

226th. OVERSEAS BATTALION C. E. F.
ATTESTATION PAPER.

No. **1001132**

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname?..... *Jahn*
- 1a. What are your Christian names?..... *Andrew Peter*
- 1b. What is your present address?..... *Minnedosa, Man*
2. In what Town, Township or Parish, and in what Country were you born?..... *Lutland, Denmark*
3. What is the name of your next-of-kin?..... *Simon Jahn*
4. What is the address of your next-of-kin?..... *Kaldrum, Denmark*
- 4a. What is the relationship of your next-of-kin?..... *Father*
5. What is the date of your birth?..... *December 13th 1895*
6. What is your Trade or Calling?..... *Farmer*
7. Are you married?..... *No*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?..... *No*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the }
 CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... *Yes*

I hereby certify that this is a true copy of the original attestation paper assigned by the I. E. Colonel Commanding 226th Overseas Battalion.

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Andrew Peter Jahn*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

..... *Andrew Peter Jahn*..... (Signature of Recruit)
 Date *April 4th* 1916. *J. Neville*..... (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Andrew Peter Jahn*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

..... *Andrew Peter Jahn*..... (Signature of Recruit)
 Date *April 4th* 1916. *J. Neville*..... (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Minnedosa, Man* this *4th* day of *April* 1916.
 (Signature of Justice)

Description of Andrew Peter Jahn on Enlistment.

Apparent Age 20 years 4 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft 6 ins.
 Chest measurement { Girth when fully expanded 35 ins.
 Range of expansion 3 ins.
 Complexion Dark
 Eyes Blue
 Hair Dark Brown

Slight scar on left cheek near nose.

RECEIVED
 THE MEDICAL OFFICER OF THE ARMY AND AIR FORCE
 1.1.16

Religious denominations.
 Church of England.....
 Presbyterian X.....
 Methodist.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the **Canadian Over-Seas Expeditionary Force.**

Date April 4th 1916. *(Signed) J. H. Andrew*
 Place Winnipeg, Man. *(Signed) J. Duxbury* Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

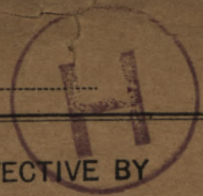
Andrew Peter Jahn having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

(Signed) R. G. Gillespie (Signature of Officer)
 Lieut. Colonel
 Commanding 226th. Overseas Battalion C. E. F.

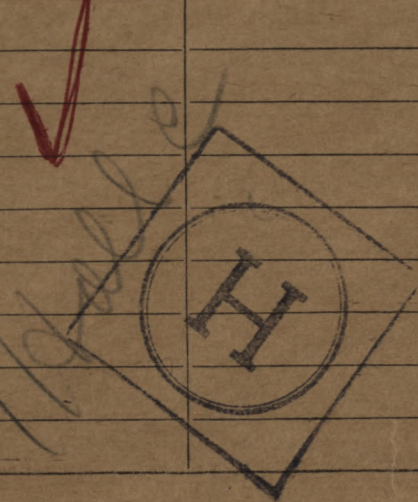
Date April 4th 1916.

REGIMENTAL DOCUMENTS

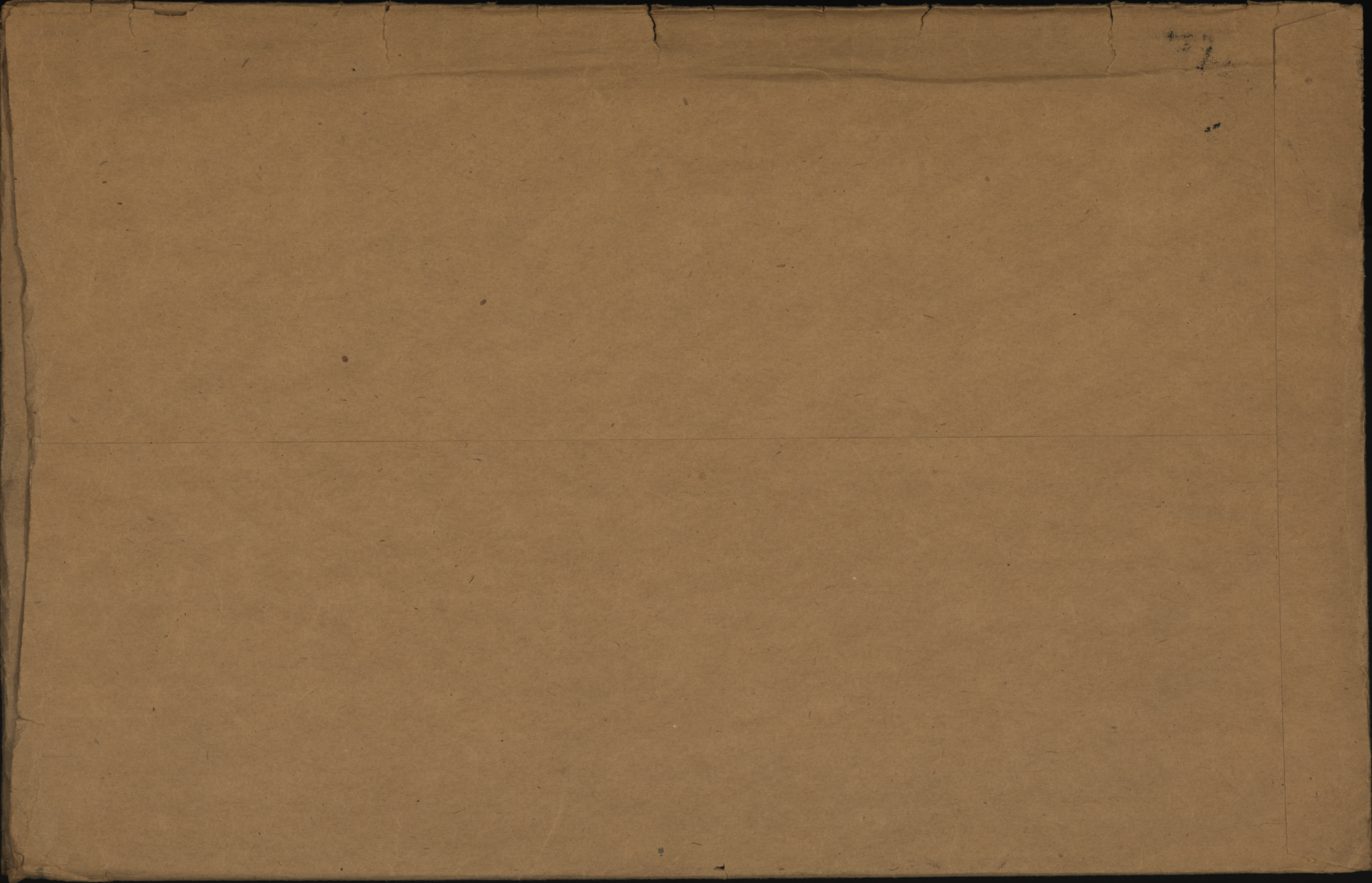
NAME JAHN. ANDREW PETER (Pte) REGT. NO. 1001132 UNIT 226th Bn. H. Q. FILE NO. _____



| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY | |
|--|---------------|-------------------|----------------|-------------------------|------------------|-----------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | M | | | DEATH | |
| 2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category | |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | | |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | C1933 | |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | | |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | | |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | | DISCHARGE |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | | Category |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | <i>Demob.</i> | |
| 1 MEDICAL EXAMINATION (M.F.W. 129) | | | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION | |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | | |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | | |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | | |
| 1 A.F.W. 3997 | | | | | | |
| 1 F.C.D. 3 | | | | | | |
| 1 M.F.W. 67 | | | | | | |
| 1 Dent. Certif. | | | | | | |
| <i>1 Discharge</i> | | | | | | |
| <i>1 1122</i> | | | | | | |
| <i>1 [unclear]</i> | | | | | | |



