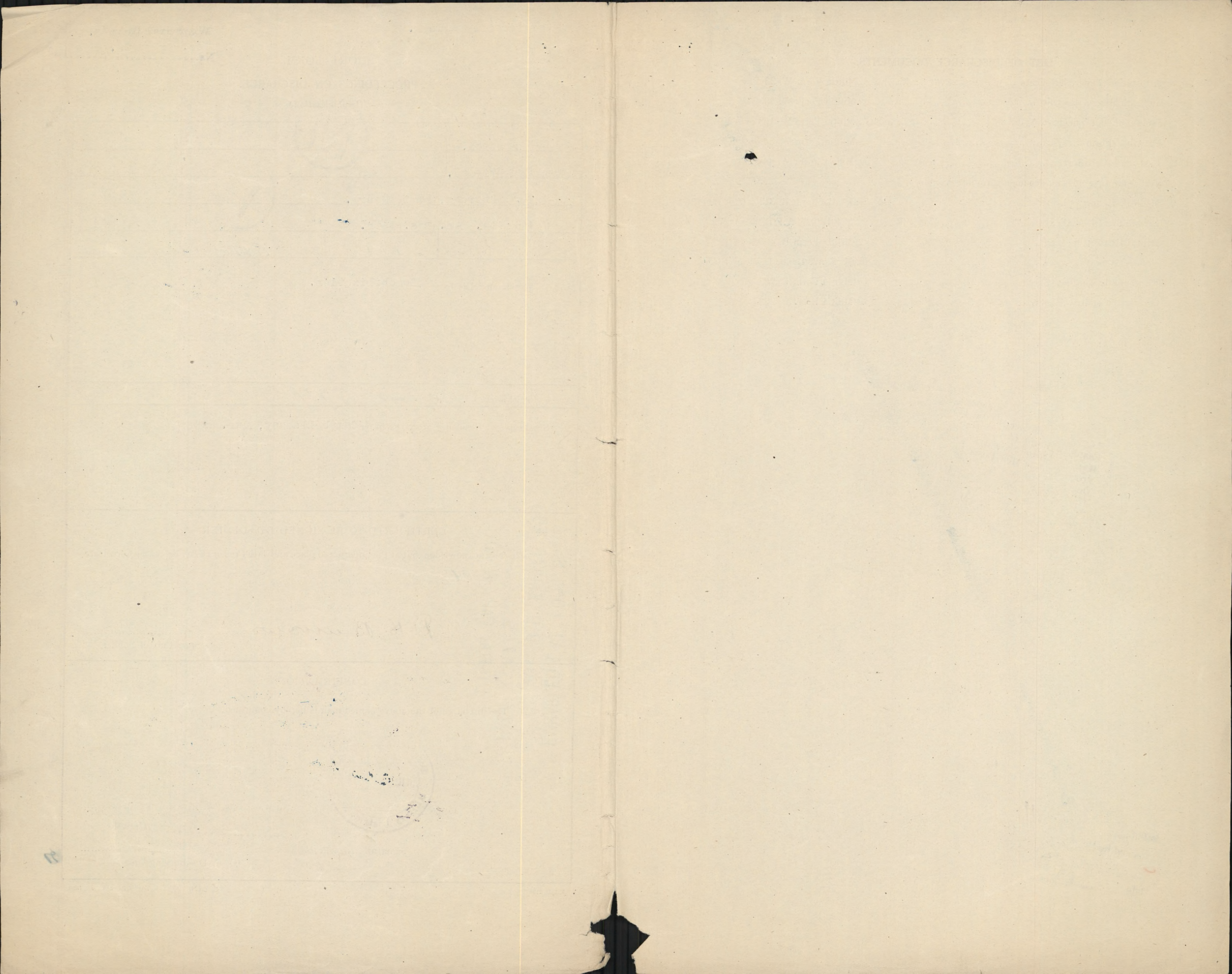
Date.....



Signature..... *Jawilhan* Captain

for O. C. Dispersal Area Station G.

(O. C. Discharging Unit.)



PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S.

REGT. No 3321285 RANK *Pte*

NAME (IN FULL) *Burrows, David H.*  
(BLOCK LETTERS SURNAME FIRST)