406690



DEPARTMENT OF VETERANS AFFAIRS
WAR VETERANS ALLOWANCE DISTRICT AUTHORITY

Address _____

The Public Archives Records Centre
Tunney's Pasture
Ottawa 3, Ontario

MARK YOUR REPLY:

Attention: Reference Section

For attention of:

Re: Jahn Andrew Peter Service No. 1001132
(Surname) (Christian Names)

Veteran is stated to have served during S. African War () World War I ()

To enable this WAR VETERANS ALLOWANCE DISTRICT AUTHORITY to determine the eligibility of the above-named, will you kindly furnish the following particulars:

1. UNITS (including that of discharge) HIGHEST RANK IN UNIT:
- | | | |
|-----|-------------------|-------------|
| (a) | <u>936 Bw.</u> | <u>Plt</u> |
| (b) | <u>14 Res Bw.</u> | <u>Plt</u> |
| (c) | <u>97 Bw.</u> | <u>Plt.</u> |
| (d) | _____ | _____ |
| (e) | _____ | _____ |
| (f) | _____ | _____ |
- (If other than CEF please so designate following applicable unit)

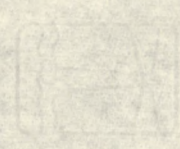
2. THEATRES OF SERVICE
- (a) South African War
Date and port of embarkation _____
- (b) World War I - (If Canada only, state if with territorial limitations).
Date(s) embarked for U.K. Canada Britain & France.
IF CANADA AND U.K. ONLY Date(s) disembarked in Canada from U.K. _____
Period(s) of desertion in U.K. _____

3. Any other military service
4. Date and place of all enlistments 4 April 16 Trinidadia Mon.
5. Date of all discharges and reason 26 May 19 Remot.
6. Date and place of birth as per attestation paper
13 Dec 1895 Jutland Denmark.
7. Marital status; If married, name in full of wife
Single.
8. Religion
Presbyterian.

Decorations, if any
WVA 18.

*91 April 74
L.P.
S.O.*

Head, Accessions and Reference Section



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PUBLIC ARCHIVES RECORDS CENTRE

War Veterans Allowance District Authority

Address Winnipeg

Mark your reply:

For attention of:

Head,
Reference Section,
Public Archives Records Centre,
Ottawa 3, Ontario.

Re: JAHN Andrew Peter Service No. 1001132
(Surname) (Christian Names)

Veteran is stated to have served during WW1
(State War or Wars)

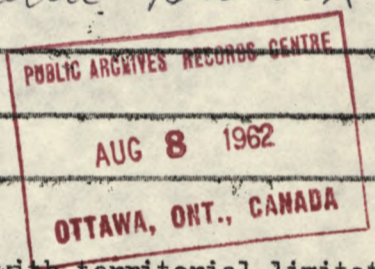
in the following Units 226 Bn

To enable this WAR VETERANS ALLOWANCE DISTRICT AUTHORITY to determine the eligibility of the above-named, will you kindly furnish the following particulars concerning his services:

1. THEATRES OF SERVICE

(1) South African War
Date and port of embarkation for S.A. _____
Date and port of disembarkation in S.A. _____

(2) World War I -- (If Canada only, state if with territorial limitations).
Canada - Britain - France
Date(s) embarked for U.K. _____
If Canada and U.K. Only Date(s) disembarked in Canada _____
Period(s) of desertion in U.K. _____



(3) World War II -- (If Canada only, state if with territorial limitations).
Date of embarkation _____

- 2. Date and place of all enlistments. 4 Apr. 1916 - Minnedosa, Man
- 3. Date of all discharges and reason. 26 May 1919 - Demob.
- 4. Date and place of birth as per attestation paper. 13 Dec 1895 - Jutland, Denmark
- 5. Marital status; if married, name in full of wife. Single
- 6. Any other military service. Nil
- 7. Decorations, if any. Nil

WAR VETERANS ALLOWANCE DISTRICT AUTHORITY
PUBLIC ARCHIVES RECORDS CENTER

Address

Mark your request

For attention of:

Head,
Reference Section,
Public Archives Record Centre,
Ottawa, K. 1A0.

Serial No. (Character Name)

Serial No.

Veteran is stated to have served during

(State War of War)

in the following dates

To enable this WAR VETERANS ALLOWANCE DISTRICT AUTHORITY to determine the eligibility of the above-named, will you kindly furnish the following particulars concerning his service:

1. THEATRE OF SERVICE

(1) Service Period

Date and port of embarkation for U.K.

Date and port of disembarkation in U.K.

(2) World War I - (If Canada only, state it with territorial limitations)

Labels) submitted for U.K.

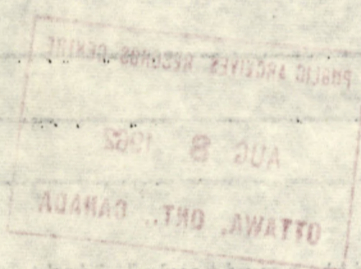
If Canada

Date(s) of discharge in Canada

and

Portion(s) of description in U.K.

U.K. only



(3) World War II - (If Canada only, state it with territorial limitations)

Date of embarkation

2. Date and place of all engagements

3. Date of all discharges and reasons

4. Date and place of illness or

attendance pass

5. Medical awards, if any

name in full of award

6. Any other military service

7. Decorations, if any

Head, Reference Section

ARC-94 (WA-13)

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

226th. OVERSEAS BATTALION C. E. F.

(2) Regimental Number *1001132*

(3) Full Name of Soldier..... *Andrew Peter Jakob*

(4) Place of Birth..... *Jutland, Denmark*

(5) Are you married, or not? *No*

(6) If married, state,
(a) Full name of your wife..... *✓*

(b) Present Postal Address..... *✓*

(7) Are you a widower? *No*

(8) Have you any children?..... *✓*

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive?.....

If so, state name and address.....

Yes.
Simon Jahn *Haldrup Station*
Denmark
Europe

(10) Is your Mother alive?.....

If so, state name and address.....

Yes.
Eme Jahn
Haldrup Station, Denmark Europe

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

✓
✓

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

✓

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

✓
.....
.....
.....

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

✓

(15) Are you insured?.....

If so, in what Company?.....

No.
✓

Have you made arrangements for payment of your Insurance premium.....

✓

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

P. J. Greesper

Lieut. Colonel
Commanding 226th. Overseas Battalion C. F. C.
Officer Commanding.

Date.....

October 7/16.

FORM OF WILL.

102864

I, Andrew Peter Jahn (Name in full)

Regimental Number 1001132 serving in 226th Batt

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

| | |
|-------|---|
| | } Name and Address of person or persons to whom it is to go. |
| | |
| | |

absolutely, and my personal estate I bequeath to

| | |
|-------------------|---|
| <u>Simon Jahn</u> | } Name and Address of person or persons to receive personal estate* (See note). |
| <u>Haldrup.</u> | |
| <u>Denmark.</u> | |

IMPORTANT NOTE
This must be Signed
and Dated by
THE SOLDIER
HIMSELF.

this first day of Oct ^{Europe.} A. D. 1916

A. P. Jahn Signature of Soldier.

*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate. ✓

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

**THE TWO
WITNESSES
MUST
SIGN HERE**

Signature of First Witness Drummond

Address of Witness Camp Hughes

Occupation of Witness C.O. 226th Batt

Signature of Second Witness William Cole

Address of Witness Camp Hughes

Occupation of Witness Orderly Clerk

FORM OF WILL

I, _____ (name in full)
Residential number _____ residing in _____
of the Canadian Expeditionary Force do hereby revoke all former Wills by me
made and declare this to be my last Will.

I bequeath all my real estate and

Name and Address
of person or
persons to whom
it is to go

personal, and my personal estate I bequeath to

Name and Address
of person or
persons to receive
personal estate
thereon

A.D. 1911

Signature of Soldier

The witnesses include my other powers in law, insurance policy, the last agreement
signed and acknowledged by the Testator and for his last Will in the presence
of us both present at the same time, who in his presence, in his request and in
the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness

Address of Witness

Occupation of Witness

Signature of Second Witness

Address of Witness

Occupation of Witness

W.S. B. class **Fill in Only.—Unit, Number, Rank and Name.**

N.W.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

Casualty Form—Active Service.

226th. OVERSEAS BATTALION C. E. F.

✓ Unit, Regiment or Corps

Regimental No. 1001132 Rank Private Name Andrew Peter Sahn

C. E. F.

Enlisted (a) April 4/16 Terms of Service (a) War 76 mchs after Service reckons from (a) April 4-1916

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Farmer

| Report Date | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------------|-----------------------------|--|--------------------|-----------------|--|
| | | <u>Enlisted</u> | <u>Halifax ns.</u> | <u>15/12/16</u> | |
| | | <u>Lisembarked</u> | <u>Liverpool</u> | <u>28/12/16</u> | <u>H.M.T. 2810</u> |
| <u>7/4/17</u> | <u>O.C. 226th Battalion</u> | <u>S.O.S. on transfer to 14th Reserve Battalion.</u> | <u>Bramshott.</u> | <u>26/3/17</u> | <u>Pt. 2 O.84.5</u> |
| | | | | | <u>Capt. Adj., for O.C., 226th Battalion.</u> |
| <u>4/5/17</u> | <u>O.C. 14th Res. Batt.</u> | <u>T.O.S. on transfer from 226th Battalion.</u> | <u>Dibgate</u> | <u>7/4/17</u> | <u>Pt. 2 O.95.1</u> |
| | | | | | <u>Capt. Adj., 14th Reserve Battalion</u> |
| <u>31-5-17</u> | <u>O.C. 14th Res. Batt.</u> | <u>S.O.S. on proceeding Overseas to 27th Battn.</u> | <u>Dibgate</u> | <u>31-5-17</u> | <u>Pt. 2 D. C. 147.3</u> |
| | | | | | <u>Capt. Adj., 14th Reserve Battalion, (Man.)</u> |

CERTIFIED CORRECT.
8 JUL 1917
CAN. RECORDS LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------------------------------|--------------------|--|-----------|----------------------------------|--|
| Date | From whom received | | | | |
| 1-6-17. | C.B.D. | Arrvd. C.B.D. | France | 1-6-17. | Pt. II 0/34 7-6-17. |
| 9-6-17. | 27 En. | do. Unit | Field. | 7-6-17. | B.213. |
| 17 ⁹ / ₁₇ | 6 C.B.D. | 1st Lt. 400 Lt. 1st | 6 C.B.D. | 17 ⁹ / ₁₇ | A8245 9429 |
| 24 ⁹ / ₁₇ | 4 | " | 4 " | 24 ⁹ / ₁₇ | A8726 A969 |
| 29 ⁹ / ₁₇ | | " | " | 29 ⁹ / ₁₇ | A9017 A2359 |
| 6 ¹⁰ / ₁₇ | 77 En. | Remained in Dis | Duty | 29 ⁹ / ₁₇ | B713 |
| 8 ¹¹ / ₁₇ | 44 C.B.D. | Contus. Lt. 1st Lt. 1st | 31 Army | 8 ¹¹ / ₁₇ | A1920 B2006 |
| 10 ¹¹ / ₁₇ | 06 25 | Wounded | 4 2d. | 6 ¹¹ / ₁₇ | B.213. |
| 5 ¹¹ / ₁₇ | 66 7A | Cont. Buttocks | 66 7A | 5 ¹¹ / ₁₇ | A1954 B3905 |
| 9 ¹¹ / ₁₇ | 4 S. H. | " | 4 Ser. H. | 9 ¹¹ / ₁₇ | W4285 B3926 |
| 12 ¹¹ / ₁₇ | " | " | 6 Ser. H. | 12 ¹¹ / ₁₇ | W4652 B3934 |
| " | 66 7A | " | 14 " | 1 " | A4732 B5905 |
| 15 ¹¹ / ₁₇ | " | " | " | 16 ¹¹ / ₁₇ | W5030 B7313 |
| 17 ¹¹ / ₁₇ | 6 " | " | " | 17 ¹¹ / ₁₇ | W5030 A8911 |
| 9 ¹² / ₁₇ | 7 C.B.D. | 408 6 Ade. A | 7 C.B.D. | 9 ¹² / ₁₇ | W5030 A8911 |
| 21.12.17 | 20150 | Left for CCRC | " | 21.12.17 | NR/834 |
| As | CCRC | Arr | " | As | " 65 |
| 20.1.18 | 66R6 | do unit | " | 17.1.18 | NR87 |
| 26-1-18 | 27th Br | Arrived unit | " | 21-1-18 | 2215 |
| 9-2-18 | " | 14 Days leave | Field | 5-2-18 | " PH 11 50 a/22 1/18 |
| 23-2-18 | " | Remained leave | " | 19-2-18 | " |
| 9.3.18 | " | attd 1st can turn boy | " | 9.3.18 | " |
| 16.3.18 | " | joined unit | " | 11.3.18 | " |
| 15.6.18 | " | Good con. Bridge | " | 4.4.18 | " PH 11 50 a/22 1/18 |

Casualty Form—Active Service.