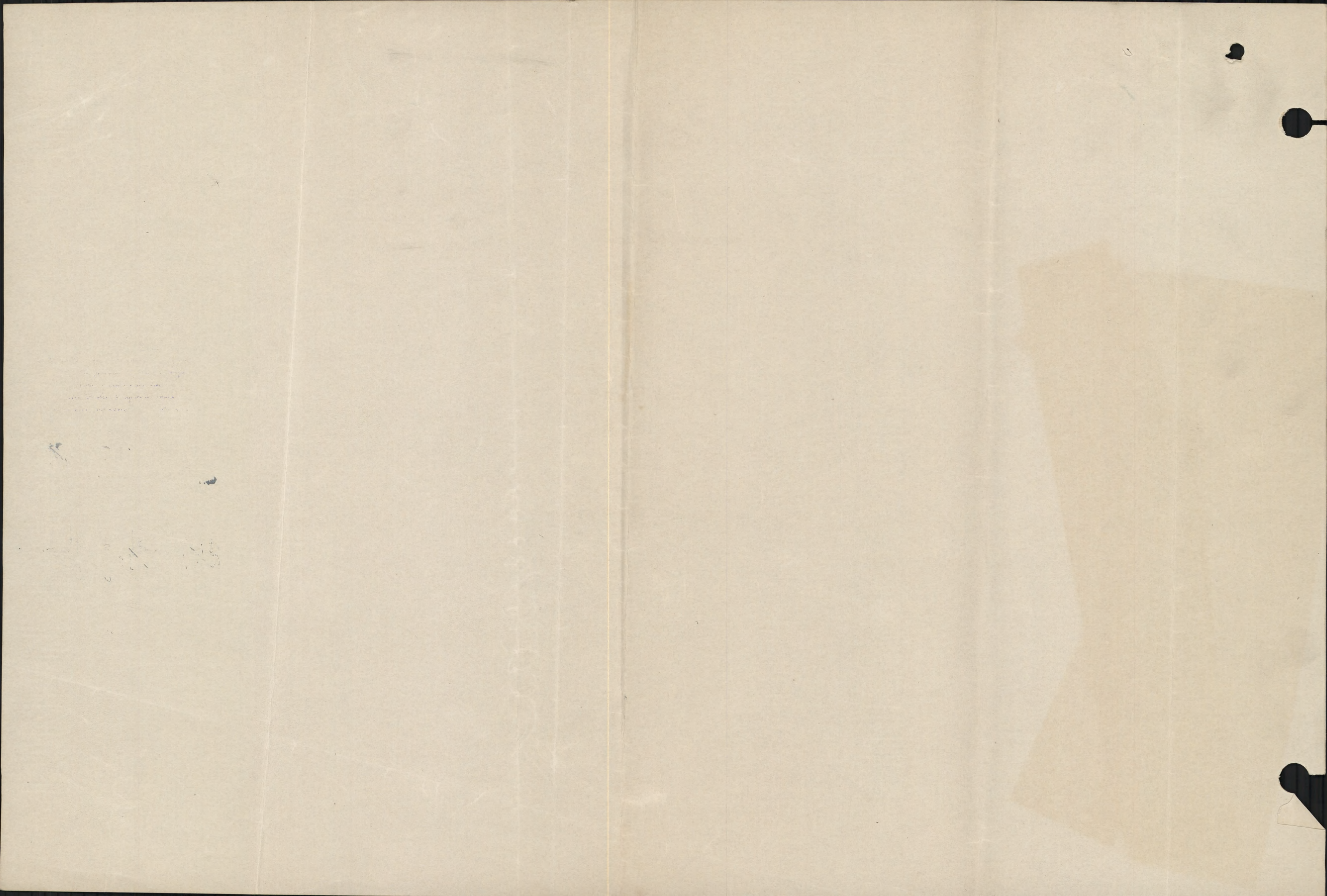
|                               |              |                             |                |           |                                  |  |
|-------------------------------|--------------|-----------------------------|----------------|-----------|----------------------------------|--|
| NEXT OF KIN                   | RELATIONSHIP | PARTICULARS                 | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F.             | IF IN P.F. WHAT UNIT?                              |
| ADDRESS                       |              |                             |                |           | <i>2nd L.B. EOR</i>              |  |
| IS SEPARATION ALLOWANCE PAID? | <i>Nil</i>   | <i>Pte David H. Burrows</i> | <i>17-4-18</i> |           | PLACE OF ATTESTATION             | TRANSFERRED TO DATE AUTHORITY                      |
| TO WHOM PAID                  |              | <i>Bank of Ottawa</i>       |                |           | DATE OF ATTESTATION              | TRANSFERRED TO DATE AUTHORITY                      |
| ADDRESS                       |              | <i>Campbell's Bay Que.</i>  |                |           | ASSIGNED PAY \$                  | DATE EFFECTIVE                                     |
|                               |              |                             |                |           | <i>20.00</i>                     | <i>1-8-19</i>                                      |
|                               |              |                             |                |           | PAYABLE TO                       | RELATIONSHIP ANY CHANGE IN ASSIGNEE OR ADDRESS     |
|                               |              |                             |                |           | <i>Mrs John Burrows</i>          |  |
|                               |              |                             |                |           | ADDRESS                          |  |
|                               |              |                             |                |           | <i>Campbell's Bay Que.</i>       |  |
|                               |              |                             |                |           | STOP PAYMENT FORM RENDERED, DATE | EFFECTIVE  |
|                               |              |                             |                |           | <i>Ottawa</i>                    | <i>3-7-19</i>                                      |
|                               |              |                             |                |           | DISCHARGED                       | REASON AUTHORITY IF ENTITLED TO POST DISCHARGE PAY |
|                               |              |                             |                |           |                                  | <i>Demob</i>                                       |