Regiment or Corps... *27th Cav Br*
 Rank... *Pte* Surname... *Jahn* Christian Name... *Andrew Peter*
 Religion..... Age on Enlistment..... years..... months
 Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....
 Date of promotion to present rank..... Date of appointment to lance rank.....
 Extended { } Re-engaged { } Qualification (b).....
 or Corps Trade and rate.....
 Occupation..... Signature of Officer

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------------|--------------------|--|-------------------|------------------|---|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked ... | | | |
| <i>22.2.19</i> | <i>27 Br</i> | <i>Mc Officer R. H. Hamus</i> | | <i>13.2.19</i> | <i>B 213</i> |
| <i>1-3.19</i> | <i>"</i> | <i>Rejoined</i> | | <i>22.2.19</i> | <i>"</i> |
| <i>15.3.19</i> | <i>"</i> | <i>Mc R.T.O. ANDENNE</i> | | <i>15.3.19</i> | <i>"</i> |
| <i>22.3.19</i> | <i>"</i> | <i>Rejoined</i> | | <i>18.3.19</i> | <i>"</i> |
| | <i>Emb. Camp.</i> | <i>Proceeded to England.</i> | | <i>15/4/19</i> | <i>N.R.</i> |
| | | | | | <i>LIUT.</i> |
| | | | | | <i>BARLTOL.</i> |
| | | | | | <i>A.A.G.</i> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shoeing-Smith, &c.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|--|--|-------------------|------------------|---|
| Date | From whom received | | | | |
| 13.5.19. | B.O.B. OF O.M.F.C. ON PROCEEDING TO CANADA. <i>for discharge</i> | <i>Do Part II No 33</i> | <i>Do</i> | 13.5.19. | |
| | | <i>J. M. ...</i> | | | |
| | | FOR OFFICER COMMANDING | | | |
| | | "M" WING, C.C.C. | | | |
| | | H. M. T. → OF HLAND ← | | | |
| | | EMB. LIVE ... 5-19 | | | |
| | | DISEMB. ... 5 5 19 | | | |
| | | 13.5.19 T.O.S. Dispersal Station | Do 150 | Par 2 | |
| | | M | | | |
| | | and Dispersed 26.5.19 | do | 3 | |
| | | <i>H. B. Patton</i> Lieut. | | | |
| | | for O. C. 10 District Depot. | | | |

ORIGINAL MEDICAL HISTORY SHEET.

ORIGINAL

Surname Jahou Christian Name Andrew Peter

Examined { on 4th day of April 1916
 at Minnedosa Manu
 Birthplace { City or Town Jutland
 County Denmark

Approved by J. A. Andrew
 Rank 1st Lieut M.O.

Apparent age 20 - 4
 Trade or occupation Farmer
 Height 5 Feet 6 Inches.
 Weight 160 Lbs.
 Chest measurement { Minimum 35 inches.
 Maximum expansion 38 inches.
 Physical development Good
 Small-Pox Marks no

| Date. | Eff. or Unlt. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right Left.
 Number 1
 When Vaccinated last 1912
 (a) Marks indicating congenital peculiarities or previous disease no

| Date. | Result. | VACCINATIONS. |
|-------------------|----------------------------|---------------|
| <u>June 28/16</u> | <u>P. J. James Duxbury</u> | M.O. |
| | | M.O. |
| | | M.O. |

(b) Slight defects but not sufficient to cause rejection no

| Date. | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------------|-------------------------|---------------------------------|
| <u>July 7/16</u> | <u>J. James Duxbury</u> | M.O. |
| <u>July 27/16</u> | <u>J. James Duxbury</u> | M.O. |
| <u>Aug 1/16</u> | <u>J. James Duxbury</u> | M.O. |

Enlisted on 4th day of April 1916 at Minnedosa Manu

226th. OVERSEAS BATTALION C. E. F.

| CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|-----------------------------------|----------------|-------------|----------------------------------|
| <u>226th Batta</u> | <u>1001132</u> | <u>Good</u> | <u>4th April 1916</u> |
| <u>14th RESERVE BATTN. C.E.F.</u> | <u>1001132</u> | | <u>APR 7 1917</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

J M O

"M" WING, C.C.C.
Exp 25

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 1001132 Rank Pte. Surname Jahn
(Given name in full)
Unit or Corps 27th Batt. Birthplace Denmark

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:
Physique Good Weight 160 lbs. Height 5-6 ft. Colour of Eyes Blue
Nutrition Good
Pulse 64 Regular
Condition of arteries Soft
Vision Rt. 9/12 Left 9/12
Hearing (conversational voice) Rt. 21 ft.
Left 21 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
Wound to face
Wound of L. Arm
ant.

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems?
(Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)
Nervous System No Genito Urinary System No Cardio-Vascular System No
Special Senses No Integumentary System No Respiratory System No
Disturbance of mentality No Muscular System No Digestive System No
Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

17.9.17 ICT ft. Toe L.
7.11.17 Contusion of Buttock
See result of X-ray + W

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at Witley (Overseas)

Date 18. 4. 19.

Signed A Arthur Capt. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature AP Johnson

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at (Canada)

Date

Signed M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

5

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

JAHV A
JOHNS A.P.

REGIMENT

27 Batts

RANK

Plt

No.

100132

Date of Examination in England

16-4-19

Date of Examination in France

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16



17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32



PRESENT DENTAL REQUIREMENTS

1. FILLINGS

7, 8, 9, 10, 12

2. EXTRACTIONS

3. CROWNS

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

No

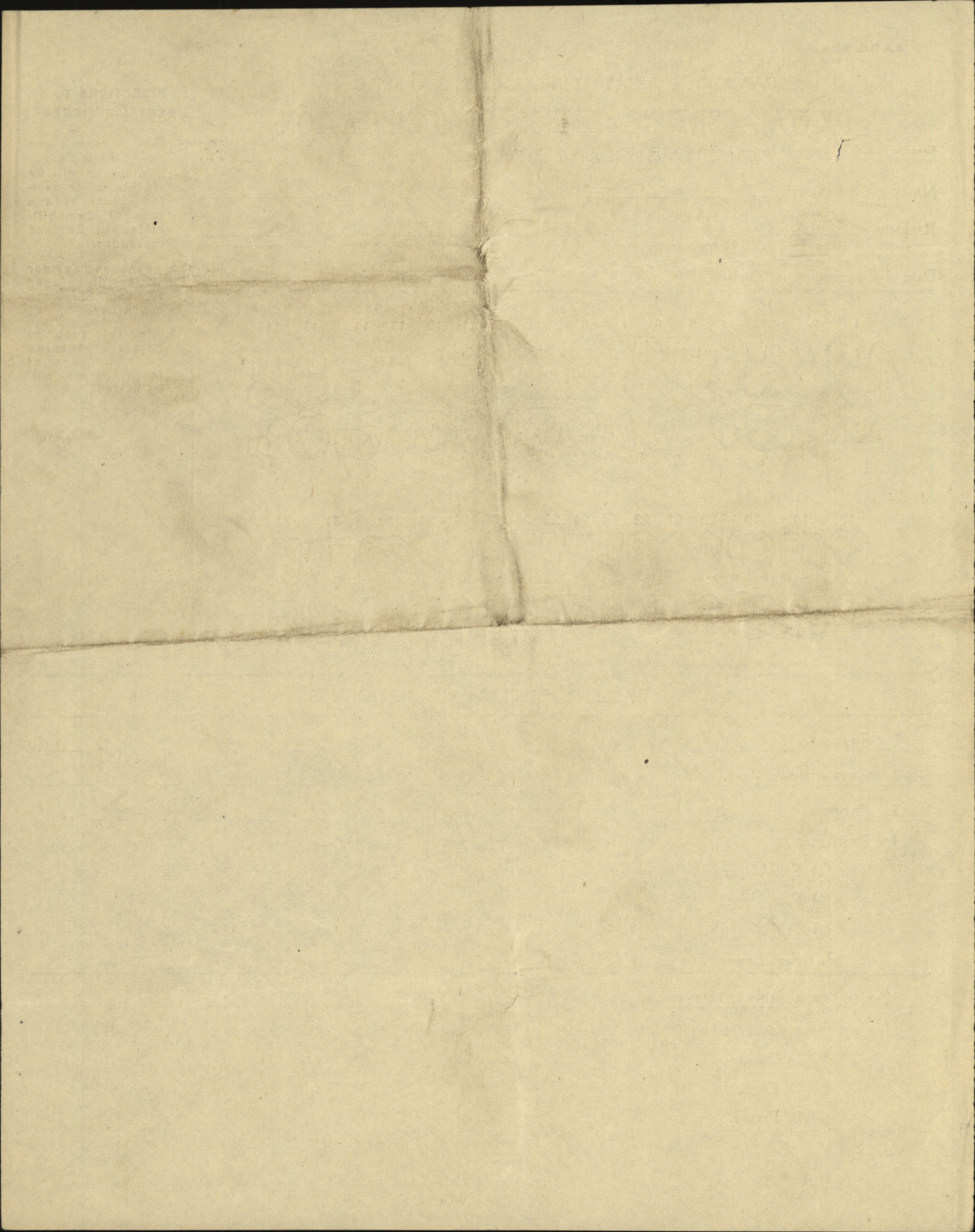
HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

Yes

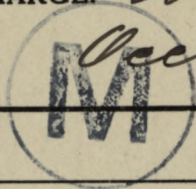
Signature of Dental Officer

W Ross Capt



SHORT FORM.
PROCEEDINGS ON DISCHARGE.
(Demobilization.)

D.A. #11
Occ Group 1



1. No. *1001132*

2 Rank. *Private*

3. Name. *JAHN. ANDREW PETER*

4. Unit. *27th Battalion*

5 Date of Discharge *26.5.19* Place *Brandon Winnipeg*

6 Reason for Discharge
Demobilization.

7. Authority. *DO 150*

8. Proposed Residence after Discharge.....
Minneapolis Minn

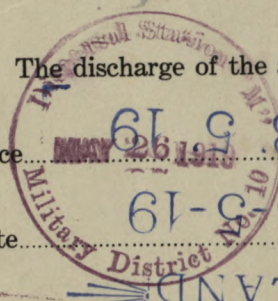
9. CERTIFICATE TO BE SIGNED BY SOLDIER.
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate
M. F. W.?

A.P. Jahn
Signature of Soldier.

10. CONFIRMATION.
The discharge of the above named man is hereby confirmed.

Place *LISEMB. HALIFAX 23 5 19*

Date *L.M.B. LIVERPOOL 13 5 19*



H.M.T. NORTHLAND

Signature *Russell*
(O. C. Discharging Unit.)

SHORT FORM

PROCEEDINGS ON DISCHARGE

(Demobilization)

| | |
|---------------------------------------|-----------------|
| 1. No. | 100 11990 |
| 2. Rank | Private |
| 3. Name | JAMES A. ANDREW |
| 4. Unit | 1st Battalion |
| 5. Date of Discharge | 12-2-15 |
| 6. Reason for Discharge | Administrative |
| 7. Authority | 150 |
| 8. Proposed Residence after Discharge | |

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby acknowledge that at the undated place and date I received my discharge Certificate

M. E. W. J.

Signature of Soldier

CONTINUATION

The discharge of the above named man is hereby continued.

Place

Date

Signature

(U. S. Discharging Officer)

LIST OF DISCHARGE DOCUMENTS

Attestation Paper, Triplicate Military Form W. 23
 or Certificate of Discharge Military Form W. 123
 Field Contact Sheet Military Form W. 118 or A.F.B. 123
 County Form Military Form W. 54 or A.F.B. 101
 Last Pay Certificate Military Form W. 41
 Conditions that missing documents are undeliverable
 Medical History Sheet Military Form B. 315 or A.F.B. 118
 Proceedings of Medical Board M.F.B. 227, A.F.B. 119 or A.F.A. 12
 Mental History Sheet Military Form B. 463
 Medical Report M.F.R. W. 123 or D.M. B. 123
 Hospital Contact Sheet Military Form B. 223
 County Contact Sheet Military Form K. 223

1. Transfer of Discharge (Form W. 23) or
 Certificate of Discharge (Form W. 123)
 2. Medical History Sheet (M.F.B. 227 or A.F.B. 118)
 3. Hospital Contact Sheet (M.F.B. 223 or A.F.B. 123)
 4. Hospital Certificate (A.F.B. 6000)
 5. Field Contact Sheet (M.F.B. 118)
 6. Certificate of Discharge (M.F.B. 215)
 7. Certificate of Discharge (M.F.B. 215)
 8. Certificate of Discharge (M.F.B. 215)
 9. Certificate of Discharge (M.F.B. 215)
 10. Certificate of Discharge (M.F.B. 215)
 11. Certificate of Discharge (M.F.B. 215)
 12. Certificate of Discharge (M.F.B. 215)
 13. Certificate of Discharge (M.F.B. 215)
 14. Certificate of Discharge (M.F.B. 215)
 15. Certificate of Discharge (M.F.B. 215)
 16. Certificate of Discharge (M.F.B. 215)
 17. Certificate of Discharge (M.F.B. 215)
 18. Certificate of Discharge (M.F.B. 215)
 19. Certificate of Discharge (M.F.B. 215)
 20. Certificate of Discharge (M.F.B. 215)

RELIEVED BY SIGNED BY STAFF OFFICER

[Handwritten signature]

CONFIRMATION

PATIENT HISTORY

Checked by No. *[Signature]*
 Date 12 MAY 1952

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23). or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)
(Enclosed in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment Statement Q.M.G. Form (D.O.S. 2), and Clothing
12. Last Pay Certificate (P. 851). *Sup.*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... *As*

Checked by No..... *[Signature]*

Date..... *12 MAY 1919*

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 100 1132 (Rank) Private
 Name (in full) JAHN ANDREW PETER enlisted in
 the 226th Battalion
 CANADIAN EXPEDITIONARY FORCE at Minneapolis on the 14th
 day of April 1916
 HE served in 27th Battalion in France
 and is now discharged from the service by reason of Demobilization *Demobilisation R.O. 1420*
~~Mobilization~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 23 years 5 months
 Height 5 ft. 6 inches
 Complexion Dark
 Eyes Blue
 Hair Dark Brown
A.P. Jahn
 Signature of Soldier