*10-24-19*

BALANCE FROM PREVIOUS ACCOUNT

| MONTH         | PAY AND F.A.    |            | OTHER CREDITS |              | TOTAL CREDITS |               | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |             |               | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS |               | BALANCE     |             | PARTICULARS OR REMARKS                        |
|---------------|-----------------|------------|---------------|--------------|---------------|---------------|-------------------|------------|------------|---------------|-------------|---------------|--------------|---------------------|---------------|--------------|---------------|-------------|-------------|---|
|               | NO. OF DAYS     | RATE       | AMOUNT        |              |               |               | COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2  | COL. NO. 3    |              |                     |               |              |               |             | DEBIT       |   |
| <i>1-6-19</i> |                 |            |               |              | <i>7 41</i>   | <i>7 41</i>   |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>Returned Belgium</i>                       |
| <i>8-7-19</i> | <i>38</i>       | <i>110</i> | <i>41 80</i>  | <i>35 70</i> |               | <i>146 80</i> |                   |            |            | <i>9 73</i>   | <i>9 87</i> | <i>104 61</i> | <i>30 00</i> |                     |               |              | <i>154 21</i> |             | <i>7 41</i> | <i>Bal. per Eng. P. Co.</i>                   |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     | <i>5 50</i>   |              | <i>5 50</i>   | <i>5 50</i> |             | <i>Clothing Allow. and 1st Payment W.S.C.</i> |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>Pay to Estimate and 1st pay on gr.</i>     |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>Advances in England.</i>                   |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>Boat Money, Train Money.</i>               |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>Overpaid 3 days on discharge.</i>          |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>M. F. W. 25 95 Rec.</i>                    |
|               |                 |            |               |              | <i>WSB</i>    |               |                   |            |            |               |             |               |              |                     |               |              |               |             |             | <i>1st payt W.S.C. as above</i>               |
| <i>122</i>    | <i>Days Min</i> |            | <i>280 00</i> |              |               | <i>280 00</i> |                   |            |            |               |             |               | <i>70 00</i> |                     |               |              |               |             |             | <i>Dr Bal</i>                                 |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               | <i>64 50</i> |                     |               |              | <i>140</i>    |             | <i>140</i>  | <i>1/8/19 2 938 268</i>                       |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               | <i>70</i>    |                     |               |              | <i>210</i>    |             | <i>70</i>   | <i>30/8/19 1303 730</i>                       |
|               |                 |            |               |              |               |               |                   |            |            |               |             |               | <i>70</i>    |                     |               |              | <i>280</i>    |             |             | <i>30/9/19 1294888</i>                        |

*OR*



\* Strike out whichever inapplicable.

|  |                    |   |                    |
|--|--------------------|---|--------------------|
| ASSIGNED PAY   | ENGLAND OR CANADA. | SEPARATION ALLOWANCE  | ENGLAND OR CANADA. |
| EFFECTIVE DATE: 1-7-18                                 |                    | EFFECTIVE DATE: -   |                    |
| AMOUNT: 15.00  |                    | AMOUNT: -   |                    |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                |                    | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                    |
| Mrs John Burroughs (Mother)<br>Campbells Bay<br>Quebec |                    |   |                    |
| Stopped Effect 1/6/19.                                 |                    |   |                    |

NAME: BURROWS David Henry

NUMBER: 3321285

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|-----------|----------------|---------------------|
| B.O. 178  | 22.7.18        | Plt                 |

UNIT AND TRANSFERS

46<sup>th</sup> Draft in S.A. FOR

ORIGINAL UNIT: 5th CANADIAN RESERVE BATTALION

DATE ACCOUNT FIRST OPENED: 1-7-18

| AUTHORITY | DATE EFFECTIVE | DATE LOGGED SHEET T 570 | UNIT TRANSFERRED TO        |
|-----------|----------------|-------------------------|----------------------------|
|           |                |                         | 6 <sup>th</sup> Res<br>Can |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| 26/5/18         | 1753           | Seaford £8.  | 38 93  |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|-----|------|--------|----------------|
|           | 1   | 10   |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: Trans Canada 1/6/19 B9873 Seaford 29/5/19 M.D. #3 Seaford L.P.C. Exp. Date 27/5/19

| MONTH    | PARTICULARS     | CR 1   | CR 2 | PARTICULARS                  | DR 1  | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|----------|-----------------|--------|------|------------------------------|-------|------|------|------|---------|----------|------------|
| JUNE.30  | CR BAL CANADA   |        |      |                              |       |      |      |      | 25 45   |          |            |
| Aug.     | P.P. July & Aug | 68 70  |      | C.A.P. July & Aug            |       |      |      | 30   |         |          |            |
|          |                 |        |      | A.R. 2010 - Trunham 26/7/18  | 11 87 |      |      |      |         |          |            |
|          |                 |        |      | A.R. 2. Nov. T.A.C.S. update | 5     |      |      |      |         |          |            |
|          |                 |        |      | ✓ 3768 - 6 Res - 16/8/18     | 4 87  |      |      |      |         |          |            |
|          |                 |        |      | 3779 ✓ 27/8/18               | 9 73  |      |      |      | 39 18   |          |            |
|          |                 | 68 70  |      |                              | 74 47 |      |      | 30   |         |          |            |
| Sept     | ✓               | 33 -   |      | C.A.P.                       |       |      |      | 15   |         |          |            |
|          |                 |        |      | A.R. 4507 - 6 Res - 29/9/18  | 9 73  |      |      |      | 47 45   |          |            |
|          |                 | 33     |      |                              | 9 73  |      |      | 15   |         |          |            |
| Oct      | A & A           | 34 10  |      | C.A.P.                       |       |      |      | 15   |         |          |            |
|          |                 |        |      | " 5076, 6 Res., 10/10/18     | 7 30  |      |      | 15   | 59 25   |          |            |
|          |                 | 34 10  |      |                              | 7 30  |      |      | 15   |         |          |            |
| Nov.     | ✓               | 33     |      | C.A.P.                       |       |      |      | 15   |         |          |            |
|          |                 |        |      | A.R. 5769 15/11/18 6 Res     | 9 73  |      |      |      |         |          |            |
|          |                 |        |      | ✓ 6151 28/11/18 ✓            | 38 93 |      |      |      |         |          |            |
|          |                 |        |      | ✓ 6585 10/12/18 ✓            | 9 73  |      |      |      |         |          |            |
|          |                 |        |      | ✓ 6936 18/12/18 ✓            | 14 60 |      |      |      |         |          |            |
| Dec      | ✓               | 34 10  |      | C.A.P.                       |       |      |      | 15   |         |          |            |
| Jan 1919 | ✓               | 34 10  |      | C.A.P.                       |       |      |      | 15   | 42 46   |          |            |
|          |                 | 101 20 |      |                              | 72 99 |      |      | 45   |         |          |            |
| Feb.     | ✓               | 30 80  |      | C.A.P.                       |       |      |      | 15   |         |          |            |
|          |                 |        |      | A.R. 8244 24/1/19 widew      | 9 73  |      |      |      |         |          |            |
|          |                 |        |      | ✓ 8573 13/2/19 ✓             | 7 30  |      |      |      |         |          |            |
| Mar.     | ✓               | 34 10  |      | C.A.P.                       |       |      |      | 15   |         |          |            |
|          |                 |        |      | ✓ 8876 24/2/19 6 Res         | 9 73  |      |      |      |         |          |            |
|          |                 |        |      | ✓ 9398 13/3/19 ✓             | 7 30  |      |      |      |         |          |            |
|          |                 |        |      | ✓ 9820 21/3/19 ✓             | 9 73  |      |      |      | 33 57   |          |            |
|          |                 | 64 90  |      | Balance forwarded.           | 43 79 |      |      | 30   |         |          |            |

NUMBER 3321285 RANK

NAME BURROWS D.H.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS              | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|--------------------------|-------|-------|-------|--------|---------|----------|------------|
| April | P4A         | 33     |        | Brought forward.<br>CAR. |       |       |       | 15     | 33 57   |          |            |
|       |             |        |        | 337 11/4 6 Res           | 730   |       |       |        |         |          |            |
|       |             |        |        | 725 24/4 ✓ (4)           | 973   |       |       |        |         |          |            |
| May   |             | 3410   |        | R. P.                    |       |       |       | 15     |         |          |            |
|       |             | 6710   |        | 1224 12/5 ✓ (12)         | 730   |       |       |        | 46 34   |          |            |
|       |             |        |        | 1753 26/5/19 ✓ (2)       | 3893  |       |       | 30     |         |          |            |
|       |             |        |        | 2257 18/6/19 (6 Res) (3) | 973   |       |       |        |         |          |            |
|       |             |        |        |                          | 4866  |       |       |        | 2 32    |          |            |

*So Canada Str 41. Inv. 4. 23.6.19.*

33.57  
67.10  
100.67

63.26  
30.00  
7.41  
100.67

41

*Gr Blue \$7 41*

*Michael 30/1/19*