Marks or Scars Slight scar on left
cheek near nose

Date of Discharge



R. M. O'Connell
 Issuing Officer
Sgt
 Rank

Date 26.5 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 1155 (Rank) Private

Name (in full) ALAN W. HOBBS enlisted in the

the 1st Canadian Trench Battalion

CANADIAN EXPEDITIONARY FORCE at Amiens

on the 13th day of February

1918

HE served in the

and is now discharged from the service by reason of demobilization

THE DESCRIPTION OF THIS SERVICE MUST BE CARRIED WHEN WEARING THE UNIFORM OF THIS SERVICE FOR ONLY THIRTY (30) DAYS AFTER DISCHARGE, AND DULY AUTHORIZED IN WRITING BY THE OFFICER OF UNIFORM REGULATION, CANADIAN EXPEDITIONARY FORCE, AS FOLLOWS:

- 1.—That discharge certificate must be carried when wearing the uniform of this service for only thirty (30) days after discharge, and duly authorized in writing by the officer of uniform regulation, Canadian Expeditionary Force, as follows:
- 2.—That uniform shall be worn and duly authorized in writing by the officer of uniform regulation, Canadian Expeditionary Force, as follows:
- 3.—That wearing of uniform renders liable to usual military discipline as if on the strength of a unit.

Signature of Soldier ALAN W. HOBBS

Date of Discharge 13 Feb 1918

Rank Private

1918

N.B.—As no duplicate of this Certificate will be issued, any person having same is requested to forward it in an unstamped envelope to the Secretary, Military Council, Ottawa, Canada.

com.

Number 1001132

Rank Pli.

Surname JAHN

Christian Name Andrew Peter

Units 27 Lt. Bn. Can. Inf. Theatre of War France

Date of Service 31. 5. 17.

Remarks

Norgate

Latest Address

~~Milmedosa~~ man.

Roll No.

B. Page 13695.

200m-2-21.M.

DESP. MAY 27 1922

REGN. NO.

4/35362

SURNAME.

Jahn

CHRISTIAN NAMES

Andrew, Peter

REGL. No.

1001132

RANK

Pte.

UNIT

226th

FORMER CORPS

Nil.

✓ *M 10* CARD NO.

808 Dec 26-5-19
Demog FOLL.
auth 50150934-5
10000 19

Bw.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Jahn, Simon

RELATIONSHIP TO SOLDIER

Father.

ADDRESS

Haldrun, Denmark

COUNTRY OF BIRTH

Denmark Jutland

DATE

Dec. 13th 1895

PLACE OF ATTESTATION

Minneapolis, Minn

DATE

Apr. 4th 1916

Sailed from Halifax per S.S. Olympic 10/12/16.

9/622-5-19. 39. Pte

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Farmer

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

20

YEARS

4

MONTHS

HEIGHT

5

FEET

6

INCHES

CHEST MEASUREMENT

35

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark

EYES

Blue

HAIR

Dark brown

DISTINGUISHING MARKS

Slight scar on left cheek near nose.

MEDICAL EXAMINATION.

PLACE

Minnedosa, Man.

DATE

Apr. 4th 1916

Present Address

Minnedosa, Man.

NAME

Jahn, Andrew Peter

REGT'L No. 1001132

H. Q. FILE No. 649.

RANK AND CORPS

Pte.

27 Bn. Form 206th Bn

CABLE

NO.

DATE

NATURE OF CASUALTY

NO.

FOLLOWS

M. 6376
32-11

19-11-17

D. Admtd Gen. Hosp. Carriers, Nov 9th 1917.
Contusion Buttock ✓

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|----------------------|--|-------------------|------------------------------|
| a. 18 ⁽¹⁾ | # 6 Can. Hld. Amb. | 17-9-17 | Ict. Gt. Toe. Lt. (Man R.) |
| a. 24 ⁽¹⁾ | Et " Can. Hld. Amb. | 24-9-17 | Ict. Gt. Toe. (Man. Req) |
| a. 29 ⁽¹⁾ | Discharged to Unit. | 29-9-17 | Ict. Gt. Toe. Lt. (Man. Req) |
| 966 | 4 Gen. Carriers | 9-11-17 | Cont Butt. (" " |
| a. 71-5 | 6 bon. Dep. Etaples | 12-11-17 | Cont. Butt (" " |
| 991 ³ | # 14 Com. Depot Trouville | 6-12-17 | " " " " |
| | Disch. to Base Depot ^{Etat} For | | |

NAME

Mahny A. P.

REG'T L No.

1001132

H. Q. FILE No. 649.

RANK AND CORPS

Plt 27th Bn.

FOLLOWS

No.

FOLLOWS

CABLE

NATURE OF CASUALTY

NO.

DATE

Jahn Andrew Peter

Man. Regt.

LIST NO.

HOSPITAL

DATE OF
ADMISSION

REMARKS

975-3 #14 Conv. Dept Ironville 16-11-17 Cont. Butth.

Name

JOHN.

Rank

Pte.

Reg. No.

1001132.

Unit

24th Bn.

Next of Kin

Simmon John, Haldron, Denmark.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W ^{no} . List |
|-------|----------------------|--------------|----------|----------|-----------------|------------------------|
| 9-11 | No. 4. G.I. Carriers | Cont. Bunker | | | | HA16180 |
| 12-11 | No. 6. C. Rep. Co. | do. | | A 471 | HA 16326 | |
| 16-11 | No. 14. C. G. Troop | do. | | A 475 | " 16431 | |
| 6-12 | No. 1. Mass. G. Co. | do. | | A 491 | " 14234 | |
| | 259 3.1.18 | | | | | |

Andrew Peter

Name JAHN

Rank

Pfc

Reg. No. 1001132

Unit

24th Inf

Next of Kin

Simmons Jahn Father Haldun Denmark

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|------|----------------------|----------------|----------|----------|-----------------|-----------|
| 1917 | 14-9 no. 6. C. F. A. | Det. G. Co. R. | | A18 | | 3485 |
| 24-9 | no. 4. C. F. A. | | do | Mx | | 3964 |
| 29-9 | recharged to duty | | do | #29 | | 4346 |
| | 3-1-18 | | | | | |

No. 100 1132 RANK Pte

NAME

Jahn, Andrew Peter

T.O.S. 4-4-16
2082 of 6-4-16.

UNIT

226th Battalion C.E.F.
Minnedosa Detachment

M. D. 10

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|--------|---------|---------------------|---|--------------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| 1916 | 1916 | | | |
| Apr. 4 | Apr. 30 | ✓ | | |
| May | | ✓ | | |
| June | | ✓ | | |
| July | | ✓ | | |
| Aug | | u. | | |
| Sept | | ✓ | forfeit 13 days pay | Sept payroll |
| Oct | | ✓ | | |
| Nov. | | ✓ | | |
| Dec. | | ✓ | o/s paylists only | Dec payroll. |

UNIT SAILED

DEC 15 1916



Surname
JAHN

Christian Name or Names
A.P.

Reg. No.
1001132

Rank
Pte.

Unit
Man. 27

Co.

Troop

Batty.

Hospital
6 C.F. AMB

Date of Admission
17-9-17.

| | | | |
|-------------|-------------------------|-------|-------------------|
| Transferred | <i>4 C. G. A. M. E.</i> | Hosp. | <i>24. 9. 17.</i> |
| | <i>4 Gen. Caniers</i> | Hosp. | <i>9-11-17.</i> |
| | <i>6 Gen. Staples.</i> | Hosp. | <i>12-11-17.</i> |
| | <i>14 " Trouville</i> | Hosp. | <i>16-11-17.</i> |
| | | Hosp. | |

Diagnosis

I.C.T. Great Toe Left $\frac{1}{2}$

(1)
Later Diagnosis (if changed)

Cont Butt $\frac{1}{2}$

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Dis to unit 29. 9. 17.

his 13 hl. Staples. 6. 12. 17.

VL. 24-9-17 A18.

REMARKS

1. 10. 17 A 29 (1)
19-11-17 266-2.
24-11-17 171-5.
29-11-17 (175) (3)
18-12-17 A 91 (3)

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F.C. London

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

CHS

Rank

Name

JOHN Andrew Peter

Reg'l No.

R-122
8,401-50,000-21-10-16
1001132

Unit 226th.Bn.

If in perm. Corps,
What Unit?

Married or Single

Single

Place and Date of Enlistment Minnedosa. Man. April.4th.1916.

Place of Birth Jutland. Denmark.

Name and Address, Next-of-Kin Simmon John

Haldrun, Denmark.

Relationship

Father

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

N/E P 25606
F.I.L.

Category O.R. Can

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|-----------|----------------------|--|------------|-----------|---|
| Date. | From whom received. | | | | |
| C | | ARRIVED IN ENGLAND S. S. OLYMPIC | | 26 12 16 | |
| 7-4-17. | 226 th Bn | Sgt to 14 th Res Bn | Bshott | 7-4-17 | Pt No. 84 14 th Res Bn No 95 9-4-17 H.F.B. 103. Checked 29.6.17 |
| 31-5-17. | 14 th Res | Sgt. on proc ops to 27 th Bn | Seluffe | 31-5-17 | Pt No. 147 27 th Bn Pt No 34 7-6-17 |
| 22-9-17 | 27 th Bn | No 6 ban Field Amb | Field | 17-9-17 | C.L.A 18 |
| 28-9-17 | -- | No 4 ban Field Amb | -- | 24-9-17 | C.L.A 24 |
| 17-11-17. | MR - 27 | To # 4 Gen Hq | Camiers. | 9-11-17. | 624/66. Cont Bnd. |
| 28-11-17 | -- | To 14 Com. Depot. | Tronville. | 16-11-17. | -- 75. -- |
| 23-11-17 | -- | To 6 th Com. Depot | Etaples. | 12-11-17 | -- 71 -- |
| 17-12-17 | -- | Dis to Base Details. | -- | 6-12-17 | -- 91 -- |

HABIT

NORRIS

DIS. BY M

MAY 1910

MAY 1910



1890

1890

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1890

1890

1890

1890

REG'L. No. 1001132 RANK *Private* NAME *Jahn, Andrew Peter*

IF IN PERMT. CORPS | WHAT UNIT *226th. Batta* TRANSFERRED TO *14th Regt* DATE *3/5/17* AUTHORITY *B084*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO *27 Bm* DATE *1/11/17* AUTHORITY *Tom Roll*

PLACE OF ATTESTATION *Minneapolis, Man.* TRANSFERRED TO _____ DATE _____ AUTHORITY _____

DATE OF ATTESTATION *Apr. 4/1916.* TRANSFERRED TO _____ DATE _____ AUTHORITY _____

ASSIGNED PAY MONTHLY \$ _____ DATE EFFECTIVE _____

PAYABLE TO _____ RELATIONSHIP _____

ASSIGNED PAY MONTHLY \$ _____ DATE EFFECTIVE _____

PAYABLE TO _____ RELATIONSHIP _____

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) _____ EFFECTIVE _____ REASON _____

DISCHARGE DATE AND PLACE _____ REASON AND AUTHORITY _____

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) _____

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) _____

| PAYMENT ROLLS | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------------|-----|------|-----|------|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|---|---------|
| 3 | | 4 | | | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | |
| TE | NO. | DATE | NO. | DATE | | | | | | | | | | | | |
| | | | | | | | | | | | 2410 | | 2410 | | Balance from Canada | |
| | | | | | | | | | | | 5820 | | | 15 - | | |
| | | | | | | | | | | 973 | 973 | 4927 | | 30 - | | |
| | | | | | | | | | | 4380 | 4380 | 6957 | | 45 - | | |
| | | | | | | | | | | | 2433 | 7824 | | 60 - | | |
| | | | | | | | | | | | 11124 | | | | Transferred to 14th Regt effect 3/5/17. | |
| | | | | | | | | | | | 1704 | 9530 | | 75 - | | |
| | | | | | | | | | | | 1947 | 10883 | | 90 - | | |
| | | | | | | | | | | | 14293 | | | 105 | | |
| | | | | | | | | | | | 17703 | | | 120 | | |
| | | | | | | | | | | | 21003 | | | 135 | | |

P

* Strike out whichever inapplicable.

| | | | |
|---|--------------------|---|--------------------|
| ASSIGNED PAY. | ENGLAND OR CANADA. | SEPARATION ALLOWANCE. | ENGLAND OR CANADA. |
| EFFECTIVE DATE:- | | EFFECTIVE DATE:- | |
| AMOUNT:- | | AMOUNT:- | |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY | | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | |

MD 10

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS (UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK)

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|-----------------------------|-----------------|-----------------|----------------|--------------|--------|
| 14/4 | 317 | 20/200 - 27th Bn | 3 43 | | | | |
| 18/4 | 500 | £15 - M. W. King | 73 | | | | |
| | | | <i>46 43</i> | | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Dis Canada eff 30/11/19 NR 7269E*

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS |
|------------|-----------------|--------------|-------|--------------------------------|
| Mar 31 | Balance Forward | | | |
| April | Pto. 30 Days. | 33 - | | A.R. 25-27th Bn. 12-4-18 |
| | | <i>33 -</i> | | |
| May | 31 Days Pto. | 34 10 | | A.R. 95-27th Bn. 5-5-18 |
| | | | | " 144 " 25-5-18 |
| | | <i>34 10</i> | | |
| June | 30 Days Pto. | 33 - | | A.R. 197-27th Bn. 11-6-18 |
| | | <i>33 -</i> | | |
| July | 31 Days Pto. | 34 10 | | A.R. 251-27th Bn. 2-7-18 |
| | | | | " 486-31st " 11-7-18 |
| | | | | " 645 " 24-7-18 |
| | | <i>34 10</i> | | |
| Aug | 31 Days Pto. | 34 10 | | A.R. 726-6th C.S. Bde. 19-8-18 |
| | | <i>34 10</i> | | |
| Sept. | 30 Days Pto. | 33 - | | A.R. 866-31st Bn. 30-8-18 |
| | | | | " 1094-6th C.S. Bde. 19-9-18 |
| | | | | " 1342 " 26-9-18 |
| | | <i>33 -</i> | | |
| Oct. | 30 Days Pto. | 34 10 | | " 1836 6th C.S. Bde. 17/10 |
| | | | | " 2453 " 29/10 |
| | | <i>34 10</i> | | |
| Nov | P.P. | 33 | | |
| | | <i>33</i> | | |
| Dec | " | 34 10 | | A.R. 2711 6th C.S. B. 12/1 |
| | | | | " 3487 " 28/1 |
| Jan | " | 34 10 | | " 3838 27th Bn. 16/1 |
| | | | | |
| | | <i>10120</i> | | |

146

ENGLAND OR CANADA.

SEPARATION ALLOWANCE.

ENGLAND OR CANADA.

NAME: **JAHN** Andrew Peter

EFFECTIVE DATE:-

NUMBER:- **1 001 132**

AMOUNT:-

PARTICULARS OF RANK OR APPOINTMENT

RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|-----------|----------------|---------------------|
| | | Private |

UNIT AND TRANSFERS

ORIGINAL UNIT:- **226th Bn.**
DATE ACCOUNT FIRST OPENED:- **1-1-17**

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'F'D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------|----------------------------|
| | | | 27th Bn. |

ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-------------------------------|-----------------|-----------------|----------------|--------------|--------|
| 27th Bn | 3 43 | | | | |
| Mailing | 43 | | | | |
| | 46 43 | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|------------|--------|------|--------|----------------|
| Ledger Bal | 581 64 | 1 | 10 | - - - |
| LRC | 504 91 | | | |

RENDERING NON-EFFECTIVE:- **Dis Canada off 30/4/19 NR 7269E 21/4/19 Bahatto**

| PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-------------|------------------|-------|--------------------------------------|---------|-----------------|-------|-------|---------|----------|------------|
| Forward | | | | | | | | 242 91 | 225 - | |
| Days. | 33 - | | A.R. 25 - 27 th Bn. | 12-4-18 | 3 57 | | | 272 35 | 240 - | |
| | 33 - | | | | 3 57 | | | | | |
| Pte. | 34 10 | | A.R. 95 - 27 th Bn. | 5-5-18 | 8 03 | | | | | |
| | | | " 144 " | 25-5-18 | 4 46 | | | 293 96 | 255 - | |
| | 34 10 | | | | 4 46 | | | | | |
| Pte. | 33 - | | A.R. 197 - 27 th Bn. | 11-6-18 | 3 57 | | | 323 39 | 270 - | |
| | 33 - | | | | 3 57 | | | | | |
| Pte. | 34 10 | | A.R. 251 - 27 th Bn. | 2-7-18 | 4 46 | | | | | |
| | | | " 486 - 31 st " | 11-7-18 | 3 57 | | | | | |
| | | | " 645 " | 24-7-18 | 4 46 | | | 345 - | 285 - | |
| | 34 10 | | | | 4 46 | | | | | |
| Pte. | 34 10 | | A.R. 726 - 6 th C.S. Bde. | 19-8-18 | 3 57 | | | 375 53 | 300 - | |
| | 34 10 | | | | 3 57 | | | | | |
| Pte. | 33 - | | A.R. 266 - 31 st Bn. | 30-8-18 | 3 57 | | | | | |
| | 33 - | | " 1094 - 6 th C.S. Bde. | 19-9-18 | 3 57 | | | | | |
| | | | " 1342 " | 26-9-18 | 3 57 | | | 397 82 | 315 - | |
| | 33 - | | " 1836 6 th C.S. Bde | 17/10 | 3 73 | | | | 330 | |
| | 34 10 | | " 2453 " | 29/10 | 3 73 | | | 424 46 | | |
| | 34 10 | | | | 3 73 | | | | | |
| Pte. | 33 | | | | 7 46 | | | | | |
| | 33 | | | | 7 46 | | | | | |
| Pte. | 34 10 | | A.R. 2711 6 th C.S. Bde | 12/11 | 3 73 | | | | | |
| | 34 10 | | " 3487 " | 28/11 | 13 06 | | | | | |
| | | | " 3838 27 th Bn | 16/12 | 6 49 | | | 502 38 | 375 - | |
| | 34 10 | | | | 6 49 | | | | | |
| | 101 20 | | | | 23 28 | | | | | |

26

NUMBER 1001 132

RANK

Pr.

NAME JAHN

And

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 |
|-------|----------------|--------|--------|------------------------------|-------|-------|
| 1919 | | | | Balance 10/1/19 | | |
| Feb. | P. Pay | 30 80 | | AR 4381 14/1 6 B's | 5 03 | |
| March | . | 34 10 | | 4901. 2/1. ✓ | 3 73 | |
| | | 64 90 | | AR 5224 18/2/19 Bonnets. | 18 66 | |
| | | | | J. AR. 43143. 21/1/19 27 km. | . 08 | |
| | | | | AR 6400 11/3 6 B's | 3 65 | |
| | | | | 7017 21/3 6 ✓ | 3 65 | |
| | | | | Small 5679 5/2 6 B's | 3 73 | |
| | | | | 5286 9/2 ✓ ✓ | 3 73 | |
| | | 64 90 | | | 42 26 | |
| Apl | PP | 33 | | AR. 219 3/4/19. 6 B's. | 3 65 | |
| | Int on Def Pay | 23 62 | | " 500 16/4/19 mtding cel. | 73 | |
| | | | | " 1955 5/5/19 " " " | 76 65 | |
| | | | | En L.P.C. | 9 73 | |
| | | 56 62 | | | 86 38 | |
| | | | | | 86 38 | |
| | | | | POS. K. L. M. A. B. 13/5/19. | | |
| | | | | SL. 62 27. MED | | |

NAME **JAHN**

Andrew Peter

| PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-----------------------------|------------------|-------|-------|-------|------------|----------|------------|
| Balance 31/1/19 | | | | | 502 38 395 | | |
| AR 4281 14/1 6 B's | 5 03 | | | | | | |
| 4901 2/1 ✓ | 3 73 | | | | | | |
| AR 5224 18/2/19 Bonds | 18 66 | | | | | | |
| J. AR. 42143 21/1/19 27 kn. | 08 | | | | | | |
| AR 6400 11/3 6 B's | 3 65 | | | | | | |
| 7017 21/3 6 ✓ | 3 65 | | | | | | |
| AR 5679 25/2 6 B's | 3 73 | | | | 525 02 | | |
| 5286 9/2 ✓ ✓ | 3 73 | | | | | | |
| | 42 26 | | | | 525 02 405 | | |
| AR 219 3/4/19 6 B's | 3 65 | | | | | | |
| " 500 16/4/19 mung ccc. | 73 | | | | | | |
| " 1955 5/5/19 " " " | 76 65 | | | | | | |
| | 9 73 | | | | | | |
| | 86 38 | | | | | | |
| | 86 38 | | | | 495 26 | | |

525.02
 33
 23.62

 581.64
 46.43

 504.91 LPE

POS. *travada* 13/5/19
 SL. 62 27 MAR